

BOARD PACKAGE

May 10, 2023

Regular Board Meeting - 5:00 p.m.



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

REGULAR BOARD MEETING AGENDA

May 10, 2023 Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Remotely (see below)

REGULAR BOARD MEETING - 5:00 P.M.

Call to Order – Pledge of Allegiance

Roll Call

- 1) Approval of Agenda
- 2) **Public Comment** Under this item, any member of the public wishing to directly address the Board on any item of interest that may or may not be within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.
 - a) General Public
 - b) Community Reports
 - C.E.R.T.
 - County Supervisor
 - Federal Representatives
 - Fire
 - Mojave Water Agency
 - School District
 - Sheriff
 - State Representatives

3) Consent Items

- a) Approval of Board Meeting Minutes
- b) Acceptance of Board Stipends/Reimbursements
- c) Acceptance of March Disbursements
- d) Acceptance of Quarterly Financials
- e) Acceptance of Cash Investment Report
- f) Acceptance of Quarterly Director Expenses
- g) Adoption of Resolution No. 2023-11; Initiating Procedures to Fix, Adjust, Levy, & Collect Water Standby & Availability Fees for 2023/2024
- h) Approval to Set the Hearing Date for Delinquent Water User Charges for the Purpose of Collecting Said Charges on the San Bernardino County Tax Roll
- i) Approval of Contractor Payments
- 4) Matters Removed from Consent Items



Mission Statement:

The Mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.

Authorized Services:

- Water
- Parks & Recreation
- Street Lighting
- Solid Waste & Recycling

5) Presentations/Appointments

6) Continued/New Agenda Items

- a) Public Hearing on the 2023/2024 Budget
 - 1. Secretary's Report
 - 2. Attorney's Report on Action Taken Prior to this Hearing
 - 3. Staff's Report
 - 4. Public Comments, Protests, and Objections
 - a. Any person may address the Board on the Budget
 - b. Staff responses to comments, protests, and objections
- b) Discussion & Possible Adoption of Resolution No. 2023-12; Adopting the Budget for Fiscal Year Ending June 30, 2024
- c) Public Hearing on Proposed Water Capacity Fees
 - 1. Secretary's Report
 - 2. Attorney's Report on Action Taken Prior to this Hearing
 - 3. Staff's Report
 - 4. Public Comments, Protests, and Objections
 - a. Any person may address the Board on the proposed water capacity fees
 - b. Staff responses to comments, protests, and objections
- d) Discussion & Possible Adoption of Resolution No. 2023-13; Increasing Water Capacity Fees
- e) Discussion & Possible Action Regarding Appointment of Director for Vacant Board Seat
 - 1. Board Selection of Applicants to Possibly Interview
 - 2. Applicant Interviews (if desired by Board)
 - 3. Discussion & Possible Selection of Director for Vacant Board Seat
 - 4. Swearing-In of Director for Vacant Board Seat (if candidate is selected)
- f) Discussion & Possible Action Regarding Approval to Extend Auditing Contract with C.J. Brown & Company CPAs, an Accountancy Corporation
- g) Discussion & Possible Adoption of Resolution No. 2023-14; Approving the Application for Land & Water Conservation Fund Phelan Community Park Project
- h) Discussion & Possible Action Regarding Committee Assignments
- i) Update on Water Conservation Requirements
- j) Update on the Proposed Civic Center & Phelan Park Expansion Projects

7) Committee Reports/Comments

- a) Engineering Committee (Standing)
- b) Finance Committee (Standing)
- c) Legislative Committee (Standing)
- d) Parks, Recreation & Street Lighting Committee (Standing)
- e) Waste & Recycling Committee (Standing)

8) Staff and General Manager's Report

9) Reports

- a) Director's Report
- b) President's Report

10) Correspondence/Information

11) Review of Action Items

- a) Prior Meeting Action Items
- b) Current Meeting Action Items

12) Set Agenda for Next Meeting

• Regular Board Meeting – May 24, 2023

13) Recess to Closed Session

Conference with Legal Counsel – Anticipated Litigation Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) One Potential Case

14) **Return to Open Session** – Announcement of Reportable Action

15) Adjournment

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.

Agenda materials can be viewed online at www.pphcsd.org

Remote Viewing:

To watch the livestream (view only – nonparticipating), visit our YouTube channel:

PPHCSD YouTube Channel Link

Remote Participation:

To provide public comment, or otherwise participate remotely, select the meeting you wish to attend on the District's website and then click the "Join Remote Meeting" option.

https://www.pphcsd.org/meetings

Please be advised that remote participation and livestreaming options are provided as a courtesy to the public and technical issues could occur, resulting in delays or the inability to participate remotely or livestream. It is recommended that you attend in person to ensure you are able to participate.

Written Comments:

You may also email your public comment to the Board Secretary at <u>ksevy@pphcsd.org</u> by the meeting start time listed on this agenda. Your comment will be added to the record by the Board Secretary.

Please check the District website for updates on this meeting. We encourage you to sign up for our email notifications by emailing ksevy@pphcsd.org or by visiting our website and completing the signup form at www.pphcsd.org under the "Agendas and Minutes" tab.

Agenda Item 3a

Approval of Board Minutes



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

REGULAR BOARD MEETING MINUTES

April 12, 2023

Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Remotely Via Zoom or Conference Call

Board Members Present: Rebecca Kujawa, President

Mark Roberts. Vice President

Chuck Hays, Director Greg Snyder, Director

Board Members Absent: None

Staff Present: Don Bartz, General Manager

Lori Lowrance, Assistant General Manager/CFO

George Cardenas, Engineering Manager

Kim Sevy, HR & Solid Waste Manager/District Clerk

Sean Wright, Water Operations Manager

Chris Cummings, Assistant Water Operations Manager

Jennifer Oakes, Executive Management Analyst

District Counsel: Steve Kennedy, General Counsel

REGULAR BOARD MEETING - 5:00 P.M.

Call to Order

President Kujawa called the meeting to order at 5:00 p.m. and the Pledge of Allegiance was conducted.

Roll Call

All Directors were present at roll call.

1) Approval of Agenda

Vice President Roberts moved to approve the Agenda. Director Hays seconded the motion. Motion carried 4-0.

2) Public Comment

a) General Public

Public comment was provided by Peter Barnes.

b) Community Reports

• **School District** – Superintendent Ryan Holman commented on school district activities and programs.

- **County Supervisor** C.J. Porter, Field Representative for Supervisor Cook, noted there will be changes to county fees.
- **State Representative** Victor Hernandez, Field Representative for Senator Rosilicie Ochoa-Bogh was in attendance but had nothing to report.

3) Consent Items

Mr. Bartz requested to remove Item 3d. Director Snyder moved to approve the remaining Consent Items. Vice President Roberts seconded the motion. Motion carried 4-0.

4) Matters Removed from Consent Items

Item 3d was removed to be discussed as part of Agenda Item 6c.

5) Presentations/Appointments

President Kujawa presented Kathy Hoffman with a Certificate of Appreciation for her service to the community as a member of the District's Board of Directors. Kathy Hoffman thanked staff and Directors for their assistance and noted she will continue to serve the community through her service on Mojave Water Agency's Board of Directors.

6) Continued/New Agenda Items

a) **Discussion & Possible Action Regarding Replacement of Vacant Board Seat**Staff Recommendation: For the Board to proceed with filling the vacant seat as specified in the revised staff report.

Ms. Sevy presented this item.

Board consensus was to proceed with filling the vacant Board seat with the process and timeline specified in the revised staff report.

b) **Discussion & Possible Action Regarding Committee Appointments**Staff Recommendation: For the Board President to appoint Directors to vacant

committee positions.

Mr. Bartz introduced this item.

President Kujawa appointed Director Hays to the Solid Waste Committee and President Kujawa to the Engineering Committee.

c) Discussion & Possible Action Regarding Southwest Pump & Drilling Contractor Payment for Well No. 15

Staff Recommendation: For the Board to approve the application for payment with South West Pump & Drilling for payment for services and materials furnished at Well No. 15.

Mr. Bartz & Mr. Wright introduced this item.

Director Snyder moved to approve the staff recommendation. President Kujawa seconded the motion. Motion carried 4-0.

d) Review & Discussion Regarding Payment Processing Analysis & Credit Card Convenience Fee

Staff Recommendation: None at this time.

Ms. Lowrance introduced this item.

No action taken; not an action item.

e) Update on the Proposed Civic Center & Phelan Park Expansion Projects

Staff Recommendation: None

Mr. Cardenas provided an update on the projects, noting that the RFQ was delayed and the RFP will be delayed as well. If the project is approved, the RFP would be issued mid-May with bids received in late July and ground breaking in September.

No action taken; not an action item.

7) Committee Reports/Comments

- a) Engineering Committee (Standing) Has not met.
- b) Finance Committee (Standing) Meets next week.
- c) Legislative Committee (Standing) Has not met.
- d) Parks, Recreation & Street Lighting Committee (Standing) Has not met.
- e) Waste & Recycling Committee (Standing) Meets next Thursday.

8) Staff and General Manager's Report

Nothing further to report.

9) **Reports**

a) Director's Report

Roberts – Nothing to report.

Hays – Congratulated Kathy Hoffman on her appointment to MWA's Board of Directors. **Snyder** – Also congratulated Kathy Hoffman and congratulated staff on the pipeline project progress.

- b) **President's Report** A written report was in the packet.
- 10) **Correspondence/Information** The items in the packet were noted.

11) Review of Action Items

- a) Prior Meeting Action Items Complete
- b) Current Meeting Action Items Update Committee Calendars

12) Set Agenda for Next Meeting

- Regular Board Meeting April 26, 2023, 5:00 p.m.
 - o Discussion & Possible Action Regarding District Proxies for Sheep Creek

13) Recess to Closed Session

The Board recessed to Closed Session at 5:42 p.m.

Conference with Legal Counsel Initiation of Litigation Pursuant to Government Code Section 54956.9(d)(4) Two Potential Cases

14) Return to Open Session - Announcement of Reportable Action

The Board returned to Open Session at 6:25 p.m.; there was no reportable action.

15) Adjournment

With no further business before the Board, the meeting was adjourned at 6:25 p.m. Agenda materials can be viewed online at www.pphcsd.org Rebecca Kujawa, President of the Board Date Kim Sevy, HR & Solid Waste Manager/District Clerk

Date

Agenda Item 3b

Acceptance of Board Stipends/Reimbursements

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Phelan Piñon Hills Community Services District BOARD STIPEND & EXPENSE VOUCHER/REPORT

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Agenda Item 3c

Acceptance of March Disbursements



Cash Disbursements Report

By Payment Number

Payment Dates 03/01/2023 - 03/31/2023

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Payment Number	Payable Number	Description			Project Account Key	
519	3/3/2023 030123	MUN DEN Dental Premium - N	Municipal Dental larch	Pool 01-0-0-14130		2,997.26 2,997.26
520	3/17/2023	СНА НАУ	Charles Hays			1,006.60
	022623	Reimb CSDA Conf	erence Meal Expens	01-0-1-52224		164.70
	022623	Reimb CSDA Conf	erence Stay	01-0-1-52224		736.90
	022823	Feb. Mileage - Boar	d, Budget & CSDA	01-0-1-52214		105.00
521	3/17/2023	ERIBAR	Eric Barnes			1,553.47
	030323	Tuition Reimb Sou	ıthern Utah Univ. (S.	01-1-1-54260		1,553.47
522	3/17/2023	FRARAM	Frank J Ramirez			55.76
	70205180	Reimb Ratchet W		01-1-3-54620		55.76
523	3/17/2023	MIDAME	MidAmerica Admi	inistrative & Retirement Solutions, LLC		225.00
	123122	HRA Admin Q4 2022	2	01-0-1-51230		225.00
524	3/17/2023	OSCDUB	Oscar Dubon			151.50
	022823	DOT Physical Exam		01-0-1-54290		65.00
	030923	Reimb. Hazmat Fee		01-0-1-54290		86.50
525	3/31/2023	MUN DEN	Municipal Dental	Pool		3,139.99
	040123	Dental Premium - A	pr.	01-0-0-14130		3,139.99
526	3/31/2023	REBKUJ	Rebecca A. Kujawa	a		69.56
	032223	March Mileage - AS	BCSD & Board Meet.	01-0-1-52212		69.56
33628	3/1/2023	AVCOM	AVCOM Services I	nc.		116.00
	25563	Answering Svc Fel	b.	01-0-1-53150		116.00
33629	3/1/2023	BRE EDW	Brett Edwards			1,200.00
	2124	Phelan Elementary	School Show 11/30	01-1-9-54800		600.00
	2124	Phelan Elementary	School Show 11/30	25-5-1-54800		600.00
33630	3/1/2023	BRUMCE	Brunick, McElhane	ey & Kennedy		7,712.50
	182	Legal Svcs Jan.		01-0-0-17000	C0002 OUTSIDE SVCS	3,162.50
	182	Legal Svcs Jan.		01-0-1-53120		3,664.59
	182	Legal Svcs Jan.		01-7-7-53120		108.33
	182	Legal Svcs Jan.		20-0-1-53120		562.50
	182	Legal Svcs Jan.		22-0-1-53120		127.08
	182	Legal Svcs Jan.		25-0-1-53120		87.50
33631	3/1/2023	CPRS	California Park & I	Recreation Society		170.00
	022823	Membership Renew	val - S. Lowrance	22-2-54230		170.00
33632	3/1/2023	CED		trical Distributors Inc		8,138.29
	9085-1031911	Well #17 Breaker &		01-1-3-54620		6,718.58
	9085-1032122	Well #17 - Electric S	witch	01-1-3-54620		718.02
	9085-1032496	Well #8 Material		01-1-3-54620		193.79
	9085-1032497	Well #17 Material		01-1-3-54620		164.13
	9085-1032602	Electrical Parts for V	Vell #17	01-1-3-54620		343.77
33633	3/1/2023	DONBAR	Don Bartz			1,130.35
	013123	Mileage Reimburse		01-0-1-54140		383.50
	022823	Mileage Reimburse		01-0-1-54140		491.00
	123122	Mileage Reimburse	ment - Dec.	01-0-1-54140		255.85

Cash Disbursements	Report				Payment Dates: 05/01	1/2023 - 03/31/2023
Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
33634	3/1/2023 0399 0399 0399	VALLE Streamed Meetings - Streamed Meetings - Streamed Meetings -	· Jan.	01-0-1-53150 01-7-7-53150 22-2-2-53150	C0086 OUTSIDE SVCS	2,625.00 1,925.00 350.00 350.00
33635	3/1/2023 NP006810	NEWPLU Back Cover Ad March	Donald G. Fish Jr n 2023 - Feb 2024	01-0-0-14100		4,524.00 4,524.00
33636	3/1/2023 94422760 94423642	ESRI SUELA ESRI GIS Licen ESRI GIS Mobile Wor	se Annua Renewal			12,155.00 11,000.00 1,155.00
33637	3/1/2023 CAVIC87227 CAVIC87228	FASTEN Stakes & Flags for US Marking Paint for US		01-1-2-54500 01-1-2-54500		608.78 341.56 267.22
33638	3/1/2023 022823	FRO 3434 Phones - Telemetry 2	Frontier Communic 2/10-3/9	cations 01-1-5-58010		193.40 193.40
33639	3/1/2023 031823	FRO 8637 Phones - Sr. Ctr. 2/19	Frontier Communic 9 - 3/18	cations 22-0-1-58010		76.35 76.35
33640	3/1/2023 120722	FRO 5743 Phones - Office 12/7-	Frontier Communic -1/6	cations 01-0-1-58010		92.68 92.68
33641	3/1/2023 101-59291-01	GAOSBO Well #6B Pedestal Re	G.A. Osborne Pipe a			662.32 662.32
33642	3/1/2023 022723	DAIPRE Subscription Renewa	_	LC Mountain/West 01-0-1-54230		497.17 497.17
33643	3/1/2023 29985 29991	GENPUM Well #17 Pump, Mote Well 6B Pedestal Mo	•	01-1-3-54620		67,525.98 52,658.74 14,867.24
33644	3/1/2023 26508	GEOMON Well #15 Samples	GEO-Monitor, Inc.	01-0-0-17000	C0095 OUTSIDE SVCS	7,164.50 7,164.50
33645	3/1/2023 162592	GRAN Software Subscriptio	Granicus n (2nd Yr)	01-0-1-53170		3,750.00 3,750.00
33646	3/1/2023 228827 229530	INFOSE Postage for Disconne Postage Fee for Disco	· · · · · · · · · · · · · · · · · · ·			119.11 54.03 65.08
33647	3/1/2023 \$1059087-005 \$1059754-001 \$1059754-002 \$1063364-001 \$1063609-001 \$1067786-001	INLWAT (15) A34 Meter Bush Pinon Hills Rd Pipelin (3) 8" Gaskets for the 6" Tapping Saddle fo CR - 6" Tap Sleeve Re 6" Swing Check for W	ne materials CIP line e Pinon Hills Rd. Pip r Pinon Hills Pipeline eturned	01-1-0-13010 01-0-0-17000 01-0-0-17000	C0108 OUTSIDE SVCS C0108 OUTSIDE SVCS C0108 OUTSIDE SVCS	62,858.94 242.44 60,757.16 290.93 953.59 -1,024.70 1,698.65
33648	3/1/2023 022223	KAT ZIMM 1.20 Acre Purchase -	Kathleen Ann Zimm APN: 3037-071-05			25,000.00 25,000.00
33649	3/1/2023 34584 34664	KTUA Phelan Community P Phelan Community P	ark - 65% Design S		C0078 OUTSIDE SVCS C0078 OUTSIDE SVCS	10,463.50 4,773.00 5,690.50
33650	3/1/2023 1121	LEACPR CPR Training - 27 Em	Learn CPR 4 Life Inc ployees	c 01-0-1-54260		2,160.00 2,160.00

Cash Disbursement	s Report			Payment Dates	5. 03/01/2023 - 03/31/2023
Payment Number	Payment Date Payable Number	Vendor # Description Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
33651	3/1/2023	LES SCH Les Schwab Tire	Centers of Central CA, INC.		935.25
	58100146597	Trk #109 - (4) New Tires	01-1-8-54710		935.25
33652	3/1/2023	LIN SVC Richard J. Linsala	ato		605.00
	2023022	Janitorial Svcs - CSD	01-0-1-54320		340.00
	2023022	Janitorial Svcs - Oasis	01-1-1-54320		225.00
	2023022	Janitorial Svcs - CC Windows	22-0-1-54320		40.00
33653	3/1/2023	MDAQMD Mojave Desert A	Air Quality Management District		1,994.39
	MD18475	Annual Permit for Generators	01-1-1-82400		1,994.39
33654	3/1/2023	OFFSOL Office Solutions			469.10
	I-02096553	Office Supplies - Toners, Paper, Tape B	Bi 01-0-1-54530		469.10
33655	3/1/2023	PHEEXP Phelan Express,	Inc.		342.36
	42761	Oil Change - Truck #27	01-1-8-54710		125.08
	42765	Oil Change - Truck #19	01-1-8-54710		121.76
	42928	Trk #28 Oil Change	01-1-8-54710		95.52
33656	3/1/2023	REBEL Rebel Oil Compa	any, Inc.		4,389.82
	7064375	Fuel - 279 Gl.	01-1-8-54410		1,320.37
	7064457	Fuel - 435 Gl., DSL - 205 Gl.	01-1-8-54410		3,069.45
33657	3/1/2023	RIDER Rider Levett Bud	cknall, LTD		6,000.00
	01015LAX23	Civic Center Project RFQ/RFP Profession	on01-0-0-17000	C0002 OUTSIDE SVCS	6,000.00
33658	3/1/2023	ARMELE Rodger Ashby			1,450.00
	0206172023	Electric Repairs - Well #14 & Check We	ell01-1-3-54620		1,450.00
33659	3/1/2023	SERBAS Serrano High Scl	hool ASB		500.00
	022723	Baseball - Senior Banners Sponsorship	01-1-9-54920		250.00
	022723	Baseball - Senior Banners Sponsorship	25-5-1-54920		250.00
33660	3/1/2023	SO CA FLEET Southern Califor	rnia Fleet Svcs, Inc.		636.27
	HP17907	Trk #113 Coolant Repair	01-1-8-54710		491.08
	HP17909	Trk #101 Hose Replaced	01-1-8-54710		145.19
33661	3/1/2023	STAINS Standard Insura	nce Company		1,160.61
	02162023	LTD Life AD&D - March	01-0-1-51230		980.14
	02162023	LTD Life AD&D - March	01-7-7-51230		107.54
	02162023	LTD Life AD&D - March	22-0-1-51230		72.93
33662	3/1/2023	STEDES Steeno Design S	tudio. Inc		34,617.71
	4797	Phelan Park - Joshua Tree ITP State fee		C0078 OUTSIDE SVCS	34,617.71
33663	3/1/2023	TIMLOC Steven M. Zemb	2		531.42
33003	20523	Master Padlocks (36 each)	01-1-1-53150		531.42
22664	2/1/2022	AOUA MET Agua Matric Sal	os Co		44 417 27
33664	3/1/2023 93342	AQUA MET Aqua Metric Salı MXU 520 M Single Port Antenna (324)			44,417.27 44,417.27
33665	3/1/2023	TOP OPT Top Option Pest	: Control		323.00
	3225	General Pest Control - Oasis	01-1-1-53150		98.00
	3226	General Pest Control - CSD	01-0-1-53150		75.00
	3226	(2) Bee Removals	01-1-6-53150		150.00
33666	3/1/2023	TYLTEC Tyler Technolog	ies. Inc		265.00
	025-409585	UB Online Support - March	01-1-6-53170		265.00
22667	2/1/2022	LINI CITE Linited City Com-	icas of California Irea		045.00
33667	3/1/2023 1449030	UNI SITE United Site Serv Porta Potties for Covid Site	ices of California, Inc. 01-0-1-53150	C0086 OUTSIDE SVCS	845.66 422.83
	INV-01449030	Porta Potties for Covid Site	01-0-1-53150	C0086 OUTSIDE SVCS	422.83 422.83
	01773030	. Sita i States for Covia Site	01 0 1 00100	20000 0013102 3463	722.03

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Cash Disbursement	ts Report			Payment Dates	: 03/01/2023 - 03/31/2023
Payment Number	Payment Date Payable Number	Vendor # Description Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
33668	3/1/2023 259757	USABB HD Supply, Inc. Well 17 Check	01-1-3-54620		167.30 167.30
33669	3/1/2023 25ar1878860	IMA SOU Visual Edge, Inc. Base Rate & Copies	01-0-1-53150		608.99 608.99
33670	3/1/2023 1840036	RAIFOR Western Oilfields Water Line at Well #15	Supply Company 01-0-0-17000	C0095 OUTSIDE SVCS	4,934.92 4,934.92
33671	3/1/2023 3811827	XEROX Xerox Corporation Copier Lease 2/12 - 3/11	n 01-0-1-54300		280.55 280.55
33676	3/15/2023 183 183 183	BRUMCE Brunick, McElhand Legal Svcs Feb. Legal Svcs Feb. Legal Svcs Feb.	01-0-0-17000 01-0-1-53120 01-1-1-53120	C0002 OUTSIDE SVCS	8,268.75 950.00 4,587.50 1,031.25
	183 183 183 183	Legal Svcs Feb. Legal Svcs Feb. Legal Svcs Feb. Legal Svcs Feb.	01-7-7-53120 20-0-1-53120 22-0-1-53120 25-0-1-53120		52.08 62.50 464.58 1,120.84
33677	3/15/2023 15003515034 15003515034	CALTRANS California Departr Loan Pmt #34 Interest Pmt #34	ment of Transportation 01-1-0-29740 01-1-1-91010		6,615.39 6,510.76 104.63
33678	3/15/2023 5148717525	CINFIR Cintas First Aid Suppliees -Shop	01-1-1-54500		426.42 426.42
33679	3/15/2023 022823 022823 4145698381	CIN UNI Cintas Corporatio Uniform Rental Svcs Feb. Uniform Rental Svcs Feb. Vehicle Wash Station Supplies	n 01-1-1-54680 22-2-1-54680 01-1-8-54710		539.89 466.08 37.52 36.29
33680	3/15/2023 4170	CONUTI Concord Environn Meter Change Outs 2/20 - 3/3	nental Energy, Inc 01-0-0-17000	C0103 OUTSIDE SVCS	4,056.00 4,056.00
33681	3/15/2023 9085-1032380 9085-1032605 9085-1032625 9085-1032896 9085-1033138 9085-1033167 9085-1033229	CED Consolidated Elective Well #17 - Electrical Enclosure Well #17 Electrical Parts Well #17 Electrical Relay Well #68 Electrical Grip & Split Well #17 - Electrical Lugs, Spring Nutts, Well #17 - Electric Wiring, Lockout, Cla Well #17 - Electric Assembly, Tape, Nuts	. 01-0-0-17000 01-0-0-17000	C0072 OUTSIDE SVCS	2,699.99 1,250.63 86.33 473.06 144.84 260.33 248.92 30.03 205.85
33682	3/15/2023 109115	SBC PARCELS County of San Ber (2) Parcel Map Revisions	rnardino 01-1-1-54830		4.00 4.00
33683	3/15/2023 000759285 000759554 000759814 000759814	CR&R CR&R Incorporate Trash - Oasis Yard - March Trash - Pinon Hills - March Trash Phelan CC & CSD - March Trash Phelan CC & CSD - March	01-0-2-58110 22-0-2-58110 01-0-1-58110 22-0-2-58110		907.57 279.37 194.88 216.66 216.66
33684	3/15/2023 10372R	ACT IT David Shay Software Support - March	01-0-1-53170		3,745.00 3,745.00
33685	3/15/2023 12156	DVMG Desert Valley Med Medical Screening - A. Mitchell	dical Group Inc 01-0-1-54290		145.00 145.00
33686	3/15/2023 6507EC66-0011	STREAM Digital Deploymer Website Hosting - March	nt, Inc. 01-0-1-53170		300.00 300.00

Cash Disbursements Report

Cash Disburseme	nts keport			Payment Dates	: 03/01/2023 - 03/31/2023
Payment Number	Payment Date r Payable Number	Vendor # Description Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
33687	3/15/2023 022523	FRO 5072 Frontier Commu Phones - Oasis Yard 2/25-3/24	nications 01-1-1-58010		163.84 163.84
33688	3/15/2023 10730079	GARDA Garda CL West, I Armored Services - March	nc 01-0-1-54200		647.15 647.15
33689	3/15/2023 30064 30068	GENPUM General Pump Co Well #6B Pump & Motor Replaced 55 Gallon Well Renew for Well #17	ompany, Inc. 01-1-3-54620 01-1-3-54620		89,851.87 87,804.62 2,047.25
33690	3/15/2023 IN7101816481	GOTO GoTo Communic Office - Phones Support - March	ations, Inc. 01-0-1-58010		711.48 711.48
33691	3/15/2023	INFOSE Infosend Inc			5,367.35
33031	231408		01 0 1 54860		387.93
		Postage & Printing - Feb	01-0-1-54860		
	231408	Postage & Printing - Feb	01-1-6-54860		2,834.83
	231408	Postage & Printing - Feb	01-1-6-54890		1,756.66
	231408	Postage & Printing - Feb	22-2-54800		387.93
33692	3/15/2023	LOWES Lowe's Credit			596.22
	022823	85453770 - Sec. Light for Fill Station	01-1-2-54620		146.91
	022823	85105142 - Material for Well #17 Chlor	ri 01-1-3-54620		334.98
	85691736	Material for Pinon Hills Pipeline	01-0-0-17000	C0108 OUTSIDE SVCS	114.33
33693	3/15/2023	MARFEN Marriott Fence C	Construction Inc		35,016.00
	030623	Gates for Wells #15 & #17	01-1-1-54320		11,090.00
	030623-6A	Fencing for 6A - 1.25 AC Acquisition	01-1-1-54320		23,926.00
33694	3/15/2023	ANDTRU Mills Hardware			978.88
	022823	Inv #312245 - Paint Roller for Well Fen	c 01-1-2-54500		23.24
	022823	Inv #312342 - Tape Heat	01-1-3-54620		53.86
		•			
	022823	Inv #312126 - 50# Fast Set Concrete	01-1-3-54620		66.52
	022823	Inv #312231 - Supplies for Well 17 Disir			44.15
	022823	Inv #312148 - Steel Pipe 2"x21'	01-1-3-54620		134.56
	022823	Inv #312292 - Portable Mini Vac	01-1-3-54620		140.06
	022823	Inv #312150 -Galvanized Coupling	01-1-3-54620		14.00
	022823	Inv #312367 - Pipe Nipples, Bushings, T	T 01-1-3-54620		36.35
	022823	Inv #312308 - Brass Nipples	01-1-3-54620		43.68
	022823	Inv #312298 - Ratchet Straps	01-1-5-54620		129.26
	022823	Inv #312134 - Booster 3A-B Bushings	01-1-5-54620		27.99
	022823	Inv #312269 - TSP Cleaner	01-1-6-54620		24.44
	022823	Inv #312201 - Primer and Hot Glue	22-2-2-54620		16.14
	022823	Inv #312128 - Auger Drum Drill	22-2-2-54620		30.16
	022823	Inv #312136 - Drain Opener & Weed Ki	ill22-2-2-54620		47.38
	022823	Inv #312225 - Weed & Grass Killer, Hos	se22-2-2-54620		45.87
	022823	Credit Memo #312304 - Return (3)Ice .	22-2-54620		-203.62
	022823	Inv #312303 - Ice Melt, Key Holder	22-2-2-54620		304.84
33696	3/15/2023	NAPA NAPA Auto Parts	;		141.49
	022823	Inv #576637 - Well 17 Disinfection Sup			87.14
	022823	Inv #574652 - Blinker Bulb - Truck 19	01-1-8-54710		15.06
	022823	Inv #576276 - Antifreeze for Trucks 116			23.68
	022823	Inv #576911 - Plug for Generator 118	01-1-8-54710		15.61
33697	3/15/2023	PAP REC Paper Recycling	& Shredding Specialist		68.00
33037	539754	On-Site Shredding	01-0-1-53150		68.00
2200		_			
33698	3/15/2023	PATSAL Patton Sales Cor	•		217.57
	4565149	Well Pipe Discharge Stands	01-1-3-54620		217.57
33699	3/15/2023	PHECHA Phelan Chamber			3,500.00
	030923	Corporate Sponsorship	01-1-9-54920		875.00
	030923	Corporate Sponsorship	22-0-1-54920		1,750.00

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Cash Disbursements Report					Payment Dates: 0	3/01/2023 - 03/31/2023
Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
	030923	Corporate Sponsorship	р	25-5-1-54920		875.00
33700	3/15/2023 031323	PHE SR CTR Phelan Senior Center F	Phelan Senior Cen Functions	nter 22-0-1-54920		2,400.00 2,400.00
33701	3/15/2023 031323	PINON SENIOR Pinon Senior Center Fu	Pinon Hills Senior unctions	Citizens 22-0-1-54920		2,400.00 2,400.00
33702	3/15/2023 33-1 33-2 34-1 34-2	PUMCHE Wells, Boosters & Proc Wells, Boosters & Proc Wells, Boosters & Proc Wells, Boosters & Proc	duction Meters Eff duction Meters Eff	f 01-1-2-53150 f 01-1-2-53150		16,060.00 10,315.00 1,275.00 2,990.00 1,480.00
33703	3/15/2023 847828 847828 847828 847828 847828 847828	RACE Phones - Internet CSD Phones - Internet Cred Phones - Internet Shop Phones - Internet Pino Phones - Internet Phel Phones - Internet Cred	dit CSD - March p - March on Hills - March lan CC - March	01-0-1-58010 01-0-1-58010 01-1-1-58010 22-0-1-58010 22-0-1-58010		618.00 254.50 -100.00 204.50 204.50 254.50 -200.00
33704	3/15/2023 7064729 7065012	REBEL Fuel - 498 Gl., DSL - 10 Fuel - 420 Gl., DLS - 16		y, Inc. 01-1-8-54410 01-1-8-54410		5,657.83 2,848.31 2,809.52
33705	3/15/2023 127165437-001	SITEONE Broadcast Spreader	SiteOne Landscape	e Supply Holding, LLC 22-2-54650		323.24 323.24
33706	3/15/2023 HP17930	SO CA FLEET Trk #102 Front Bucket	Southern Californi & Hoses Repairs			4,851.47 4,851.47
33707	3/15/2023 022223	STE FIL Legal Services - Feb	Steve A. Filarsky	01-0-1-53120		350.00 350.00
33708	3/15/2023 4652911	SUP PRESS Deposit Slips & Bags	Superior Printing I	Inc. 01-0-1-54530		106.49 106.49
33709	3/15/2023 030923	SWRCB Water Distribution Cer	SWRCB-DWOCP rt (D2) Renewal	01-0-1-54260		130.00 130.00
33710	3/15/2023 031323 031323	TRICOM April Fools Derby Spon April Fools Derby Spon	•	national Inc 01-1-9-54920 25-5-1-54920		800.00 400.00 400.00
33711	3/15/2023 4407	TRLS Pinon Hills Road WL - S	TRLS Engineering, Survey Staking	Inc 01-1-1-53150		2,350.00 2,350.00
33712	3/15/2023 220388 220388 220388	TURSEC Monitoring Services - I Monitoring Services - I Monitoring Services - I	March	oc 01-0-1-53150 01-1-2-53150 22-2-2-53150		373.60 46.95 211.75 114.90
33713	3/15/2023 82275	TYLBUS Check Stock Qty. (1,00	Tyler Business For 00)	rms 01-0-1-54530		461.82 461.82
33714	3/15/2023 025-411855	TYLTEC UB Online Support - A	Tyler Technologies	s, Inc 01-1-6-53170		265.00 265.00
33715	3/15/2023 220230536 22-2303104	USA (317) Tickets Dig Safe Regulatory Fe	· ·	vice Alert of So. Cal. 01-1-2-53150 01-1-1-53160		676.55 564.75 111.80

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	Payment Date	Vendor #				Payment Amount
Payment Number	Payable Number	Description Ve	endor Name	Account Number	Project Account Key	Item Amount
33716	3/15/2023	USPS-PE Un	nited States Post	tal Service		354.00
	030123	PO Box Service Fee (12 N	/lonths)	01-0-1-54860		354.00
33719	3/29/2023	BOOBAR BO	ot Barn Inc.			1,153.42
55/19	0238694	Sfty. Work Boots - C. Gua		01-1-2-54680		1,153.42
	0238695	•				200.00
	0238696	Sfty. Work Boots - S. Truj	•	01-1-2-54680		200.00
	0238697	Sfty. Work Boots - E. Barr		01-1-2-54680 01-1-2-54680		
		Sfty. Work Boots - P. Mih				200.00
	0238698	Sfty. Work Boots - O. Dub Sfty. Work Boots - S. Wrig		01-1-2-54680		157.68
	0238699	Sity. Work Boots - S. Wrig	gnı	01-1-2-54680		200.00
33720	3/29/2023	CONUTI Co	ncord Environm	nental Energy, Inc		11,154.00
	4178	Meter Change-Outs 3/6 -	- 3/10 (9) 3/4, (.	01-0-0-17000	C0084 OUTSIDE SVCS	3,380.00
	4186	Meter Change-Outs 3/13	3 - 3/17(23) 3/4,	01-0-0-17000	C0084 OUTSIDE SVCS	7,774.00
22724	2/20/2022	CED Co.	analidated Floor	trical Diatributara Inc		2 504 25
33721	3/29/2023			trical Distributors Inc	COOZZ OLITCIDE CVCC	3,504.35
	9085-1032546	Well #17 Electrical Panel		01-0-0-17000	C0072 OUTSIDE SVCS	3,142.88
	9085-1033360	Well #17 Electrical Enclos	sure & Ground	01-0-0-17000	C0072 OUTSIDE SVCS	361.47
33722	3/29/2023	SBC LIENS Co	unty of San Ber	nardino		480.00
	23-58616	(24) Lien Release Docs.		01-1-1-54830		480.00
22722	2/20/2022		6 5 1			4 025 00
33723	3/29/2023		on Gene Fish Jr.	04 0 4 52450	COORS OLITSIDE SVOS	1,925.00
	VVP-0400	Streamed Meetings - Feb		01-0-1-53150	C0086 OUTSIDE SVCS	1,400.00
	VVP-0400	Streamed Eng Meetings I		01-7-7-53150		175.00
	VVP-0400	Streamed Parks Meeting	s reb.	22-2-2-53150		350.00
33724	3/29/2023	FRO 5743 Fro	ontier Commun	ications		201.21
	030723	Phones - Office 3/7-4/6		01-0-1-58010		201.21
22725	2/20/2022	500 2424				207.54
33725	3/29/2023		ontier Commun			207.51 207.51
	031023	Phones - Telemetry 3/10	1-4/9	01-1-5-58010		207.51
33726	3/29/2023	GAOSBO G.A	A. Osborne Pipe	e & Supply Inc		550.81
	01-37720	6" Grip Ring for 6A Leak		01-1-3-54620		111.51
	101-37719	6" MJ X FL 90 for Well 6B	3 Leak	01-1-3-54620		439.30
33727	3/29/2023	GEOMON GE	O-Monitor, Inc.			2,276.00
33727	26337	Routine Samples	.O-IVIOIIIIOI, IIIC.			1,881.50
	26596	•		01-1-4-53140		394.50
	20390	Routine Samples		01-1-4-53140		394.50
33728	3/29/2023	HESHOS He	esperia Hose Sup	oply Inc		32.25
	69936	Fill Station Hose Replace	d	01-1-2-54620		32.25
22720	2/20/2022	INII NA/AT Indi	and \\/atax \\/a	des Committee Co		2 020 00
33729	3/29/2023		and Water Wor			3,829.09
	S1055390-022	3/4 CTS Angle Stop (67)		01-1-0-13010	COLOR OLITCIDE CVCC	3,201.74
	S1063656-002	6" Test Plate		01-0-0-17000	CO108 OUTSIDE SVCS	50.64
	S1063707-001	6" & 8" Bolt & Nut Set		01-0-0-17000	CO108 OUTSIDE SVCS	126.85
	S1063826-001	Main Tape		01-0-0-17000	CO108 OUTSIDE SVCS	105.06
	S1063840-001	Pipe Connector		01-0-0-17000	C0108 OUTSIDE SVCS	344.80
33730	3/29/2023	LIN SVC Ric	chard J. Linsalat	0		635.00
	2023032	Janitoriak Svcs - CSD		01-0-1-54320		380.00
	2023032	Janitoriak Svcs - Oasis		01-1-1-54320		225.00
	2023032	Janitoriak Svcs - CC Wind	lows	22-0-1-54320		30.00
33731	3/29/2023	MARFEN Ma	arriott Fence Co	unstruction Inc		24,087.00
33/31	3/29/2023 4253	well #15 perimeter fenci		01-0-0-17000	C0095 OUTSIDE SVCS	24,087.00 24,087.00
	4233	Meii #13 heiiiilefei ielicii	115	01-0-1/000	C0033 OO 13IDE 34C3	24,007.00
33732	3/29/2023	MWA-ALTO Mo	ojave Basin Area	a Watermaster		2,715.60
	030223	Make-Up Water for Alto		01-1-3-50040		2,715.60
22722	2/20/2022	DEDE:	1 1016			
33733	3/29/2023		bel Oil Compan	• •		4,405.63
	7065603	Fuel - 660 Gl., Dsl - 350 G	ol.	01-1-8-54410		4,405.63

