



Phelan Piñon Hills Community Services District

4176 Warbler Road • P. O. Box 294049 • Phelan, CA 92329-4049 • (760) 868-1212 Fax (760) 868-2323

LEGISLATIVE COMMITTEE MEETING
April 19, 2018 – 2:00 p.m.
PPHCSD Office
4176 Warbler Road, Phelan, CA 92371

AGENDA

1. **Call to Order** – Pledge of Allegiance
2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes** – March 19, 2018
5. **Public Comment** – Under this item, any member of the public wishing to directly address the Board on any item of interest that is within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. If you wish to address the Board, please complete a Comment Card and present it to the Board Secretary. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.
6. **Representatives**
7. **Update on Current Projects/Current Plan**
8. **Potential Project Avenues for Funding**
9. **Committee Comments**
10. **Review of Action Items**
 - a. Prior Meeting Action Items
 - b. Current Meeting Action Items
11. **Set Agenda for Next Meeting** – May 17, 2018
12. **Adjourn**

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.

Agenda materials can be viewed online at <http://www.pphcsd.org>



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SPECIAL LEGISLATIVE COMMITTEE MEETING
March 19, 2018 – 2:00 p.m.
PPHCSD Office
4176 Warbler Road, Phelan, CA

MINUTES

Committee Members Present: Al Morrisette, Chair
Cathy Pace, Director

Staff Present: None

1. **Call to Order**
Director Morrisette called the meeting to order at 2:02 p.m.
2. **Roll Call**
All Committee members were present.
3. **Approval of Agenda**
Director Morrisette moved to approve the Agenda. Director Pace seconded the motion. The Agenda was approved as presented.
4. **Approval of Minutes – February 15, 2018**
Director Pace moved to approve the Minutes. Director Morrisette seconded the motion. All were in favor and the Minutes were approved as presented.
5. **Public Comment - None**
6. **Representatives – Shannon Dunkel, Field Representative for Assemblyman Obernolte & Joshua Monzon, Field Representative for Senator Morrell, provided an update on state legislation.**
7. **Update on Current Projects**
8. **Potential Project Avenues for Funding**
9. **Committee Comments – None**
10. **Review of Action Items**
 - Update legislative impact on water rates diagram
 - Draft of letter writing campaign letter
11. **Set Agenda for Next Meeting – April 19, 2018**
12. **Adjournment**
With no further business before the Committee, the meeting adjourned at 2:50 p.m.

Link to Agenda Materials and Handouts: <http://www.pphcsd.org>