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#### **REGULAR BOARD MEETING AGENDA**

November 8, 2023 – 5:00 p.m. Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Via Conference Call (see below)

#### **REGULAR BOARD MEETING - 5:00 P.M.**

Call to Order – Pledge of Allegiance

#### **Roll Call**

- 1) Approval of Agenda
- 2) **Public Comment** Under this item, any member of the public wishing to directly address the Board on any item of interest that may or may not be within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.
  - a) General Public

# b) Community Reports

- C.E.R.T.
- County Supervisor
- Federal Representatives
- Fire
- Mojave Water Agency
- School District
- Sheriff
- State Representatives

#### 3) Consent Items

- a) Approval of Minutes
- b) Approval of Board Stipends/Reimbursements
- c) Acceptance of Quarterly Director Expenses

# 4) Matters Removed from Consent Items

#### 5) **Presentations/Appointments**

Adjudication & Watermaster's Role in Managing the Mojave Basin By: Mojave Water Agency

#### 6) Continued/New Agenda Items

- a) Presentation, Discussion, & Possible Acceptance of the Annual Comprehensive Financial Report for the Fiscal Year Ended June 30, 2023
- b) Update & Discussion Regarding Ongoing Chromium-6 Mitigation



# Mission Statement:

The Mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.

# Authorized Services:

- Water
- Parks & Recreation
- Street Lighting
- Solid Waste
   & Recycling

- c) Discussion & Possible Approval of Professional Services Agreement with IB Consulting, Inc. to Prepare a Cost-of-Service Analysis for Solid Waste Collection Services
- d) Discussion & Possible Action Regarding Proposed Modifications to Section 4.2 "Health Benefits" in the District's Personnel Manual
- e) Update on Solid Waste Program Implementation
- f) Update on the Proposed Civic Center & Phelan Park Expansion Projects
- g) Discussion & Possible Action Regarding Extension of Circle Green Lease at 17900 Sheep Creek Road, El Mirage, California

# 7) Committee Reports/Comments

- a) Engineering Committee (Standing)
- b) Finance Committee (Standing)
- c) Legislative Committee (Standing)
- d) Parks, Recreation & Street Lighting Committee (Standing)
- e) Waste & Recycling Committee (Standing)

# 8) Staff and General Manager's Report

# 9) Reports

- a) Director's Report
- b) President's Report

#### 10) Correspondence/Information

#### **II) Review of Action Items**

- a) Prior Meeting Action Items
- b) Current Meeting Action Items

# 12) Set Agenda for Next Meeting

• Regular Board Meeting – November 22, 2023

# 13) Recess to Closed Session

CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to Government Code Section 54956.8 Property: 17900 Sheep Creek Road, El Mirage, California (APN 0457-161-83 & 0457-161-83) District Negotiator: Donald J. Bartz, General Manager; Steven M. Kennedy, General Counsel Negotiating Party: Circle Green, Inc. Under Negotiation: Price & Terms of Purchase

CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to Government Code Section 54956.8 Property: Pinon Hills Community Center, 10433 Mountain Road, Pinon Hills, California District Negotiator: Donald J. Bartz, General Manager; Steven M. Kennedy, General Counsel Negotiating Party: San Bernardino County Fire Protection District Under Negotiation: Price & Terms of Use Agreement

# 14) Return to Open Session – Announcement of Reportable Action

# 15) Adjournment

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.

# Agenda materials can be viewed online at <u>www.pphcsd.org</u>

#### Remote Viewing:

To watch the livestream (view only – nonparticipating), visit our YouTube channel:

**PPHCSD YouTube Channel Link** 

#### **Remote Participation:**

To provide public comment, or otherwise participate remotely, select the meeting you wish to attend on the District's website and then click the "Join Remote Meeting" option.

#### https://www.pphcsd.org/meetings

Please be advised that remote participation and livestreaming options are provided as a courtesy to the public and technical issues could occur, resulting in delays or the inability to participate remotely or livestream. It is recommended that you attend in person to ensure you are able to participate.

#### Written Comments:

You may also email your public comment to the Board Secretary at <u>ksevy@pphcsd.org</u> by the meeting start time listed on this agenda. Your comment will be added to the record by the Board Secretary.

Please check the District website for updates on this meeting. We encourage you to sign up for our email notifications by emailing <u>ksevy@pphcsd.org</u> or by visiting our website and completing the signup form at <u>www.pphcsd.org</u> under the "Agendas and Minutes" tab.