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Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
33734	3/29/2023	STAINS	Standard Insurance	ce Company		1,156.78
	040123	LTD, Life, AD&D - Apr.		01-0-1-51230		929.80
	040123	LTD, Life, AD&D - Apr.		01-7-7-51230		154.05
						72.93
	040123	LTD, Life, AD&D - Apr.		22-0-1-51230		72.93
33735	3/29/2023	TIMLOC	Steven M. Zemba			977.08
	20555	Locks to Lock-Off Cust		01-1-6-54620		944.75
	20559	Key for Well #17		01-0-0-17000	C0072 OUTSIDE SVCS	32.33
	20000	,		01 0 0 1/000	00072 00 10.022 0 100	52.55
33736	3/29/2023	TOMDOD	Tom Dodson & As	sociates		1,660.00
	PPH 125-1	Well #17 CEQA Notice	of Exemption	01-0-0-17000	C0072 OUTSIDE SVCS	1,660.00
33737	3/29/2023	TOP OPT	Top Option Pest C	Control		248.00
	3276	Pest Control CSD		01-0-1-53150		75.00
	3276	1 Bee Removal - 13155	5 Evergreen	01-1-6-53150		75.00
	3277	Pest Control - Oasis Ya	ard	01-1-1-53150		98.00
33738	3/29/2023		Tyler Technologie			250.00
	025-416059	Tyler Solid Waste Billir	ng Implementatio	n 25-5-1-54800	C0076 OUTSIDE SVCS	250.00
22720	2/20/2022	LILING	Illina			225.70
33739	3/29/2023		Uline	04.4.2.54500		235.70
	160854942	Nitrile Gloves		01-1-2-54500		235.70
33740	3/29/2023	UNIVAR	UNIVAR INC.			2,371.42
33740	51009365			01 1 2 54500		2,371.42
	31009303	Liquid Chlorine - 600 G	JI.	01-1-3-54500		2,3/1.42
33741	3/29/2023	USABB	HD Supply, Inc.			4,017.80
	283819	Poly Squeezer Tool for		01-1-5-54650		520.62
	288190	Chlorine Injectors- We				926.60
	291460	6A Hydropnuematic Sy				2,570.58
	231400	on Hydrophaematic 5	ystem An enarging	501 1 3 34020		2,370.30
33742	3/29/2023	IMA SOU	Visual Edge, Inc.			751.29
	25AR1556013	Base Rate & Copies		01-0-1-53150		136.88
	25AR1594406	Base Rate & Copies		01-0-1-53150		614.41
		•				
33743	3/29/2023	RAIFOR	Western Oilfields	Supply Company		4,934.92
	1848762	Well #15 Drilling Renta	al	01-0-0-17000	C0095 OUTSIDE SVCS	4,934.92
	- / /					
33744	3/29/2023		Xerox Corporation			280.55
	3972863	Copier Lease 3/12 - 4/	11	01-0-1-54300		280.55
DFT0011710	3/2/2023	THEGAS	The Gas Company	,		397.80
D110011710				22-0-2-58110		
	022823	Gas - Phelan CC 1/21-2	2/21	22-0-2-38110		397.80
DFT0011711	3/2/2023	THEGAS	The Gas Company	,		428.90
	022323-1	Gas - Phelan Sr. Ctr 1/2		22-0-2-58110		428.90
	022020 1	243 11121411 211 241 271		22 0 2 30210		120.50
DFT0011724	3/2/2023	SCE 2439-1773	Southern Californ	ia Edison		15.44
	112722	Electricity-Phelan Park	k 10/26 - 11/27	22-0-2-58110		15.44
		•				
DFT0011725	3/2/2023	SCE 2439-1773	Southern Californ	ia Edison		13.57
	122622	Electricity- Phelan Park	k 11/28 - 12/26	22-0-2-58110		13.57
	- /- /					
DFT0011726	3/2/2023		Southern Californ			14.04
	012523	Electricity - Phelan Par	rk 12/27 - 1/25	22-0-2-58110		14.04
DET0011727	2/2/2022	SCE 2/20 1772	Southern Californ	ia Edison		12 57
DFT0011727	3/2/2023					13.57
	022323	Electricity - Phelan Par	IK 1/20 - 2/23	22-0-2-58110		13.57
DFT0011755	3/3/2023	CALPERS 457	California Public F	Employees' Deferred Compensation Plan		175.00
	INV0005225	Cal PERS 457/ Employe		• •		5.91
	INV0005225	Cal PERS 457/ Employe				134.36
	INV0005225	Cal PERS 457/ Employe				5.98
	INV0005225	Cal PERS 457/ Employe				28.75
	114 4 0 0 0 0 3 2 2 3	Cair LN3 437/ EIIIpiOye	Ci Fiaii. 430 /1/ -	25 5-0-24500		20.73

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	Payment Date	Vendor #				Payment Amount
Payment Number	Payable Number	Description	Vendor Name	Account Number	Project Account Key	Item Amount
DFT0011756	3/3/2023	CALPERS	Calif Public Emplo	yees' Retirement System		3,304.76
	INV0005226	CalPERS/Employee P	Portion(EE)	01-1-0-24530		2,457.36
	INV0005226	CalPERS/Employee P	Portion(EE)	01-7-0-24530		333.16
	INV0005226	CalPERS/Employee P	Portion(EE)	20-0-0-24530		5.09
	INV0005226	CalPERS/Employee P		22-2-0-24530		203.83
	INV0005226	CalPERS/Employee P	Portion(EE)	25-5-0-24530		305.32
DFT0011757	3/3/2023	CALPERS	Calif Public Emplo	yees' Retirement System		3,705.48
	INV0005227	CalPERS/Employee P	Portion(ER)	01-0-0-24530		22.98
	INV0005227	CalPERS/Employee P	Portion(ER)	01-1-0-24530		2,687.56
	INV0005227	CalPERS/Employee P	Portion(ER)	01-7-0-24530		420.10
	INV0005227	CalPERS/Employee P	Portion(ER)	22-2-0-24530		441.52
	INV0005227	CalPERS/Employee P	Portion(ER)	25-5-0-24530		133.32
DFT0011758	3/3/2023	CALPERS	Calif Public Emplo	yees' Retirement System		8,846.14
	INV0005228	CalPERS/Employer P	ortion	01-0-0-24530		28.32
	INV0005228	CalPERS/Employer P	ortion	01-1-0-24530		6,439.86
	INV0005228	CalPERS/Employer P	ortion	01-7-0-24530		977.30
	INV0005228	CalPERS/Employer P	ortion	20-0-0-24530		5.64
	INV0005228	CalPERS/Employer P	ortion	22-2-0-24530		863.98
	INV0005228	CalPERS/Employer P		25-5-0-24530		531.04
DFT0011759	3/3/2023	CALPERS	Calif Public Emplo	yees' Retirement System		24.18
	INV0005229	CalPERS Retirement/	Survivor Benefits	01-0-0-24530		0.09
	INV0005229	CalPERS Retirement/	Survivor Benefits	01-1-0-24530		18.00
	INV0005229	CalPERS Retirement/		01-7-0-24530		2.31
	INV0005229	CalPERS Retirement/		20-0-0-24530		0.02
	INV0005229	CalPERS Retirement/		22-2-0-24530		2.54
	INV0005229	CalPERS Retirement/		25-5-0-24530		1.22
DFT0011760	3/3/2023	CALPERS 457	California Public E	mployees' Deferred Compensation Plan		136.03
	INV0005230	457 Loan Payback		01-1-0-24560		136.03
DFT0011761	3/3/2023	EDD	Employment Deve	elopment Department		916.70
	INV0005231	State Disability Ins -		01-0-0-24510		916.70
DFT0011762	3/3/2023	IRS	Internal Revenue	Service		158.60
	INV0005232	Social Security - Payr	roll Taxes	01-0-0-24510		158.60
DFT0011763	3/3/2023	EDD	Employment Deve	elopment Department		-0.02
	CM0000233	State Employer Train	ning Tax - Payroll Ta	01-0-0-24510		-0.02
DFT0011764	3/3/2023	EDD	Employment Deve	elopment Department		-0.03
	CM0000234	State Unemploymen	it Ins - Payroll Taxes	01-0-0-24510		-0.03
DFT0011765	3/3/2023	EDD	Employment Deve	elopment Department		4,184.37
	INV0005233	CA State Income Tax	- Payroll Taxes	01-0-0-24510		4,184.37
DFT0011766	3/3/2023	IRS	Internal Revenue	Service		2,990.88
	INV0005234	Medicare - Payroll Ta	axes	01-0-0-24510		2,990.88
DFT0011767	3/3/2023	IRS	Internal Revenue	Service		11,492.79
	INV0005235	Federal Income Tax -	- Payroll Taxes	01-0-0-24510		11,492.79
DFT0011768	3/15/2023	FBC-HEATHER	First Bank Card			1,104.72
	022823	Amazon - Trash Bags	5	01-0-1-54530		53.16
	022823	Pizza Factory - Board	d Meeting	01-0-1-54530		62.50
	022823	Amazon - Plates & Co	ups	01-0-1-54530		48.20
	022823	CR&R - Trash Phelan	CC & CSD	01-0-1-58110		211.11
	022823	CR&R - Trash Oasis Y	'ard	01-0-2-58110		323.76
	022823	CR&R - Trash Phelan	CC & CSD	22-0-2-58110		211.11

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Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
DFT0011769	3/15/2023	FBC-GEORGE	First Bank Card			958.82
D110011703	022823	Adobe Subscription		01-0-1-53170		214.89
	022823	Dippin' Donuts for S		01-0-1-54440		14.00
	022823	Rick's Roadside Cafe	•	01-0-1-54440		41.91
	022823	Mexico Lindo	c Lunch Meeting	01-0-1-54440		49.59
	022823	Rick's Roadside Cafe	e - Lunch Meeting	01-0-1-54440		84.31
	022823	Adobe Subscription	•	01-1-1-53170		33.98
	022823	Best Buy - Mouse, C		01-1-1-54530		81.54
	022823	The UPS Store - Cer		01-1-1-54860		15.63
	022823	Apple iCloud	tilled Letter	01-1-2-53170		0.99
	022823	Fuel - Truck 28		01-1-8-54410		86.01
	022823	Fuel - Truck 28		01-1-8-54410		90.73
	022823	Fuel - Truck 28		01-1-8-54410		98.75
	022823	Fuel - Truck 28				96.00
	022823	Adobe Subscription	c	01-1-8-54410 01-7-7-53170		33.98
	022823	•				16.51
	022823	railliers boys - reis	onal Exp Reimbursed	d01-7-7-54470		10.51
DFT0011770	3/15/2023	FBC-JENNIFER	First Bank Card			298.75
	022823	USPS - Mail Loan Pa	yment	01-0-1-54860		28.75
	022823	HDMWA - Member	ship & CEU Class - E	01-1-1-54230		25.00
	022823		ship & CEU Class - E			45.00
	022823	Mailchimp - CS Inse	-	01-1-6-53170		120.00
	022823	HDMWA - Distribut		01-7-7-54260		80.00
DFT0011771	3/15/2023	FBC-STEVE	First Bank Card			405.89
	022823	Home Depot - Light	Bulbs	01-0-1-54620		91.57
	022823	Amazon - Rodent Po	ellets	22-2-2-54620		164.86
	022823	Hesp. Outdoor Pwr	Equip - Pressure Wa	22-2-2-54620		100.00
	022823	Hesp Outdoot Pwr I	Equip - Pressure Wa.	22-2-2-54620		32.25
	022823	Amazon - Cables		22-2-2-54620		17.21
DET0044772	2/45/2022	EDC CLIDIC	First David Cand			22.20
DFT0011772	3/15/2023	FBC-CHRIS	First Bank Card	04.4.2.54520		33.39
	022823	Amazon - Tailgate F	landle - Truck 19	01-1-2-54620		33.39
DFT0011773	3/15/2023	THEGAS	The Gas Company	,		216.98
	022823-1	Gas - Pinon Hills Fire		22-0-2-58110		216.98
			,,			
DFT0011774	3/15/2023	THEGAS	The Gas Company	,		216.98
	022823-2	Gas - Pinon Hills CC	1/27-2/28	22-0-2-58110		216.98
DET0044775	2/45/2022	505 4244 7042	C 11 C 11			542.06
DFT0011775	3/15/2023	SCE 4241-7012	Southern Californ			543.86
	022823	Electricity - S. Dairy	Mobile 1/31-2/28	01-1-3-58110		543.86
DFT0011776	3/15/2023	SCE 5917-6455	Southern Californ	ia Edison		27.73
	022823		Park St. Lights 2/1-2/			27.73
DFT0011777	3/15/2023	SCE 3752-2894	Southern Californ	ia Edison		373.51
	022823	Electricity - N. Dairy	Mobile 1/31-2/28	01-1-3-58110		373.51
	0/15/0000		0.11			4= 00
DFT0011778	3/15/2023	SCE 1613-6373	Southern Californ			17.90
	022823	Electricity - R/R Cro	ssings 2/1-2/28	23-0-2-58210		17.90
DFT0011779	3/15/2023	SCE 8362-7804	Southern Californ	ia Edison		623.23
	013123	Electricity - Solar M		01-1-3-58110		662.38
	013123	Electricity - Solar Cr		01-1-3-58115		-39.15
		,	- , ,			- /
DFT0011780	3/15/2023	SCE 9587-0653	Southern Californ	ia Edison		1,399.98
	012523	Electricity - Office 1	2/27-1/25	01-0-1-58110		1,558.34
	012523	Electricity - Solar Cr	edits 12/27-1/25	01-1-3-58115		-158.36
DET0044704	2/45/2022	CCE 0545 2666	Caraban C III	in Editor		F 057 C:
DFT0011781	3/15/2023	SCE 9515-2666	Southern Californ			5,957.91
	013123	Electricity-Boosters		01-1-3-58110		5,261.27
	013123	Electricity-Solar Cre	uits Jan.	01-1-3-58115		-950.17

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Payment Number	Payment Date Payable Number	Vendor # Description Ve	endor Name	Account Number	Project Account Key	Payment Amount Item Amount
	013123	Electricity-St. Lights Jan.		23-3-2-58210		1,646.81
DFT0011782	3/15/2023	SCE 9515-2666 So	outhern California	Edison		59.809.67
	013123-2	Electricity - Tanks, Wells		01-1-3-58110		71,033.06
	013123-2	Electricity - Solar Credit J		01-1-3-58115		-11,223.39
		,				,
DFT0011783	3/15/2023	SCE 1078-5254 So	outhern California	Edison		224.97
	022823	Electricity - CC & CSD 2/8	8 - 3/8	22-0-2-58110		224.97
DET0011794	2/15/2022	CCE 7441 E7EE Co	outhern California	Edicon		115.00
DFT0011784	3/15/2023					115.00
	022823	Electricity - Pinon Hills Co	C 2/2 - 3/2	22-0-2-58110		115.00
DFT0011785	3/15/2023	SCE 7695-0442 So	unthern Californ	ia Edison		44.34
	022823	Electricity - Fill Station 2,	/1 - 2/28	01-0-2-58110		44.34
DFT0011786	3/15/2023		rst Bank Card			1,676.50
	022823	CSMFO Membership - D.		01-0-1-54230		50.00
	022823	The Ranch Steakhouse -		01-0-1-54440		137.08
	022823	Hyatt - CSMFO Stay for L		01-0-1-54470		649.21
	022823	Sheraton - CSMFO Stay f	for Angelica	01-0-1-54470		840.21
DFT0011787	3/15/2023	FBC-KIM Fir	rst Bank Card			1,301.60
	022723	Calendar Wiz		01-0-1-53170		14.00
	022723	The Washington Hotel		01-0-1-54470		-1.00
	022723	Amazon - (3) Monitor Sta	ands and Power	.01-0-1-54530		492.32
	022723	Amazon - Desk Riser		01-0-1-54530		139.93
	022723	Pizza Factory		01-0-1-54530		22.09
	022723	Amazon		01-0-1-54530		36.24
	022723	Pizza Factory - for Staff		01-0-1-54530		199.34
	022723	Amazon - (1) Toner		01-0-1-54530		76.38
	022723	Mills True Value - Restro	om Supplies	01-0-1-54530		53.40
	022723	Cert Mail - Hearing Notic	ce	01-0-1-54860		7.90
	022723	Cert Mail - Backflow Lett	ters	01-1-6-54860		150.80
	022723	Cert Mail - Backflow Lett	ters	01-1-6-54860		17.40
	022723	Cert Mail - Leak Letters		01-1-6-54860		92.80
DET0044700	2/45/2022	EDC CEAN	ant Double Count			4 527 02
DFT0011788	3/15/2023		rst Bank Card	01 0 1 54440		1,537.93
	022823 022823	Ricks Cafe - Staff Meetin Hole in One - Safety Trail	-	01-0-1-54440 01-1-1-54260		103.36 17.84
	022823	OWPSACState - Water Ti	_			205.25
	022823	The Ranch Steakhouse -				254.23
	022823	Amazon	otan weeting to	01-1-2-54620		-154.89
	022823	In Frist Class - Fill Station	Camera Router			235.55
	022823	Amazon - Blades, Ratche		01-1-2-54650		324.03
	022823	Harbor Freight - Wrench	•			485.27
	022823	MSC - Wedges for Opera		01-1-2-54650		67.29
DFT0011789	3/15/2023		rst Bank Card			3,555.47
	022823	CSDA - Leadership Acad	emy for C., Hays			675.00
	022823	Microsoft Subscription		01-0-1-53170		99.99
	022823	76 - Fuel		01-0-1-54140		148.02
	022823	76 - Fuel		01-0-1-54140		175.00
	022823	Chevron - Fuel		01-0-1-54140		175.00
	022823	Arco - Fuel		01-0-1-54140		8.97
	022823	Shell - Fuel	ng.	01-0-1-54140		91.99 62.80
	022823 022823	Ricks Cafe - Staff Meetin	-	01-0-1-54440		62.80 62.26
	022823	Ricks Cafe - Staff Meetin Ricks Cafe - MWA Staff N	-	01-0-1-54440 01-0-1-54440		52.26 59.72
	022823	SSP Cafeteria - CSDA Me	•	01-0-1-54440		31.48
	022823	Ontario Airport - CSDA Me	•			81.00
	022823	Rock & Brews - CSDA Me		01-0-1-54470		38.22
	022823	Rock & Brews - CSDA Me	=	01-0-1-54470		22.39
	52255	JUN CA DI CWG CODA IVIC	b	0101010		22.33

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	•				•	
	Payment Date	Vendor#	_			Payment Amount
Payment Number	Payable Number	Description	Vendor Name	Account Number	Project Account Key	Item Amount
	022823	Yellow Cab -CSDA M	leeting	01-0-1-54470		6.80
	022823	SSP Cafeteria - CSDA	Meeting	01-0-1-54470		47.05
	022823	Southwest Airlines -	CSDA Meeting	01-0-1-54470		173.00
	022823	Ontario Airport - CSI	DA Meeting Parking .	01-0-1-54470		42.00
	022823	Kesh Cab - CSDA Me	eting	01-0-1-54470		80.00
	022823	Pal Air - Personal Ex	p. Will Reimburse	01-0-1-54470		168.10
	022823	Kesh Cab - CSDA Me	eting	01-0-1-54470		40.00
	022823	Hyatt - CSDA Meetir	ng	01-0-1-54470		903.72
	022823	Hyatt - CSDA Meetir	ng	01-0-1-54470		362.96
DFT0011790	3/15/2023	VER AIR	Verizon Wireless			1,116.42
DI 10011730	9929087012	Phones-Jet Packs, Ta		01-1-1-58010		1,116.42
	3323087012	riiones-jet racks, re	iblets, Oli-Call Leb.	01-1-1-30010		1,110.42
DFT0011793	3/14/2023	FBC-SEAN	First Bank Card			4,992.05
	25093	Shed World Electrica	al Shed for Well #17	01-1-3-54620		4,992.05
DFT0011794	3/17/2023	CALPERS 457	California Public Fr	mployees' Deferred Compensation Plan		175.00
D110011754	INV0005236		oyer Plan: 450 717	• •		159.04
	INV0005236		over Plan: 450 717			8.23
	INV0005236	, ,	oyer Plan: 450 717			7.73
	11440003230	carrens 4577 Emple	yer rian. 450 717 .	25 5 6 24566		7.73
DFT0011795	3/17/2023	CALPERS	Calif Public Employ	yees' Retirement System		3,311.94
	INV0005237	CalPERS/Employee F	Portion(EE)	01-1-0-24530		2,543.02
	INV0005237	CalPERS/Employee F	Portion(EE)	01-7-0-24530		248.96
	INV0005237	CalPERS/Employee F	Portion(EE)	22-2-0-24530		200.25
	INV0005237	CalPERS/Employee F	Portion(EE)	25-5-0-24530		319.71
DFT0011796	3/17/2023	CALPERS	Calif Public Employ	yees' Retirement System		3,705.48
	INV0005238	CalPERS/Employee F	Portion(ER)	01-1-0-24530		2,751.62
	INV0005238	CalPERS/Employee F	Portion(ER)	01-7-0-24530		420.10
	INV0005238	CalPERS/Employee F	Portion(ER)	22-2-0-24530		450.80
	INV0005238	CalPERS/Employee F		25-5-0-24530		82.96
DFT0011797	3/17/2023	CALPERS	Calif Public Employ	yees' Retirement System		8,854.08
DI 10011737	INV0005239	CalPERS/Employer P		01-1-0-24530		6,622.50
	INV0005239	CalPERS/Employer P		01-7-0-24530		884.13
	INV0005239	CalPERS/Employer P		22-2-0-24530		873.44
	INV0005239	CalPERS/Employer P		25-5-0-24530		474.01
	11440003233	can Endy Employer i	or tion	23 3 6 24336		474.01
DFT0011798	3/17/2023	CALPERS		yees' Retirement System		24.18
	INV0005240	CalPERS Retirement	/ Survivor Benefits	01-1-0-24530		18.69
	INV0005240	CalPERS Retirement	/ Survivor Benefits	01-7-0-24530		2.00
	INV0005240	CalPERS Retirement		22-2-0-24530		2.49
	INV0005240	CalPERS Retirement	/ Survivor Benefits	25-5-0-24530		1.00
DFT0011799	3/17/2023	CALPERS 457	California Public Er	mployees' Deferred Compensation Plan		136.03
	INV0005241	457 Loan Payback		01-1-0-24560		136.03
DET0011800	2/17/2022	- FDD	Franks, mant David	language Danagemant		012.22
DFT0011800	3/17/2023 INV0005242	EDD State Disability Ins -		lopment Department 01-0-0-24510		913.23 913.23
	11110003242	State Disability IIIs -	rayion raxes	01-0-0-24310		913.23
DFT0011801	3/17/2023	IRS	Internal Revenue S	Service		282.72
	INV0005243	Social Security - Pay	roll Taxes	01-0-0-24510		282.72
DFT0011802	3/17/2023	EDD	Employment Deve	lopment Department		4,019.41
DI 10011002	INV0005244	CA State Income Tax		01-0-0-24510		4,019.41
	11440003244	CA State Income 187	. Luyion rakes	01 0 0 24310		7,013.41
DFT0011803	3/17/2023	IRS	Internal Revenue S	Service		3,008.78
	INV0005245	Medicare - Payroll T	axes	01-0-0-24510		3,008.78
DFT0011804	3/17/2023	IRS	Internal Revenue S	Service		11,360.50
50011004	INV0005246	Federal Income Tax		01-0-0-24510		11,360.50
		. sac. a. meome tux	. 27.0			11,000.00

Cash Dispursement	.s Report			Payment Dates	5. 05/01/2025 - 05/51/2025
Payment Number	Payment Date Payable Number	Vendor # Description Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
DFT0011805	3/30/2023 040123 NonPERS 040123 NonPERS	CalPERS Health California Pub NonPERS Health Premium - April NonPERS Health Premium Admin Fe	lic Employees' Retirement System 01-0-0-14130 e 01-0-1-51230		4,090.90 4,077.44 13.46
DFT0011806	3/30/2023 040123 PERS 040123 PERS	CalPERS Health California Pub PERS Health Premium - April PERS Health Premium Admin Fee - A	lic Employees' Retirement System 01-0-0-14130 pril 01-0-1-51230		40,871.32 40,736.89 134.43
DFT0011807	3/20/2023 817500035	VSP Vision Service Vision Insurance - Apr.	Plan 01-0-0-14130		507.64 507.64
DFT0011808	3/30/2023 D570391	AME SUP American Fide Supplemental Life Insurance - March	elity Assurance n 01-0-0-24580		714.62 714.62
DFT0011809	3/21/2023 2160880A	AME FID American Fide Flex Spending 3/1	elity Assurance Company 01-0-0-24580		187.49 187.49
DFT0011810	3/30/2023 032223-4084	THEGAS The Gas Comp Gas - Phelan Sr. Ctr. 2/21 - 3/22	pany 22-0-2-58110		351.16 351.16
DFT0011811	3/30/2023 032223-4585	THEGAS The Gas Comp Gas - Phelan CC 2/21 - 3/22	eany 22-0-2-58110		267.92 267.92
DFT0011812	3/30/2023 022723 022723 022723	SCE 9515-2666 Southern Calif Electricity - Tanks, Booster Electricity - Solar Credit Electricity - St. Lights	fornia Edison 01-1-3-58110 01-1-3-58115 23-3-2-58210		7,386.96 5,830.60 -90.45 1,646.81
DFT0011813	3/31/2023 INV0005247 INV0005247 INV0005247	CALPERS 457 California Pub Cal PERS 457/ Employer Plan: 450 71 Cal PERS 457/ Employer Plan: 450 71 Cal PERS 457/ Employer Plan: 450 71	1722-2-0-24560		175.00 110.64 2.91 61.45
DFT0011814	3/31/2023 INV0005248 INV0005248 INV0005248 INV0005248	CALPERS Calif Public Em CalPERS/Employee Portion(EE) CalPERS/Employee Portion(EE) CalPERS/Employee Portion(EE) CalPERS/Employee Portion(EE)	nployees' Retirement System 01-1-0-24530 01-7-0-24530 22-2-0-24530 25-5-0-24530		3,311.94 2,412.03 251.63 203.42 444.86
DFT0011815	3/31/2023 INV0005249 INV0005249 INV0005249 INV0005249	CALPERS Calif Public Em CalPERS/Employee Portion(ER) CalPERS/Employee Portion(ER) CalPERS/Employee Portion(ER) CalPERS/Employee Portion(ER)	nployees' Retirement System 01-1-0-24530 01-7-0-24530 22-2-0-24530 25-5-0-24530		3,737.61 2,823.93 420.10 343.75 149.83
DFT0011816	3/31/2023 INV0005250 INV0005250 INV0005250 INV0005250	CALPERS Calif Public Em CalPERS/Employer Portion CalPERS/Employer Portion CalPERS/Employer Portion CalPERS/Employer Portion	nployees' Retirement System 01-1-0-24530 01-7-0-24530 22-2-0-24530 25-5-0-24530		8,893.69 6,574.76 887.08 722.49 709.36
DFT0011817	3/31/2023 INV0005251 INV0005251 INV0005251 INV0005251	CALPERS Calif Public Em CalPERS Retirement/ Survivor Benef CalPERS Retirement/ Survivor Benef CalPERS Retirement/ Survivor Benef	its 01-7-0-24530 its 22-2-0-24530		24.18 17.77 1.98 2.36 2.07
DFT0011818	3/31/2023 INV0005252	CALPERS 457 California Pub 457 Loan Payback	lic Employees' Deferred Compensation Plan 01-1-0-24560		136.03 136.03
DFT0011819	3/31/2023 INV0005253	EDD Employment E State Disability Ins - Payroll Taxes	Development Department 01-0-0-24510		972.08 972.08

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Payment Dates: 03/01/2023 - 03/31/2023 **Cash Disbursements Report**

Payment Number	Payment Date Payable Number	Vendor # Description	Vendor Name	Account Number	Project Account Key	Payment Amount Item Amount
DFT0011820	3/31/2023	IRS	Internal Revenue	Service		59.52
	INV0005254	Social Security - Payr	oll Taxes	01-0-0-24510		59.52
DFT0011821	3/31/2023	EDD	Employment Deve	elopment Department		0.46
	INV0005255	State Employer Train	ing Tax - Payroll Ta.	01-0-0-24510		0.46
DFT0011822	3/31/2023	EDD	Employment Deve	elopment Department		13.31
	INV0005256	State Unemploymen	t Ins - Payroll Taxes	01-0-0-24510		13.31
DFT0011823	3/31/2023	EDD	Employment Deve	elopment Department		4,542.44
	INV0005257	CA State Income Tax	- Payroll Taxes	01-0-0-24510		4,542.44
DFT0011824	3/31/2023	IRS	Internal Revenue	Service		3,146.16
	INV0005258	Medicare - Payroll Ta	axes	01-0-0-24510		3,146.16
DFT0011825	3/31/2023	IRS	Internal Revenue	Service		12,878.82
	INV0005259	Federal Income Tax -	Payroll Taxes	01-0-0-24510		12,878.82

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Payment Total:

862,236.30

Report Summary

Fund Summary

Fund		Payment Amount
01 - WATER FUND		788,999.85
20 - GOV'T GENERAL FUND		635.75
22 - PARKS & RECREATION		62,512.34
23 - STREET LIGHTING		3,311.52
25 - SOLID WASTE		6,835.97
	Grand Total:	862,295.43

Account Summary

Account Summary						
Account Number	Account Name	Payment Amount				
01-0-0-14100	Prepaid Expense	16,679.00				
01-0-0-14130	Prepaid Benefit	51,459.22				
01-0-0-17000	CIP Enterprise Funds	136,939.03				
01-0-0-24510	Payroll Tax Payable	60,940.72				
01-0-0-24530	Retirement W/H Payable	51.39				
01-0-0-24560	Retirement 457 W/H Pay	5.91				
01-0-0-24580	Supplemental Ins W/H Pa	902.11				
01-0-1-51230	Employee Group Insurance	2,282.83				
01-0-1-52212	Board - Auto Expense/Kuj	69.56				
01-0-1-52214	Board - Auto Expense/Hays	105.00				
01-0-1-52224	Board - Meals, Travel Expe	901.60				
01-0-1-52234	Board - Education, Trainin	675.00				
01-0-1-53120	Legal Services	8,602.09				
01-0-1-53150	Outside Service	5,911.89				
01-0-1-53170	Software Support	8,123.88				
01-0-1-54140	Auto Expense	1,729.33				
01-0-1-54200	Credit Card Fee & Bank C	647.15				
01-0-1-54230	Dues & Subscriptions	547.17				
01-0-1-54260	Education & Training	2,290.00				
01-0-1-54290	Employment Expense	296.50				
01-0-1-54300	Equipment Rental / Lease	561.10				
01-0-1-54320	General Maintenance	720.00				
01-0-1-54440	Meeting, Seminar & Suppl	615.03				
01-0-1-54470	Travel Expense	3,485.14				
01-0-1-54530	Office Supplies	2,220.97				
01-0-1-54620	Repair & Maintenance	91.57				
01-0-1-54860	Postage & Mailing	778.58				
01-0-1-58010	Telephone	1,159.87				
01-0-1-58110	Utilities	1,986.11				
01-0-2-58110	Utilities	647.47				
01-1-0-13010	Inventory - Water Field Pa	47,861.45				
01-1-0-15100	Land	25,000.00				
01-1-0-24530	Retirement W/H Payable	35,367.10				
01-1-0-24560	Retirement 457 W/H Pay	812.13				
01-1-0-29740	Loan Payable - CalTrans	6,510.76				
01-1-1-53120	Legal Services	1,031.25				
01-1-1-53150	Outside Service	3,077.42				
01-1-1-53160	Permits & Fees	111.80				
01-1-1-53170	Software Support	33.98				
01-1-1-54230	Dues & Subscriptions	25.00				
01-1-1-54260	Education & Training	1,821.56				
01-1-1-54320	General Maintenance	35,466.00				
01-1-1-54440	Meeting, Seminar & Suppl	254.23				
01-1-1-54500	Operating Supplies	426.42				
01-1-1-54530	Office Supplies	81.54				
01-1-1-54680	Uniforms	466.08				
01-1-1-54830	State & County Fees & Se	484.00				
01-1-1-54860	Postage & Mailing	15.63				
	- -					

Account Summary

Ac	count Summary	
Account Number	Account Name	Payment Amount
01-1-1-58010	Telephone	1,484.76
01-1-1-82400	Permits & Inspections	1,994.39
01-1-1-91010	Interest Expense	104.63
01-1-2-53150	Outside Service	16,836.50
01-1-2-53170	Software Support	0.99
01-1-2-54500	Operating Supplies	867.72
01-1-2-54620	Repair & Maintenance	955.53
01-1-2-54650	Small Tools	876.59
01-1-2-54680	Uniforms	1,153.42
01-1-3-50040	Water Purchases - Other	2,715.60
01-1-3-54500	Operating Supplies	2,371.42
01-1-3-54620	Repair & Maintenance	175,603.58
01-1-3-58110	Utilities	83,704.68
01-1-3-58115	Utilities - Solar Credits	-12,461.52
01-1-4-53140	Laboratory Analysis	2,276.00
01-1-4-54620	Repair & Maintenance	926.60
01-1-5-54620	Repair & Maintenance	1,847.97
01-1-5-54650	Small Tools	520.62
01-1-5-58010	Telephone	400.91
01-1-6-53150	Outside Service	225.00
01-1-6-53170	Software Support	650.00
01-1-6-54620	Repair & Maintenance	969.19
01-1-6-54860	Postage & Mailing	3,214.94
01-1-6-54890	Printing	1,756.66
01-1-8-54410	Fuel Costs	14,824.77
01-1-8-54710	Vehicle Maintenance	6,855.99
01-1-9-54800	Programs (Wtr Conservati	600.00
01-1-9-54920	Public Relation	1,525.00
01-7-0-24530	Retirement W/H Payable	4,848.85
01-7-7-51230	Employee Group Insurance	261.59
01-7-7-53120	Legal Services	160.41
01-7-7-53150	Outside Service	525.00
01-7-7-53170	Software Support	33.98
01-7-7-54260	Education & Training	80.00
01-7-7-54470	Travel Expense	16.51
20-0-0-24530	Retirement W/H Payable	10.75
20-0-1-53120	Legal Services	625.00
22-0-1-51230	Employee Group Insurance	145.86
22-0-1-53120	Legal Services	591.66
22-0-1-54320	General Maintenance	70.00
22-0-1-54920	Public Relation	6,550.00
22-0-1-58010	Telephone	335.35
22-0-2-58110	Utilities	3,093.86
22-2-0-17000	CIP - Parks & Rec	45,081.21
22-2-0-24530	Retirement W/H Payable	4,310.87
22-2-0-24560	Retirement 457 W/H Pay	17.12
22-2-1-54680	Uniforms	37.52
22-2-2-53150	Outside Service	814.90
22-2-2-54230	Dues & Subscriptions	170.00
22-2-2-54620	Repair & Maintenance	555.09
22-2-2-54650	Small Tools	323.24
22-2-2-54800	Programs (Park & Rec)	387.93
22-2-2-58110	Utilities	27.73
23-0-2-58210	Utilities - Street Lights	17.90
23-3-2-58210	Utilities - Street Lights	3,293.62
25-0-1-53120	Legal Services	1,208.34
25-5-0-24530	Retirement W/H Payable	3,154.70
25-5-0-24560	Retirement 457 W/H Pay	97.93

Account Summary

Account Number	Account Name	Payment Amount
25-5-1-54800	Programs (Solid Waste)	850.00
25-5-1-54920	Public Relation	1,525.00
	Grand Total:	862,295,43

Project Account Summary

Project Account Key	•	Payment Amount
None		675,854.53
C0002 OUTSIDE SVCS		10,112.50
C0072 OUTSIDE SVCS		7,751.83
C0076 OUTSIDE SVCS		250.00
C0078 OUTSIDE SVCS		45,081.21
C0084 OUTSIDE SVCS		11,154.00
C0086 OUTSIDE SVCS		4,170.66
C0095 OUTSIDE SVCS		41,121.34
C0103 OUTSIDE SVCS		4,056.00
C0108 OUTSIDE SVCS		62,743.36
	Grand Total:	862,295.43

