



# Phelan Piñon Hills Community Services District

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**PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT  
BOARD MEETING  
August 18, 2010  
Phelan Community Center  
4128 Warbler Road, Phelan, CA 92371**

## **AGENDA**

### **SPECIAL BOARD MEETING – 5:00 P.M.**

**Call to Order** – Pledge of Allegiance

#### **Roll Call**

**Public Comment** – Under this item, any member of the public wishing to directly address the Board on any item of interest that is within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. If you wish to address the Board, please complete a Comment Card and present it to the Board Secretary. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.

#### **1. Workshop for Administration Building**

- Construction Time-Frame
- Discussion of Sheriff Department Building
- Administration Building Discussion
- Community Center and Gymnasium
- Master Planning of Site
- Funding of Project
- Other Discussion

#### **Adjourn**

### **REGULAR BOARD MEETING – 7:00 P.M.**

**Call to Order** – Pledge of Allegiance

#### **Roll Call**

#### **1. Approval of Agenda**

- 2. Public Comment** – Under this item, any member of the public wishing to directly address the Board on any item of interest that is within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. If you wish to address the Board, please complete a Comment Card and present it to the Board Secretary. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.

3. **Consent Items**
  - a. Approval of Board Action – August 4, 2010 Board Meeting Minutes
  - b. Approval of Consultant/Contractor Bills
4. **Matters Removed from Consent Items**
5. **Presentations/Appointments**
  - a. None
6. **Continued/New Agenda Items – Action Items**
  - a. Discussion and Possible Approval of Resolution #2010-23; Establishing Policies for Its Relations Among Directors and With Staff
  - b. Discussion and Possible Approval of an Alternative Work Schedule
  - c. Discussion and Possible Approval of Roles and Responsibilities of the Committees
7. **Review of Disbursement List**
8. **Review of Action Items** (10 min.)
9. **Committee Reports** (Brief Written Reports)
  - a. Engineering Committee (Standing)
  - b. Parks, Recreation & Street Lighting Committee (Standing)
  - c. Finance Committee (Standing)
  - d. Building Committee (Standing)
  - e. Adjudication Committee (Ad Hoc)
  - f. Solid Waste Powers Committee (Ad Hoc)
  - g. Legislative and Grant Committee (Standing)
10. **General Manager’s Report** (15 min.)
11. **Reports**
  - a. Director’s Report
  - b. President’s Report
12. **Correspondence/Information**

**Set Agenda for Next Meeting** – August 4, 2010

**Adjourn for Closed Sessions**

**Closed Session** – CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION  
(Government Code: Subdivision (a) of Section 54956.9)

Antelope Valley Groundwater Cases, Judicial Council Coordination No. 4408, Santa Clara County Superior Court, Case No. 1-05-CV-049053

**Included Actions:**

- *Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.*, Los Angeles County Superior Court, Case No. BC325201
- *Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.*, Kern County Superior Court, Case No. SO-1500-CV-254-348
- *Wm. Bolthouse Farms, Inc. v. City of Lancaster*, Riverside County Superior Court Case, No. RIC 353840
- *Diamond Farming Co. v. City of Lancaster*, Riverside County Superior Court, Case No. RIC 344436
- *Diamond Farming Co. v. Palmdale Water District*, Riverside County Superior Court, Case No. RIC 344668

**Closed Session** – Conference with Legal Counsel/Anticipated Litigation  
Significant Exposure to Litigation pursuant to government code 54956.9(b)  
One potential case

**Closed Session** – Public Employee Performance Evaluation  
(Government Code Section 54957)  
Title: General Manager

**Announcements of Any Reportable Closed Session Actions**

**Adjourn**

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.