Agenda Item 3d

Acceptance of Quarterly Financial Reports



Revenue and Expense - Ent & Gvmt Funds

Summary

For the Period Ending 03/31/2023

	Tota	I ENTERPRISE I	UNDS	Total	I GOVERNMENT	T FUNDS		TOTAL		
	Budget	Jul - Per	\$ (Unfav) Budget	Budget	Jul - Per	\$ (Unfav) Budget	Budget	Jul - Per	\$ (Unfav) Budget	Annual Budget
Operational										
Revenue										
Total 40 - Water Consumption	3,506,136.51	2,865,146.32	-640,990.19	0.00	0.00	0.00	3,506,136.51	2,865,146.32	-640,990.19	4,857,747.25
Total 41 - Water Meter Charges	2,190,593.65	2,231,605.30	41,011.65	0.00	0.00	0.00	2,190,593.65	2,231,605.30	41,011.65	2,928,341.39
Total 44 - Special Assessments	286,436.87	285,606.00	-830.87	0.00	0.00	0.00	286,436.87	285,606.00	-830.87	283,980.41
Total 47 - Parks	0.00	0.00	0.00	12,479.67	15,872.50	3,392.83	12,479.67	15,872.50	3,392.83	16,639.67
Total 48 - Other Income	165,700.73	209,548.02	43,847.29	261,779.58	239,563.87	-22,215.71	427,480.31	449,111.89	21,631.58	566,519.38
Total Revenue	6,148,867.76	5,591,905.64	-556,962.12	274,259.25	255,436.37	-18,822.88	6,423,127.01	5,847,342.01	-575,785.00	8,653,228.10
Expense										
Total 50 - Water	11,639.10	10,749.20	889.90	0.00	0.00	0.00	11,639.10	10,749.20	889.90	119,000.00
Total 51 - Salary & Benefits	2,255,475.60	2,324,650.57	-69,174.97	347,414.58	310,856.41	36,558.17	2,602,890.18	2,635,506.98	-32,616.80	3,471,914.95
Total 52 - Board	87,864.84	60,659.91	27,204.93	5,960.07	8,069.52	-2,109.45	93,824.91	68,729.43	25,095.48	125,150.00
Total 53 - Professional Fee	378,629.79	381,571.26	-2,941.47	12,132.36	22,110.90	-9,978.54	390,762.15	403,682.16	-12,920.01	525,707.25
Total 54 - Service and Supplies	1,273,865.11	1,365,202.69	-91,337.58	211,062.24	136,672.11	74,390.13	1,484,927.35	1,501,874.80	-16,947.45	1,977,187.91
Total 58 - Utilities	603,989.42	640,551.57	-36,562.15	41,101.38	37,008.13	4,093.25	645,090.80	677,559.70	-32,468.90	1,151,521.83
Total 59 - Other Expenses-Depreciation/Amort/Other	1,336,325.76	1,424,333.81	-88,008.05	69,542.10	69,522.90	19.20	1,405,867.86	1,493,856.71	-87,988.85	1,875,240.80
Total Expense	5,947,789.62	6,207,719.01	-259,929.39	687,212.73	584,239.97	102,972.76	6,635,002.35	6,791,958.98	-156,956.63	9,245,722.74
Net Operational Income	201,078.14	-615,813.37	-816,891.51	-412,953.48	-328,803.60	84,149.88	-211,875.34	-944,616.97	-732,741.63	-592,494.64
Non-Operational										
70 - Property Tax Revenue										
Total 71 - Property Tax Revenue - Current	0.00	0.00	0.00	840,457.59	1,025,954.32	185,496.73	840,457.59	1,025,954.32	185,496.73	1,444,378.65
Total 72 - Property Tax Revenue - Prior Years	0.00	0.00	0.00	26,364.35	30,025.30	3,660.95	26,364.35	30,025.30	3,660.95	35,655.65
Total 73 - Property Tax Revenue - Other	9,368.41	10,411.44	1,043.03	9,275.66	9,685.35	409.69	18,644.07	20,096.79	1,452.72	38,515.18
Total 70 - Property Tax Revenue	9,368.41	10,411.44	1,043.03	876,097.60	1,065,664.97	189,567.37	885,466.01	1,076,076.41	190,610.40	1,518,549.48
80 - Other Revenue										
Total 82 - Meter Installation/Fees/Connection	530,727.75	449,485.17	-81,242.58	0.00	0.00	0.00	530,727.75	449,485.17	-81,242.58	707,920.39
Total 86 - Penalty & Other Fees	113,275.62	137,310.34	24,034.72	0.00	0.00	0.00	113,275.62	137,310.34	24,034.72	151,094.70
Total 88 - Other	659,099.13	1,052,706.97	393,607.84	147,239.46	485,328.37	338,088.91	806,338.59	1,538,035.34	731,696.75	1,079,918.03
Total 89 - Other Revenue	0.00	33,914.00	33,914.00	0.00	0.00	0.00	0.00	33,914.00	33,914.00	0.00
Total 80 - Other Revenue	1,303,102.50	1,673,416.48	370,313.98	147,239.46	485,328.37	338,088.91	1,450,341.96	2,158,744.85	708,402.89	1,938,933.12
Total Revenue	1,312,470.91	1,683,827.92	371,357.01	1,023,337.06	1,550,993.34	527,656.28	2,335,807.97	3,234,821.26	899,013.29	3,457,482.60

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	Tota	I ENTERPRISE F	UNDS	Tota	I GOVERNMENT	T FUNDS		TOTAL		
	Budget	Jul - Per	\$ (Unfav) Budget	Budget	Jul - Per	\$ (Unfav) Budget	Budget	Jul - Per	\$ (Unfav) Budget	Annual Budget
90 - Other Expense										
Total 91 - Interest Expense	150,884.85	147,231.81	3,653.04	0.00	0.00	0.00	150,884.85	147,231.81	3,653.04	255,065.00
Total 92 - Loan Expense	17,270.00	57,270.15	-40,000.15	0.00	0.00	0.00	17,270.00	57,270.15	-40,000.15	17,270.00
Total 93 - Other Expense - Tax Processing	0.00	0.00	0.00	2,092.77	2,533.04	-440.27	2,092.77	2,533.04	-440.27	3,510.88
Total 94 - Chromium 6 Expense Reimb	624,937.95	0.00	624,937.95	0.00	0.00	0.00	624,937.95	0.00	624,937.95	833,584.08
Total 95 - Fair Market Value	25,478.05	-160,444.53	185,922.58	0.00	-108,326.14	108,326.14	25,478.05	-268,770.67	294,248.72	25,000.00
Total 99 - Other	-46,090.90	0.00	-46,090.90	78,000.00	0.00	78,000.00	31,909.10	0.00	31,909.10	0.00
Total 90 - Other Expense	772,479.95	44,057.43	728,422.52	80,092.77	-105,793.10	185,885.87	852,572.72	-61,735.67	914,308.39	1,134,429.96
Total Expense	772,479.95	44,057.43	728,422.52	80,092.77	-105,793.10	185,885.87	852,572.72	-61,735.67	914,308.39	1,134,429.96
Net Non-Operational Income	539,990.96	1,639,770.49	1,099,779.53	943,244.29	1,656,786.44	713,542.15	1,483,235.25	3,296,556.93	1,813,321.68	2,323,052.64
Net Income	741,069.10	1,023,957.12	282,888.02	530,290.81	1,327,982.84	797,692.03	1,271,359.91	2,351,939.96	1,080,580.05	1,730,558.00

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Balance Sheet - Consolidated

Account Summary

As Of 03/31/2023

Chang	03/31/2023	Beginning Balance 07/01/2022	
			sets
			Current Assets
			11 - Cash
6,068,424.5	15,014,536.09	8,946,111.57	11000 - Cash in Bank
278,629.0	2,065,312.00	1,786,683.00	11201 - Cash-Operating Reserves
-252,145.1	4,526,542.00	4,778,687.15	11202 - Cash-Replacement Reserves
143,253.8	4,160,398.00	4,017,144.15	11203 - Cash-Disaster Reserves
-304,768.0	625,392.00	930,160.00	11204 - Cash-Debt Service
352,800.5	352,800.58	0.00	11300 - Cash-Water Resources (Rights
154,560.0	154,560.00	0.00	11310 - Cash-Water Rights (Connectio
64,165.0	389,304.00	325,139.00	11400 - Rate Stabilization Cash Fund
6,504,919.8	27,288,844.67	20,783,924.87	Total 11 - Cash
			12 - Accounts Receivable
-195,574.2	692,870.85	888,445.09	12010 - Accounts Receivable - Water
4,912.3	4,912.34	0.00	12020 - AR Accounts Receivable
-42,908.1	3,115.04	46,023.22	12150 - A/R - Accrual
-21,267.7	1,390.00	22,657.70	12200 - Accounts Receivable - Parks
-362.8	46,298.67	46,661.51	12610 - Delinguent Accounts to Tax Ro
77,420.3	155,996.05	78,575.66	12630 - Water Availability Receivable
0.0	34.80	34.80	12640 - Water Availability Receivable
-46,969.3	0.00	46,969.35	12740 - Tax Receivable - PPHCSD
0.0	103,168.34	103,168.34	12750 - Lease Receivable - Circle Gree
0.0	297,590.03	297,590.03	12751 - Lease Receivable - C & G Partr
3,747.7	25,184.68	21,436.97	12800 - Other Receivable
185,136.4	223,850.83	38,714.38	12910 - Accrued Interest Receivable-G
-35,865.4	1,554,411.63	1,590,277.05	Total 12 - Accounts Receivable
			13 - Inventory
802,113.4	1,114,491.85	312,378.39	13010 - Inventory - Water Field Parts
802,113.4	1,114,491.85	312,378.39	Total 13 - Inventory
			14 - Other Current Assets
-136,831.4	109,996.91	246,828.33	14100 - Prepaid Expense
-31,685.4	5,792.70	37,478.19	14120 - Prepaid Expense
15,710.4	65,062.62	49,352.19	14130 - Pre Paid Benefit
0.0	•	·	14300 - Pre Falla Berleitt 14300 - Deferred Outflows of Resourc
	1,005,901.00	1,005,901.00	Total 14 - Other Current Assets
-152,806.4	1,186,753.23	1,339,559.71	
7,118,361.3	31,144,501.38	24,026,140.02	Total Current Assets
			Fixed Assets
			15 - Fixed Assets
25,000.0	1,340,885.87	1,315,885.87	15100 - Land
0.0	1,828,390.36	1,828,390.36	15110 - Land
0.0	1,504,729.22	1,504,729.22	15120 - Land - Parks - Phelan
0.0	53,892.65	53,892.65	15130 - Land - Parks - Pinon Hills
0.0	16,371,782.80	16,371,782.80	15150 - Water Rights
0.0	3,969,753.59	3,969,753.59	15160 - Planning and Development
0.0	4,114,807.94	4,114,807.94	15200 - Bldg & Facilities -Pump Statior
0.0	6,826,664.10	6,826,664.10	15230 - Bldg & Facilities
0.0	8,400.00	8,400.00	15250 - Water Shares - SCWC
0.0	714,266.09	714,266.09	15320 - Improvement - Phelan
0.0	621,073.45	621,073.45	15330 - Improvement - Pinon Hills
0.0	57,834.16	57,834.16	15340 - Improvement - Parks Develop
0.0	5,948,269.17	5,948,269.17	15410 - Wells
0.0	3,340,203.17	3/3 (0/20312)	13410 - Well3

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Balance Sheet - Consolidated As Of 03/31/2023

	Beginning Balance		
	07/01/2022	03/31/2023	Change
15430 - Tanks	2,281,723.29	2,281,723.29	0.00
15440 - Hydrants Telemetry & Control	191,669.94	191,669.94	0.00
15450 - Transmission & Dist. Mains	18,570,561.64	18,570,561.64	0.00
15480 - Meters	2,084,686.93	2,084,686.93	0.00
Total 15 - Fixed Assets	70,651,887.20	70,676,887.20	25,000.00
16 - Equipment			
16620 - Equipment - Computer	1,269,215.63	1,289,606.51	20,390.88
16630 - Equipment-Office Furnitures &	24,914.92	24,914.92	0.00
16640 - Equipment - Operation	492,463.87	492,463.87	0.00
16650 - Equipment - P	12,845.00	12,845.00	0.00
16730 - Trucks	689,706.94	749,912.33	60,205.39
16740 - Backhoe & Trailer	151,064.94	151,064.94	0.00
16750 - Dump Truck	190,800.59	190,800.59	0.00
16800 - Other Equipment	82,940.01	82,940.01	0.00
Total 16 - Equipment	2,913,951.90	2,994,548.17	80,596.27
17 - CIP			
17000 - CIP -	1,062,807.40	2,122,751.87	1,059,944.47
Total 17 - CIP	1,062,807.40	2,122,751.87	1,059,944.47
19 - Accumulated Depreciation			
19010 - Accm. Depreciation - ADM	-321,895.66	-350,686.77	-28,791.11
19040 - Accm. Depreciation - Parks	-1,562,930.50	-1,625,637.70	-62,707.20
19050 - Accm. Depreciation - OP	-1,368,223.34	-1,578,340.26	-210,116.92
19200 - Accm. Depreciation - Bldg & F	-3,338,224.29	-3,409,792.50	-71,568.21
19410 - Accm. Depreciation - Wells	-2,465,676.87	-2,610,751.93	-145,075.06
19420 - Accm. Depreciation - Reservoi	-3,368,421.13	-3,484,162.42	-115,741.29
19430 - Accm. Depreciation - Tanks	-881,914.00	-932,398.95	-50,484.95
19440 - Accm. Depreciation - Hydrants	-191,669.94	-191,669.94	0.00
19450 - Accm. Depreciation - Transmis	-13,975,151.66	-14,239,314.09	-264,162.43
19470 - Accm. Depreciation - Meters 19620 - Accm. Depreciation - Equipme	-1,200,702.55 -1,192,510.41	-1,249,487.97 -1,208,544.00	-48,785.42 -16,033.59
19630 - Accm. Depreciation - Equipme	-24,914.92	-24,914.92	0.00
19640 - Accm. Depreciation - Gnice 10	-130,318.65	-152,901.68	-22,583.03
19730 - Accm. Depreciation - Truck	-423,175.06	-438,659.97	-15,484.91
19740 - Accm. Depreciation - Backhoe	-106,114.17	-116,760.40	-10,646.23
19750 - Accm. Depreciation - Dump Tr	-112,136.24	-135,735.54	-23,599.30
19800 - Accm. Depreciation - Other Eq	-57,130.51	-58,546.89	-1,416.38
19900 - Accm. Amortization	-2,341,328.50	-2,681,565.64	-340,237.14
Total 19 - Accumulated Depreciation	-33,062,438.40	-34,489,871.57	-1,427,433.17
Total Fixed Assets	41,566,208.10	41,304,315.67	-261,892.43
Other Assets	,,	, ,-	,
18 - Other Assets			
18100 - Deposits	500.00	500.00	0.00
Total 18 - Other Assets	500.00	500.00	0.00
Total Other Assets	500.00		0.00
		500.00	
Total Assets	65,592,848.12	72,449,317.05	6,856,468.93
Liability			
Current Liabilities			
21 - Accounts Payable			
21100 - Accounts Payable - Trade	624,575.71	-1,156.78	-625,732.49
21150 - Accounts Payable - Unclaimed	696.19	1,232.13	535.94
Total 21 - Accounts Payable	625,271.90	75.35	-625,196.55
22 - Accrrued Payable			
22150 - Accrued Interest Payable	107,684.59	0.00	-107,684.59
22210 - Deferred Revenue	65,974.01	1,628.58	-64,345.43
Total 22 - Accrrued Payable	173,658.60	1,628.58	-172,030.02
23 - Deposit			

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Balance Sheet - Consolidated As Of 03/31/2023

	Beginning Balance 07/01/2022	03/31/2023	Change
23310 - Customer Deposits	17,501.00	17,501.00	0.00
23320 - Customer Deposit - Meter	25,500.00	15,000.00	-10,500.00
23330 - Customer Deposit - Maint. Bo	5,700.00	13,165.88	7,465.88
Total 23 - Deposit	48,701.00	45,666.88	-3,034.12
24 - Payroll Liability			
24410 - Accrued Payroll	111,519.80	0.00	-111,519.80
24411 - Payroll Payable	132.25	0.00	-132.25
24510 - Payroll Tax Payable	-264.50	0.00	264.50
24530 - Retirement W/H Payable	0.00	0.00	0.00
24535 - Retirement W/H Payable-Prio	23,563.76	23,563.76	0.00
24540 - Worker's Compensation Payal	3,918.77	0.00	-3,918.77
24560 - Retirement 457 W/H Payable	0.00	0.00	0.00
24580 - Supplemental Ins W/H Payable	1,111.77	133.59	-978.18
24650 - Current P- Compensated abse	109,699.15	109,699.15	0.00
Total 24 - Payroll Liability	249,681.00	133,396.50	-116,284.50
25 - Other Current Liabilities			
25500 - Deferred Inflows of Resources	60,463.00	60,463.00	0.00
25510 - Deferred Inflow Lease - Circle	97,472.53	97,472.53	0.00
25511 - Deferred Inflow Lease - C & G	281,348.49	281,348.49	0.00
Total 25 - Other Current Liabilities	439,284.02	439,284.02	0.00
Total Current Liabilities	1,536,596.52	620,051.33	-916,545.19
Long Term Liabilities			
29 - Long Term Liability			
29720 - CIEDB Loan	5,756,715.92	5,540,170.16	-216,545.76
29740 - Loan Payable - CalTrans	58,865.35	39,377.47	-19,487.88
29750 - MFC Loan 2021	5,149,902.30	4,767,010.10	-382,892.20
29760 - MFC Civic Center Site Lease	0.00	6,040,000.00	6,040,000.00
29800 - Compensated absences	109,699.15	109,699.15	0.00
29850 - Net Pension Liability	-539,181.00	-539,181.00	0.00
Total 29 - Long Term Liability	10,536,001.72	15,957,075.88	5,421,074.16
Total Long Term Liabilities	10,536,001.72	15,957,075.88	5,421,074.16
Total Liability	12,072,598.24	16,577,127.21	4,504,528.97
Equity			
31 - Board Designated Reserves			
31110 - Operating Reserve - Water&A	1,574,383.00	1,819,463.00	245,080.00
31150 - Operating Reserve - Govt Fund	212,300.00	245,849.00	33,549.00
31210 - Debt Service Reserve - CEIDB	930,160.00	625,392.00	-304,768.00
31220 - Water Rate Stabilization Fund	325,139.00	389,304.00	64,165.00
31310 - Replacement Reserve - Water	4,568,057.15	4,300,072.00	-267,985.15
31350 - Replacement Reserve - Govt F	210,630.00	226,470.00	15,840.00
31410 - Disaster Reserve-Water&Adm	3,807,294.15	3,946,325.00	139,030.85
31450 - Disaster Reserve - Govt Fund	209,850.00	214,073.00	4,223.00
Total 31 - Board Designated Reserves	11,837,813.30	11,766,948.00	-70,865.30
32 - Unrestricted			
32000 - Unrestricted Net Assets	15,772,516.39	15,843,381.69	70,865.30
Total 32 - Unrestricted	15,772,516.39	15,843,381.69	70,865.30
33 - Investment in Plant	22 764 120 20	22.764.420.20	0.00
33110 - Investments in Utility Plant-Of	23,764,129.39	23,764,129.39	0.00
33120 - Investments in Utility Plant-P	2,145,790.80	2,145,790.80	0.00
Total 33 - Investment in Plant Total Regioning Equity	25,909,920.19	25,909,920.19	0.00
Total Beginning Equity	53,520,249.88	53,520,249.88	0.00
Total Revenue	0.00	9,082,163.27	9,082,163.27
Total Expense Total Equity and Current Surplus (Deficit):	0.00 53,520,249.88	6,730,223.31 55,872,189.84	6,730,223.31 2,351,939.96
Total Liabilities, Equity and Current Surplus (Deficit):	65,592,848.12	72,449,317.05	6,856,468.93
rotar Eustinaces, Equity and Current Surplus (Dentity.	03,332,040.12	, =,-73,311.03	0,000,400.00

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Revenue and Expense - Consolidated

Summary

For the Period Ending 03/31/2023

		CURRENT			YEAR TO DATE				
	Budget	Per	\$ (Unfav) Budget	YTD Budget	Jul - Per	\$ (Unfav) Budget	Annual Budget	%	
Operational									•
Revenue									
Total 40 - Water Consumption	267,935.58	129,224.52	-138,711.06	3,506,136.51	2,865,146.32	-640,990.19	4,857,747.25	58.98%	-13.20%
Total 41 - Water Meter Charges	245,012.14	247,973.13	2,960.99	2,190,593.65	2,231,605.30	41,011.65	2,928,341.39	76.21%	1.40%
Total 44 - Special Assessments	0.00	0.00	0.00	286,436.87	285,606.00	-830.87	283,980.41	100.57%	-0.29%
Total 47 - Parks	1,386.63	1,900.00	513.37	12,479.67	15,872.50	3,392.83	16,639.67	95.39%	20.39%
Total 48 - Other Income	45,531.09	49,603.16	4,072.07	427,480.31	449,111.89	21,631.58	566,519.38	79.28%	3.82%
Total Revenue	559,865.44	428,700.81	-131,164.63	6,423,127.01	5,847,342.01	-575,785.00	8,653,228.10	67.57%	-6.65%
Expense									
Total 50 - Water	2,918.94	2,715.60	203.34	11,639.10	10,749.20	889.90	119,000.00	9.03%	0.75%
Total 51 - Salary & Benefits	289,210.02	266,130.41	23,079.61	2,602,890.18	2,635,506.98	-32,616.80	3,471,914.95	75.91%	-0.94%
Total 52 - Board	10,424.99	7,970.45	2,454.54	93,824.91	68,729.43	25,095.48	125,150.00	54.92%	20.05%
Total 53 - Professional Fee	41,708.85	20,159.65	21,549.20	390,762.15	403,682.16	-12,920.01	525,707.25	76.79%	-2.46%
Total 54 - Service and Supplies	164,092.12	89,754.83	74,337.29	1,484,927.35	1,501,874.80	-16,947.45	1,977,187.91	75.96%	-0.86%
Total 58 - Utilities	55,782.83	2,073.58	53,709.25	645,090.80	677,559.70	-32,468.90	1,151,521.83	58.84%	-2.82%
Total 59 - Other Expenses-Depreciation/Amort/Other	156,207.54	164,947.16	-8,739.62	1,405,867.86	1,493,856.71	-87,988.85	1,875,240.80	79.66%	-4.69%
Total Expense	720,345.29	553,751.68	166,593.61	6,635,002.35	6,791,958.98	-156,956.63	9,245,722.74	73.46%	-1.70%
Net Operational Income	-160,479.85	-125,050.87	35,428.98	-211,875.34	-944,616.97	-732,741.63	-592,494.64	159.43%	123.67%
Non-Operational	1						1		
70 - Property Tax Revenue									
Total 71 - Property Tax Revenue - Current	26,323.79	130,777.82	104,454.03	840,457.59	1,025,954.32	185,496.73	1,444,378.65	71.03%	12.84%
Total 72 - Property Tax Revenue - Prior Years	904.96	1,915.32	1,010.36	26,364.35	30,025.30	3,660.95	35,655.65	84.21%	10.27%
Total 73 - Property Tax Revenue - Other	382.89	1,653.84	1,270.95	18,644.07	20,096.79	1,452.72	38,515.18	52.18%	3.77%
Total 70 - Property Tax Revenue	27,611.64	134,346.98	106,735.34	885,466.01	1,076,076.41	190,610.40	1,518,549.48	70.86%	12.55%
80 - Other Revenue									
Total 82 - Meter Installation/Fees/Connection	58,969.75	31,250.29	-27,719.46	530,727.75	449,485.17	-81,242.58	707,920.39	63.49%	-11.48%
Total 86 - Penalty & Other Fees	12,586.18	11,950.69	-635.49	113,275.62	137,310.34	24,034.72	151,094.70	90.88%	15.91%
Total 88 - Other	85,685.58	274,731.12	189,045.54	806,338.59	1,538,035.34	731,696.75	1,079,918.03	142.42%	67.75%
Total 89 - Other Revenue	0.00	0.00	0.00	0.00	33,914.00	33,914.00	0.00	0.00%	0.00%
Total 80 - Other Revenue	157,241.51	317,932.10	160,690.59	1,450,341.96	2,158,744.85	708,402.89	1,938,933.12	111.34%	36.54%
Total Revenue	184,853.15	452,279.08	267,425.93	2,335,807.97	3,234,821.26	899,013.29	3,457,482.60	93.56%	26.00%

		CURRENT			YEAR TO DATE				
	Budget	Per	\$ (Unfav) Budget	YTD Budget	Jul - Per	\$ (Unfav) Budget	Annual Budget	%	
90 - Other Expense									'
Total 91 - Interest Expense	311.56	104.63	206.93	150,884.85	147,231.81	3,653.04	255,065.00	57.72%	1.43%
Total 92 - Loan Expense	0.00	0.00	0.00	17,270.00	57,270.15	-40,000.15	17,270.00	331.62%	-231.62%
Total 93 - Other Expense - Tax Processing	29.39	241.70	-212.31	2,092.77	2,533.04	-440.27	3,510.88	72.15%	-12.54%
Total 94 - Chromium 6 Expense Reimb	69,437.55	0.00	69,437.55	624,937.95	0.00	624,937.95	833,584.08	0.00%	74.97%
Total 95 - Fair Market Value	0.00	0.00	0.00	25,478.05	-268,770.67	294,248.72	25,000.00	-1,075.08%	1,176.99%
Total 99 - Other	0.00	0.00	0.00	31,909.10	0.00	31,909.10	0.00	0.00%	0.00%
Total 90 - Other Expense	69,778.50	346.33	69,432.17	852,572.72	-61,735.67	914,308.39	1,134,429.96	-5.44%	80.60%
Total Expense	69,778.50	346.33	69,432.17	852,572.72	-61,735.67	914,308.39	1,134,429.96	-5.44%	80.60%
Net Non-Operational Income	115,074.65	451,932.75	336,858.10	1,483,235.25	3,296,556.93	1,813,321.68	2,323,052.64	141.91%	78.06%
Net Income	-45,405.20	326,881.88	372,287.08	1,271,359.91	2,351,939.96	1,080,580.05	1,730,558.00	135.91%	62.44%

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Phelan Pinon Hills Community Services Distr

07/01/2022 - 03/31/2023

01 - WATER FUND	
Cash Flows From Operating Activities	
Total Revenue	7,275,733.56
Total Expense	6,320,287.68
Net Income	955,445.88
Adjustments to Net Income	
Depr Amort Exp Accts - Depreciation & Amortization Expense Account	1,418,791.78
Net Income After Adjustments	2,374,237.66
Adjustments to reconcile Net Income to net cash	
provided by Operating Activities	
12010 - Accounts Receivable - Water	-195,574.24
12150 - A/R - Accrual	-42,908.18
12610 - Delinquent Accounts to Tax Roll	-362.84
12630 - Water Availability - WC13	77,420.39
12910 - Accrued Interest Receivable-GF	185,136.45
13010 - Inventory - Water Field Parts	898,615.64
14100 - Prepaid Expense	-136,831.42
14120 - Prepaid - Workers Comp	-31,685.49
14130 - Prepaid Benefit	15,710.43
21100 - Accounts Payable - Trade	-354,603.33
21150 - Accounts Payable - Unclaimed	-535.94
22150 - Accrued Interest Payable	107,684.59
22210 - Deferred Revenue	64,255.43
23320 - Customer Deposit - Meter	10,500.00
23330 - Customer Deposit - Maint. Bond	-7,465.88
24410 - Accrued Payroll	99,405.96
24510 - Payroll Tax Payable	-264.50
24540 - Workers Comp Payable	3,918.77
24580 - Supplemental Ins Payable	978.18
Net cash provided by Operating Activities	1,680,843.64
Cash Flows From Investing Activities	
16620 - Equipment - Computer	-20,390.88
16730 - Trucks	-60,205.39
17000 - CIP	-1,711,823.06
Net cash provided by Investing Activities	-1,792,419.33
Cash Flows From Financing Activities	
29720 - CIEDB Loan 2012	-216,545.76
29740 - Loan Payable Cal Trans	-19,487.88
29750 - Loan Payable - MFC Loan 2021 (Re-fi)	-382,892.20
Net cash provided by Financing Activities	-618,925.84
Het cash provided by I mancing Activities	-010,525.04
Net Change in Cash	-730,501.53
Beginning Cash Balance	12,515,302.96
Ending Cash Balance	11,784,801.43

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20 - GOV'T GENERAL FUND

Cash Flows From Operating Activities

Total Revenue	289,949.94
Total Expense	500.33
Net Income	289,449.61
Adjustments to Net Income	
Depr Amort Exp Accts - Depreciation & Amortization Expense Account	3,862.66
Net Income After Adjustments	293,312.27
Adjustments to reconcile Net Income to net cash provided by Operating Activities	
12800 - Other Receivable	4,427.71
21100 - Accounts Payable - Trade	137.50
Net cash provided by Operating Activities	288,747.06
Net Change in Cash	288,747.06
Beginning Cash Balance	521,096.59
Ending Cash Balance	809,843.65

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22 - PARKS & RECREATION

Cash Flows Froi	n Operating	Activities
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Total Revenue	117,921.68
Total Expense	397,760.05
Net Income	-279,838.37
Adjustments to Net Income	
Depr Amort Exp Accts - Depreciation & Amortization Expense Account	65,660.24
Net Income After Adjustments	-214,178.13
Adjustments to reconcile Net Income to net cash provided by Operating Activities	
12200 - Accounts Receivable - Gov't	910.00
21100 - Accounts Payable - Trade	44,478.68
22210 - Deferred Revenue	90.00
Net cash provided by Operating Activities	-259,656.81
Cash Flows From Investing Activities	
17000 - CIP	-100,941.68
Net cash provided by Investing Activities	-100,941.68
Net Change in Cash	-360,598.49
Beginning Cash Balance	5,036,742.42
Ending Cash Balance	4,676,143.93

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23 - STREET LIGHTING

Cash Flows From Operating Activities

Total Revenue	359.31
Total Expense	10,328.86
Net Income	-9,969.55
Adjustments to reconcile Net Income to net cash provided by Operating Activities	
21100 - Accounts Payable - Trade	8,752.25
Net cash provided by Operating Activities	-18,721.80
Net Change in Cash	-18,721.80
Beginning Cash Balance	31,185.85
Ending Cash Balance	12,464.05

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24 - GOV'T PROPERTY TAX

Ending Cash Balance

Cash Flows From Operating Activities

Total Revenue	1,134,448.41
Total Expense	-31,521.51
Net Income	1,165,969.92
Adjustments to reconcile Net Income to net cash provided by Operating Activities	
12740 - Tax Receivable - PPHCSD	-46,969.35
Net cash provided by Operating Activities	1,212,939.27
Net Change in Cash	1,212,939.27
Beginning Cash Balance	2,599,369.81

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3,812,309.08

25 - SOLID WASTE

Cash Flows From Operating Activities

Total Revenue	263,750.37
Total Expense	110,927.94
Net Income	152,822.43
Adjustments to reconcile Net Income to net cash provided by Operating Activities	
12200 - Accounts Receivable - Gov't	-22,177.70
21100 - Accounts Payable - Trade	-415.10
Net cash provided by Operating Activities	175,415.23
Net Change in Cash	175,415.23
Beginning Cash Balance	80,094.99
Ending Cash Balance	255,510.22

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Revenue Code Summary

Revenue Code - Description	Current Amount	+ 1 Month	+2 Months	+ 3 Months	+ 4 Months	Balance
500 - Payment Agreement Contract	4,693.85	198.98	6.20	0.00	0.00	4,899.03
500 LIEN - Payment Agreement Contract LIEN	0.00	0.00	3.69	0.00	0.00	3.69
600 - Misc Charges - Water	8,196.06	5,469.32	2,868.06	681.13	3,738.59	20,953.16
600 LIEN - Misc Charges - Water LIEN	0.00	261.00	128.03	133.09	1,512.62	2,034.74
995 - Amp - Avg Mnthly Pymnt	1,818.78	0.00	0.00	0.00	0.00	1,818.78
996 - Utility Unapplied Credits	-58,095.82	-3,157.92	-646.02	-75.06	-1,431.31	-63,406.13
C-001 - Consumption - Residential	176,089.93	25,603.88	13,678.31	3,715.80	4,264.51	223,352.43
C-001 (WR) - Consumption - Resid (WR)	13,335.77	1,306.55	1,663.28	215.11	943.64	17,464.35
C-001 LIEN - Consumption - Residential LIEN	0.00	1,693.28	215.24	755.02	18,187.87	20,851.41
C-002 - Consumption - Commercial	1,950.66	81.42	73.72	0.00	0.00	2,105.80
C-007 - Consumption - Multiple Res	226.34	37.97	61.12	0.00	0.00	325.43
C-009 - Consumption - School	2,809.79	0.00	0.00	0.00	0.00	2,809.79
C-012 - Consumption - Fill Station	3,264.29	0.00	0.00	0.00	0.00	3,264.29
C-100 - Cutoff	0.00	770.00	220.00	184.13	360.00	1,534.13
C-100 LIEN - Cutoff LIEN	0.00	0.00	0.00	0.00	90.00	90.00
CHROM 6-001 - Chromium 6 Surcharge	66,732.09	11,255.95	4,797.55	1,516.66	6,089.39	90,391.64
CHROM-001LIEN - CHROM -6 LIEN	0.00	233.26	62.61	136.62	1,001.71	1,434.20
M-001 - Meter Charge - Residential	227,922.05	38,812.46	16,493.58	5,227.54	20,894.69	309,350.32
M-001 LIEN - Meter Chrge - Residential LIEN	0.00	2,154.34	876.73	1,735.70	8,459.77	13,226.54
M-002 - Meter Charge - Commercial	1,891.19	275.27	73.14	9.75	0.00	2,249.35
M-003 - Meter Charge - Fire	242.65	0.00	0.00	0.00	0.00	242.65
M-007 - Meter Charge - Multiple Res	251.07	141.36	36.57	0.00	0.00	429.00
M-009 - Meter Charge - School	3,267.39	0.00	0.00	0.00	0.00	3,267.39
M-011 - Meter Charges - Construction	1,030.83	0.00	0.00	0.00	0.00	1,030.83
M-012 - Meter Charge - Fill Station	1,027.72	0.00	0.00	0.00	0.00	1,027.72
M-015 - MISC MAN HOURS CUSTOMER SERVICE/METER	0.00	0.00	0.00	661.60	120.45	782.05
M-016 - MISC VEHICLE CHARGE CUSTOMER SERVICE/METER	0.00	0.00	0.00	100.00	13.75	113.75
M-017 - MISC PARTS USED CUSTOMER SERVICE/METER	0.00	0.00	0.00	498.65	493.40	992.05
P-001 - Penalty	0.00	9,385.58	4,843.32	1,688.73	5,759.77	21,677.40
P-001 LIEN - Penalty LIEN	0.00	315.87	96.70	225.77	1,255.28	1,893.62
P-002 - Penalty-Adjustment	0.00	1,208.62	60.00	830.00	-62.80	2,035.82

Revenue Code - Description	Current Amount	+ 1 Month	+2 Months	+ 3 Months	+ 4 Months	Balance
P-002 LIEN - Penalty - Adjustment LIEN	0.00	0.00	0.00	0.00	958.05	958.05
P-003 - Miscellaneous Charges	0.00	676.44	221.87	102.30	1,177.49	2,178.10
P-003 LIEN - Miscellaneous Charges LIEN	0.00	0.00	0.00	0.00	445.58	445.58
Revenue Tot	als: 456,654.64	96,723.63	45,833.70	18,342.54	74,272.45	691,826.96

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Open Payable Report

As Of 03/31/2023

Summarized by Payable Account

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Project Balance Report

By Project Number

Report Dates: 07/01/2008 - 03/31/2023

Project Number	Project Name	Group			Туре	Status	
<u>C0002</u>	ADMINISTRATIVE P	ROPERTY Adminstrat	tion		Construction in Prog.	Active	
Expenses							
Account Key		Account Name		Category	Beginning Balance	Activity	Ending Balance
C0002 ARCHITEC	T	C0002 ARCHITECT		OUTSIDE SERVICES	0.00	180,970.95	180,970.95
C0002 BUILD		C0002 MODULAR BUILDING	G	Buildings	0.00	93.34	93.34
C0002 COUNTY F	EES	C0002 COUNTY FEES		Fees/License	0.00	74,154.62	74,154.62
C0002 IMPROVE		C0002 IMPROVEMENTS		OUTSIDE SERVICES	0.00	60,952.26	60,952.26
C0002 LABOR		C0002 LABOR - ADMIN BUIL	I DING	LABOR	0.00	5,533.30	5,533.30
C0002 OUTSIDE S	SVCS	C0002 OUTSIDE SVCS	250	OUTSIDE SERVICES	0.00	224,820.21	224,820.21
<u>C0002 0013IDL 3</u>	<u> </u>	C0002 0013IDE 3VC3		Total Expenses:	0.00	546,524.68	546,524.68
						<u> </u>	
				Total C0002:	0.00	546,524.68	546,524.68
<u>C0072</u>	Mountain Well	Wells			Construction in Prog.	Active	
Expenses							5 !
Account Key		Account Name		Category	Beginning Balance	Activity	Ending Balance
C0072 OUTSIDE S	SVCS	C0072 OUTSIDE SVCS - MOI	UNTAIN WELL		0.00	81,985.33	81,985.33
				Total Expenses:	0.00	81,985.33	81,985.33
				Total C0072:	0.00	81,985.33	81,985.33
<u>C0078</u>	Phelan Park Expans	ion Parks			Construction in Prog.	Active	
Expenses Account Key		Account Name		Catogory	Reginning Ralance	Activity	Ending Palanco
•	TEC		on Dorle Fund	Category	Beginning Balance	•	Ending Balance
C0078 COUNTY F		C0078 COUNTY FEES - Phela	•	Fees/License	0.00	19,997.02	19,997.02
C0078 ENGINEER	<u>(ING</u>	C0078 ENGINEERING - Phel	-	ENGINEERING	0.00	70.44	70.44
<u>C0078 LABOR</u>		C0078 LABOR - Phelan Park	•	LABOR	0.00	8,312.19	8,312.19
C0078 OUTSIDE S	<u>svcs</u>	C0078 OUTSIDE SVCS - Phel	lan Park Exp	OUTSIDE SERVICES	0.00	491,274.01	491,274.01
				Total Expenses:	0.00	519,653.66	519,653.66
				Total C0078:	0.00	519,653.66	519,653.66
<u>C0084</u>	Meters & Installation	on Water Dist	ribution		Construction in Prog.	Active	
Expenses	Meters & Installation		ribution				
Expenses Account Key		Account Name		Category	Beginning Balance	Activity	Ending Balance
Expenses				OUTSIDE SERVICES	Beginning Balance	Activity 174,719.80	174,719.80
Expenses Account Key		Account Name		• •	Beginning Balance	Activity	=
Expenses Account Key		Account Name		OUTSIDE SERVICES	Beginning Balance	Activity 174,719.80	174,719.80
Expenses Account Key C0084 OUTSIDE S		Account Name C0084 OUTSIDE SVCS - Met		OUTSIDE SERVICES Total Expenses:	Beginning Balance 0.00 0.00	Activity 174,719.80 174,719.80 174,719.80	174,719.80 174,719.80
Expenses Account Key C0084 OUTSIDE S C0095 Expenses	<u>SVCS</u>	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells		OUTSIDE SERVICES Total Expenses: Total C0084:	Beginning Balance 0.00 0.00 0.00 Construction in Prog.	Activity 174,719.80 174,719.80 174,719.80 Active	174,719.80 174,719.80 174,719.80
Expenses Account Key C0084 OUTSIDE S	<u>SVCS</u>	Account Name C0084 OUTSIDE SVCS - Met		OUTSIDE SERVICES Total Expenses:	Beginning Balance 0.00 0.00	Activity 174,719.80 174,719.80 174,719.80	174,719.80 174,719.80
Expenses Account Key C0084 OUTSIDE S C0095 Expenses	<u>SVCS</u>	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 Dv	ters & Installa	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR	Beginning Balance 0.00 0.00 0.00 Construction in Prog.	Activity 174,719.80 174,719.80 174,719.80 Active	174,719.80 174,719.80 174,719.80
Expenses Account Key C0084 OUTSIDE S C0095 Expenses Account Key	SVCS Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name	ters & Installa	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR	Beginning Balance 0.00 0.00 0.00 Construction in Prog. Beginning Balance	Activity 174,719.80 174,719.80 174,719.80 Active	174,719.80 174,719.80 174,719.80 Ending Balance
Expenses Account Key C0084 OUTSIDE S C0095 Expenses Account Key C0095 LABOR	SVCS Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 Dv	ters & Installa	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR	Beginning Balance 0.00 0.00 0.00 Construction in Prog. Beginning Balance 0.00	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13
Expenses Account Key C0084 OUTSIDE S C0095 Expenses Account Key C0095 LABOR	SVCS Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 Dv	ters & Installa	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86
Expenses Account Key C0084 OUTSIDE S C0095 Expenses Account Key C0095 LABOR	SVCS Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 DV C0095 OUTSIDE SVCS - WEL	ters & Installa rlpmnt/Chro LL 15 Dvlpmn	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES Total Expenses:	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 0.00	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86 737,429.99 737,429.99	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86 737,429.99
Expenses Account Key C0084 OUTSIDE S C0095 Expenses Account Key C0095 LABOR C0095 OUTSIDE S	Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 DV C0095 OUTSIDE SVCS - WEL r 500 meters Water Distr	ters & Installa rlpmnt/Chro LL 15 Dvlpmn	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES Total Expenses:	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 0.00 Construction in Prog.	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86 737,429.99 737,429.99	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86 737,429.99
Expenses Account Key C0084 OUTSIDE S C0095 Expenses Account Key C0095 LABOR C0095 OUTSIDE S	Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 Dv C0095 OUTSIDE SVCS - WEL r 500 meters Water Distr	ters & Installa rlpmnt/Chro LL 15 Dvlpmn	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES Total Expenses: Total C0095:	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 0.00	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86 737,429.99 737,429.99	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86 737,429.99
Expenses Account Key C0084 OUTSIDE S C0095 Expenses Account Key C0095 LABOR C0095 OUTSIDE S	Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 DV C0095 OUTSIDE SVCS - WEL r 500 meters Water Distr	ters & Installa rlpmnt/Chro LL 15 Dvlpmn	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES Total Expenses: Total C0095:	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 0.00 Construction in Prog.	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86 737,429.99 737,429.99 Active	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86 737,429.99
Expenses Account Key C0084 OUTSIDE S Expenses Account Key C0095 LABOR C0095 OUTSIDE S C0103 Revenues Account Key	Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 Dv C0095 OUTSIDE SVCS - WEL r 500 meters Water Distr	ters & Installa rlpmnt/Chro LL 15 Dvlpmn	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES Total Expenses: Total C0095:	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 0.00 Construction in Prog.	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86 737,429.99 737,429.99 Active Activity	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86 737,429.99 737,429.99
Expenses Account Key C0084 OUTSIDE S Expenses Account Key C0095 LABOR C0095 OUTSIDE S C0103 Revenues Account Key C0103 REVENUE Expenses	Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 Dv C0095 OUTSIDE SVCS - WEL r 500 meters Water Distr Account Name C0103 REVENUE - Project 3.	ters & Installa rlpmnt/Chro LL 15 Dvlpmn	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES Total Expenses: Total C0095: Category Revenue Total Revenues:	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 Construction in Prog. 0.00 0.00	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86 737,429.99 737,429.99 Active Activity -75,000.00 -75,000.00	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86 737,429.99 737,429.99 Ending Balance -75,000.00 -75,000.00
Expenses Account Key C0084 OUTSIDE S Expenses Account Key C0095 LABOR C0095 OUTSIDE S C0103 Revenues Account Key C0103 REVENUE	Well 15 - Developm	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 Dv C0095 OUTSIDE SVCS - WEL r 500 meters Water Distr Account Name C0103 REVENUE - Project 3	ters & Installa rlpmnt/Chro LL 15 Dvlpmn ribution	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES Total Expenses: Total C0095: Category Revenue Total Revenues:	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 Beginning Balance	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86 737,429.99 737,429.99 Active Activity -75,000.00 -75,000.00 Activity	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86 737,429.99 737,429.99 Ending Balance -75,000.00 -75,000.00 Ending Balance
Expenses Account Key C0084 OUTSIDE S Expenses Account Key C0095 LABOR C0095 OUTSIDE S C0103 Revenues Account Key C0103 REVENUE Expenses	Well 15 - Developm SVCS Project 3A Grant fo	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 Dv C0095 OUTSIDE SVCS - WEL r 500 meters Water Distr Account Name C0103 REVENUE - Project 3.	ters & Installa rlpmnt/Chro LL 15 Dvlpmn ribution	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES Total Expenses: Total C0095: Category Revenue Total Revenues:	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 Beginning Balance 0.00	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86 737,429.99 Active Activity -75,000.00 -75,000.00 Activity 4,056.00	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86 737,429.99 737,429.99 Ending Balance -75,000.00 -75,000.00 Ending Balance 4,056.00
Expenses Account Key C0084 OUTSIDE S Expenses Account Key C0095 LABOR C0095 OUTSIDE S C0103 Revenues Account Key C0103 REVENUE Expenses Account Key	Well 15 - Developm SVCS Project 3A Grant fo	Account Name C0084 OUTSIDE SVCS - Met ent / Chromi Wells Account Name C0095 LABOR - WELL 15 Dv C0095 OUTSIDE SVCS - WEL r 500 meters Water Distr Account Name C0103 REVENUE - Project 3	ters & Installa rlpmnt/Chro LL 15 Dvlpmn ribution	OUTSIDE SERVICES Total Expenses: Total C0084: Category LABOR OUTSIDE SERVICES Total Expenses: Total C0095: Category Revenue Total Revenues:	Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 Construction in Prog. Beginning Balance 0.00 0.00 Beginning Balance	Activity 174,719.80 174,719.80 174,719.80 Active Activity 2,217.13 735,212.86 737,429.99 737,429.99 Active Activity -75,000.00 -75,000.00 Activity	174,719.80 174,719.80 174,719.80 Ending Balance 2,217.13 735,212.86 737,429.99 737,429.99 Ending Balance -75,000.00 -75,000.00 Ending Balance

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Project Balance Report Dates: 07/01/2008 - 03/31/2023

 Project Number
 Project Name
 Group
 Type
 Status

 Total C0103:
 0.00
 -70,944.00
 -70,944.00

C0108 Replace Pipeline Pinon Hills Road Water Distribution Construction in Prog... Active

Expenses

Account KeyAccount NameCategoryBeginning BalanceActivityEnding BalanceC0108 OUTSIDE SVCSC0108 OUTSIDE SVCS - Replace Pipe - Pi...OUTSIDE SERVICES0.0062,743.3662,743.36

Total Expenses: 0.00 62,743.36 62,743.36

Total C0108: 0.00 62,743.36 62,743.36

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Summary

Project Summary

Project Number	Project Name	Beginning Balance	Activity	Ending Balance
<u>C0002</u>	ADMINISTRATIVE PROPERTY	0.00	546,524.68	546,524.68
<u>C0072</u>	Mountain Well	0.00	81,985.33	81,985.33
<u>C0078</u>	Phelan Park Expansion	0.00	519,653.66	519,653.66
<u>C0084</u>	Meters & Installation	0.00	174,719.80	174,719.80
<u>C0095</u>	Well 15 - Development / Chromium M	0.00	737,429.99	737,429.99
<u>C0103</u>	Project 3A Grant for 500 meters	0.00	-70,944.00	-70,944.00
<u>C0108</u>	Replace Pipeline Pinon Hills Road	0.00	62,743.36	62,743.36
	Project Totals:	0.00	2.052.112.82	2.052.112.82

Group Summary

Group		Beginning Balance	Activity	Ending Balance
Adminstration		0.00	546,524.68	546,524.68
Parks		0.00	519,653.66	519,653.66
Water Distribution		0.00	166,519.16	166,519.16
Wells		0.00	819,415.32	819,415.32
	Group Totals:	0.00	2,052,112.82	2,052,112.82

Type Summary

Туре		Beginning Balance	Activity	Ending Balance
Construction in Progress		0.00	2,052,112.82	2,052,112.82
	Type Totals:	0.00	2.052.112.82	2.052.112.82

Solar Project and Credits Report

								Rur	nning Balance
Cost of Solar Project:	\$	5,23	9,947.43					\$	5,239,947.43
Loan Received:	\$	5,00	0,000.00					\$	(5,000,000.00)
Loan Payments:	Р	rincipal			Interest		Total		
Total Pmts 01/2015-06/2020	\$	1,02	8,328.62	\$	909,777.59	\$	1,938,106.21		
07/13/2020	12 \$	10	4,326.80	\$	74,468.84	\$	178,795.64		
01/04/2021	\$	10	6,282.93	\$	72,512.71	\$	178,795.64		
08/13/2021	\$	14	7,792.30	\$	21,689.89	\$	169,482.19		
02/01/2022	\$	11	8,069.37	\$	51,412.82	\$	169,482.19		
08/01/2022	\$	11	9,722.34	\$	49,759.85	\$	169,482.19		
02/01/2023	\$	12	1,398.45	\$	48,083.74	\$	169,482.19		
Total	\$	1,74	5,920.81	\$	1,227,705.44	\$	2,973,626.25	\$	2,973,626.25
OM Expenses								\$	273,550.73
				To	tal Cost to Date	2		\$	3,487,124.41

Edison Credits Received:

	Cred	its Received			
2015/2016	\$	102,606.65	Total Received for Fiscal Year		
2016/2017	\$	363,593.28	Total Received for Fiscal Year		
2017/2018	\$	370,590.41	Total Received for Fiscal Year		
2018/2019	\$	268,733.30	Total Received for Fiscal Year		
2019/2020	\$	1,075,131.15	Total Received for Fiscal Year	Inc	l Settlement
2020/2021	\$	119,612.47	Total Received for Fiscal Year		
2021/2022	\$	1,237,537.38	Total Received for Fiscal Year	Inc	l PY Credits
July - Sept 2022	\$	236,446.46			
Oct - Dec 2022	\$	92,210.37			
Jan -Mar 2023	\$	12,706.55	Received for January and part of Feb	oruai	ry only
Apr - Jun 2023	\$	-			
2022/2023	\$	341,363.38	Total Received for Fiscal Year		
Total	\$	3,879,168.02	Total Credits to Date	\$	(3,879,168.02)
			Total Cost (Income)	\$	(392,043.61)

Scenario 09/11/2014 Revised 09/2021

Terms Turnkey System, Annual O&M, 10 Year Performance Guarantee @90%
Terms 25 Year Module Warranty, 10 Year Balance of System Warranty, 30 Year Lifecycle
Financing Structure 20 Yr Loan Term, 3.75% interest rate, Origination Fees and Financing Fees May Apply, \$0 Annual Payment Escalation

Estimate	•																		
EOY	Uti	ility Savings	F	REC Sales	0	&M Expense	Pre-COD	N	et Operating Savings	F	Prin	cipal Balance	Principal Payment		Interest Payment	Total Debt Service	DSCR	N	et Cash Flow
Y0	\$	-	\$	-	\$	-	\$ (198,821)	\$	(198,821)	\$		5,000,000						\$	(198,821)
2016	\$	416,265	\$	3,484	\$	(35,575)	\$ -	\$	384,174	\$;	4,828,314	\$ (171,686)	\$	(185,905)	\$ (357,591)	107%	\$	26,583
2017	\$	431,833	\$	3,623	\$	(35,575)	\$ -	\$	399,882	\$;	4,650,130	\$ (178,184)	\$	(179,407)	\$ (357,591)	112%	\$	42,290
2018	\$	447,984	\$	3,768	\$	(35,575)	\$ -	\$	416,177	\$	•	4,465,201	\$ (184,929)	\$	(172,662)	\$ (357,591)	116%	\$	58,586
2019	\$	464,738	\$	3,919	\$	(35,575)	\$ -	\$	433,082	\$,	4,273,272	\$ (191,929)	\$	(165,662)	\$ (357,591)	121%	\$	75,491
2020	\$	482,119	\$	4,076	\$	(35,575)	\$ -	\$	450,620	\$	•	4,074,078	\$ (199,194)	\$	(158,398)	\$ (357,591)	126%	\$	93,029
2021	\$	500,151	\$	4,239	\$	(35,575)	\$ -	\$	468,815	\$	•	3,867,345	\$ (206,733)	\$	(150,858)	\$ (357,591)	131%	\$	111,223
2022	\$	318,788	\$	12,212	\$	(35,575)	\$ -	\$	295,425	\$		3,652,786	\$ (214,559)	\$	(143,033)	\$ (357,591)	136%	\$	(62,166)
2023	\$	333,890	\$	12,790	\$	(35,575)	\$ -	\$	311,105	\$		3,430,106	\$ (222,680)	\$	(134,911)	\$ (357,591)	142%	\$	(46,486)
2024	\$	349,708	\$	13,396	\$	(35,575)	\$ -	\$	327,529	\$		3,198,997	\$ (231,109)	\$	(126,482)	\$ (357,591)	148%	\$	(30,062)
2025	\$	366,276	\$	14,031	\$	(35,575)	\$ -	\$	344,732	\$		2,959,140	\$ (239,857)	\$	(117,735)	\$ (357,591)	153%	\$	(12,859)
2026	\$	383,628	\$	14,696	\$	(31,946)	\$ -	\$	366,378	\$		2,710,205	\$ (248,936)	\$	(108,656)	\$ (357,591)	161%	\$	8,786
2027	\$	401,803	\$	15,392	\$	(32,905)	\$ -	\$	384,290	\$		2,451,847	\$ (258, 358)	\$	(99,233)	\$ (357,591)	167%	\$	26,699
2028	\$	420,838	\$	16,121	\$	(33,892)	\$ -	\$	403,067	\$		2,183,709	\$ (268,137)	\$	(89,454)	\$ (357,591)	173%	\$	45,476
2029	\$	440,775	\$	16,885	\$	(34,909)	\$ -	\$	422,751	\$		1,905,422	\$ (278,287)	\$	(79,304)	\$ (357,591)	179%	\$	65,160
2030	\$	461,657	\$	17,685	\$	(167,208)	\$ -	\$	312,134	2021 \$		1,616,602	\$ (288,820)	\$	(68,771)	\$ (357,591)	150%	\$	(45,457)
2031	\$	483,528	\$	18,522	\$	(37,035)	\$ -	\$	465,015	C	ity	Loan 21-002		Ne	w Loan for A	\$ (357,591)	193%	\$	107,424
2032	\$	506,435	\$	121,398	\$	48,084	\$ -	\$	675,917	\$		1,005,750	\$ (311,099)	\$	(46,492)	\$ (357,591)	201%	\$	318,326
2033	\$	530,427	\$	20,319	\$	(39,290)	\$ -	\$	511,456	\$		682,875	\$ (322,874)	\$	(34,717)	\$ (357,591)	208%	\$	153,865
2034	\$	555,556	\$	21,282	\$	(40,469)	\$ -	\$	536,369	\$		347,780	\$ (335,096)	\$	(22,495)	\$ (357,591)	216%	\$	178,778
2035	\$	581,876	\$	22,290	\$	(41,683)	\$ -	\$	562,483	\$		(0)	\$ (347,780)	\$	(9,812)	\$ (357,591)	224%	\$	204,892
2036	\$	609,442	\$	23,346	\$	(42,933)	\$ -	\$	589,855	\$		(0)	\$ (0)	\$	0	\$ -	0%	\$	589,855
2037	\$	638,315	\$	24,452	\$	(44,221)	\$ -	\$	618,546	\$		(0)	\$ -	\$	-	\$ -	0%	\$	618,546
2038	\$	668,555	\$	25,610	\$	(45,548)	\$ -	\$	648,617	\$		(0)	\$ -	\$	-	\$ -	0%	\$	648,617
2039	\$	700,227	\$	26,823	\$	(46,914)	\$ -	\$	680,136	\$		(0)	\$ -	\$	-	\$ -	0%	\$	680,136
2040	\$	733,401	\$	28,094	\$	(48,322)	\$ -	\$	713,173	\$		(0)	\$ -	\$	-	\$ -	0%	\$	713,173
2041	\$	768,146	\$	29,425	\$	(49,771)	\$ -	\$	747,800	\$		(0)	\$ -	\$	-	\$ -	0%	\$	747,800
2042	\$	804,536	\$	30,819	\$	(51,265)	\$ -	\$	784,090	\$		(0)	\$ -	\$	-	\$ -	0%	\$	784,090
2043	\$	842,651	\$	32,279	\$	(52,802)	\$ -	\$	822,128	\$		(0)	\$ -	\$	-	\$ -	0%	\$	822,128
2044		882,572		33,808	\$	(54,387)	-	\$	861,993	\$		(0)	-	\$	-	\$ -	0%	\$	861,993
2045	\$	924,384	\$	35,410	\$	(56,018)	\$ -	\$	903,776	\$		(0)	\$ -	\$	-	\$ -	0%	\$	903,776
TOTAL	\$	16,450,503	\$	650,194	\$	(1,259,181)	\$ (198,821)	\$	15,642,696				\$ (4,700,247)	\$	(2,093,987)	\$ (7,151,826)		\$	8,490,870

Actual																	
FYE	Utilit	y Savings	R	EC Sales	0	&M Expense	Other Exp	N	et Operating Savings	Prin	cipal Balance	Principal Payment	Interest Payment	Total Debt Service	DSCR	Ne	et Cash Flow
Y0	\$	-	\$	-	\$	-	\$ (239,947)	\$	(239,947)	\$	5,000,000	\$ (85,046)	\$ (65,104)	\$ (150,150)		\$	(390,097)
2016	\$	102,607	\$	-	\$	(35,575)	\$ -	\$	67,032	\$	4,914,954	\$ (174,905)	\$ (182,686)	\$ (357,591)	19%	\$	(290,559)
2017	\$	363,593	\$	-	\$	(35,575)	\$ (24,528)	\$	303,491	\$	4,740,049	\$ (181,525)	\$ (176,066)	\$ (357,591)	85%	\$	(54,101)
2018		370,590	\$	-	\$	(35,575)	\$ -	\$	335,016	\$	4,558,524	\$ (188,396)	\$ (169,195)	\$ (357,591)	94%	\$	(22,576)
2019	\$	268,733	\$	-	\$	(35,575)	\$ -	\$	233,159	\$	4,370,127	\$ (195,528)	\$ (162,064)	\$ (357,591)	0%	\$	(124,433)
2020	\$ 1	,075,131	\$	-	\$	(35,575)	\$ -	\$	1,039,556	\$	4,174,600	\$ (202,929)	\$ (154,663)	\$ (357,591)	0%	\$	681,965
2021	\$	119,612	\$	-	\$	(35,575)	\$ -	\$	84,038	\$	3,971,671	\$ (210,610)	\$ (146,982)	\$ (357,591)	0%	\$	(273,554)
2022	\$ 1	,237,537	\$	-	\$	(35,575)	\$ -	\$	1,201,963	\$	3,761,062	\$ (265,862)	\$ (73,103)	\$ (338,964)	0%	\$	862,998
2023	\$	341,363	\$	-	\$	-	\$ -	\$	341,363	\$	3,495,200	\$ (241,121)	\$ (97,844)	\$ (338,964)	0%	\$	2,399
2024	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2025	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2026	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2027	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2028	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2029	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2030	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2031	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2032	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2033	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2034	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2035	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2036	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2037	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2038	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2039	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2040	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2041	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2042	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2043	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2044	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
2045	\$	-	\$	-	\$	-	\$ -	\$	-	\$	-	\$ -	\$ -	\$ -	0%	\$	-
TOTAL	\$ 3	3,879,168	\$	-	\$	(249,023)	\$ (264,475)	\$	3,365,670			\$ (1,745,921)	\$ (1,227,705)	\$ (2,973,626)		\$	392,044

Agenda Item 3e

Acceptance of Cash Investment Report



DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager/Treasurer

BY: David Noland, Accountant

Cash / Investment Report As of 3/31/23

Institution CHECKING ACCOUNTS	Account Type	Amount	Interest Rate	Maturity Date		Market Value	% of total Funds
Flagstar Bank (DCB)	Checking / Sweep	\$ 999,544.64	2.50%	N/A	\$	999,544.64	3.66%
INVESTMENT ACCOUNTS							
State of California	LAIF	\$40,038.67	2.80%	N/A	\$	40,038.67	0.15%
California CLASS	JP Investment Pool	\$11,825,213.89	4.77%	N/A	\$	11,825,213.89	43.33%
Flagstar Bank (DCB)	Savings	\$417,058.09	3.55%	N/A	\$	417,058.09	1.53%
Flagstar Bank (DCB)	CD (6 mo.)	\$2,500,000.00	4.43%	5/9/2023	\$	2,500,000.00	9.16%
Flagstar Bank (DCB)	CD (1 yr.)	\$2,500,000.00	4.53%	11/9/2023	\$	2,500,000.00	9.16%
Flagstar Bank (DCB)	CD (1 yr.)	\$1,000,000.00	4.83%	11/29/2023	\$	1,000,000.00	3.66%
Flagstar Bank (DCB)	CD (2 yr.)	\$5,000,000.00	4.57%	11/29/2024	\$	5,000,000.00	18.32%
Flagstar Bank (DCB)	CD (3 yr.)	\$1,000,000.00	4.30%	11/29/2025	\$	1,000,000.00	3.66%
Flagstar Bank (DCB)	CD (4 yr.)	\$1,000,000.00	4.15%	11/29/2026	\$	1,000,000.00	3.66%
Charles Schwab	US Treasury (3 yr.)	\$1,000,000.00	4.25%	11/29/2025		\$1,002,561.68	3.66%
MISC ACCOUNTS							
Cnty/Change Fund/Petty	Cash	\$ 7,128.16		N/A	\$	7,128.16	0.03%
	TOTAL	\$ 27,288,983.45			\$	27,291,545.13	100%

Statement on Compliance with Investment Policy

The Distict is in compliance with the adopted Investment Policy

Statement of Ability to Meet Required Expenditures for the Next Six Months

Based upon currently budgeted revenues and expenditures, the District has sufficient financial resources to meet the anticipated expenditures for the next six months of 4/1/2023 through 10/1/2023

Agenda Item 3f

Acceptance of Quarterly Director Expenses



Chuck Hays **Expense Approval Report**

By Fund Payable Dates 01/01/2023 - 03/31/2023

Service					
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 01 - WATER FUND					
Charles Hays	013123	01/31/2023	Jan. Mileage-Board, Finance, Sp.	01-0-1-52214	33.41
Charles Hays	022823	02/28/2023	Feb. Mileage - Board, Budget & .	01-0-1-52214	105.00
First Bank Card	022823	02/28/2023	CSDA - Leadership Academy for.	01-0-1-52234	675.00
Charles Hays	022623	02/28/2023	Reimb CSDA Conference Meal.	01-0-1-52224	164.70
Charles Hays	022623	02/28/2023	Reimb CSDA Conference Stay	01-0-1-52224	736.90
				Fund 01 - WATER FUND Total:	1,715.01
				Grand Total:	1.715.01

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Expense Approval Report Payable Dates: 01/01/2023 - 03/31/2023

Report Summary

Fund Summary

 Fund
 Payment Amount

 01 - WATER FUND
 1,715.01

 Grand Total:
 1,715.01

Account Summary

 Account Number
 Account Name
 Payment Amount

 01-0-1-52214
 Board - Auto Expense/Hays
 138.41

 01-0-1-52224
 Board - Meals,Travel Expe...
 901.60

 01-0-1-52234
 Board - Education,Trainin...
 675.00

 Grand Total:
 1,715.01

Project Account Summary

 Project Account Key
 Payment Amount

 None
 1,715.01

 Grand Total:
 1,715.01

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Greg Snyder **Expense Approval Report**

By Fund Payable Dates 01/01/2023 - 03/31/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 01 - WATER FUND					
Assn of SB County Special Distri	. 012323	01/18/2023	Jan. Meeting - Greg	01-0-1-52236	38.00
				Fund 01 - WATER FUND Total:	38.00
				Grand Total:	38 00

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Expense Approval Report Payable Dates: 01/01/2023 - 03/31/2023

Report Summary

Fund Summary

 Fund
 Payment Amount

 01 - WATER FUND
 38.00

 Grand Total:
 38.00

Account Summary

 Account Number
 Account Name
 Payment Amount

 01-0-1-52236
 Board - Education, Trainin...
 38.00

 Grand Total:
 38.00

Project Account Summary

Project Account KeyPayment Amount**None**38.00

Grand Total: 38.00



Kathy Hoffman **Expense Approval Report**

By Fund

Payable Dates 01/01/2023 - 03/31/2023

SELAIN					
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 01 - WATER FUND					
Philippine Water Works Associa.	012523	01/27/2023	Philippines Water Confere	ence 01-0-1-52238	300.00
First Bank Card	033123	03/31/2023	DBO - Philippines Water C	onfer 01-0-1-52228	31.83
First Bank Card	033123	03/31/2023	CSDA 2023 Annual Confer	ence K01-0-1-52238	675.00
Kathleen Ann Hoffman	030923	03/31/2023	Reimb Philippine Water	Conf 01-0-1-52228	1,566.45
				Fund 01 - WATER FUND Total:	2,573.28
				=	
				Grand Total:	2,573.28

4/27/2023 1:39:11 PM

Expense Approval Report Payable Dates: 01/01/2023 - 03/31/2023

Report Summary

Fund Summary

 Fund
 Payment Amount

 01 - WATER FUND
 2,573.28

 Grand Total:
 2,573.28

Account Summary

 Account Number
 Account Name
 Payment Amount

 01-0-1-52228
 Board - Meals,Travel Expe...
 1,598.28

 01-0-1-52238
 Board - Education,Trainin...
 975.00

 Grand Total:
 2,573.28

Project Account Summary

Project Account KeyPayment Amount**None**2,573.28

Grand Total: 2,573.28



Rebecca Kujawa **Expense Approval Report**

By Fund Payable Dates 01/01/2023 - 03/31/2023

Service					
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 01 - WATER FUND					
Rebecca A. Kujawa	013123	01/31/2023	Jan. Mileage - Board & ASBCSD	01-0-1-52212	71.00
Assn of SB County Special Distri	012323	01/18/2023	Jan. Meeting - Rebecca	01-0-1-52232	40.00
Assn of SB County Special Distri	022723	02/15/2023	Feb. Meeting - Rebecca	01-0-1-52232	36.00
Rebecca A. Kujawa	032223	03/31/2023	March Mileage - ASBCSD & Boa	01-0-1-52212	69.56
				Fund 01 - WATER FUND Total:	216.56
				_	
				Grand Total:	216.56

4/27/2023 1:25:33 PM

Expense Approval Report Payable Dates: 01/01/2023 - 03/31/2023

Report Summary

Fund Summary

 Fund
 Payment Amount

 01 - WATER FUND
 216.56

 Grand Total:
 216.56

Account Summary

 Account Number
 Account Name
 Payment Amount

 01-0-1-52212
 Board - Auto Expense/Kuj...
 140.56

 01-0-1-52232
 Board - Education,Trainin...
 76.00

 Grand Total:
 216.56

Project Account Summary

Project Account KeyPayment Amount**None**216.56

Grand Total: 216.56



Mark Roberts **Expense Approval Report**

By Fund

Payable Dates 01/01/2023 - 03/31/2023

 Vendor Name
 Payable Number
 Post Date
 Description (Item)
 Account Number
 Amount

 Fund: 01 - WATER FUND
 First Bank Card
 033123
 03/31/2023
 CSDA - 2023 Annual Conference Fund 01 - VATER FUND Total:
 675.00

 Grand Total:
 Grand Total:
 675.00

4/27/2023 1:22:58 PM

Page 1 of 2

Payable Dates: 01/01/2023 - 03/31/2023 **Expense Approval Report**

Report Summary

Fund Summary

Fund **Payment Amount** 01 - WATER FUND 675.00 **Grand Total:** 675.00

Account Summary

Account Number Account Name Payment Amount 01-0-1-52235 Board - Education, Trainin... 675.00

Grand Total: 675.00

Project Account Summary

Project Account Key Payment Amount **None** 675.00

Grand Total: 675.00

Agenda Item 3g

Adoption of Resolution No. 2023-11; Initiating Procedures to Fix, Adjust, Levy, & Collect Water Standby & Availability Fees for 2023/2024



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

MEMORANDUM

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Adoption of Resolution No. 2023-11; Initiating Procedures to Fix, Levy, and Collect

Water Standby Availability Fees for 2023/2024

STAFF RECOMMENDATION

For the Board of Directors adopt Resolution No. 2023-11; Initiating Procedures to Fix, Levy, and Collect Water Standby Availability Fees for 2023/2024.

BACKGROUND

In order to collect Standby Revenue, each year the District must take certain steps, in compliance with Water Code 31032.1 and Government Code 6066, including: 1) Initiate Proceedings to Fix, Levy And Collect Water Standby Assessments For The Fiscal Year (establishing a hearing date, etc.); 2) Notify the general public with publications in the newspaper on two separate dates, and 3) Conduct the Public Hearing. This is the first step in the process.

A 45 day period must elapse between the adoption of the initiation resolution and the public hearing. Resolution No. 2023-11 states the hearing will take place on July 12, 2023. Staff requests for Board to adopt Resolution No. 2023-11; Initiating Procedures to Fix, Levy, and Collect Water Standby Availability Fees for 2023/2024. A copy of the Engineer's Report and affected parcels list will be available in the District office.

FISCAL IMPACT

Publishing costs

ATTACHMENT(S)

Resolution No. 2023-11

RESOLUTION NO. 2023-11

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT INITIATING PROCEDURES TO FIX, ADJUST, LEVY, AND COLLECT WATER STANDBY AND AVAILABILITY FEES FOR 2023/2024

WHEREAS, the Phelan Pinon Hills Community Services District ("the District") is a Community Services District organized and operating pursuant to Government Code 61000 et seq.

WHEREAS, the District is authorized by Government Code Section 61124(a) to impose standby charges for water services pursuant to the Uniform Standby Charge Procedures Act, Government Code Section 54984 et seq. ("the Act").

WHEREAS, under the Act, the District is authorized to fix before August 10 of any given year a water standby charge on land within its jurisdiction to which water service is made available for any purpose by the District, whether the water services are actually used or not.

WHEREAS, under the Act, the District's Board of Directors ("the Board") may establish schedules varying the charge according to land uses, benefit derived or to be derived from the use, availability of facilities to provide water service, the degree of availability or quantity of the use of the water to the affected lands, and may restrict the assessment to one or more improvement districts or zones of benefit established within the jurisdiction of the District, and may impose the charge on an area, frontage, or parcel basis, or a combination thereof.

WHEREAS, pursuant to Resolution No. 2994 of the Local Agency Formation Commission of the County of San Bernardino ("LAFCO"), the District is the successor agency to County Service Area 9, County Service Area 56 Improvement Zone F-1, and County Service Area 70 Improvement Zones L and P-4 ("the CSAs").

WHEREAS, Condition No. 14 of LAFCO Resolution No. 2994 expressly states that "[a]II previously authorized charges, fees, assessments, and/or taxes of [the CSAs] in effect upon the effective date of this reorganization shall be continued and assumed by the [District], as the successor agency, in the same manner as provided in the original authorization pursuant to the provisions of Government Code Section 56886(t) ..."

WHEREAS, Government Code Section 56886(t) provides that LAFCO Resolution No. 2994 contains the exclusive terms and conditions for the change of organization from the CSAs to the District is it related to the "extension or continuation of any previously authorized charge, fee, assessment, or tax by [the District as the] successor local agency in the affected territory."

WHEREAS, prior to the adoption of LAFCO Resolution No. 2994, the territory within the CSAs was subject to a water standby and availability charge that had been fixed, levied, and imposed upon such lands.

WHEREAS, the Board wishes to continue, extend, and assume all previously authorized water standby and availability charges that had been fixed, levied, and imposed upon lands within the CSAs.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Phelan Pinon Hills Community Services District as follows:

- 1. The public interest and necessity requires the Board to adopt this Resolution initiating proceedings to fix, levy, and collect water standby and availability charges on all properties within the District which are within six hundred sixty (660) feet of a water main from which water service is furnished by the District pursuant to applicable law, including but not limited to the pertinent provisions of the Act, Condition No. 14 of LAFCO Resolution No. 2994, and/or Government Code Section 56886(t).
- 2. The standby charge proposed to be adopted by the Board is based upon the report of a qualified engineer, IB Consulting, Inc., which will be on file with the District and available for review during regular business hours. The content of said report includes, but is not limited to, any and all statements and determinations specifically relating to each of the following:
- a. A description of the charge and the method by which it is proposed to be imposed;
- b. A compilation of the amount of the charge proposed for each parcel subject to the charge;
- c. A statement of the methodology and rationale followed in determining the degree of benefit conferred by the service for which the proposed charge is made;
- d. The District's legal ability to fix and adjust a standby charge, the amount of the proposed charge, and the properties affected thereby;
 - e. A description of the lands upon which the charge is proposed to be imposed; and
 - f. The amount of the proposed charge for each of the lands so described.
- 3. On July 12, 202, at 5:00 p.m., at the Phelan Community Center located at 4128 Warbler Road, Phelan, California, the Board will hold a public protest hearing regarding the imposition of the charge, which hearing shall be conducted in the manner set forth in the Act. At the hearing, the Board may also consider whether to provide that if any charge so adopted becomes delinquent, the amount of the delinquency, together with any interest and penalties thereon, should constitute a lien on the affected property upon the filing of a certificate in the Office of the County Recorder, which lien may have the same force, effect, and priority as a judgment lien. At the hearing, the Board will hear and consider any and all objections or protests to

the proposed charges pursuant to the requirements of the Act.

4. The District's General Manager is hereby authorized and directed to cause notice of the date, time, and place of the public hearing on the proposed charges to be duly published prior thereto as may be required by the Act.

ADOPTED this 10th day of May 202	3, by the following vote:
AYES: NOES: ABSENT: ABSTAIN:	
	Rebecca Kujawa, President
ATTEST	
Kimberly Sevy, Secretary	

Agenda Item 3h

Approval to Set the Hearing Date for Delinquent Water User Charges for the Purpose of Collecting Said Charges on the San Bernardino County Rax Roll



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

MEMORANDUM

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Approval to Set the Hearing Date for the Delinquent Water User Charges for the

Purpose of Collecting Said Charges on the San Bernardino County Tax Roll

STAFF RECOMMENDATION

For the Board of Directors to set the delinquent water user charges hearing date for July 12, 2023.

BACKGROUND

Staff request to set the delinquent water user charges hearing date in order to begin the notification process, including mailing all delinquent water users notice or hearing and publication per legal requirements.

Staff recommends for the Board set the delinquent water user charges hearing date for July 12, 2023.

FISCAL IMPACT

Mailing costs
Publishing costs

ATTACHMENT(S)

None

Agenda Item 3i

Approval of Contractor Payments

			Date	:	05/01/2023
Name of Vendor:	Lilburn Corporation				
Description of work:	Civic Center Park Environmental Project				
Purchase Order#	PO-04593				
Date of Board Approv	alJune 1, 2021				
Original Approved Am Amount Approved C/C Amount Approved C/C Total Contract Amount % Completed to Date	ount: 0 #1 0 #2	\$	59,000.00 \$9,840.00 \$4,800.00	_\$	73,640.00 78%
	Total Invoiced to Date			\$	57,457.00
Amount Paid to Date					53,409.50
	Total Due this Invoice				\$4,047.50
Total Contract Amount	After Invoice:	\$	16,183.00		\$4,041.00
Certification that the ab	ove work is completed as reflected on the invoice.				
Engineering Manager		5/1/	23		
		Daté	1		
General Manager		5 / 1 / Date	127		
Approved by Board of D	Directors:				
		Date			

LILBURN CORPORATION

1905 Business Center Drive San Bernardino, California 92408 (909) 890-1818 (909) 890-1809 (fax)

INVOICE

No. 23-0422

Phelan Pinon Hills Community Services

TO: Attn: George Cardenas 4176 Warbler Road Phelan, CA 92371

email: gcardenas@pphcsd.org

aromero@pphcsd.org

Invoice Date: April 27, 2023

Project No.: 1443

Auth. No.: PO-04593, PO-04712

PO-04851

Due: May 27, 2023*

PHELAN CIVIC CENTER & (COMMUNITY	PARK PROJECT	ΓΝΟ	20079
Invoice Period	d: March 27 - A	April 23, 2023	i NO. (200/8
Professional Services:	Hours	Rate		Total
Task 7: Air Quality / Greenhouse Gas		Tute		Total
		Task 7 Total	\$	
Task 8: Initial Study / Notices			1 4	
Principal	4.50	\$210.00	\$	945.00
Document Manager	1.50	\$105.00	\$	157.50
CAD Operator II	3.00	\$75.00	\$	225.00
Task 10: Project Management		Task 8 Total	\$	1,327.50
Task 11: Supplement for 2 Reports Environmental Analyst DESCRIPTION	32.00	\$85.00	\$	2,720.00
GL ACCIA	E	IMI		
		Task 11 Total	\$	2,720.00
NOTES				
CONTRACT SUMMARY Contract Amount \$59,0000	MGP			
Contract Amount	NIN MGR	The same again to the same again		
Ψ11,010.				
Φυυ,τυν		ADDO A	> K==	PAYME
This Invoice \$4,047.5 Total Billed \$57,457.0		1/201	12	TAME
Remaining \$16,183.6		4/4/	42	
		- P	Y	
	TOTA	AL AMOUNT DUE	8/	4,047.50

^{*}This invoice is payable according to the above terms. An interest of 0.833% per month will be payable on any amounts not paid within the specific number of days. In the event it becomes necessary to resolve a dispute concerning the terms of payment or fees for services, the prevailing party shall be entitled to reasonable attorney's fees, costs, and other necessary and proper expenses incurred therein.

PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT PURCHASE ORDER P.O. Box 294049

PHELAN PIÑON HIL P.O. Box 294049 Phelan, CA 92329-4049 (760) 868-1212

PO Number: PO-04593

Date: 06/03/2021

Request #: PO-04593

Vendor #: LILBURN

ISSUED TO: Lilburn Corp.

1905 Business Center Drive San Bernardino, CA 92408SHIP TO: Phelan Pinon Hills Community Services Distric

4176 Warbler Road Phelan, CA 92371

TEM	UNITS DESCRIPTION	PROJECT	PRICE GL ACCOUNT#	GL ACCOUNT NAM	AMOUNT
1	Civic Center-Park Environmental	C0078	22-2-0-17000	CIP - Parks & Rec	59,000.00
	Civic Cetner / Community Buidling and	Park Expans	ion		33,000.00
	w/ Lilburn Corporation				
	BIologocial Assessment, Joshua Tree Si	ırvey, Permit	ting		

BIologocial Assessment, Joshua Tree Survey, Permitting Traffic Study and VTM Screening Noise Study Air Quality / Greenhouse Gas Energy Assessment CEQA IS / Public Notices

\$59,000

		Da	ite:	04/18/2023
Name of Vendor:	KTUA			
Description of work:	Phelan Community Park Design Dev. 65%			
Purchase Order#	PO-05210			
Date of Board Approva	September 21, 2022			
*Original Approved Amo		\$ 464,905.0	00_	
Total Contract Amount			_\$	464,905.00
% Completed to Date				4%
	Total Invoiced to Date		\$	19,267.00
Amount Paid to Date			_	15,200.75
	Total Due this Invoice			\$4,066.25
Total Contract Amount	After Invoice:	\$ 445,638.0	0_	
Certification that the ab	ove work is completed as reflected on the invoice.			
11 5		+ ha ha		
Engineering Manager		Date Date		
General Manager		A/18/23 Date A/18/23 Date	_	
Approved by Board of D	Directors:	Date		

Design Development Final (65%)						
KTUA	66,005.00	0.00	0.00	0.00	0.00	
TRLS	29,160.00	0.00		0.00	0.00	
EDI	7,380.00		0.00	0.00	0.00	
ARC		0.00	0.00	0.00	0.00	
RLB	13,990.00	0.00	0.00	0.00	0.00	
Total Design	12,100.00	0.00	0.00	0.00	0.00	
Development Final (65%)	128,635.00		0.00	0.00	0.00	
Structural Engineering		×				
Structural Engineering	5,000.00	0.00	0.00	0.00	0.00	
Total Structural Engineering	5,000.00	5.00	0.00	0.00	0.00	
Total Fee	464,905.00		19,267.00	15,200.75	4,066.25	
		Total F	ixed Fee			4,066.25
				Total this Inv	roice	\$4,066.25
Outstanding Invoices					*	
Number	Da	ate	Balance	~ CONFIFT		
Number 34736	D a 3/15/20		Balance 4,737.25 4	~ CONFIFT	23205	
Number)23		n CONFIFT	33705	
Number 34736)23	4,737.25 🛩	Total Now I	Due Oue	\$8,803.50
Number 34736)23	4,737.25 🛩	Total Now I	Sue	
Number 34736 Total	3/15/20 Current)23 4	4,737.25 4 ,737.25	Total Now I	Due Received	
Number 34736 Total fillings to Date	3/15/20)23 4	4,737.25 4 ,737.25		7	
Number 34736 Total	3/15/20 Current	23 4 4 t 5 15,2	4,737.25 44,737.25 Prior 00.75	Total	7	
Number 34736 Total fillings to Date	3/15/20 Current 4,066.25	23 4 4 t 5 15,2	4,737.25 44,737.25 Prior 00.75	Total 19,267.00	Received	
Number 34736 Total fillings to Date	3/15/20 Current 4,066.25	23 4 4 t 5 15,2	4,737.25 44,737.25 Prior 00.75	Total 19,267.00	Received 10,463.50	\$8,803.50
Number 34736 Total fillings to Date	3/15/20 Current 4,066.25	23 4 4 t 5 15,2	4,737.25 44,737.25 Prior 00.75	Total 19,267.00	Received 10,463.50	\$8,803.50
Number 34736 Total illings to Date	3/15/20 Current 4,066.25	23 4 4 t 5 15,2	4,737.25 44,737.25 Prior 00.75	Total 19,267.00	Received 10,463.50	\$8,803.50



3916 Normal Street San Diego, CA 92103 619.294.4477 www.ktua.com PLA 2342 • 2386 • 2500

George Cardenas Phelan Pinon Hills Community Services District Mr. George Cardenas 4176 Warbler Road Phelan, CA 92371

April 17, 2023 Project No:

Invoice No:

2020-023.06 34838

Project

2020-023.06

Phelan Park CUP/DD

For professional services for the period March 1, 2023 to March 31, 2023

Fee Charges

Description	Contract Amount	% Work To Date	Amount Billed	Previous Billed	This Inv
Project Managment/Administra tioion					
KTUA-A Meetings	3,150.00	35.00	1,102.50	315.00	787.50
KTUA-B CEQA Administration/Support	9,660.00	20.00	1,932.00	1,932.00	0.00
KTUA-C Team Management	8,220.00	20.00	1,644.00	1,644.00	0.00
KTUA - D Project Time Line Support	1,630.00	5.00	81.50	81.50	0.00
KTUA - E Rendered Site Plan/ Graphics	9,280.00	15.00	1,392.00	1,392.00	0.00
KTUA - F Project Management/Admin	15,790.00	40.00	6,316.00	4,737.00	1,579.00
Total Project Managment/Administra tioion	47,730.00		12,468.00	10,101.50	2,366.50
Final Schematic (35%)/CUP					
KTUA	33,995.00	20.00	6,799.00	5,099.25	1,699.75
TRLS	61,720.00	0.00	0.00	0.00	0.00
EDI	9,840.00	0.00	0.00	0.00	0.00
Fotal Final Schematic 35%)/CUP	105,555.00		6,799.00	5,099.25	1,699.75
Design Development Draft (50%)					
KTUA	73,605.00	0.00	0.00	0.00	0.00
TRLS	45,080.00	0.00	0.00	0.00	0.00
EDI	9,180.00	0.00	0.00	0.00	0.00
ARC	31,020.00	0.00	0.00	0.00	0.00
RLB	19,100.00	0.00	0.00	0.00	0.00
Fotal Design Development Draft 50%)	177,985.00		0.00	0.00	0.00

PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT PURCHASE ORDER

Phelan, CA 92329-4049 (760) 868-1212

PO Number: PO-05210

Date: 09/23/2022

Request #: PO-05210

Vendor #: KTUA

ISSUED TO: KTUA

3916 Normal Street San Diego, CA 92103SHIP TO: Phelan Pinon Hills Community Services Distric

4176 Warbler Road Phelan, CA 92371

TEM	UNITS DESCRIPTION	PROJECT	PRICE GL ACCOUNT#	GL ACCOUNT NAM	AMOUNT
1	Phelan Community Park - 65% of	C0078	22-2-0-17000	CIP - Parks & Rec	464,905.00
	Design Development Phases - Prepare Consultants include: KTUA - Landscape / Park design TRLS Engineering - Site grading / WQN EDI - Skate Park design ARC - Electrical design RLB - Cost esitmations		ction documents for Cou	nty CUP approval.	

Requested By: George Cardenas	D-1-	0/22/2222	SUBTOTAL:	464,905.00
- George Cardenas	Date:	9/23/2022	TOTAL TAX:	0.00
			SHIPPING:	0.00
PPHCSD (760) 868-1212 Fax (760) 868-2	2323	W.	TOTAL	464.905.00

Agenda Item 4

Matters Removed from Consent Items

Agenda Item 5

Presentations/Appointments

Agenda Item 6a

Public Hearing on the 2023/2024 Budget

- 1. Secretary's Report
- 2. Attorney's Report on Action Taken Prior to this Hearing
- 3. Staff's Report
- 4. Public Comments, Protests, and Objections
 - a. Any person may address the Board on the Budget
 - b. Staff responses to comments, protests, and objections

Agenda Item 6b

Discussion & Possible Adoption of Resolution No. 2023-12; Adopting the Budget for Fiscal Year Ending June 30, 2024



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

MEMORANDUM

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Lori Lowrance, Assistant GM/CFO

SUBJECT: Discussion & Possible Adoption of Resolution No. 2023-12; Adopting the Budget for

Fiscal Year Ending June 30, 2024

STAFF RECOMMENDATION

For the Board to adopt Resolution No. 2023-12; Adopting the Budget for Fiscal Year Ending June 30, 2024.

BACKGROUND

The Board has reviewed the draft budget detail at several public meetings, including District Finance Committee meetings and Board workshop. The budget schedule was made available online, in the newspaper, in Board and Finance Committee agenda materials, and in the office to encourage public attendance.

Staff made changes, as recommended by Board throughout the process, and draft budgets were made available to the public for review on the District website, in agenda materials, and in the District office.

The Budget hearing took place preceding this agenda item. Should the Board desire to approve the Budget, the next step is for the Board to adopt Resolution No. 2023-12.

FISCAL IMPACT

\$(1,382,714) Operational \$784,000 Enterprise Fund <u>\$3,568,517</u> Non-Operational <u>\$1,401,803</u> Government Funds

\$ 2,185,803 Net Total \$2,185,803 Total

ATTACHMENT(S)

Resolution 2023-12

2023/2024 Final Draft Budget for Fiscal Year Ending June 30, 2024

RESOLUTION NO. 2023-12

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2024

WHEREAS, the Phelan Piñon Hills Community Services District ("the District") is a community services district organized and operating pursuant to California Government Code Section 61000 et seq., and a local government agency subject to the requirements of the Political Reform Act of 1974, California Government Code Section 81000 et seq.; and

WHEREAS, there has been presented to the District's Board of Directors a proposed Annual Budget for the Fiscal Year Ending June 30, 2024 ("2023/2024 Budget") in accordance with the requirements of Government Code Section 61110; and

WHEREAS, the Board has conducted several budget workshops open to the public and has considered all comments received during those meetings regarding the proposed 2023/2024 Budget; and

WHEREAS, on May 10, 2023, the Board conducted a public hearing regarding the proposed 2023/2024 Budget in accordance with the requirements of Government Code Section 61110 and considered all comments received at said hearing; and

WHEREAS, the proposed 2023/2024 Budget has been reviewed and considered by the Board of Directors and it has been determined to be in the best interest of the District to adopt said budget for the sound financial operation of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Phelan Piñon Hills Community Services District as follows:

- 1. The 2023/2024 Budget, as detailed in the budget document entitled "2023/2024 Budget for the Fiscal Year Ending June 30, 2024," is hereby adopted. A copy of the 2023/2024 Budget is attached hereto and incorporated herein by reference.
- 2. The expenditure amounts designated for Fiscal Year Ending June 30, 2024, pursuant to the 2023/2024 Budget, are hereby appropriated and may be expended by the departments or funds for which they are designated, in accordance with the District's Purchasing Policy.
- 3. The Recitals set forth above are incorporated herein and made an operative part of this Resolution.
- 4. If any section, subsection, sentence, clause or phrase in this Resolution or the application thereof to any person or circumstances is for any reason held invalid, the validity of the remainder of this Resolution or the application of such provisions to other persons or circumstances shall not be affected thereby. The Board of Directors hereby

declares that it would have passed this Resolution and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that one or more sections, subsections, sentences, clauses, or phrases or the application thereof to any person or circumstance be held invalid.

5. This Resolution will be effective immediately upon adoption.

ADOPTE	D this 10 th day of May 2023.	
	AYES: NOES: ABSTAIN: ABSENT:	
ATTEST:		President, Board of Directors
¬11L31.	Secretary, Board of Directors	







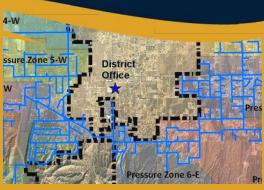


Established 2008

2023/2024 Budget















2023 / 2024 Budget

For the Fiscal Year Ending
June 30, 2024
PHELAN PIÑON HILLS
COMMUNITY SERVICES DISTRICT

4176 Warbler Road Phelan, CA 92395 (760) 868-1212

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GFOA DISTINGUISHED BUDGET PRESENTATION AWARD



GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

Phelan Pinon Hills Community Services District
California

For the Fiscal Year Beginning

July 1, 2022

Christopher P. Morrill

Executive Director

The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to Phelan Piñon Hills Community Services District for its annual budget for the fiscal year beginning July 1, 2022. In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as an operations guide, as a financial plan, and as a communications device.

This is the sixth year the District applied for and received an award with GFOA. This award is valid for a period of one year only. The District believes the current budget continues to conform to program requirements, and we are submitting it to GFOA to determine its eligibility for another award.

CSMFO OPERATING BUDGET EXCELLENCE AWARD



The California Society of Municipal Finance Officers (CSMFO) presented the Certificate of Award for Operating Budget Excellence to Phelan Piñon Hills Community Services District for the Fiscal Year beginning July 1, 2022. This is the ninth operating budget award the District has applied for and received from the CSMFO. This award is valid for a period of one year.

The District believes the 2023/2024 budget continues to conform to the standards set forth to be eligible for this award and will submit an application accordingly.

RESOLUTION NO. 2023-XX ADOPTING THE ANNUAL BUDGET

RESOLUTION NO. 2023-11 A RESOLUTION OF THE **BOARD OF DIRECTORS OF THE** PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT ADOPTING THE ANNUAL BUDGET FOR THE **FISCAL YEAR ENDING JUNE 30, 2024**

WHEREAS, the Phelan Piñon Hills Community Services District ("the District") is a community services district organized and operating pursuant to California Government Code Section 61000 et seg., and a local government agency subject to the requirements of the Political Reform Act of 1974, California Government Code Section 81000 et seq.; and

WHEREAS, there has been presented to the District's Board of Directors a proposed Annual Budget for the Fiscal Year Ending June 30, 2024 ("2023 Budget") in accordance with the requirements of Government Code Section 61110; and

WHEREAS, the Board has conducted several budget workshops open to the public and has considered all comments received during those meetings regarding the proposed 2024 Budget; and

WHEREAS, on May 10, 2023, the Board conducted a public hearing regarding the proposed 2024 Budget in accordance with the requirements of Government Code Section 61110 and considered all comments received at said hearing; and

WHEREAS, the proposed 2024 Budget has been reviewed and considered by the Board of Directors and it has been determined to be in the best interest of the District to adopt said budget for the sound financial operation of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Phelan Piñon Hills Community Services District as follows:

- The 2024 Budget, as detailed in the budget document entitled "2023/2024 1. Budget for the Fiscal Year Ending June 30, 2024," is hereby adopted. A copy of the 2024 Budget is attached hereto and incorporated herein by reference.
- The expenditure amounts designated for Fiscal Year 2023/2024, pursuant to the 2024 Budget, are hereby appropriated and may be expended by the departments or funds for which they are designated, in accordance with the District's Purchasing Policy.
- 3. The Recitals set forth above are incorporated herein and made an operative part of this Resolution.
- 4. If any section, subsection, sentence, clause or phrase in this Resolution or the application thereof to any person or circumstances is for any reason held invalid, the validity of the remainder of this Resolution or the application of such provisions to other

persons or circumstances shall not be affected thereby. The Board of Directors hereby declares that it would have passed this Resolution and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that one or more sections, subsections, sentences, clauses, or phrases or the application thereof to any person or circumstance be held invalid.

5. This Resolution will be effective immediately upon adoption.

Adopted this 10th day of May, 2023.

AYES: NOES: ABSTAIN: ABSENT:

Rebecca Kujawa
President, Board of Directors

ATTEST: Kim Sevy
Board Secretary



PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

INTRODUCTION



PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

MESSAGE FROM THE GENERAL MANAGER

May 10, 2023

Board of Directors Citizens of the Phelan Piñon Hills Community Services District

On behalf of the Phelan Piñon Hills Community Services District ("District") and its staff, I am pleased to present the Budget for Fiscal Year 2023/2024. This Budget has been prepared to meet the many challenges facing the District, including unfunded state mandates, the exorbitant inflation over the past several years resulting in rising costs of water operations, parks and recreation programs, and solid waste and recycling services. The Budget reflects the District's dedication to provide reasonable levels of service with a commitment to prudent fiscal management by developing policies and procedures that are efficient and cost effective. This Budget has been developed to be fiscally responsible in support of the District's Mission Statement:

The mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.

Where We Have Been

Over the past several years, the District has been managing state directives for water, including ongoing communications with California legislators to mitigate the impacts to the District. District Directors and management have attended meetings with representatives and continued coalitions with other purveyors to represent our citizens with the Department of Water Resources to address numerous water related issues. Conservation initiatives continue, even as California has had one of the wettest years in recent history. The District was faced with significant water demands by new agricultural grows and worked with enforcement agencies to eliminate illegal production, which resulted in the elimination of most of the illegal grows in the area. The Chromium-6 regulations that were rescinded, pending further investigation by the Department of Water Resources, have been moving forward and will receive final determination in the coming months. Economic impacts resulting from the increased cost of goods and services have been staggering over the past few years and continue to influence District resources. The District continues to address these challenges with resourcefulness while meeting the needs of the community to provide safe, clean water, and continuing to operate and maintain District facilities.

SB 1383 and AB 939 went into effect, mandating trash, recycling, and organic waste disposal. The District has been working with its hauler to develop the implementation of the requirements of these mandates. Staff have been developing outreach programs to assist customers in preparing for these mandates and to help them determine how the mandates will impact them.

As the State of California experienced one of the wettest years in recent history, conservation initiatives and long-term conservation mandates continued. The District has introduced policies and programs to help customers meet the reduced consumption levels to be in compliance with the ongoing and upcoming state mandates. The installation of the new smart meters enables customers to monitor their consumption in real-time, receive alerts, and help identify if leaks are occurring at their property.

In the spring of 2021, the District experienced a substantial increase in water consumption as well as water loss. Water consumption increased significantly due to agricultural grows that started up in numerous locations throughout the District, resulting in extremely high demand to the system. The District is not zoned for agriculture and the District had to quickly adjust its transmission system and source of water supply to meet those demands. Additionally, there were Illegal grows on vacant land within the District, resulting in water theft from hydrants and illegal connections to the District's distribution system. County, state, and federal taskforces coordinated to eliminate many illegal grows within the District. This effort to protect the District's water supply was extremely successful. That along with an historically wet winter season, resulted in a significant reduction in water production.

The revised Chromium-6 regulations are in progress and the District is on schedule to meet the estimated final water quality standards. The District continues to collect a surcharge on the water bills to recover the costs of over \$6.8 million dollars incurred to date for Chromium-6 mitigation related projects that resulted from the state mandates. Additional costs, authorized by the District's Board of Directors associated with meeting the state mandates, will be repaid with surcharge revenue for six to seven years. Based upon the expenses necessary to meet the revised mandates, and the economic impact on costs, the surcharge may continue if necessary. The surcharge will be eliminated once the projects are complete, and the costs have been recovered.

The economic impacts to the District over the past several years have been significant. With the Consumer Price Index reflecting the increased costs of goods and services, the District is seeing significant impacts to the costs of providing services. Some of the District's highest expenses (such as electricity to pump water out of the ground and move it through the system) have increased by as much as 75% over the past four years.

In 2023, the District revised its 2022 Strategic Plan. The Plan identifies strategic elements and goals with an action table to accomplish the goals. The goals outlined throughout this Budget reference the Strategic Plan, identified as "SPG#" in this document. The action plan to achieve the goals is addressed and updated periodically, as noted at the bottom of the Vision to Action Table. The table is in the Budgetary Control and Financial Practices section of this document.

Accomplishments

The District continued to face challenges resulting from the impacts COVID-19 had on the economy, including product and labor availability to meet the demands of providing services to the community. The District managed to sustain appropriate service levels in spite of these impacts.

The District was able to secure funding for the Civic Center Building, which will be home to administrative staff activities, and the Emergency Operations Center. Staff secured a \$2 million-dollar federal grant through Congressman Jay Obernolte's office, which is a significant contribution to the community. The District also secured a 20-year lease of \$6 million-dollars, which will be paid for with the interest revenue staff was able to secure through prudent investments of reserves. The project is set to break ground in June 2023 and should be completed within 18 months.

Beginning in 2018, due to an extraordinary impact to staff, the District began billing for dig-alert services during the installation of fiber-optic facilities. Over the course of five years, the District invoiced over \$600,000 for staff services. In December 2022, the District collected the final payment.

Utilizing the Park Masterplan, the District worked with consultants to develop the Civic Center Plaza that includes the Phelan Park Expansion project. The project is adjacent to the future Civic Center Building located on Sheep Creek Road, north of the existing office and current Phelan Park and Community Center property. The Park expansion project was submitted for Prop 68 grant funds but was declined. In 2023, staff secured an American Rescue Plan Act ("ARPA") grant from the County of San Bernardino for existing Park

improvements. The District is moving forward with applying for various grants that are available to help fund the project. The goal is to obtain the necessary funding to begin construction on this project in 2024.

The Departmental Presentations (beginning on page 38) include details of accomplishments for 2022/2023 and their status, including: (SPG below are from the prior year Strategic Plan)

- The meter replacement program installed over 50% of the new smart meters replacing outdated, inefficient, meters. SPG 1.3, 3.6
- Cost reductions the District saved over \$1,126,000 in 2022/2023 as a result of purchasing water rights. SPG 1.5
- Civic Center Building/Emergency Response Center design complete, funding obtained, and construction started, estimated completion Fall of 2024. SPG 1.7
- Chromium-6 Mitigation Project completed well rehabilitation and installed new well and associated pipeline. SPG1.1
- Development of Phelan Park expansion and civic center plans in compliance with the parks master plan. SPG 2.4, 2.5 and 3.1
- Increased community outreach the District continues to reach out to all the organizations within the community to promote understanding and cooperation. SPG 5.2
- Improved customer service the District continues to work with staff to develop more positive customer service experiences. SPG 6.6
- Adopted and implemented Recycled Paper Products Procurement Policy in compliance with SB 1383.
 SPG 3.4
- Water rate and fee study was completed in compliance with proposition 218, to address substantial decrease in production and significant increases to costs of materials and services.
- Exploring and implementing investment opportunities, resulting in additional revenue for District projects.

Upcoming/Ongoing Challenges Facing the District in 2023/2024

The most significant issues facing the District in 2023/2024 continue to be unfunded state mandates. State mandated challenges include Chromium-6, drought regulations, additional reporting requirements and implementation of Short-Lived Climate Pollutants – Organic Waste in compliance with SB 1383, to name a few. This coupled with the increased cost of materials and services (more than 65% over the past four years) and a reduction in water sales (due to elimination of illegal agricultural activity and significant rainfall), have impacted the District's cost of providing services.

The Departmental Presentations (beginning on page 38) include details of goals for 2023/2024, including:

• Impacts of changes to the state water quality regulations: The state adopted new regulations for Chromium-6 in July 2014 and were later rescinded in August 2017. In 2014, the District's water had traces of Chromium-6, which exceed the maximum contaminant levels (MCL) under the new state regulations. The District began aggressive efforts to meet the state mandate in a timely manner. The District conducted a feasibility study, performed extensive testing, determined the best course of action, and completed preliminary design, environmental review, engineering reports and project design. The regulations were rescinded in August 2017 and the state is reconsidering the MCL for Chromium-6. The District halted all Chromium-6 mitigation work, pending the state's new regulations and resumed mitigation measures in 2020/2021. The state has moved forward with new regulations, which are pending. The District worked closely with the state and other agencies to recommend a less aggressive MCL for Chromium-6. The state has brought forth the recommendation for the new MCL and it will go before the state board for consideration and final adoption in the coming months. The District continues to move forward with projects that will mitigate the new standards. For more information, please visit the District's website.

- Impacts of SB 555, AB 1668 and SB 606 requiring significant additional reporting to state agencies. SB 555 Requires the State Water Board to develop water loss performance standards. The effects are ongoing and have resulted in the Annual Water Audit and most recently contributed to monthly SAFER Drought and Conservation reporting requirements. AB 1668 and SB 606 require an annual Water Audit report and development of an annual water budget; to be reported annually with a Water Use Objective report. These additional reports are labor intensive, putting a burden on staff.
- Impacts of AB 939 Integrated Waste Management Act & SB 1383 Short-lived Climate Pollutants; Organic Waste. The District is responsible for complying with all state laws governing trash, recycling, and organics (food and green waste). There are new regulations and reporting for organic waste, along with the requirement to provide "curbside" collection of organic waste. Additionally, the District is required to meet the 50% diversion (recycling) requirement, with a goal of 75% diversion, per AB 939. Currently, the District is recycling at a rate of 3% (three percent) District-wide. Until SB 1383, the District fell under the County of San Bernardino's umbrella for meeting state goals and reporting diversion, which meant District residential and business recycling quantities were compiled with jurisdictions with higher recycling rates. With the passage of SB 1383, the District must report directly to the state and will be solely responsible for meeting state disposal requirements. With the reporting and monitoring requirements for recycling and organics, and for ensuring trash is properly sorted, as well as the requirement to have "curbside" collection of organic waste, the District has determined it is necessary to require all residents and businesses to have trash, recycling, and organic collection service. Alternatively, residents may be able to continue to self-haul, provided they meet the requirements. The timeline for implementation will have minimal impact on program or capital budgets this fiscal year; major impacts will occur in FYE 2024 and 2025.
- The District does not anticipate any impact on services in the coming year.
- The District will be adding staff to the Solid Waste and Recycling department to enable the District to meet the additional demands and services resulting from SB 1383 and AB 939.

Since the District's formation in 2008, the District has continued to look for cost saving measures and efficiencies. Despite these efforts, the cost of operating the District has continued to rise.

Due to the reduction in property tax values within the District, property tax revenue decreased by over 40% between 2008 and 2012, primarily due to the number of vacant properties within the District. Water revenue decreased by 16% between 2009 and 2012. The cost of pumping water out of the ground, the District's only water source, increased by 18% in 2013, 14% in 2014, 5% in 2015, and continued to increase annually, including a 9% increase in 2020 and a 15% increase in 2021, due to the Southern California Edison rate changes. These increases, along with the impacts of the state mandates, negated the rate increases that were adopted in 2013 and 2015, thus requiring a water rate study in 2020, and again in 2021 due to the agricultural impacts. The rate study outlined recommended water rate changes, which the District adopted. The 2021 water rate study calls for a 6% increase in water rates effective July 1, 2022. While the CPI for 2021 was 8.6%, in 2022 the CPI was an additional 7.3%; over the last four years, increases in the costs of pumping, maintaining and delivering, quality water as well as other District services, have increased by over 65%. The impacts on the costs of providing services have far outpaced the rate changes the District adopted.

The District continues to look for alternative ways to increase revenue and decrease expenses to minimize rate changes to customers. In 2012, the District purchased water rights, which will result in savings of reduced water production fees. The District is saving over \$1,113,338 in the coming year due to water rights purchased (page 88). Even after repaying the \$7.5 million dollar loan, this purchase is estimated to save the District over \$18.6 million dollars. In 2016, the District installed a solar project that results in credits against

the District's most costly and uncontrollable expense: electricity. After loan repayment, the estimated savings due to the solar project are \$8.3 million dollars. The combined results of these two measures are savings estimated to exceed \$26.9 million dollars over thirty years.

The Fiscal Year 2023/2024 Budget is based on Enterprise Fund revenues of \$10,564,612 and Government Fund revenues of \$2,670,269, totaling \$13,234,881; Enterprise Fund expenses of \$9,780,613, and Government Fund expenses of \$1,268,466, totaling \$11,049,078; for a total net revenue of \$2,185,803.

	2023 Budget	2023 Est YE	2024 Budget	% Over Prior Year Budget	% Over Est Yr End
Enterprise (Water) Revenue	\$10,206,595	\$9,903,135	\$10,564,612	3.5%	6.7%
Enterprise (Water) Expenses	\$9,459,996	\$9,726,477	\$9,780,613	3.4%	0.6%
	\$746,599	\$176,658	\$784,000		
Government Revenue	\$1,904,115	\$2,407,988	\$2,670,269	40.2%	10.9%
Government Expenses	\$920,157	\$715,332	\$1,268,466	37.9%	77.3%
	\$983,959	\$1,692,656	\$1,401,803		
Total Revenue	\$12,110,711	\$12,311,122	\$13,234,881	9.3%	7.5%
Total Expenses	\$10,380,153	\$10,441,809	\$11,049,078	6.4%	5.8%
Total Net Revenue	\$1,730,558	\$1,869,314	\$2,185,803		

2023 2024 Budget Year - Finance and Budget Data/Budget Brief and Sum Tables

I would like to thank District staff for their conscientious efforts in prudent management of District resources, enabling the District to reduce expenses whenever possible without reducing the levels of service necessary to meet the demands of good customer service and responsible facilities maintenance.

I want to thank the Board of Directors for their leadership and continued interest in, and support of, the highest level of prudent fiscal management, and for providing the vision, policies, and resources to develop and implement this Budget.

Respectfully submitted,

Don Bartz

General Manager

MISSION STATEMENT

The Mission of the Phelan Piñon Hills Community Services District is to provide authorized services and maximize resources for the benefit of the community.

VISION STATEMENT

The Vision of the Phelan Piñon Hills Community Services District is to develop a Community Services District that enhances the living experience for all people within the District.

OFFICIALS

BOARD OF DIRECTORS	
	Term
	Expires

December Rebecca Kujawa President 2024 Vice President Mark Roberts 2024 Charles Hays Director 2026 Greg Snyder 2026 Director Vacant 2024 Director

DISTRICT MANAGEMENT

Donald Bartz General Manager

Lori Lowrance Assistant General Manager / CFO

Kim Sevy Human Resources Manager/Executive Secretary

George Cardenas Engineering Manager

Sean Wright Water Operations Manager

District Officials can be reached by calling (760) 868-1212

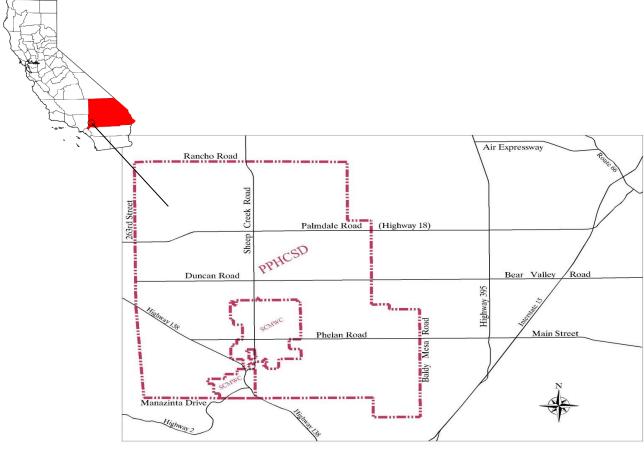
DISTRICT PROFILE

History

In February 2008, the citizens of Phelan and Piñon Hills overwhelmingly voted to separate the Water, Parks and Recreation, and Street Lighting Districts from the County and create a Community Services District. The Phelan Piñon Hills Community Services District was established through an election on February 5, 2008. With an 81% approval rating, the voters approved the formation of the District as a consolidation of three Special Districts: Zone-L70 Water, CSA-9 Phelan Parks and Street Lighting and CSA 56-F1 Piñon Hills Parks. This consolidation enabled the communities to establish a form of self-governance while maintaining their individual rural integrity. The 128 square mile District is the largest Community Service District in San Bernardino County. In March 2008, the Phelan Piñon Hills Community Services District was formed (LAFCO Resolution 2994), with a five-member Board of Directors elected to govern the District.

Between March 2008 and June 30, 2008, during the early stages of the transition, the District continued to be operated and maintained by County of San Bernardino Special Districts. From July 1, 2008, through October 2008, the Directors outsourced the operations and maintenance of the District and began the recruitment process. In August, a General Manager was hired and in October through November 2008, the majority of the remaining staff was employed.

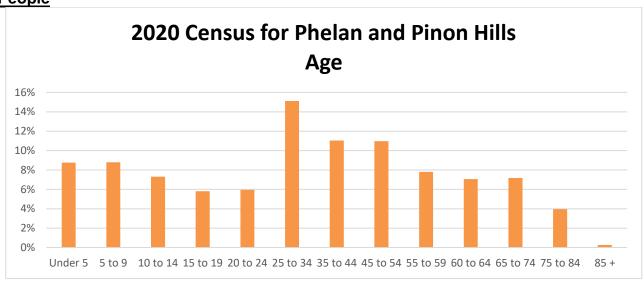
On November 16, 2011, LAFCO held a hearing on proposal 3167 and adopted resolution 3153 approving the activation of solid waste and recycling function and services for the District. On January 24, 2012, the Certificate of Completion was processed, formalizing the change in organization.



Local Economy

The District is located in Phelan and Piñon Hills, California, two unincorporated communities within San Bernardino County. During the first several years, San Bernardino County had witnessed a decrease in economic activity and a downturn in property values. Recent activity within the region, however, suggests a strengthening in home sale median prices and increased commercial activity. The past several years, increased home sales and new building throughout the Inland Empire has provided an upward trend in housing costs.





Civic Engagement (Countywide)*

Voter turnout among registered voters (2020) 77% Voting by mail (2020) 83%

Education (Countywide)*

Residents over age 25 with a bachelor's degree (2020) 21.4% High school graduation rate (2020) 80.7%

Economy (Countywide)*

Unemployment rate 9.2% (2020) 4.5% (March 2023)

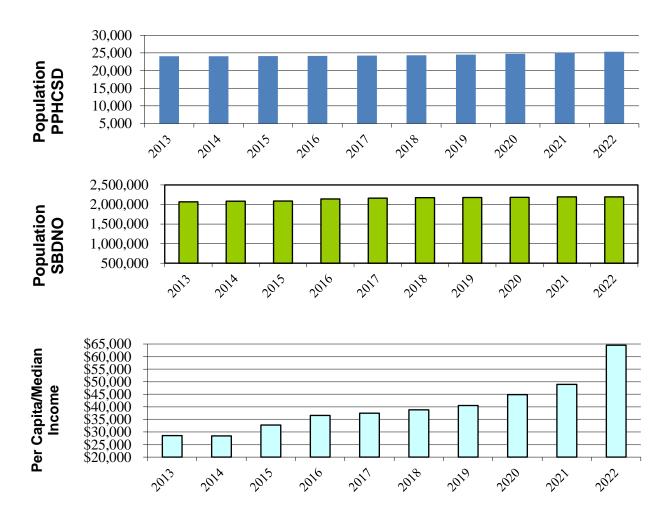
District Profile 110

^{*}American Community Survey: https://data.census.gov

Demographic and Economic Statistics

			County of S	an Bernardino ⁽²⁾	
Year	Phelan & Piñon Hills Population (1)	Unemployment Rate	Population	Median Single- Family Home Price	Personal Income per Capita / Median Household Income
2013	24,040	9.9%	2,068,610	180,270	28,583
2014	24,058	8.1%	2,085,669	216,570	28,454
2015	24,107	5.8%	2,088,371	230,180	32,747
2016	24,164	6.2%	2,140,096	248,000	36,578
2017	24,225	5.8%	2,160,256	266,250	37,477
2018	24,352	4.2%	2,174,938	290,000	38,781
2019	24,516	3.9%	2,180,085	315,000	40,537
2020	24,725	9.2%	2,181,662	350,000	44,831
2021	25,058	5.0%	2,192,882	401,000	48,950
2022	25,316	4.5%	2,193,656	455,000	64,514

Note: Beginning 2016, Personal Income Per Capita was not reported. Median Household Income is reported in County Community Indicators Report.



Sources: California Department of Finance and California Labor Market Info, California Association of Realtors and San Bernardino County Community Indicators Report. **Notes:**

1) Data is derived from the 2010 census and adjusted for the average population per meter connection. The District has chosen to use this methodology since the District believes that it provides the best approximation of area population.

Governance

The District is governed by an elected, five-member Board of Directors. Board members are elected to a four-year term. For the currently seated Board, two Directors were elected in November of 2020 and three Directors were elected in November of 2022. The elected Directors set the policies of the District and provide guidance and leadership to the management and staff of the District.

The Board of Directors' regularly scheduled meetings are on the second and fourth Wednesdays of each month at 5pm in the Phelan Community Center. Additionally, the Directors are assigned to at least two standing committees, and some serve on ad hoc committees as needed. The committees have regularly scheduled monthly meetings for Engineering and Sold Waste and Recycling, and quarterly meetings for Parks, Recreation and Street Lighting, Legislative, and Finance. These meetings are open to the public who are encouraged to attend.

Resolution 2023-08, Section 1.1 states: The Board shall govern the District. The Board shall establish policies, direction, procedures, and oversight for the operation of the District. The Board shall provide for the implementation of those policies, which is the responsibility of the District's General Manager.

The elected board members delegate management responsibility of the day-to-day operations of the District to an appointed General Manager who, in turn, employs all personnel at the District, including department managers and supervisors. The District currently employs twenty-seven full-time personnel. The District's General Manager, General Counsel, and external Auditor report directly to the Board of Directors.

District Services

As outlined by San Bernardino County LAFCO 3167 Staff Report, the District provides the following within its service area:

<u>Water</u>: Supply water for any beneficial use as outlined in the Municipal Water District Law of 1911 (commencing with Section 71000) of the Water Code.

<u>Park and Recreation</u>: Acquire, construct, improve, maintain, and operate recreation facilities, including, but not limited to, parks and open space in the same manner as a recreation and park district formed pursuant to the Recreation and Park District Law (commencing with Section 5780) of the Public Resources Code.

<u>Street Lighting</u>: Acquire, construct, improve, maintain, and operate street lighting and landscaping on public property, public right-of-way, and public easements.

<u>Solid Waste and Recycling</u>: Collect, transfer, and dispose of solid waste and provide solid waste handling service, including, but not limited to, source reduction, recycling, composting activities, pursuant to Division 30 (commencing with Section 40000), and consistent with Section 41821.2 of the Public Resources Code.

Water

The primary component of the District is water service. Being efficient in every aspect is essential and will help in improving fiscal responsibility as well as system integrity. Developing relationships with neighboring water companies, agencies, and resources will enable everyone to be more responsible and efficient; therefore, the District is looking at joint ventures whenever it is viable.

The District operates and maintains a considerable infrastructure in order to provide safe, good tasting water to the residents and businesses within a 128 square mile service area. The water service area is almost entirely residential, with approximately 99 percent of the water service connections serving single-family residences. The water infrastructure consists of 14 wells (approximately 1,000 feet deep) in six well fields, and 35 reservoirs with a combined capacity of approximately 12,000,000 gallons, 4 de-sanding tanks, 25 booster stations, 69 booster pumps, and 32 pressure reducing stations in 17 pressure zones, with approximately 353 miles of pipeline ranging from 4-inches to 16-inches in diameter.

The District obtains its water supply from the local groundwater aquifer, which is managed by two water authorities: Mojave Water Agency (MWA) and Antelope Valley Watermaster (AVW). If the District produces more than its allowance of groundwater in the MWA basins, the District may purchase replacement water from MWA, who replenishes the groundwater primarily with imported water from the State Water Project. If the Districts pumps any water out of the AVW basin, the District must pay the per unit fee, which changes annually.

The District encourages water conservation and offers incentive programs in partnership with the Alliance for Water Awareness and Conservation (AWAC), through the Mojave Water Agency, plus resource material to promote desert landscape. The District is focused on providing service now and for future generations.

Parks and Recreation

The District operates and maintains community centers with senior centers and two parks. The District continues to expand and improve these facilities to promote use. The District partners with the seniors at the two facilities and throughout the District to create programs that are beneficial to the community at large. The District also partners with local sports organizations and service clubs to create sports programs and activities in the community.

Parks and recreation are a vital component to any community. It not only adds beauty, but provides safe areas for activities of individuals, families, and groups. As part of the District, there are two community centers. These centers are utilized for a wide range of activities and are available to the community for a small fee. The District currently offers several events and activities and continues to explore various recreation ideas for the community.

Adjacent to the centers, the parks have picnic tables, playgrounds, basketball courts and other activities. They are available from morning until dusk. The District is looking to develop a large park facility that will have athletic fields, as well as standard park integrity. The District owns vacant parcels throughout the District for future park and recreation facilities.

Street Lighting

The streetlights primarily service the business district of Phelan. There are also lights at strategic intersections to help in providing safety to the community. Expansion of the street lighting to other intersections is considered based upon a safety need, but the District does respect the San Bernardino County "Dark Sky" ordinance and encourages residents to do the same.

Solid Waste and Recycling

The District administers solid waste and recycling programs and is responsible for compliance with state and federal mandates. The District coordinates solid waste and recycling programs and provides a variety of events within the community. The District works closely with the contractual hauler, CR&R, to help accomplish these tasks.

BY THE NUMBERS: SUMMARY OF DISTRICT INFORMATION

Phelan Piñon Hills Community Services District Demographic Summary

Water System:	
Number of Pressure Zones	17
Miles of Water Main	353
Reservoirs	35
Wells	14
Booster Stations	25
Booster Pumps	69
Pressure Reducing Stations	32
Service Connections (Meters)	7,244
Parks and Recreation Facilities:	
Number of Parks	2
Number of Community Centers	2
Number of Senior Centers	2
Street Lighting:	
Number of Street Lights	92
Number of Lights at RR Crossings	1
Solid Waste and Recycling:	
Number of Residential Customers	5,189
Number of Commercial Customers	110
Misc. Statistical Information	
Population	25,482
Service Area	128 square miles
Employees	27 Full Time
	60 700 642
Enterprise Fund Budget	\$9,780,613
Enterprise Fund Budget Government Fund Budget Capital Budget - Funding with Operations	\$9,780,613 \$1,268,466 \$165,000

BUDGET PROCESS AND SCHEDULE

Each year, staff is tasked with preparing a budget for consideration at an annual public hearing in June. The process leading up to the hearing includes several public meetings to provide the Board and the public with information for consideration and opportunity for input on the budget process. These public meetings include workshops, committee meetings, and board meetings.

Beginning in January, managers and supervisors gather information in preparation for the budget. They consider the District goals, department goals, and state and federal mandates. They review various analysis for their areas of responsibility, such as water quality, customer service, conservation, production, and operations. They consider the age, wear and tear, and other impacts to assets in order to determine any repairs or replacements that need to occur. They review and consider operational needs in order to accomplish the tasks necessary to meet goals and mandates. After a complete review and analysis, considering all internal and external impacts, managers and supervisors provide their budgetary requirements for consideration. Board committees review and provide updates to long range capital and maintenance plans for inclusion in the budget. Staff identifies assumptions to be used based on the consumer price index and other economic factors. Considering these guidelines, staff begins the process of developing a Draft Budget. Staff incorporates the data received from managers and committees with the assumptions, as directed by the Board, to generate the Draft Budget. The Draft Budget is prepared by management and presented to the Finance Committee for consideration prior to being presented to the full Board for review. The Final Draft Budget is made available for review by the public and is presented to the Board during the public meeting for final review, consideration, and adoption. All of these meetings are open and public, and the District encourages public attendance and participation.

The events listed below were scheduled to promote public participation and ensure the public has the opportunity to become familiar with and involved in the budget process. The Public is invited to all public meetings and encouraged to attend.

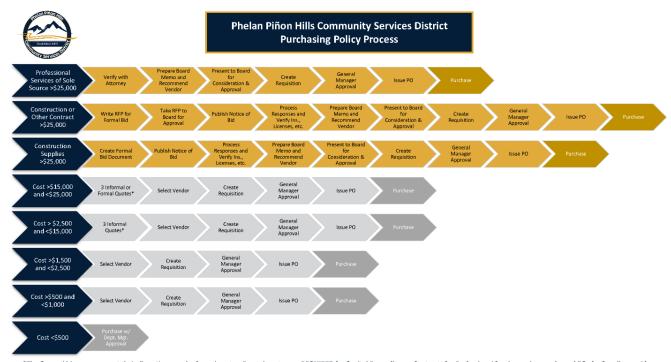
Date/Location	Time	Public Meeting
January & February, 2023	Various	Board Committees and staff develop long range plans and goals. Staff accumulates preliminary budget numbers, quotes and estimates
February 15, 2023 Wednesday Phelan Community Center & Zoom	5:00 PM	Special Board Workshop – Board reviews and approve Long Range Capital Plans, Capital Budgets, and Goals
March 21, 2022 Tuesday Phelan Community Center & Zoom	4:00 PM	Special Finance Committee – Review Draft Budget
April 5, 2023 Wednesday Phelan Community Center & Zoom	5:00 PM	Special Board Workshop – Review Draft Budget
May 8, 2023 Monday Phelan Community Center & Zoom	4:00 PM	Finance Committee – Review final draft budget
May 10, 2023 Wednesday Phelan Community Center	5:00 PM 5:00 PM	Regular Board Meeting - Budget Hearing - Budget approval (with any modifications identified as a result of the hearing)

BUDGETARY CONTROL AND FINANCIAL PRACTICES

Budgetary Control

The Board of Directors adopts the Phelan Piñon Hills Community Services District (District) annual budget, after public workshops, public meetings, and a public hearing, by June 30 of each year. The budget is adopted on a basis that does not differ materially from Generally Accepted Accounting Principles (GAAP). The budget is in effect from July 1 of the current year to June 30 of the following year. The Board may modify the budget at any time with majority approval.

The General Manager maintains budgetary controls to ensure compliance with the appropriated budget approved by the Board of Directors. The Board approves the appropriation limit each year and the operational and capital budgets remain under the limit established by law (GANN Limit for appropriations) and approved by the voters in November 2008. The level of budgetary control (the level at which expenditures cannot exceed the adopted amount) is addressed in the District's Budget Policy, Resolution No. 2023-10, section 1.9, where it states that the General Manager can go over or be under budget on a line-item basis, with explanation, as authorized in the District Purchasing Policy, provided it does not impact the overall Budget. The General Manager is authorized to implement appropriations as approved in the adopted budget, within the parameters of the purchasing policy approved by the Board. It is the responsibility of the General Manager to establish adequate controls to ensure expenditures do not exceed the approved budget. The purchasing policy provides the standards and approval levels by which purchases can be made. Additionally, rules of procedure are established by the General Manager to ensure against abuse of public interest. Supplemental appropriations during the year must be approved by the Board of Directors. These appropriations, representing amendments to the budget during the year, could be significant in relationship to the original budget as adopted.



*The General Manager may, at their discretion, require formal quotes. Formal quotes are REQUIRED for Capital Expenditures, Contracts for Professional Services or Leases, Annual POs for Supplies, and/or Maintenance and Repair Services. Formal Quotes require a written bid/quote. Informal quotes can be obtained through phone, email, etc. Be prepared to show documentation to auditors and/or managers.

The Board reviews the budget and compares it to actual revenues and expenses at the Finance Committee quarterly. The financial reports are presented to the Board on a quarterly basis for consideration. Budget adjustments may be authorized by the Board of Directors as outlined in Resolution 2023-10.

Accounting and Financial Practices

The District's accounting and budgetary records are maintained using an accrual basis of accounting. Under the accrual basis of accounting, revenues are recognized when earned and expenses are recorded when the liability is incurred or economic asset used, such as unbilled but utilized utility services recorded at year end. The budget detailed in this document is used as a management tool for projecting and measuring revenues and expenses.

The accounts of the District are organized on the basis of funds, each of which is considered a separate accounting entity with a self-balancing set of accounts established for the purpose of carrying out specific activities or attaining certain objectives in accordance with specific regulations, restrictions, or limitations.

Funds are organized into two major categories: Government and Enterprise (or proprietary) categories:

Government Funds Parks and Recreation, Street Lighting, and Solid Waste and Recycling.

Enterprise Funds Water

Note: Water activities represent 98% of District functions.

Financial Planning

Since formation in 2008, the District has continued to look for cost saving measures and efficiencies. The District was able to decrease expenses considerably over the County's costs of providing services. Despite the Board's efforts to maintain rates and fees, revenues decreased and the cost of operating the District continued to rise. Due to the economic downturn and housing vacancies within the District, water revenue decreased by over 15% between 2009 and 2012. The economy also caused a reduction in property tax values resulting in a loss of almost 40% of property tax revenue between 2008 and 2012. The cost of pumping water out of the ground, the District's only water source, increased by 18% in 2013, 14% in 2014, 5% in 2015, by another 5% in 2016, and continues to increase annually, including a 9% increase in 2020 and 15% in 2021, due to the Southern California Edison rate changes. These increases, along with significant impacts of the conservation and water quality mandates, negated the rate increases that were adopted in 2013 and implemented each year thereafter, thus requiring a water rate study in 2015, 2020, and again in 2021 due to agricultural impacts. The rate study outlined recommended rate changes, which the District adopted accordingly. The cost of operations continues to rise, including costs of producing and delivering water, and providing clean, safe parks and community centers with programs and activities for the community.

The District continues to look for alternative ways to increase revenue and decrease expenses to minimize rate changes to customers. In 2012 and 2015, the District purchased water rights, which resulted in a savings of reduced water rights fees. Even after repaying the \$7.5 million dollar loan, this purchase is estimated to save the District \$18.3 million dollars over the next thirty years. In 2016, the District installed a solar project that results in credits against the District's most costly (currently over \$1,500,000 per year) expense: electricity. After loan repayment, the estimated savings due to the solar were projected to be \$8.3 million dollars over thirty years. The combined results of these two measures are savings estimated to exceed \$26.6 million dollars over the next thirty years.

Current Financial Plans

In 2012, the District conducted the first water rate and fee study. The study was completed over a six-month period with several public workshops held throughout the process to garner public involvement and input. On February 20, 2013, after exceeding notification and meeting requirements of Proposition 218 (now Articles XII C & D of the California Constitution), the Board held a public hearing on the proposed multi-year rate change and adopted the rate schedule.

In 2015, after state mandated orders were issued to address the drought conditions in the state and state water quality mandates necessitated the plan for a \$17 million dollar blending project, the District completed a second water rate study. The District again exceeded the requirements of Proposition 218 by notification of customers, holding workshops, and conducting public outreach meetings. In January 2016, rate changes were approved that include increased charges to recover the lost revenues and additional costs to the District resulting from the state mandated conservation programs as well as a surcharge to cover the costs to blend water in order to meet the state mandated water quality changes. In 2020 the scheduled rate study was completed. However, in 2021 due to unforeseen agricultural demand on the system the District completed the most recent rate study. The Board of Directors reviews the approved rate changes each year to verify the necessity of the rate change, and to determine if the change can be reduced as a result of District efforts to lower expenses and obtain additional revenues to help mitigate the costs of operations.

The Chromium-6 mitigation project was implemented in response to requirements by the State of California, which lowered the acceptable levels of Chromium-6 that can be detected in drinking water from 50 parts per billion (ppb) to 10 ppb. While the levels found in the District's water supply (at certain sources) remain significantly below the federal standards (100 ppb) and the former state standards (50 ppb), it slightly exceeded the state standards established on July 1, 2014 of 10 ppb. After significant review and consideration, it was determined that blending the District's water with water from a new source would meet the mandated water quality standards. The cost of the facilities that would enable blending was projected to be \$17 million dollars. The District was seeking grants and low interest loans to help reduce the impact to the customers. The District was in the process of implementing its compliance project when the State Water Resources Control Board reversed its ruling, changing the MCL back to 50 ppb. It is expected that the MCL will be reduced again, however the revised MCL is unknown at this time. The District has spent approximately \$6.8 million dollars toward the compliance project and has approved an additional \$4.3 million dollars in projects to meet the state's mandates. The total of approximately \$11.1 million dollars of the revised projects is \$5.9 million dollars less than the original estimated \$17 million dollars. The District will continue to collect the surcharge from customers to recover the funds expended.

In 2015/2016, the District completed installation of a 1.16-megawatt solar project, which is projected to save the District more than \$8.3 million dollars over a thirty-year period. The District receives credits for electricity produced from the solar project that to help offset the considerable electric costs.

Long-Term Financial Plans

The District has developed 10-year plans for infrastructure repair, replacement, and additions. The additional facilities for the Water Fund are projected based on the District's Water Master Plan as growth occurs. A Parks Master Plan was completed in 2019 outlining long range plans and priorities. Parks and Recreation and Solid Waste and Recycling plans are developed by staff and the Committees. The repairs and replacements for all funds are based on estimated useful life of District facilities. These plans are updated and reviewed by the Board of Directors each year.

District Strategic Plan

The District updated and adopted the Strategic Plan in 2021/2022. The plan was developed by BHI Management Consulting. BHI had numerous meetings with the Board of Directors, management, staff, and the public, to bring forth a comprehensive plan that provides focus for development of the District. The plan's current Vision to Action Table is on the following pages. The full plan is available on the District's website and is sited throughout this document in reference to goals and plans for the coming year.

STRATEGIC PLAN VISION TO ACTION TABLE

Strategic Element	Strategic Goals	Completion Time Frame
1.0 Water Operations	1.1 Sheep Creek Mutual Water Company Consolidation 1.2 Chromium-6 Mitigation 1.3 Water Conservation 1.4 Water Resources 1.5 Water Production & Storage 1.6 Meter Replacement Program 1.7 Emergency Preparedness 1.8 Complete Civic Center	2023/2024 2022/2023 2022/2023 2022/2023 2022/2024 2025 2023/2024 2024
2.0 Parks & Recreation	2.1 Phelan Community Park Expansion 2.2 Parks Master Plan Update 2.3 Complete Parks Portion of the Civic Center Building 2.4 Public and Private Partnerships for Parks and Recreation Programs 2.5 Community Recreation Building/ Gymnasium	2027 2024/2025 2023/2024 Ongoing Ongoing
3.0 Solid Waste, Recycling, & Organics Disposal Compliance	3.1 Franchise Amendment 3.2 Adopt Ordinance for Uniform Residential & Commercial Solid Waste, Recycling, & Organics Collection 3.3 School Outreach Program 3.4 SB 1383 Procurement Policy 3.5 SB 1383 Edible Food Recovery Program 3.6 SB 1383 Outreach & Education 3.7 Additional Diversion Programs	2022 2022 Ongoing 2022 2022 Ongoing Ongoing
4.0 Fiscal Efficiency	4.1 Annual Budget Process 4.2 Periodic Financial Studies 4.3 Connection Fee Analysis 4.4 Annual Audit 4.5 Fiscal Policies 4.6 Financing	Ongoing Ongoing 2022/2023 Annual Ongoing Ongoing
5.0 Strategic Partners and Public Affairs	5.1 Increase Communication to the Public 5.2 Community Business & Organization Outreach 5.3 Involvement in Professional Organizations 5.4 Outreach to Legislators and Local Agencies	Ongoing Ongoing Ongoing Ongoing
6.0 Personnel Management	6.1 Retention & Development 6.2 Internal Communication 6.3 Team Building 6.4 Succession Planning 6.5 Personnel Policies	Ongoing Ongoing Ongoing 2022/2023 2022/2023

FINANCIAL POLICIES

Phelan Piñon Hills Community Services District financial policies include many of the District's financial management practices that are used by District staff as guidelines for operational and strategic decision making related to current and future financial matters. The purpose of establishing these policies is to set parameters in which the District can operate to best serve its constituents. Some policies are flexible when they are utilized by District staff as management tools to monitor the District's finances, while others are restrictive to emphasize accountability.

These policies are drafted as living documents to maintain their effectiveness in order to accommodate changes. District staff and Board Members review these policies periodically to accommodate minor changes to the existing policy or major changes in financial priorities as approved by the Board of Directors at its sole discretion.

The District's primary financial policies encompass the following areas:

- Budget Policy
- Investment Policy
- Reserves Policy
- Revenue Policy
- Purchasing Policy

Budget Policy - Resolution 2023-10

The Budget Policy formally documents the budget goals and practices. The budget policy addresses legal requirements, balanced budget definition and goals, periodic reporting requirements, and assumption guidelines. The District considers a budget as balanced if there are sufficient net revenues to cover the cost of operations and debt service. Adjustments to the budget may be made in compliance with 1.8 of this policy.

Investment Policy - Resolution 2020-01

The Investment Policy provides guidelines for ensuring the safety of funds invested while maximizing investment interest income to the District. The policy and procedures are written to be in accordance with California Government Code Sections 53600 et seq. and 53635 et seq. The three principle investment factors of Safety, Liquidity, and Yield are to be taken into consideration, in the specific order listed, when making investment decisions.

Reserves Policy – Resolution 2023-07

The District Reserves Policy was established to protect the District's customers, taxpayers, investments in various assets and commitments under numerous financial, regulatory, and contractual obligations. The efficient management of these reserves, when combined with their appropriate fortification, add additional assurance that current levels of safety, service reliability, and quality will continue.

Reserves are broken down into three areas: Operations, Property Plant and Equipment Replacement, and Disaster Response.

- Operating Reserves has a goal of six months, and no less than three months, of operations, based on the current budget, and includes a debt service reserve, as required by debt covenants.
- Property, Plant and Equipment (PPE) Reserves has a goal of two times, not to exceed four times, of the total annual depreciation. This is to assure there is adequate funding available to make major repairs (extending the useful life of the asset), and replace PPE as is necessary.

- Disaster Response Reserves has a goal of 10% of total assets (excluding Land and Water Rights). This is to help ensure that, in the event of a disaster, the District will have the funds necessary to repair and/or replace assets that are damaged.
- Rate Stabilization Reserves has a goal of 5% to 10% of water revenues. This is to help smooth
 out revenue variability resulting from various factors.

Revenue Policy - Resolution 2021-20

The Revenue Policy establishes the District's basic policies and procedures concerning revenues received by the District. The policy shall include guidelines to design, maintain and administer a revenue system that will assure a reliable, equitable, diversified, and sufficient revenue stream to support District services, in accordance with GAAP, and state and federal laws.

Revenue received by the District shall be utilized in accordance with this policy. Revenue received for specific funds within the District shall be utilized for expenses and obligations incurred by that fund. Revenue received into the Governmental Fund will be distributed in accordance with the Budget and the policies and approved by the Board of Directors.

Purchasing Policy - Resolution 2022-05

The Purchasing Policy standardizes the purchasing procedures of the District, thereby securing advantages of a centralized and uniform purchasing policy, saving the taxpayers money and increasing public confidence in the procedures for District purchasing; to promote the fair and equitable treatment of all customers and suppliers, and to set forth the duties and responsibilities of the General Manager and District staff. The purchasing policy is reviewed periodically and updated as deemed appropriate by the Board of Directors.

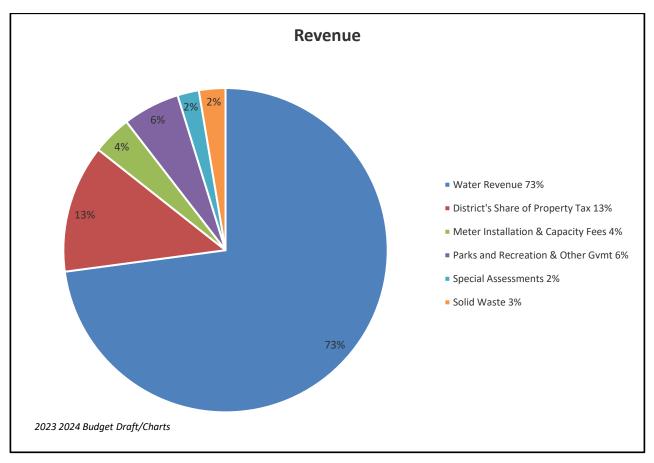
A summary of the Purchasing Policy, as adopted by Resolution #2022-05:

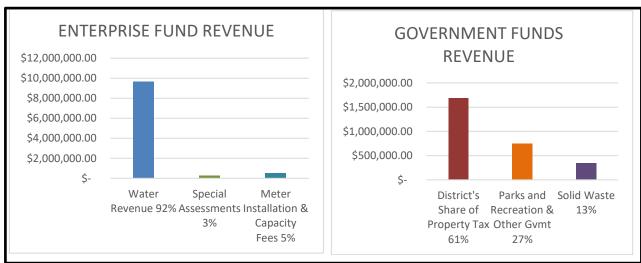
- Less than \$5,000 Managed by rules of procedures established by the General Manager
- \$5,000 \$15,000 Requires three quotations and approval of the General Manager
- \$15,000-\$25,000 Requires price quotations and informal or formal bids and approval of the General Manager
- Exceeding \$25,000 Requires Board approval

Financial Policies 25 121

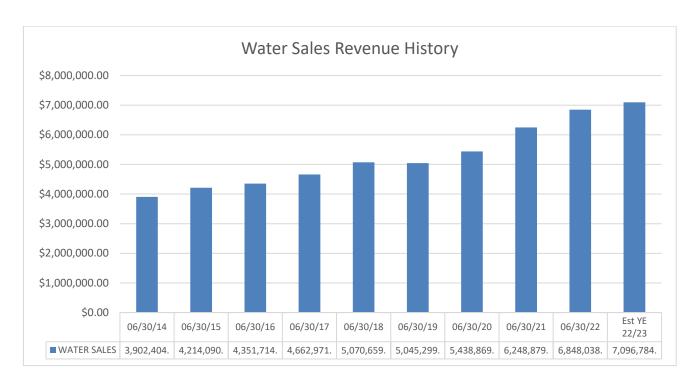
SOURCES OF REVENUE

The District receives revenue from two primary sources: Water sales and use fees, and property tax. The basis for budgeted water revenue is a 6% increase in consumption and meter fees. Based on the water rate study, a rate change of 6% is scheduled to be effective July 1, 2023. The basis for property tax revenue budgeted is as reported from the County for the coming year. The District is projecting a resumption of most events and programs for the coming year.





Water Revenue: Sales and Use Fees (73% of total revenue) – Enterprise Fund – The District's primary business activities are from the administration, production, treatment, and distribution of water through approximately 7,244 meters to approximately 25,482 residents.



2023 2024 Budget/History Charts

Rates and fees are determined based on the costs of production, treatment, distribution, administration of water service, state and federal mandates, and debt service. In 2012, the District enlisted an outside consultant to prepare the District's first rate and fee study. As a result of the study, the rate structure was modified and a multi-year rate change was approved in February 2013, after exceeding Proposition 218 requirements for public meetings, notification, and a protest hearing. In 2015, the District contracted for a new water rate study as a result of the impacts from the state mandated water conservation orders. The rate structure was reconfigured to address drought impacts and incorporate a drought surcharge. The Board approved the multi-year water rate structure, which included water rate changes of approximately 6% per year beginning July 1, 2016. In 2019, the District entered into agreement for the most recent Water Rate and Fee Study. The Board approved the multi-year water rate structure, which includes water rate changes of approximately 6% per year beginning July 1, 2020. The 2020 rate change was deferred to February 1, 2021, in response to the COVID-19 pandemic. Revenues necessary to meet operational requirements will be transferred from the Operations Reserve Fund. In the spring of 2021, in response to unforeseen agricultural usage the District conducted another rate study to define the impact of the exorbitant amount of water being consumed. The Board approved the revised rate schedule to be effective January 1, 2022.

Historical and Future (Pending Board Review) Water Rates

	Water Rate	s - Approved 2016	January 20,		s - Approved , 2020	Water Rates - Approved December 1, 2021			21	
	Effective 07/01/17	Effective 07/01/18	Effective 07/01/19	Effective 02/01/21	Effective 07/01/21	Effective 01/01/22	Effective 07/01/22	Effective 07/01/23	Effective 07/01/24	Effective 07/01/25
FIXED CHARGE PER METER		Monthly		Mor	nthly			Monthly		
Meter Size										
3/4"	\$17.90	\$18.16	\$19.16	\$22.28	\$23.62	\$22.80	\$24.17	\$25.63	\$27.17	\$28.81
1"	\$27.46	\$27.89	\$29.56	\$32.06	\$33.99	\$34.50	\$36.57	\$38.77	\$41.10	\$43.57
1 1/2"	\$51.34	\$52.21	\$55.54	\$56.71	\$59.91	\$63.75	\$67.58	\$71.64	\$75.94	\$80.50
2"	\$80.00	\$81.39	\$86.72	\$85.85	\$91.01	\$98.85	\$104.79	\$111.08	\$117.75	\$124.82
3"	\$146.87	\$149.47	\$159.47	\$178.76	\$189.49	\$210.00	\$222.60	\$235.96	\$250.12	\$265.13
4"	\$242.41	\$246.74	\$263.41	\$315.68	\$334.63	\$373.80	\$396.23	\$420.01	\$445.22	\$471.94
CHROMIUM 6		\$9.71	\$9.71							
SURCHARGE	\$9.71	\$12.12	\$12.19	\$9.71	\$9.71	\$9.71	\$9.71	\$9.71	\$9.71	\$9.71
CONSUMPTION	N .									
Residential										
Tier 1	\$2.35	\$2.39	\$2.53	\$2.64	\$2.80	\$2.73	\$2.90	\$3.08	\$3.27	\$3.47
Tier 2	\$3.71	\$3.77	\$4.00	\$4.01	\$4.26	\$3.12	\$3.31	\$3.51	\$3.73	\$3.96
Tier 3						\$7.53	\$7.99	\$8.47	\$8.98	\$9.52
Commercial										
Tier 1	\$2.81	\$2.85	\$3.02	\$3.06	\$3.25	\$3.65	\$3.87	\$4.11	\$4.36	\$4.63
Tier 2	\$2.81	\$2.85	\$3.02	\$3.06	\$3.25	\$3.65	\$3.87	\$4.11	\$4.36	\$4.63
School										
Tier 1	\$2.98	\$2.03	\$3.21	\$3.53	\$3.75	\$3.96	\$4.20	\$4.46	\$4.73	\$5.02
Tier 2	\$2.98	\$3.03	\$3.21	\$3.53	\$3.75	\$3.96	\$4.20	\$4.46	\$4.73	\$5.02

Tier 1: 0 to 9 units

Tier 2: 9 to 29 units

Tier 3: > 29 units

The Chromium-6 Surcharge is collected to recover Chromium-6 costs. In August 2017, the Chromium-6 regulation was rescinded, pending further review by the Department of Water Resources (DWR). The District has spent approximately \$6.8 million dollars to date and has projects pending or in progress of \$4.3 million dollars. The surcharge will continue until costs have been recovered.

Chromium-6 costs to date: \$6,848,000
Additional project costs \$4,250,000
Total costs, pending state mandate \$11,098,000
Est. Surcharge collected through 06/30/23 \$5,702,000
Total remaining costs to be recovered \$5,396,000

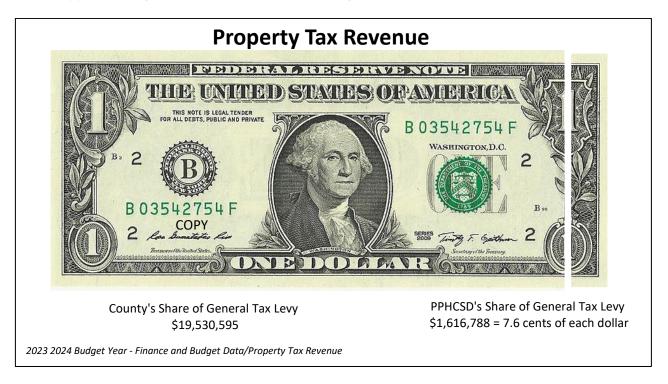
Beginning on 07/01/18 (or when the Chromium-6 project is added to the system) the surcharge was scheduled to increase to cover the increased operational expenses of the additional operating assets. This increase was deferred, pending completion of the project.

In 2012 the District conducted its first water rate study. The rates went into effect March 1, 2013. July 1, 2015, the District converted to monthly billing. The above rates were divided by 2 for monthly billing.

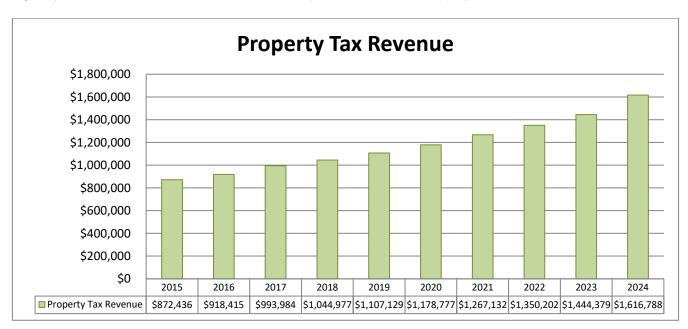
The most current water rate study is available online. For additional information on the rate structure and the components driving the rate changes, please refer to this study at www.pphcsd.org.

Sources of Revenue 28 124

Property Tax Revenue (13% of total revenue) – Government Fund - The District receives a small share (approximately 7.6%) of the General Tax Levy: the 1% Ad Valorem tax.



Historical property tax revenue shows a significant decrease in property tax revenue between 2009 and 2014. This was due to the economic downturn that began in 2009 and leveled out in 2013: Property values dropped significantly, which impacted property tax revenue, stabilizing in 2014. Property values in the District have slowly begun rising, resulting in additional revenue, as indicated on the table below. Because the District was formed in 2008, and fund balances were at reasonable levels, impacts to service remained minimal throughout the economic downturn. Annual property tax allocation is provided by the County Auditor/Controller/Treasurer/Tax Collector each January. Net Agency Valuations are available on the County website under Property Tax Publications.



Sources of Revenue

Special Assessments (aka: Standby Charge or Water Availability Fees) (2% of total revenue) – Enterprise Fund - This fee is applied to unmetered (undeveloped) properties within 660' of a water line. This charge is applied to the property tax roll. Once a meter is installed at a property, the standby charge stops as the property owner is then charged a monthly meter fee, the revenue from which is then water revenue. An engineer's report was completed in 2013, and an update is provided each year. The following is found on page 2 of the report:

The standby charge of the CSD may be used for any purpose pursuant to the Act, commencing with Government Code Section 54984.2, whether the water service is actually used or not. The standby charge may also vary according to land uses, benefit derived or to be derived from the use or availability of facilities to provide water, or the degree of availability or quantity of the use of the water to the affected lands. The charge may be imposed on an area, frontage, or parcel basis, or a combination thereof.

The standby charge methodology is employed throughout the CSD service area and is only levied against undeveloped parcels to provide equity between existing ratepayers and future customers, not currently connected to the system, by charging a portion of the cost to maintain the water system to undeveloped parcels that have the potential to develop in the future.

Solid Waste Revenue (3% of total revenue) – Government Fund - The District receives a small percentage of the Solid Waste Fees collected by the authorized collection entity.

Meter Installation and Capacity Fees (4% of total revenue) – Enterprise Fund - The charges associated with installing a new meter to a property that does not currently have water service. As building was slow between 2009 and 2014, this revenue stream had been low. Over the past several years, there has been an increase in new homes being built. This trend is expected to decrease slightly in the coming year.

Meter Installation Fees are charged to recover the cost of purchasing and installing a meter to serve water to a property.

Capacity Fees pay for that connection's share of wells, reservoirs, transmission pipeline, water resources, and other facilities necessary to bring water to the customer's property. Capacity Fees are based on the size of the meter and the demand that size meter places on the system.

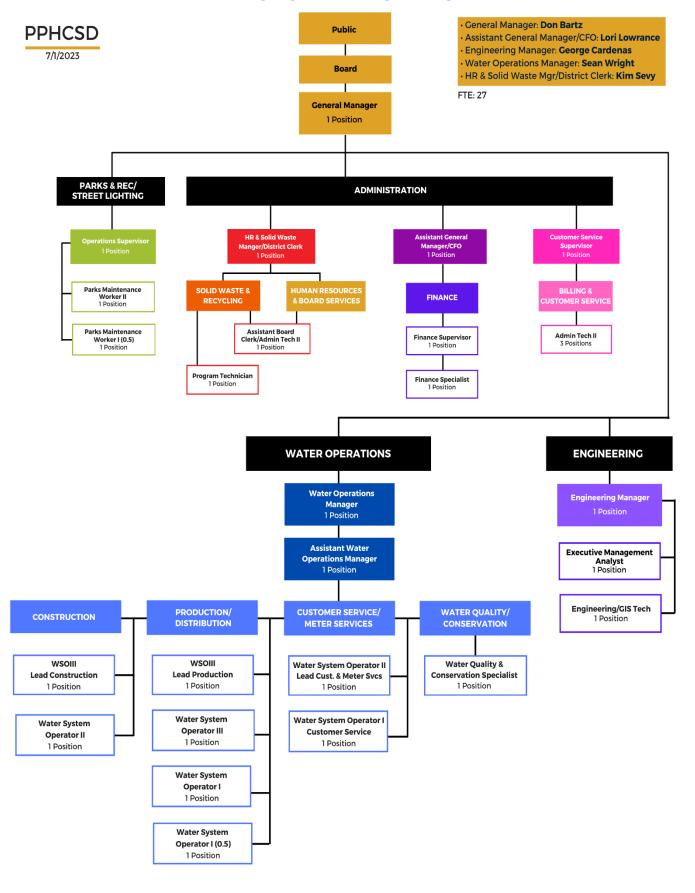
Parks and Recreation and Other Government Revenue (6% of total revenue) – Government Fund - Fees charged for various program participation (classes, etc.), facility rental (community center rental fees, etc.), and other fees and charges for programs and events sponsored by the Parks and Recreation department (such as the Farmers Market and Senior Lunches). Additionally, this includes lease revenue from other government properties.



PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

DEPARTMENTAL PRESENTATIONS

ORGANIZATIONAL CHART



STAFFING LEVELS AND SUMMARY OF PERSONNEL

					<u> </u>		• • • • • • • • • • • • • • • • • • • •			
Fiscal Year Ending	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
General Manager	1	1	1	1	1	1	1	1	1	1
ADMINISTRATION	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
Assistant General Manager / CFO	1	1	1	1	1	1	1	1	1	1
HR Manager/Exec. Secretary	1	1	1	1	1	1	1	1	1	1
Admin. & Customer Service Staff	3	5	5	5	4.5	4.5	4	4.5	4.5	4.5
Finance Staff	2	2	2	2	2	2	2	2	2	2
TOTAL	7	9	9	9	8.5	8.5	8	8.5	8.5	8.5
ENGINEERING	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
Engineering Manager	1	1	1	1	1	1	1	1	1	1
Eng. GIS Tech (Outside Contractor)	(1)	1	1	1	1	1	1	1	1	1
Executive Management Analyst	. ,								1	1
TOTAL	1	2	2	2	2	2	2	2	3	3
WATER OPERATIONS	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
Water Operations Manager	1	1	1	1	1	1	1	1	1	1
Assistant Water Operations Manager									1	1
Water Quality & Consrvtn Specialist	1	1	1	1	1	1	1	1	1	1
Water Operations Supervisor	2	1	1	1	1	2	2	2	0	0
Conservation Program Admin.		1	1	1	1	1	1	1	0	0
Lead Water Operators									3	3
Water Operators	6	8	8	8	8	7	7	6.5	5.5	4.5
TOTAL	10	12	12	12	12	12	12	11.5	11.5	10.5
PARKS AND RECREATION	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
Park Supervisor	1	1	1	1	1	1	1	1	1	1
Park Workers (2 PT 2009-2020)	2	2	2	2	2	2	2	1.5	1.5	1.5
TOTAL	3	3	3	3	3	3	3	2.5	2.5	2.5
STREET LIGHTING	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
Street Light Staff	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0
SOLID WASTE	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
Solid Waste Staff	0	0	0	0	0.5	0.5	0.5	0.5	0.5	1.5
Solid Waste Staff (Outside Contractor)	(1)	(1)	(1)	(1)	0.0	0.0	0.0	0.0	0.0	0.0
TOTAL	0	0	0	0	0.5	0.5	0.5	0.5	0.5	1.5
TOTAL STAFF	22	27	27	27	27	27	27	26	27	27

NOTE: In 2007/2008 CSA70L, County Water employed 31 full-time equivalents (FTE) to operate the water district.

2015/16: The District added 1 full-time and 1 part-time staff in administration to accommodate monthly billing + 2 part-time water operations staff for conservation enforcement (as per the state mandate).

2017/2018: One part-time position was converted to full-time to accommodate additional field work for monthly billing, disconnects and leak detection.

2018/2019: The Board approved converting two part-time positions to one full-time position to reduce turn-over and improve efficiencies.

2020/2021: One admin/customer service position is being changed to part-time and one parks position is being changed to full-time.

2021/2022: One admin/customer service position is reverting back to full time.

2022/2023: One water operations position is a temporary position

JOB CLASSIFICATIONS AND SALARY RANGES

2023/2024 Job Classifications

Job Classification Title	Salary Range	Minimum Hourly Salary	Maximum Hourly Salary
ACCOUNTANT	30	\$38.96	\$50.64
ADMINISTRATIVE TECHNICIAN I	8	\$22.62	\$29.41
ADMINISTRATIVE TECHNICIAN II	12	\$24.97	\$32.46
ADMINISTRATIVE TECHNICIAN III	17	\$28.26	\$36.73
ASSISTANT BOARD CLERK/ADMINISTRATIVE SPECIALIST	24	\$33.59	\$43.66
ASSISTANT CUSTOMER SERVICE SUPERVISOR	17	\$28.26	\$36.73
ASSISTANT GENERAL MANAGER / CFO	60	\$81.70	\$106.22
ASSISTANT WATER OPERATIONS MANAGER*	35	\$44.08	\$57.28
CUSTOMER SERVICE SUPERVISOR	24	\$33.59	\$43.66
ENGINEERING MANAGER	40	\$49.87	\$64.82
ENGINEERING GIS TECHNICIAN	23	\$32.76	\$42.60
EXECUTIVE MGMNT ANALYST/CONSERVATION PRGM ADMIN	30	\$38.96	\$50.64
FINANCE SPECIALIST	25	\$34.42	\$44.76
FINANCE SUPERVISOR	35	\$44.08	\$57.28
FINANCE TECHNICIAN I	15	\$26.89	\$34.96
FINANCE TECHNICIAN II	19	\$29.68	\$38.59
GENERAL MANAGER (CONTRACT)	69	\$102.03	\$132.64
HR MANAGER/EXECUTIVE SECRETARY	38	\$47.46	\$61.69
LEAD CUSTOMER SERVICE/WATER SYSTEM OPERATOR	20	\$30.43	\$39.55
LEAD CONSTRUCTION WATER SYSTEM OPERATOR*	27	\$36.16	\$47.02
LEAD PRODUCTION WATER SYSTEM OPERATOR*	27	\$36.16	\$47.02
PARKS MAINTENANCE I	2	\$19.51	\$25.37
PARKS MAINTENANCE II	6	\$21.54	\$28.00
PARKS OPERATIONS SUPERVISOR	30	\$38.96	\$50.64
PROGRAM TECHNICIAN	12	\$24.97	\$32.46
WATER CONSERVATION SPECIALIST/WTR SYS OPERATOR II	20	\$30.43	\$39.55
WATER OPERATIONS SUPERVISOR	27	\$36.16	\$47.02
WATER OPERATIONS MANAGER	41	\$51.11	\$66.44
WATER QUALITY / CONSERVATION SPECIALIST	24	\$33.59	\$43.66
WATER SYSTEM OPERATOR I	13	\$25.59	\$33.27
WATER SYSTEM OPERATOR II	17	\$28.26	\$36.73
WATER SYSEM OPERATOR III	23	\$32.76	\$42.60

2023/2024 Salary Ranges

6.1	Mor	nthly	Но	urly
Salary Range	Minimum	Maximum	Minimum	Maximum
1	3,299	4,289	19.03	24.74
2	3,382	4,397	19.51	25.37
3	3,467	4,507	20.00	26.00
4	3,553	4,618	20.50	26.64
5	3,641	4,734	21.01	27.31
6	3,733	4,853	21.54	28.00
7	3,825	4,975	22.07	28.70
8	3,921	5,098	22.62	29.41
9	4,020	5,226	23.19	30.15
10	4,121	5,356	23.77	30.90
11	4,224	5,489	24.37	31.67
12	4,328	5,626	24.97	32.46
13	4,436	5,767	25.59	33.27
14	4,548	5,913	26.24	34.11
15	4,662	6,061	26.89	34.96
16	4,779	6,212	27.57	35.84
17	4,898	6,367	28.26	36.73
18	5,020	6,527	28.96	37.66
19	5,145	6,690	29.68	38.59
20	5,275	6,856	30.43	39.55
21	5,404	7,029	31.18	40.55
22	5,540	7,203	31.96	41.56
23	5,678	7,384	32.76	42.60
24	5,823	7,568	33.59	43.66
25	5,967	7,759	34.42	44.76
26	6,116	7,952	35.29	45.87
27	6,268	8,150	36.16	47.02
28	6,425	8,354	37.07	48.19
29	6,587	8,563	38.00	49.40
30	6,753	8,777	38.96	50.64
31	6,920	8,995	39.93	51.90
32	7,093	9,221	40.92	53.20
33	7,270	9,451	41.94	54.53
34	7,452	9,689	42.99	55.90
35	7,640	9,929	44.08	57.28
36	7,829	10,178	45.17	58.72

2023/2024 Salary Ranges - continued

Salary	Mo	nthly	Hou	urly
Range	Minimum	Maximum	Minimum	Maximum
37	8,025	10,432	46.30	60.18
38	8,226	10,693	47.46	61.69
39	8,431	10,962	48.64	63.24
40	8,644	11,236	49.87	64.82
41	8,858	11,515	51.11	66.44
42	9,080	11,802	52.38	68.09
43	9,307	12,098	53.70	69.79
44	9,540	12,402	55.04	71.55
45	9,779	12,711	56.42	73.33
46	10,023	13,028	57.82	75.16
47	10,273	13,356	59.27	77.05
48	10,531	13,688	60.76	78.97
49	10,793	14,030	62.26	80.94
50	11,063	14,382	63.82	82.97
51	11,339	14,742	65.42	85.05
52	11,624	15,110	67.06	87.17
53	11,914	15,487	68.73	89.35
54	12,211	15,874	70.45	91.58
55	12,518	16,273	72.22	93.88
56	12,830	16,678	74.02	96.22
57	13,150	17,095	75.87	98.62
58	13,479	17,524	77.76	101.10
59	13,816	17,962	79.71	103.63
60	14,162	18,411	81.70	106.22
61	14,517	18,870	83.75	108.87
62	14,879	19,343	85.84	111.59
63	15,251	19,826	87.98	114.38
64	15,633	20,321	90.19	117.24
65	16,022	20,830	92.44	120.17
66	16,422	21,351	94.74	123.18
67	16,835	21,883	97.13	126.25
68	17,255	22,431	99.55	129.41
69	17,686	22,991	102.03	132.64
70	18,128	23,566	104.58	135.96

EMPLOYEE COMPENSATION AND BENEFITS

Compensation

With the exception of the General Manager, who is under contract with the District, employees are compensated based on the salary ranges established by the District. Salary ranges are adjusted each year based on the Cost of Living Adjustment (COLA) rate. Employees may receive increases for COLA and/or performance-based merit within the parameters established by the Board during the budget process.

The Employee Personnel Manual addresses salary ranges, COLA and merit as follows:

Section 3.7 Salary Ranges - The District has established pay ranges for the various job classifications of employees. In doing this, several factors were considered, including: the prevailing rates for similar positions in other similar agencies; the level of responsibility, technical qualifications, and the relative degree of interaction and decision making. Salary ranges are guidelines for budgetary purposes only and may not be adhered to strictly. Employees will be placed in their salary ranges according to their education, experience, and performance. In some cases, employees may be paid at a rate below the listed salary range for their job classification.

Section 3.7.1 Cost of Living Adjustment (COLA) - It is the intent of the District to keep employee salaries and salary ranges at pace with inflation. The Consumer Price Index (CPI) for all urban consumers within Riverside and San Bernardino County is used as a guideline. The 12-month CPI period ending July 31st establishes the Cost-of-Living Adjustment (COLA) rate each year. Employee salaries and salary ranges are adjusted accordingly, effective August 1st, and reflect the updated amount on the minimum and maximum salary rate for each position within the District.

Section 3.7.2 Merit Increase - Merit is based on an employees' performance evaluation. The allowable percentage for merit increases will be approved during the budget process.

Benefits

Retirement – The District contracts with CalPERS for employee retirement. There are three tiers: Classic Tier 1, Classic Tier 2 and PEPRA. The District does not participate in Social Security. Medical, Dental, Vision Insurance – The District contributes up to \$1,482 per month per employee for Medical, Dental, and Vision insurance premiums contracted through the Districts insurance providers.

Health Reimbursement Arrangement - The District contributes the amount equal to the lowest cost of Health Insurance coverage for a single individual, for those that decline health insurance through the District and provide proof of coverage though a spouse's employer.

Life Insurance – The District provides life insurance in an amount equal to the employee's annual salary.

Disability Insurance – The District provides State Disability Insurance and Long-Term Disability Insurance.

Tuition Reimbursement – The District provides reimbursement for authorized educational expenses.

DEPARTMENT OVERVIEW

The Phelan Piñon Hill Community Services District has two funds, Enterprise and Government, and six departments within those funds.

The Enterprise Fund includes the following departments:

Water Operations

The Government Fund includes the following departments:

Parks and Recreation Street Lighting Solid Waste and Recycling

The costs associated with the following departments are charged directly to the fund and department for which work, or services are performed, and/or materials are utilized:

Administration Engineering

The District allocates staff time based on the actual time employees spend in various funds and in various departments within those funds. While there are designated staff for Water and Parks and Recreation, those staff members sometimes work in other departments and that labor and associated benefits are charged to those departments.

Administration and Engineering staff are shared amongst both funds and all departments as needed. Labor and benefits are allocated directly to the fund and department where the time is spent. All expenses are allocated in the same manner: directly to the fund and department to which it is being used.

A cost allocation study performed by the District in June 2014 indicates that 98% of all District functions are related to the production, distribution, customer service of water operations and billing and collections of water accounts. Of the remaining 2%, the majority is related to Parks and Recreation activities. Only a very small amount of resources is attributable to the administration and operation of Street Lighting and Solid Waste and Recycling.

The District completed its most recent Strategic Plan in March 2022. The plan is updated annually, or as needed, to provide current goals in the Vision to Action Plan. References to the plan are identified in the Message from the General Manager and in the following department goals with "SPG#" for each goal. The current year Vision to Action Plan can be found on page 23 of this document and the full document can be found at www.pphcsd.org.







ADMINISTRATION AND FINANCE

Administration and Finance is responsible for general administration and fiscal support to the Board, Management, Supervisors, and all departments within the District. These duties include complete financial and accounting support for all departments, providing great service to customers and staff, administrative duties to the Board, risk management, Human Resources, document management, public relations, facilities reservations, accounting, accounts payable, accounts receivable, payroll, debt service, water billing, and revenue collection.

Organization: The staff consists of nine employees (8.5 FTE): Two managers, four full-time plus one part time (FT position shared with solid waste) and two finance employees.

Primary Services:

- Implement District policies, pursuant to Board direction.
- Board Administration: notification of meetings, preparation of meeting packages, recording of minutes, assuring compliance with Brown Act and legal mandates.
- Risk Management: administration of safety programs, processing claims, identifying safety risks, and obtaining quotes.
- Human Resources: recruitment, retention & succession planning, compensation and benefits administration, employee development, orientation and training, employee and labor relations, HR process development.
- Customer Service: answering calls, receiving and processing payments, processing new, closing and changes to customer accounts, processing billing, current and past due account processing, assists customers with trouble shooting account problems, administering events reservations and community calendar.
- Accounting: accounts payable, accounts receivable, inventory, journal entries, payroll, financial statements, and audit preparation.
- Cash Management: investment of District funds.
- Budget: development, administration, and management of budget process and implementation.

Customer Service A/R Activities	Annual Quantity 2022/2023	Annual Quantity 2021/2022	Annual Quantity 2020/2021	Annual Quantity 2019/2020	Annual Quantity 2018/2019	Annual Quantity 2017/2018	Annual Quantity 2016/2017
Payments							
Cash	5,711	4,368	3,510	8,699	9,876	10,343	10,464
Check	8,331	8,716	7,506	9,078	10,805	10,013	11,552
Credit Cards	1,870	1,530	1,016	2,480	2,747	3,103	3,237
Mail	15,227	15,926	21,359	22,483	23,253	27,283	28,212
Online	36,675	36,690	32,170	24,256	21,790	18,606	16,328
TOTAL	67,814	67,230	65,561	66,996	68,471	69,348	69,793

Payments Received and Processed	Annual Quantity 2022/2023	Annual Quantity 2021/2022	Annual Quantity 2020/2021	Annual Quantity 2019/2020	Annual Quantity 2018/2019	Annual Quantity 2017/2018	Annual Quantity 2016/2017
Water	67,676	67,068	65,447	66,711	68,167	69,057	69,575
Government (Parks/Solid Waste, etc)	138	162	114	285	304	291	300
TOTAL	67,814	67,230	65,561	66,996	68,471	69,348	69,875

Customer Service Other Activities	Annual Quantity 2022/2023	Annual Quantity 2021/2022	Annual Quantity 2020/2021	Annual Quantity 2019/2020	Annual Quantity 2018/2019	Annual Quantity 2017/2018	Annual Quantity 2016/2017
Service Orders Processed	5,140	3,930	4,289	4,680	4,606	5,308	5,288
Assisted Customers at Counter	15,912	14,614	12,032	20,257	23,428	23,459	25,253

Accounting Activities	Annual Quantity 2022/2023	Annual Quantity 2021/2022	Annual Quantity 2020/2021	Annual Quantity 2019/2020	Annual Quantity 2018/2019	Annual Quantity 2017/2018	Annual Quantity 2016/2017
Checks Processed	2,497	2,358	2,448	2,476	2,076	1,911	3,030
Accounts Payable Transactions	17,719	16,236	10,612	12,135	12,054	14,245	16,182
Payroll Transactions	2,602	2,622	2,550	2,491	2,516	2,519	2,832
Journal Entries Transactions	1,986	2,095	1,600	1,378	1,464	2,448	2,490
Fixed Asset Transactions	291	284	269	240	265	247	254
Inventory Transactions	1,428	1,818	1,540	1,668	1,974	2,599	2,648
Water Bills Processed	87,157	86,195	85,015	83,984	83,225	82,139	82,091
Monthly Invoices Processed	223	368	168	220	222	186	184

From March 17, 2020, through May 15 and December 7 through January 4, 2021, the District offices were closed to the public due to the COVID-19 pandemic. Staff continued to work alternating work schedules, in some cases, and customers paid their bills online, drop box and mail when they could not come into the office.

Projects in Progress and/or Completed in 2022/2023:

- Receive ACFR Award from GFOA (Government Finance Officers Association) SPG 4.6 -Complete
- Receive Budget Award from GFOA and CSMFO SPG 4.1, 4.6 Complete
- Maintain Transparency Certification from California Special District Association (CSDA) -SPG 4.4, 4.5 - Ongoing
- Provide outstanding customer service SPG 6.6 Ongoing
- Explore and implement treasury options SPG 4.6 Ongoing
- Update policies and procedures SPG 4.5, 6.5 Ongoing
- Cross-training program SPG 6.1, 6.4 Ongoing
- Development of Succession and Retention Planning Program SPG 6.1, 6.4 Ongoing
- Finalize update to Employee Personnel Manual SPG 6.5 80% Complete
- Implement Key Strategic Goal Projects SPG 4.0, 5.0, 6.0 Ongoing
- Implement new meter reading software and customer service portal SPG 1.3, 1.6 -Complete

2023/2024 Goals:

- Receive ACFR Award from GFOA (Government Finance Officers Association) SPG 4.6
- Receive Budget Award from GFOA and CSMFO SPG 4.1, 4.6
- Maintain Transparency Certification from California Special District Association (CSDA) -SPG 4.4, 4.5
- Continue providing outstanding customer service SPG 6.5
- Continue to explore and implement treasury options SPG 4.6
- Continue to update policies and procedures SPG 4.5, 6.5
- Continue cross-training program SPG 6.1, 6.4
- Continue development of Succession and Retention Planning Program SPG 6.1, 6.4
- Finalize update to Employee Personnel Manual SPG 6.5
- Implement Key Strategic Goal Projects SPG 4.0, 5.0, 6.0
- Continue to migrate customers to new the customer service portal SPG 1.3, 1.6



ENGINEERING

The Engineering Department provides professional planning and engineering services to customers, both internal and external. Further, it is charged with overseeing, planning, designing, and implementing numerous projects outlined by the District's adopted Water Master Plan and integrating and coordinating those projects in conjunction with outside programs and agencies. Additionally, it provides for quality development through customer service, and timely and effective management of development and compliance processes.

Organization: The staff consists of one manager, one analyst, and one technician (3 FTE).

Primary Services:

GIS

- Maintenance of GIS facilities, water master planning, and hydraulic model calibration.
- Administration of District's ArcGIS Enterprise & ArcGIS Online system.
- Maintain server permissions, integration, and communication between the 3rd party application.

Developmental Services

- Develop, coordinate and issue Request for Qualifications (RFQ) and Proposals (RFP) for District projects.
- Capital Improvement Project (CIP) development.
- Project and contract management.
- Engineering analysis of new construction and development projects.
- Plan check and permitting for construction.
- As-built management.
- Process water availability inquiries, prepare will serve letters and fire flow analysis.

Planning

- Water resources planning.
- Grant applications and maintenance.
- Urban Water Management Plan Development.
- Water Master Plan Development.
- Emergency Response Plan.
- Operations Plan.
- Strategic Plan development.

Analysis and Reporting

- Compiling and integrating various sources of information (i.e., State of California, US Census Bureau, County of San Bernardino, etc.).
- Prepare high quality static and dynamic analytical maps and reports.
- Annual Water Loss Audit.
- Annual Water Shortage Assessment.
- Annual Water Use Objective Report.
- Monthly Safe and Affordable Funding for Equity and Resilience (SAFER) Reporting.
- Monthly water production/consumption reports using field and customer data.
- Monthly data collection and maintenance of fire department usage, Sheep Creek Mutual Water Company production, water quality samples, private well installations, and District usage.
- Quarterly and Annual Mojave Water Master and Antelope Valley Water Master reports
- Data analysis, reports, and presentations for other departments and management as requested.

Departmental Support Services

- Coordinate general IT services servers and workstations.
- Spearhead cloud-based file management, workflow, and collaboration journey.
- Distribution system data mobile application export and analysis using GIS.
- GIS mobile and desktop product specific customization and maintenance for Operations, Customer Service, and Engineering departmental services.
- Graphic Design Services: Flyers, brochures, signs, presentations, etc.
- Water conservation program administration.
- Operations, Parks, and Solid Waste Departmental Support: advertising, social media, programs, and website maintenance.

Interagency Collaboration

- Participate in Mojave Water Agency's Technical Advisory Committee, Board Meetings, and other related committees.
- Participate in various joint agency organizations (County Utility Committee, Caltrans, etc.).
- Participate in Alliance for Water Awareness and Conservation (AWAC)

Fiscal Year 2022/2023	
Project Management	
Total Projects	7
In-House Design	
Water Pipeline Design	2
Field Verification and Documentation of Facilities (GPS/Mapping)	
Water Meters (new, relocated and stub outs)	106
Wells	2
Hydrants	19
Valves	29
Other Assets (Blowoffs, Property Corners, etc.)	115
Mainline Extension, Private	4
Mainline Repairs	2
GIS (Facility Mapping)	
Base map (San Bernardino County Parcels) Update	3
Roads (San Bernardino County) Update	1
Imagery Update	1
Meter Updates	130
Service Line Replacements	51

Mainline Repairs	1		
GIS Applications (Web, Desktop, & Mobile)	7		
Maps/Exhibits/Graphs/Presentations - Created/Distributed			
Various Projects, District Events and System Analysis	117		
Conference Presentations	3		
Water Facility Information Distribution			
Roadway Projects: As-Built (proposed design projects)	0		
Request for Public Records	3		
Plan Check			
Mainline Extension, Private	4		
Development Services			
Water Availability Inquiries	225		
Will Serve Letters	218		
Fire Flow Reports	67		

Projects in Progress and/or Completed in 2022/2023:

- Civic Center Project Consultants / County coordination SP 1.7 95%
- Phelan Park Expansion Project Planning; Consultants / County SP 2.1 30%
- Pressure Zone 7 Expansion Pinon Hills Road Pipeline Project SP 1.5 100% Complete
- Thermal Imagery leak detection program SP 1.3 Ongoing
- Chromium-6 Mitigation Project Engineering study of potential revised mandates pending final State's MCL - SP 1.1 - Pending
- Smithson Springs Tank and Pipeline Study/Design SPG 1.0 Pending
- Phase II update to Azure Active Directory & Microsoft 365 50%
- Water pipeline lowering by import grading plan design SPG 1.0 100% Complete
- Well No. 15 equipping and pipeline contract support SP 1.4 100% Complete
- Sheep Creek Water Company consolidation management coordination and projects SP 1.1
 Cancelled

2023/2024 Goals:

- Civic Center Project Consultants / Construction Management SP 1.7
- Phelan Park Expansion Project Planning; Consultants / County SP 2.1
- Thermal Imagery leak detection program SP 1.3
- Chromium-6 Mitigation Project Engineering study of potential revised mandates pending final State's MCL - SP 1.1
- Smithson Springs Tank and Pipeline Study/Design SPG 1.0
- Phase II update to Azure Active Directory and migration to SharePoint
- Reservoir 6A Grant/Tank Development and Construction SP 1.1

WATER OPERATIONS

Water Operations is responsible for the production, treatment, and distribution of reliable high-quality groundwater to the District's customers in an efficient manner. Water Operations personnel focus on reliability and accountability in the operation and maintenance of a vast array of production, conveyance, distribution facilities, and processes and systems to protect public health and to maintain high quality water consistent with all regulations. Water Operations personnel also perform monitoring, implement processes, and conduct analysis to ensure the water delivered to the customers meets and exceeds all regulatory requirements.

Organization: The staff consists of one manager, one assistant manager, three lead water operators, one water quality specialist, four water operators, and one part-time (FT position shared with parks operations) water operator (10.5 FTE). Water conservation enforcement is conducted by water operators.

Primary Services:

- Implement District policies pursuant to Board direction.
- Water Production: maintain and repair wells, boosters and reservoirs; read and record well
 meters and production facilities; monitor Supervising Control and Data Acquisition (SCADA)
 system and analyze production data to ensure adequate production.
- Water Quality: take samples for lab analysis, prepare DHS reports, prepare consumer confidence report, treat water (Chlorination), process and follow up on water quality complaints.
- Transmission and Distribution: repair leaks, replace damaged waterlines, maintain and repair and replace valves and hydrants, construction inspections, new service installations, USA markings, vehicle maintenance, and complete service orders for District facilities.
- Meter Services: read meters, disconnect/reconnect service, meter maintenance, relocate, replace, and data log meters, site analysis for water usage, and complete service orders for customer accounts.
- Water Conservation: develop and administer water conservation programs, participate in water conservation events, and work with other agencies on regional water conservation programs.
- General: inventory, facility maintenance, recording of GPS coordinates and updates of facilities on maps, participates in and assures compliance with safety programs and the Emergency Response Plan.

Water System	
Service Area	128 square miles
Number of Pressure Zones	17
Miles of Water Main	353
Wells (1,000'+ deep) - Active	14
Reservoirs	35
Booster Stations	25
Booster Pumps	69
Pressure Reducing Stations	32
Service Connections (Meters)	7,244

Water Operations Activities	Annual
Water Quality Samples Taken	672
USA's Marked	2,564
Service Orders Completed	3,784
Services Disconnected/Reconnected Shut-off Cycle	693

Water Operations Activities	Annual
Main/Service Line Leaks repaired	497
Service Line Replacements	168
Hydrant Repairs	18

Projects in Progress and/or Completed in 2022/2023:

- Valve Maintenance and Exercising Program 2,200 a year goal SPG 1.0 Ongoing
- Hydrant Maintenance and Flushing Program 600 a year goal SPG 1.0 Ongoing
- Dead-end Flushing Program all flushed yearly no exceptions SPG 1.0 Ongoing
- Service Line Replacement Program 150 a year goal SPG 1.0, 1.2 Ongoing
- Cross Connection Prevention Program SPG 1.4 Ongoing
- Air-Vac Maintenance and Flushing Program 150 a year goal SPG 1.0 Ongoing
- Monthly tank inspections and annual overflows to ensure good sanitary practices SPG 1.4,
 Ongoing
- Quarterly sand testing of wells and boosters SPG 1.0 Ongoing
- PRV maintenance and repair program SPG 1.0, 1.2 Ongoing
- Provide training and education to all staff in OSHA regulations including trench shoring, confined space entry, fall protection, and traffic safety SPG 6.1, 6.2, 6.3 Ongoing
- Train all staff on SCADA system SPG 6.1 Ongoing
- Adhere to strict and accurate inventory standards SPG 4.4, 4.5 Ongoing
- Perform annual pump efficiency at wells and boosters SPG 1.0, 1.2 Complete
- Perform annual meter certifications at all wells SPG 1.0 Ongoing
- Systematic and thorough cleaning of selected reservoirs SPG 1.4 Complete
- Drop section water mains per the 10-Year Maintenance Plan- SPG 1.0 Complete
- Interior coating of reservoirs per the 10-Year Maintenance Plan- SPG 1.0 Complete
- Phase 3, 4, and 5 of Meter change-out program, AMI SPG 1.5 50% Complete
- Develop additional water production supply plan SPG 1.3 Complete

2023/2024 Goals:

- Continue Valve Maintenance and Exercising Program 2,200/year goal SPG 1.0
- Continue Hydrant Maintenance and Flushing Program 600/year goal SPG 1.0
- Continue Dead-end Flushing Program all flushed yearly no exceptions SPG 1.0
- Continue Service Line Replacement Program 150/year goal SPG 1.0, 1.2
- Continue Cross Connection Prevention Program SPG 1.4
- Continue Air-Vac Maintenance and Flushing Program 150/year goal SPG 1.0
- Continue Monthly tank inspections and annual overflows to ensure good sanitary practices SPG 1.4
- Continue Quarterly sand testing of District wells and boosters SPG 1.0
- Continue PRV maintenance and repair program SPG 1.0, 1.2
- Continue to provide training and education to all staff in OSHA regulations including trench shoring, confined space entry, fall protection, and traffic safety – SPG 6.1, 6.2, 6.3

2023/2024 Goals Continued:

- Continue to train all staff on SCADA system SPG 6.1
- Continue strict and accurate inventory standards SPG 4.4, 4.5
- Perform annual pump efficiency at District wells and boosters SPG 1.0, 1.2
- Perform annual meter certifications at all District wells SPG 1.1, 1.0
- Systematic and thorough cleaning of selected District reservoirs SPG 1.4
- Drop section water mains per the 10-Year Maintenance Plan- SPG 1.0
- Interior coating of reservoirs per the 10-Year Maintenance Plan- SPG 1.0
- Phase 3, 4, and 5 of Meter change-out program, AMI- SPG 1.5
- Develop additional water production supply plan SPG 1.3



PARKS AND RECREATION

Parks and Recreation manages and maintains District owned parks and recreation facilities to provide quality and safe facilities to meet the needs of the community. It provides planning for facility development and improvement projects. Additionally, it provides development of projects and events for recreation, programs, and activities of the District.

Organization: The staff consists of one supervisor, one full-time parks and recreation worker and one part-time (FT position shared with water operations) parks and recreation worker (2.5 FTE).

Primary Services:

- Implement District policies pursuant to Board direction.
- Work collaboratively with local entities, including the Snowline School District, Phelan and Piñon Hills Chambers of Commerce, Phelan and Piñon Hills senior groups, various clubs and sports groups.
- Groundskeeping, tree service, facility clean-up: raking, weeding, picking up litter, emptying trash and recycling, cleaning, and supplying park restroom facilities daily.
- Repair and maintenance of park structures and playgrounds: inspect equipment for safety and vandalism; perform preventative maintenance and repairs as needed.
- Community Center and Senior Center reservations, repairs and maintenance; opening/closing centers; cleaning and supplying facilities daily.
- Develop and provide a variety of recreation programs.
- Develop, provide, and participate in community events.

Parks and Recreation Facilities:			
Number of Parks	2		
Number of Community Centers	2		
Number of Senior Centers	2		

		Phelan Community	Piñon Hills Community	
Parks and Recreation Activities*	2022/2023	Center/Park	Center/Park	Office
Phelan CC/Park, Rental/Activities	242	242		
Phelan PPHCSD Activities	5	5		
Board Meetings	24	24		
Committee Meetings	30	30		0
Piñon Hills CC Rental/Park,				
Rentals/Activities	155		155	
Piñon Hills PPHCSD Activities	0		0	
TOTAL	456	301	155	0*

Weekly Events:

- Phelan Farmers Market
- Senior Line Dancing

Monthly Events:

- Phelan Senior Lunch Program
- Piñon Hills Senior Lunch Program
- Teaching Garden Workshops (w/Michelle Hannon and Guests)

Annual Events, to include Public and Private Partnerships - SPG 2.4:

- Composting Workshop (w/Guest Instructor, master composter)
- Archery weekly summer activity (w/Mojave Archers)
- Painting Class's weekly summer activity (w/Guest Instructor)
- Movie Nights weekly summer activity(w/Kiwanis)
- Kids Gymnastics (w/High Desert Gymnastics)
- Dance Class (w/Tanya's Dance Studio)
- Baking Class's (w/Guest Instructor)
- Senior Health Fair (w/Snowline JUSD, Sheriff's Dept. and 1st District Supervisors Office)
- Get to Know Your Native Plants/Butterflies (w/Transition Habitat Conservancy)
- Phelan Phun Days (w/Phelan Chamber)
- Various programs (w/Phelan Memorial Library)
- Music in the Park (w/Phelan Chamber)
- Christmas Tree Lighting Ceremony (w/Phelan Chamber)

Projects in Progress and/or Completed in 2022/2023:

- Improve park operations SPG 2.1, 2.2, 2.3, 2.4, 2.5 Ongoing
- Provide additional training for staff SPG 2.2, 6.1, 6.2, 6.3, 6.4, 6.5 Ongoing
- Pursue additional recreation programs in partnership with businesses, clubs, and local sports associations – SPG 2.2, 2.4 - Ongoing
- Pursue additional recreational programs to meet community needs SPG 2.1, 2.2, 2.3, 2.4, 2.5 – Ongoing
- Repair or replace approved equipment and facilities from the 10-year maintenance plan SPG 2.2 – Ongoing
- Use the parks master plan information as a guideline for all parks and recreation planning -SPG 2.1, 2.2, 2.3, 2.4, 2.5 - Ongoing
- Work on preparations of Phelan Park Expansion Project SPG 2.1, 2.2, 2.3, 2.4, 2.5 Ongoing







2023/2024 Goals:

- Continue to use the parks master plan information as a guideline for all parks and recreation planning SPG 2.1, 2.2, 2.3, 2.4, 2.5
- Continue to improve park operations SPG 2.1, 2.2, 2.3, 2.4, 2.5
- Continue working on preparations of Phelan Park Expansion Project SPG 2.1, 2.2, 2.3, 2.4, 2.5
- Continue pursuit of additional recreation programs in partnership with businesses, clubs, and local sports associations SPG 2.2, 2.4
- Continue pursuit of additional recreational programs to meet community needs SPG 2.1, 2.2, 2.3, 2.4, 2.5
- Continue to repair or replace approved equipment and facilities from the 10-year maintenance plan – SPG 2.2
- Continue to provide additional training for staff SPG 2.2, 6.1, 6.2, 6.3, 6.4, 6.5

STREET LIGHTING

Streetlights primarily service the business district of Phelan. The District does have some streetlights at strategic intersections to help in providing safety to the community. The District considers expansion of street lighting to other intersections based upon a safety need, but the District respects the San Bernardino County "Dark Sky" ordinance and encourages residents to do the same.

Organization: The administration of street lighting is performed by the administrative staff and the Board of Directors, as necessary.

Primary Services:

- Implement District policies pursuant to Board direction.
- Process requests for streetlights as received from the public.
- Identify areas where streetlights may be added to the system.

Street Lighting:	
Number of Street Lights	92
Number of Lights at RR Crossings	1

Projects in Progress and/or Completed in 2022/2023:

- Identify additional locations that may benefit from streetlights SPG 2.5 Ongoing
- Process requests for additional streetlights SPG 2.5 Ongoing

2023/2024 Goals:

- Identify additional locations that may benefit from streetlights SPG 2.5
- Process requests for additional streetlights SPG 2.5

SOLID WASTE AND RECYCLING

Solid Waste

The District administers solid waste (trash, recycling, and organics) programs. Solid waste collection services are contracted with CR&R. The District works closely with CR&R to coordinate various programs and provide a variety of events within the community.

Organization: The administration of solid waste is performed by one District manager and various administrative employees representing the equivalent of two full time employees (2 FTE). The District staff perform tasks and charge this department as necessary, to meet the needs accordingly.

Primary services:

- Implement District policies pursuant to Board direction.
- Monitor compliance with Franchise Agreement.
- Monitor compliance with state and local regulations.
- Coordinate community events.

Solid Waste and Recycling:	
Number of Residential Customers	5,189
Number of Commercial Customers	110

Programs:

- Earth Day Art Contest
- Residential Tire Amnesty Program
- Community Clean-up Days
- Mattress Recycling
- Residential Recycling Drop-off

Projects in Progress and/or completed in 2022/2023:

- Adopt a procurement policy in compliance with SB 1383 SPG 3.4 Complete
- Implement an edible food recovery program in compliance with SB 1383 SPG 3.5 50% Complete
- School Outreach (Mr. Eco, other partnerships) SPG 3.3 Ongoing
- Educate commercial customers on new requirements SPG 3.6 Ongoing
- Educate customers on upcoming requirements SPG 3.6 Ongoing
- Implement new collection ordinance requirements SPG 3.2 50% Complete
- Develop and expand partnerships for disposal of organic waste SPG 3.7 Ongoing
- Amend Franchise Agreement SPG 3.1 Complete
- Adopt and Implement Recycled Paper Products Procurement Policy SPG 3.4 Complete

2023/2024 Goals:

- Complete implementation of uniform collection ordinance requirements SPG 3.2
- Amend Uniform Collection Ordinance SPG 3.2
- School Outreach (Mr. Eco, other partnerships) SPG 3.3
- Complete implementation of SB 1383 Edible Food Recovery Program SPG 3.5
- Continue SB 1383 Outreach & Education SPG 3.6
- Develop Additional Diversion Programs SPG 3.7



PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

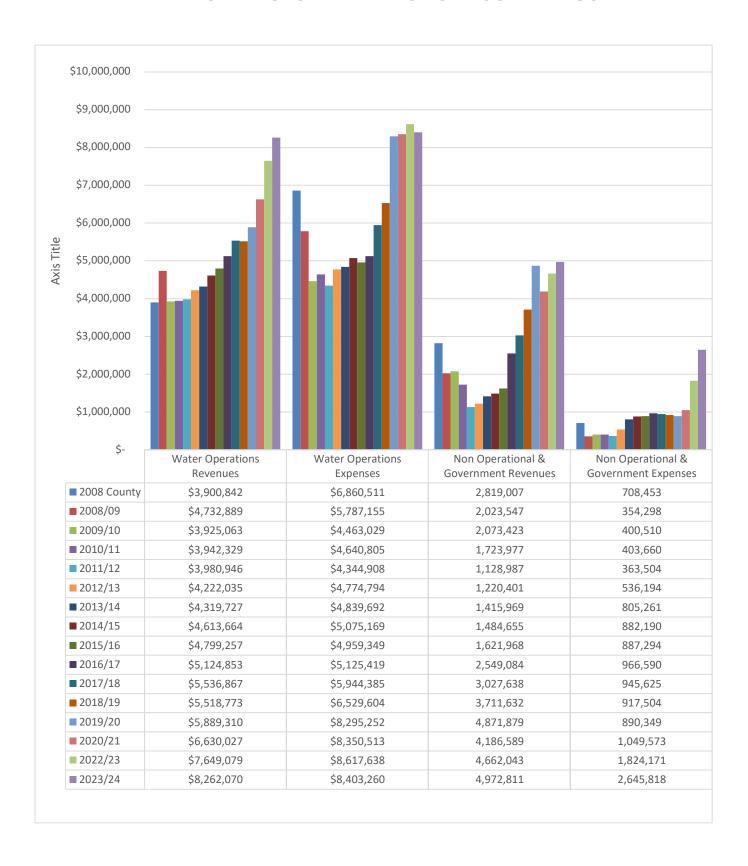
BUDGET FINANCIAL REPORTS

FINANICAL HISTORY AND BUDGET COMPARISON

					HISTOI	RICAL INFORI	MATION								
	PPHCSD 2009/10 Audited	PPHCSD 2010/11 Audited	PPHCSD 2011/12 Audited	PPHCSD 2012/13 Audited	PPHCSD 2013/14 Audited	PPHCSD 2014/15 Audited	PPHCSD 2015/16 Audited	PPHCSD 2016/17 Audited	PPHCSD 2017/18 Audited	PPHCSD 2018/19 Audited	PPHCSD 2019/20 Audited	PPHCSD 2020/21 Audited	PPHCSD 2021/22 Audited	PPHCSD 2022/23 Estimated Year End	PPHCSD 2023/24 PROPOSED
	Actual	Year End	Budget												
1 Operating Revenue - Enterprise Fund															1
2 Water Sales	\$ 3,627,592	\$ 3,536,555	\$ 3,511,083	\$ 3,818,440	\$ 3,902,404	\$ 4,214,090	\$ 4,338,006			\$ 5,045,300	\$ 5,438,870	\$ 6,248,880	\$ 6,848,039	\$ 7,096,785	\$ 7,673,575
3 Special Assessments	219,623	324,650	355,749	303,841	299,818	295,257	309,682	299,385	296,438	290,188	288,221	291,840	287,748	285,606	283,464
4 Other Services 5 Total Operating Revenues	77,848 \$ 3,925,063	\$1,123 \$ 3,942,329	114,114 \$ 3,980,946	99,754	117,505 \$ 4,319,727	104,317 \$ 4,613,664	151,570 \$ 4,799,257	162,496 \$ 5,124,853	169,769 \$ 5,536,867	183,286 \$ 5,518,773	162,219 \$ 5,889,310	\$ 6,630,027	130,337 \$ 7,266,124	266,688 \$ 7,649,079	305,031 \$ 8,262,070
6	φ 3,923,003	φ 3,942,329	\$ 3,900,940	\$ 4,222,033	φ 4,319,727	φ 4,013,004	\$ 4,799,237	φ 3,124,033	\$ 5,550,007	\$ 5,516,775	φ 5,009,510	\$ 0,030,027	\$ 7,200,124	\$ 7,049,079	\$ 0,202,070
7 Operating Expenses - Enterprise Fund															
8 Water Purchases	228,683	147,596	7,903	32,259	36,544	76,782	7,357	9,591	15,419	15,556	1,256,752	345,297	(29,384)	23,982	25,609
9 Salaries and Benefits	1,313,039	1,473,407	1,415,838	1,628,096	1,613,197	1,577,871	1,720,838	1,761,698	2,023,633	2,176,932	2,539,482	2,739,616	1,976,320	3,191,592	3,363,539
10 Board Compensation	40,453	49,153	52,115	92,764	94,526	96,363	93,767	83,182	81,723	85,960	80,290	69,367	83,228	93,304	97,050
11 Professional Services 12 Services and Supplies	273,866 694,474	309,171 572,750	246,374 604,586	309,590 742,780	254,622 722,763	260,084 846,674	364,927 770,652	331,858 861,307	403,027 1,052,525	315,853 1,362,110	393,463 1,367,232	543,357 1,593,053	549,214 1,903,401	519,759 1,944,973	430,527 1,692,462
13 Rents and Leases	57,254	62,166	-	742,760	722,763	040,074	770,032	001,307	1,032,323	1,302,110	1,307,232	1,595,055	1,903,401	1,944,973	1,092,402
14 Utilities	796,802	780,447	725,832	752,745	880,366	959,004	723,104	592,515	442,382	552,498	674,852	1,159,601	761,122	948,155	1,007,451
15 Depreciation (Ent Funds)	1,058,282	1,245,913	1,292,064	1,214,772	1,229,221	1,257,916	1,274,450	1,476,403	1,924,171	2,010,956	1,980,658	1,885,592	1,796,263	1,887,419	1,777,836
16 Other	176	202	196	1,789	8,453	474	4,254	8,865	1,505	9,739	2,523	14,631	19,743	8,454	8,786
17 Total Operating Expenses	\$ 4,463,029	\$ 4,640,805	\$ 4,344,908	\$ 4,774,794	\$ 4,839,692	\$ 5,075,169	\$ 4,959,349	\$ 5,125,419	\$ 5,944,385	\$ 6,529,604	\$ 8,295,252	\$ 8,350,513	\$ 7,059,908	\$ 8,617,638	8,403,260
18 19 Net Operational Income Water	\$ (537,966)	\$ (698 477)	\$ (363,962)	\$ (552,759)	\$ (519,965)	\$ (461,505)	\$ (160,092)	\$ (566)	\$ (407,518)	\$ (1 010 831)	\$(2,405,942)	\$(1,720,487)	\$ 206,216	\$ (968,559)	(141,190)
20	(001,000)	ψ (000,411)	ψ (000,002)	ψ (002,700)	ψ (010,000)	ψ (401,000)	Ų (100,002)	ψ (σσσ)	(401,010)	(1,010,001)	(2,+00,042)	ψ(1,120,401)	Ų 200,210	ψ (000,000)	(141,100)
21 Non-Operating Revenues (Expenses) - Ent	terprise Fund														
22 Property Taxes	14,631	-	-	4,930	520,785	548,350	669,385	448,000	427,907	379,279	328,234	277,825	230,612	171,589	119,589
23 Investment Earnings	147,916	81,883	51,488	29,375	13,916	15,827	18,687	42,201	85,216	239,036	251,562	71,325	29,543	545,652	614,000
24 Investment Expense	(157,407)	(115,933)	(109,373)	(262,681)	(282,344)	(406,151)	(430,178)			(388,182)	(371,174)	(517,062)	(282,384)	(268,413)	(534,330)
25 Other Income, Penalties, etc 26 Other Income, State, County, Grants	105,652 271,980	103,017 151,582	122,988 39,514	120,814	122,755	164,193	197,048 436,492	930,276 125,902	1,104,990	1,299,557	2,196,345	1,267,762	1,084,078	1,039,069	1,053,091
27 Capacity Fees	59,692	101,302	23,649	33,317	64,184	114,813	146,037	208,601	337,088	510,490	687,634	1,098,418	810,905	497,745	515,862
28 Other Expense	-			-	-	-	-	(14,589)	(10,722)	-	-	-	-	(840,426)	(843,022)
29 Total Non-Operating Rev(Exp) Enterpris	s∈ \$ 442,464	\$ 220,549	\$ 128,267	\$ (74,244)	\$ 439,295	\$ 437,032	\$ 1,037,471	\$ 1,318,796	\$ 1,539,824	\$ 2,040,180	\$ 3,092,602	\$ 2,198,268	\$ 1,872,754	\$ 1,145,217	\$ 925,190
30														131,316	
31 Operating Revenue and Expense - Govern 32 Ordinary Income Government Funds	13,046	20,622	36,405	24,772	13,065	19,758	35,196	24,220	25,098	23,105	17,143	1,821	11,555	18,206	20,027
33 Ordinary Expense Government Funds	(240,960)	(284,963)	(250,704)	(1,270,102)	(520,990)	(472,632)	(454,663)	(527,845)		(526,437)	(516,090)	(529,172)	(543,238)	(819,821)	(1,261,551)
34 Net Operational Income Government	\$ (227,914)														\$ (1,241,524)
35	, , ,	, , ,	, , ,	, , , , ,	, , ,	, , ,					, , ,	, , ,	, , ,		,
36 Non-Operating Revenues (Expenses) - Go															
37 Property Taxes	1,095,156	907,485	843,931	845,706	374,864	403,631	355,786	614,551	723,918	843,748	969,699	1,179,913	1,286,147	1,425,355	1,569,362
38 Investment Earnings 39 Other Income	11,191	10,970	20,152 500	16,555	11,667	13,607	15,827	33,106	56,933	143,061	135,202	37,895	32,915	252,462 362,873	336,000 395,720
39 Other Income 40 Other Income State, County, Grants	143,101 483,038	600,000	300	405	5,296 140,000	63,481	26,792	67,848	62,821	138,720	175,075	188,864	243,712	302,073	393,720
41 Transfer	400,000	000,000		2,772,000	140,000					(91,389)	(141,109)	(232,000)	(228,864)	-	
42 Income Solid Waste	-	-	29,874	144,527	149,437	140,996	157,210	180,281	203,667	226,024	252,094	294,766	342,541	349,091	349,160
43 Other Expense	(2,143)	(2,763)	(3,427)	(3,411)	(1,926)	(3,407)	(2,454)	(2,561)	(2,726)	(2,886)	(3,085)	(3,339)	(111,874)	104,489	(6,914)
44 Net Non-Operating Rev(Exp) Gvmt	\$ 1,730,343	\$ 1,515,692	\$ 891,029	\$ 3,775,782	\$ 679,338	\$ 618,308	\$ 553,161	\$ 893,226	\$ 1,044,612	\$ 1,257,279	\$ 1,387,877	\$ 1,466,099	\$ 1,564,577	\$ 2,494,270	\$ 2,643,327
45 46 Net Income	1,406,927	773,423	441,035	1,903,448	90,743	140,960	1,011,074	1,707,831	1,674,495	1,783,297	1,575,589	1,416,529	3,111,864	1,869,314	2,185,803
47 Donated Property & Depreciation	1,400,021	110,420	441,000	(1,706,341)	50,140	140,000	1,011,014	1,7 07,001	1,07-1,400	1,100,201	1,070,000	1,410,020	0,111,004	1,000,014	2,100,000
48 Depreciation Not Funded (40%)	\$ 443,713	\$ 518,765	\$ 516,826	\$ 485,909	\$ 491,689	\$ 503,166	\$ 509,780	\$ 590,561	\$ 769,668	\$ 804,383	\$ 792,263	\$ 754,237	\$ 718,505	\$ 791,954	748,238
49 Loan Principal Payments + C6 Exp.	(103,532)	(92,847)	(96,097)	(276,085)	(368,657)	(478,349)	(505,189)			(1,340,959)	(1,365,098)	(1,392,976)	(1,489,169)	(1,465,818)	(1,672,536)
50 Net Avail for Projects/Reserves	\$ 1,747,108	\$ 1,199,341	\$ 861,764	\$ 406,931	\$ 213,775	\$ 165,778	\$ 1,015,666			\$ 1,246,720	\$ 1,002,754	\$ 777,790	\$ 2,341,201	\$ 1,195,449	1,261,505
51															00 500 00
52 Beginning Cash in Bank															26,588,983
53 RESERVES															(559,618)
54 DEPRECIATION FUNDED (60%)															1,122,358
55 CIP PROJECTS 56 CAPITAL PURCHASES															(13,615,000)
56 CAPITAL PURCHASES 57 TRANSFER TO RESERVES															(165,000)
	DDO IDOTO														(386,220)
58 CASH BALANCE = AVAILABLE CASH FOR	PROJECTS														14,247,008

Note: Phelan Piñon Hills Community Services District was formed in March 2008 and began operating independently July 1, 2008.

FINANICAL HISTORY AND BUDGET COMPARISON



BUDGET OVERVIEW

The 2023/2024 Budget was prepared with the following assumptions for increases as compared to estimated year-end figures: water revenues increase by 6%, and expenditures increase by 3%, except where certain increases/decreases are known and noted below. The lines (such as "line 2/20") identified below are in the Budget Summary and Budget Detail, respectively.

2023/2024 Budget	Enterprise Fund	Government Fund	Total
Operational Revenues	\$8,262,070	\$20,027	\$8,282,097
Operational Expenses	-\$8,403,260	-\$1,261,551	-\$9,664,812
Net Revenue from Operations	-\$141,190	-\$1,241,524	-\$1,382,714
Non-Operational Revenues	\$2,302,542	\$2,650,242	\$4,952,784
Non-Operational Expenses	-\$1,377,352	-\$6,914	-\$1,384,267
Net Revenue from Non-Ops	\$925,190	\$2,643,327	\$3,568,517
Sub-Total Revenue	\$784,000	\$1,401,803	\$2,185,803
Unfunded Depreciation	\$711,134	\$37,104	\$748,238
Principal Payments on Loans	-\$829,514	\$0	-\$829,514
S. I. T. I. I. D	4665 630	ć4 420 00 7	62 404 527
Sub-Total Revenue	\$665,620	\$1,438,907	\$2,104,527
Repayment of Reserves	-\$559,618	-\$386,220	-\$945,838
Capital Budget	-\$65,000	-\$100,000	-\$165,000
Total Net Revenue	\$41,002	\$952,687	\$993,689

OPERATIONAL INCOME:

Water revenue budgeted for 2023/2024 assumes a rate change that will provide an additional 6% in revenue from meter fees, and water consumption, plus assumes an additional 38 new meter connections. Water rate increases as proposed in the Water Rate Study in 2021 were approved pending budgetary demands, up to 6% per year. (Line 3/23)

Special Assessments, standby fees applied to vacant, unmetered, land, are expected to be slightly less in the coming year due to anticipated growth. (Line 4/26)

Parks fees reflect a slight increase over 2022/2023 budget as scheduled programs and rental fees are expected to increase. (Line 5/29)

The total net operational income is projected to be \$8,282,097. This equates to an increase of \$614,812 compared to the current estimated year end operating revenue. (Line 7/34)

OPERATIONAL EXPENSES:

Water Purchases are expected to increase in the coming year due to annual increases of the cost of Antelope Valley water and increased production. The Antelope Valley adjudication was settled and the judgement was ordered, which created a new cost of replacement water in that basin. This will be an ongoing cost for water pumped out of that basin. There is an increase in fees by the Mojave Watermaster. The MWA expense remains steady as the District purchased water rights that eliminated the annual expense for replacement water of over \$1,113,000, producing a net savings of \$764,294 after the loan payment (Line 10/42).

Salaries and Benefits reflect a 13.8% increase over the 2022/2023 estimated year end. The 2023/2024 Budget includes a 5.0% increase for COLA, a 2.5% potential increase for merit, if warranted, one additional employee, and a decrease in overtime. (Line 11/54)

Board Compensation is estimated to increase this year due to the replacement of three directors. There are additional training and orientation costs associated with new directors, resulting in a 5.3% increase. (Line 12/61)

Professional Fees are estimated to be 17.7% lower due to a reduction in outside services and general increases in water quality testing. (Line 13/70)

Services and Supplies is 6.3% lower due to a decrease in repair and maintenance costs, and offset by increases in insurance costs, fuel, and programs. There are additional programs and public relations partnerships budgeted in the coming year for solid waste and recycling. (Line14/100)

Utilities are 6.1% higher due to a projected increase of 4% by Edison in the coming year. (Line 15/106)

Depreciation and Amortization is based on the addition of assets as projects are completed and new assets are added. (Line 16/112)

Total operational expenses are estimated to increase by 2.4% over estimated year end.

NON-OPERATIONAL INCOME:

Property Tax revenue is projected to increase by 5.8% this year. After years of reductions due to foreclosures and a decline in property values, the economic forecast for the area shows that values are increasing. Property tax diverted to Water Operations is being reduced by 10% (\$52,000) each year to eliminate Water Operations reliance on non-operational income within ten years (by 2025). (Line 21/131)

Penalties and Other Fees are expected to increase by 11.0% in 2023/2024 over the prior year estimated year end revenues. (Line 22/134)

Solid Waste revenue is expected to have a 0% increase in the coming year. (Line 23/138)

Meter Installation and Capacity Fees are expected to increase 3.6%. The 2023/2024 Budget includes an increase in capacity fees. The meter installations for the coming year are estimated to be residential and slightly less than the 2022/2023 estimated year end. (Line 24/143)

Other Income shows an increase of 8.9% primarily due to higher interest income and new lease agreements. (Line 25/156)

Total Non-Operational Income shows a 6.7% increase due to an increase in property tax revenue, interest income, and lease revenue. (Line 26/157)

NON-OPERATIONAL EXPENSES:

Other Expenses, which include loan related expenses, will increase this year due to a new loan for the construction of a Civic Center building. (Line 29/165)

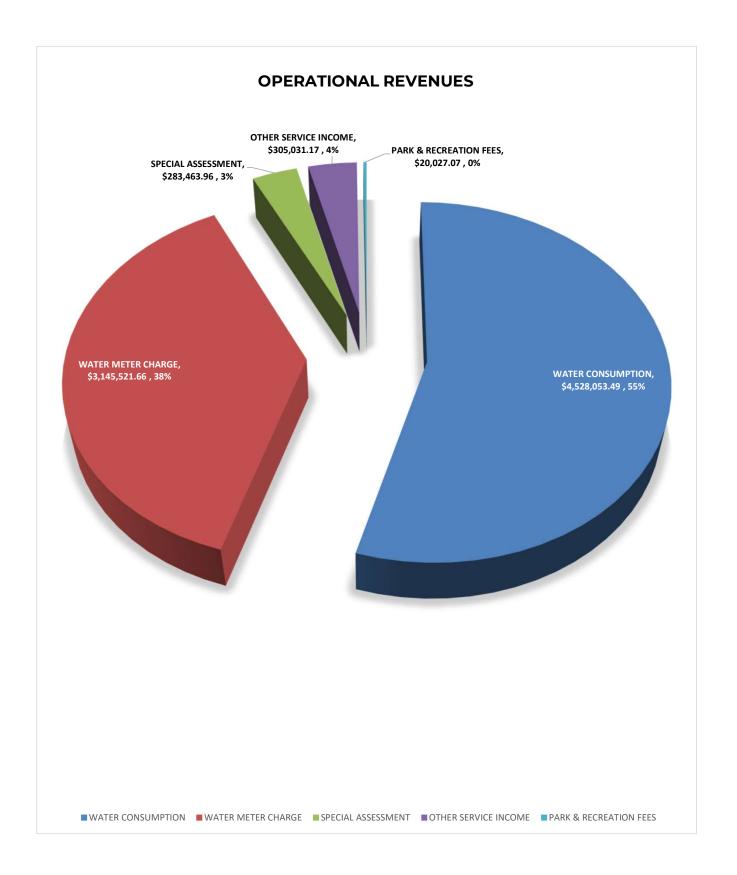
2023/2024 BUDGET

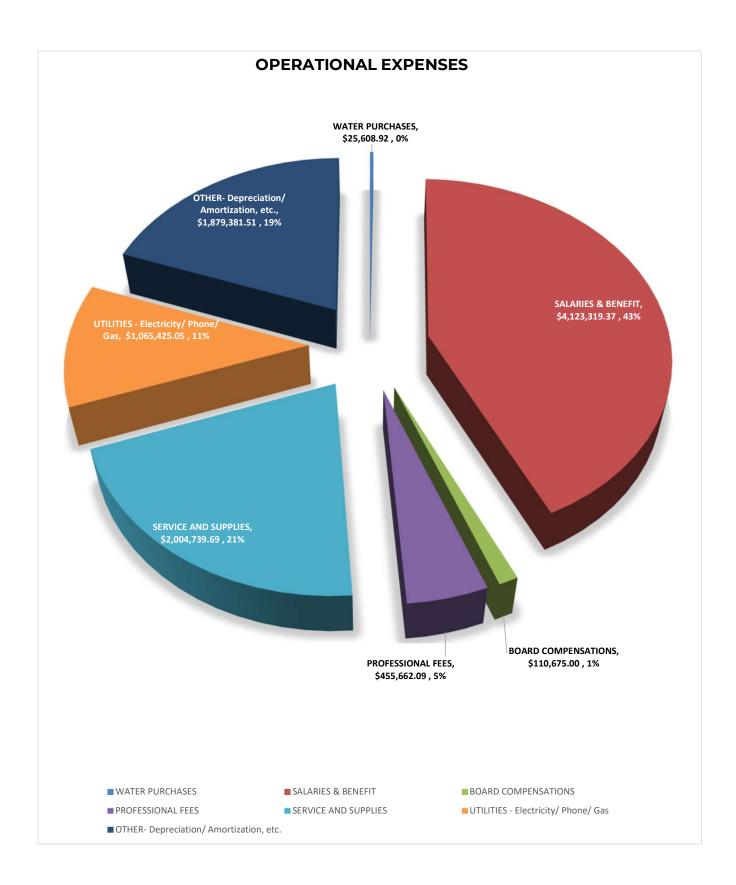
		TOTAL ENTERPRISE FUNDS	TOTAL GOVERNMENT FUNDS	TOTAL ALL FUNDS
		2023/2024 BUDGET	2023/2024 BUDGET	2023/2024 BUDGET
10	Operational Income/Expense			
2 1	Income			
3 \	WATER SALES			
4	WATER CONSUMPTION			
5	40010 Water Sales - Residential - C	3,443,671.14	0.00	3,443,671.14
6	40012 Water Sales - Residential (WR) *	339,201.87	0.00	339,201.87
7	40020 Water Sales - Commercial - C	47,564.89	0.00	47,564.89
8	40030 Water Sales - Fire Protection-C	0.00	0.00	0.00
9	40060 Water Sales - Multiple Res - C	3,106.55	0.00	3,106.55
10	40070 Water Sales - School - C	336,736.38	0.00	336,736.38
11	40090 Water Sales - Construction - C	329,424.98	0.00	329,424.98
12	40110 Water Sales - Non-Potable Water	28,347.68	0.00	28,347.68
13	Total WATER CONSUMPTION	4,528,053.49	0.00	4,528,053.49
14 \	WATER METER CHARGE			
15	41010 Water Sales - Residential - M	3,038,122.84	0.00	3,038,122.84
16	41020 Water Sales - Commercial - M	25,860.46	0.00	25,860.46
17	41030 Water Sales - Fire Protection-M	3,083.23	0.00	3,083.23
18	41060 Water Sales - Multiple Res - M	3,185.63	0.00	3,185.63
19	41070 Water Sales - School - M	41,523.27	0.00	41,523.27
20	41090 Water Sales - Construction - C	33,746.22	0.00	33,746.22
21	41090 Water Sales - Non-Potable Water	0.00	0.00	0.00
22	Total WATER METER CHARGE	3,145,521.66	0.00	3,145,521.66
23	Total · WATER SALES	7,673,575.14	0.00	7,673,575.14
24	SPECIAL ASSESSMENT			
25	74110 Special Assessments	283,463.96	0.00	283,463.96
26	Total · SPECIAL ASSESSMENT	283,463.96	0.00	283,463.96
27 F	PARKS			
28	47600 Park & Recreation Fee	0.00	20,027.07	20,027.07
29	Total · PARKS	0.00	20,027.07	20,027.07
30 0	OTHER SERVICE INCOME			
31	48200 Other Services Incomes	182,427.59	0.00	182,427.59
32	48700 Administrative Fees	122,603.58	0.00	122,603.58
- 1	Total · OTHER SERVICE INCOME	305,031.17	0.00	305,031.17
34	Total Income from Operations	8,262,070.26	20,027.07	8,282,097.34
35 0	Gross Profit	8,262,070.26	20,027.07	8,282,097.34
				, ,
- 1	Expense			
- 1	WATER PURCHASES			
38	50010 MWA WM Admin. & Bio Fee	17,893.92	0.00	17,893.92
39	50020 MWA WM Make Up Water	2,715.00	0.00	2,715.00
40	50030 MWA WM Replacement Water	5,000.00	0.00	5,000.00
41	50040 Water Purchases - Other	0.00	0.00	0.00
42	Total · WATER PURCHASES	25,608.92	0.00	25,608.92

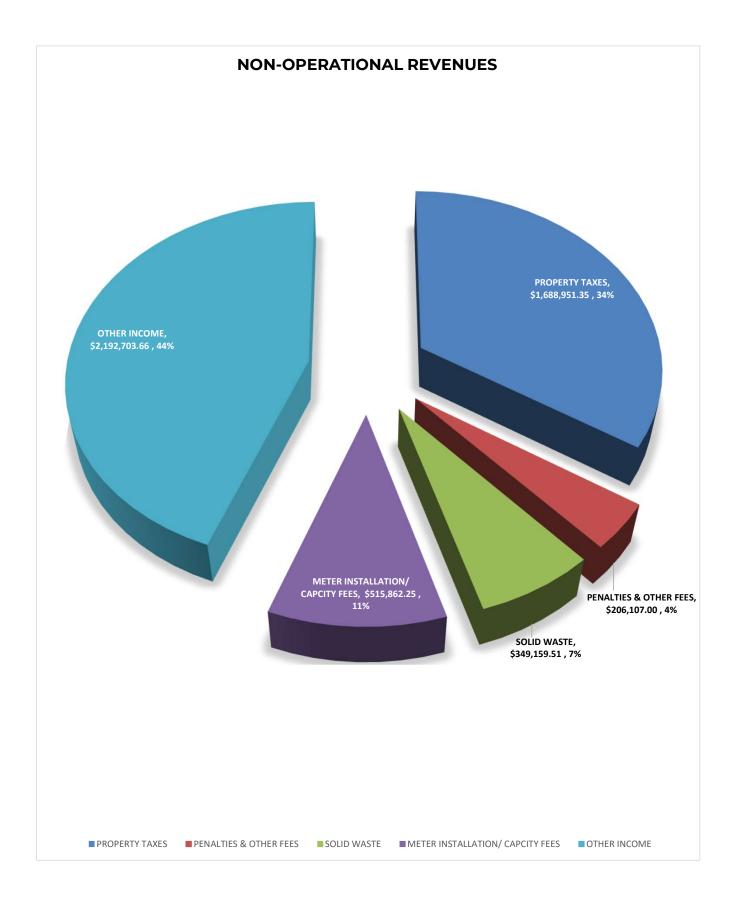
		TOTAL ENTERPRISE FUNDS	TOTAL GOVERNMENT FUNDS	TOTAL ALL FUNDS
		2023/2024 BUDGET	2023/2024 BUDGET	2023/2024 BUDGET
43	SALARIES & BENEFIT			
44	51110 Salaries & Wages	1,946,418.34	445,959.42	2,392,377.76
45	51120 Vacations	144,982.04	35,171.40	180,153.44
46	51130 Holiday	95,217.42	21,630.51	116,847.93
47	51140 Sick Pay	103,873.55	23,596.92	127,470.47
48	51150 Misc Earn	91,392.09	11,662.04	103,054.13
49	51170 Overtime	182,719.00	16,066.91	198,785.91
50	51210 Payroll Taxes	41,226.36	9,074.79	50,301.15
51	51220 Worker's Compensation	56,156.93	16,111.65	72,268.59
52	51230 Employee Group Insurance	395,423.21	110,088.42	505,511.63
53	51240 Retirement	306,130.45	70,417.91	376,548.36
54	Total · SALARIES & BENEFIT	3,363,539.39	759,779.97	4,123,319.37
	BOARD COMPENSATIONS			
56	52110 Board Director's Fee	27,000.00	5,400.00	32,400.00
57	52210 Board Exp - Auto Expense	1,800.00	225.00	2,025.00
58	52220 Board Exp - Meals & Lodging	5,850.00	0.00	5,850.00
59	52230 Board Exp - Education/Training	5,400.00	0.00	5,400.00
60	52240 Board Exp - Insurance & Other Exp	57,000.00	8,000.00	65,000.00
61	Total · BOARD COMPENSATIONS	97,050.00	13,625.00	110,675.00
ا ا	PROFESSIONAL FEE			
63	53110 Auditing & Accounting Fees	25,000.00	500.00	25,500.00
64	53110 Additing & Accounting rees 53120 Legal Services	25,000.00 55,000.00	10,000.00	25,500.00 65,000.00
65	53130 Engineering	0.00	0.00	0.00
66	53140 Laboratory Analysis	12,000.00	0.00	12,000.00
67	53150 Outside Service	113,121.70	13,000.00	126,121.70
68	53160 Permits & Fees	32,300.00	1,200.00	33,500.00
69	53170 Software Support	193,105.39	435.00	193,540.39
	Total · PROFESSIONAL FEE	430,527.09	25,135.00	455,662.09
			,	
71	SERVICE AND SUPPLIES			
72	54110 Advertising	8,500.00	23,700.00	32,200.00
73	54140 Auto Expense	12,233.37	0.00	12,233.37
74	54170 Auto Allowance	0.00	0.00	0.00
75	54200 Credit Card Fee & Bank Charges	73,884.00	0.00	73,884.00
76	54230 Dues & Subscriptions	15,600.00	900.00	16,500.00
77	54260 Education & Training	68,925.00	7,500.00	76,425.00
78	54290 Employment Expense	2,280.00	0.00	2,280.00
79	57110 Equipment Rental/ Lease	10,560.00	1,500.00	12,060.00
80	54320 General Maintenance	7,420.00	480.00	7,900.00
81	54350 Insurance	181,000.00	12,160.00	193,160.00
82	54380 Insurance - Vehicle	45,000.00	2,540.00	47,540.00
83	54410 Fuel Costs	129,171.38	5,916.25	135,087.62
84	54440 Meeting, Seminar & Supplies	7,125.00	100.00	7,225.00
85	54470 Travel Expense	40,200.41	2,100.00	42,300.41
86	54500 Operating Supplies	74,820.00	6,060.00	80,880.00
87	54530 Office Supplies	42,650.00	7,418.18	50,068.18
88	54620 Repair & Maintenance	787,423.26	104,100.00	891,523.26
89	54650 Small Tools	28,100.00	1,500.00	29,600.00
90	54680 Uniforms	13,700.00	2,000.00	15,700.00

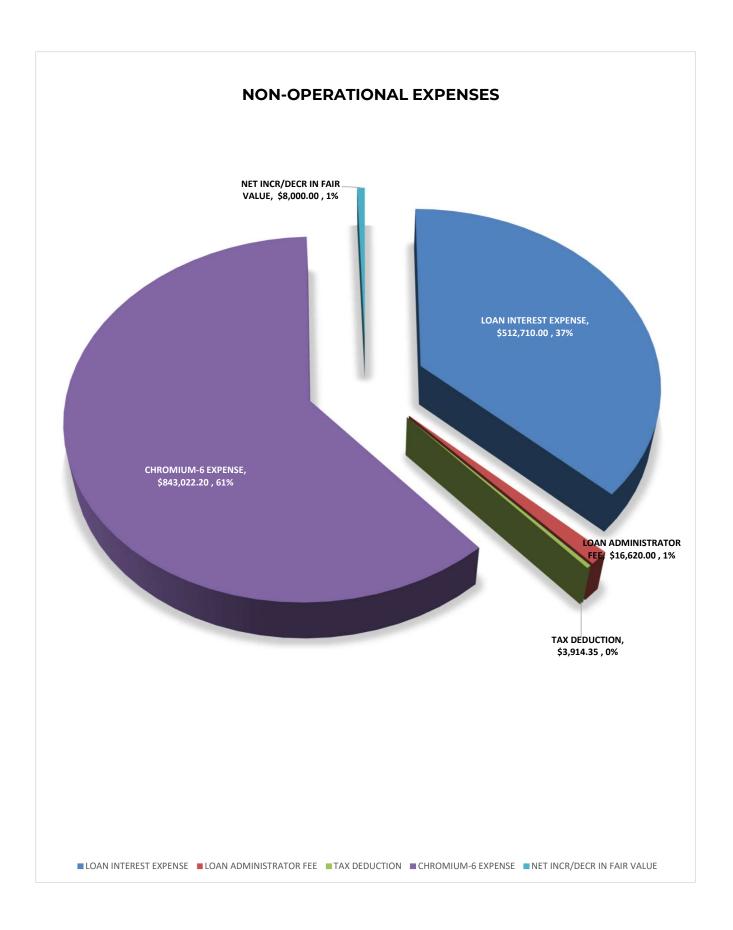
		TOTAL ENTERPRISE FUNDS	TOTAL GOVERNMENT FUNDS	TOTAL ALL FUNDS
		2023/2024 BUDGET	2023/2024 BUDGET	2023/2024 BUDGET
91	54710 Vehicle Maintenance	40,000.00	2,000.00	42,000.00
92	54740 Easement Lease	0.00	0.00	0.00
93	54770 Computer & Equipment Maint	4,500.00	0.00	4,500.00
94	54800 Programs (Wtr Cons, parks,etc)	14,500.00	72,430.00	86,930.00
95	54801 Senior Lunch Program	0.00	22,600.00	22,600.00
96	54802 Farmers Market	0.00	400.00	400.00
97	54803 Fall Festival	0.00	0.00	0.00
98	54830 State & County Fees & Services	15,800.00	200.00	16,000.00
99	54860 Postage & Mailing	42,319.78	6,673.07	48,992.84
100	54890 Printing	24,000.00	3,500.00	27,500.00
101	54920 Public Relation	2,750.00	26,500.00	29,250.00
102	Total · SERVICE AND SUPPLIES	1,692,462.20	312,277.49	2,004,739.69
103	UTILITIES - Electric/Phone/Gas			
104	58010 Telephone	32,213.00	4,056.00	36,269.00
105	58110 Utilities - Operations	1,540,238.37	35,226.46	1,575,464.83
106	58115 Utilities - Solar Credit	(565,000.00)	0.00	(565,000.00)
107	58111 Utilities - Street Lights	0.00	18,691.22	18,691.22
108	Total · UTILITIES - Electric/Phone/Gas	1,007,451.37	57,973.69	1,065,425.05
109	OTHER- Depreciation/Amort, etc.			
110	59310 Bad Debt	8,285.51	0.00	8,285.51
111	59110 Property Taxes	0.00	0.00	0.00
112	59120 Depreciation & Amortization	1,777,836.00	92,760.00	1,870,596.00
113	59310 Other Operating Expenses	500.00	0.00	500.00
114	Total · OTHER- Depreciation/Amort, etc.	1,786,621.51	92,760.00	1,879,381.51
115	Total Expense	8,403,260.48	1,261,551.15	9,664,811.63
116	Net Operational Income	(141,190.21)	(1,241,524.08)	(1,382,714.29)
117	Other Income/Expense			
	Other Income			
	PROPERTY TAXES			
120	71110 Property Taxes - Curr Sec	0.00	1,461,329.66	1,461,329.66
121	71120 Property Taxes - Curr Unsec	0.00	52,540.77	52,540.77
122	71130 Property Taxes - Curr Supplimen	0.00	42,763.64	42,763.64
123	71140 Property Taxes - Curr Unitary	0.00	56,331.31	56,331.31
124	71150 Property Taxes - Curr Other	0.00	3,822.60	3,822.60
125	72110 Property Taxes - Prior Sec	0.00	21,235.41	21,235.41
126	72120 Property Taxes - Prior Unsec	0.00	487.36	487.36
127	72130 Property Taxes - Prior Supplimn	0.00	16,666.67	16,666.67
128	72150 Property Taxes - Prior Other	0.00	1,346.82	1,346.82
129	73160 Property Taxes - Homeowner	0.00	10,133.68	10,133.68
130	73170 Tax Penalties & Others	15,589.03	6,704.41	22,293.44
131	SUB-TOTAL PROPERTY TAX REVENUE	15,589.03	1,673,362.32	1,688,951.35
132	71500 Property Tax	104,000.00	(104,000.00)	0.00
133	Total · PROPERTY TAXES	119,589.03	1,569,362.32	1,688,951.35
134	PENALTIES & OTHER FEE			
135	86120 Penalties & Other Fees	206,107.00	0.00	206,107.00
		206,107.00	0.00	206,107.00

		TOTAL ENTERPRISE FUNDS	TOTAL GOVERNMENT FUNDS	TOTAL ALL FUNDS
		2023/2024 BUDGET	2023/2024 BUDGET	2023/2024 BUDGET
137 SOLID WASTE				
138 48500 Solid Waste Franchise Fee		0.00	349,039.51	349,039.51
48600 Solid Waste Franchise Fee	-Commercial	0.00	120.00	120.00
140 Total · SOLID WASTE		0.00	349,159.51	349,159.51
141 METER INSTALLATION/FEES/CONNECTION				
142 45300 Meter Installation		83,008.71	0.00	83,008.71
143 45400 Permits & Inspections		4,952.00	0.00	4,952.00
144 45500 Capacity Fee		427,901.54	0.00	427,901.54
145 Total · METER INSTALLATION/FEES/CONNEC	TION	515,862.25	0.00	515,862.25
146 OTHER INCOME				
147 88110 Interest Income		614,000.00	336,000.00	950,000.00
148 88120 Other Income - Water Oth	ier	2,272.03	0.00	2,272.03
149 88125 Other Income - Senior Lun	ich	0.00	1,000.00	1,000.00
150 88126 Other Income - Farmers N		0.00	0.00	0.00
151 88126 Other Income - Fall Festiva		0.00	0.00	0.00
152 88128 Other Income - Farmers N	1kt MM	0.00	0.00	0.00
153 88150 Other Income		1,689.43	0.00	1,689.43
154 88170 Other Income		0.00	0.00	0.00
155 88175 Property Rental Income		0.00	386,220.00	386,220.00
155 88176 Property Other Income		0.00	8,500.00	8,500.00
155 88300 Chromium 6 Surcharge		843,022.20	0.00	843,022.20
156 Total · OTHER INCOME		1,460,983.66	731,720.00	2,192,703.66
157 Total Other Income		2,302,541.94	2,650,241.83	4,952,783.77
158 Other Expense				
159 Other Expense		540 740 00	0.00	540 740 00
160 91010 Interest Expense 161 92010 Loan Administrator Fee		512,710.00	0.00	512,710.00
		16,620.00	0.00	16,620.00
162 92500 Chromium 6 Expenses		843,022.20	0.00	843,022.20
163 93010 Tax Deduction 164 95010 Net Incr/Decr in Fair Value		0.00	3,914.35	3,914.35
	;	5,000.00	3,000.00	8,000.00
165 Total · Other Expense		1,377,352.20	6,914.35	1,384,266.55
166 Total Other Expense		1,377,352.20	6,914.35	1,384,266.55
167 Net Other Income		925,189.74	2,643,327.48	3,568,517.22
168 Net Income		783,999.52	1,401,803.40	2,185,802.92
		,	.,,	_,,- / -
169	()		20 40 - 22	240.0 00.00
170 Depr & Amort 40% (Fund = 60%	(6)	711,134.40	37,104.00	748,238.40
171 Principal Payments 172 Net Profit (Loss) after deprreciation & p	rincinal nmt on loans	(829,514.00) 665,619.92	0.00 1,438,907.40	(829,514.00) 2,104,527.32
173 Transfer to Reserves (Wat	er Rignis/Resources)	559,617.87	0.00	559,617.87
174 Repayment of Reserves		0.00	386,220.00	386,220.00
175 Capital Projects/Purchases	ALL ORLIGATIONS	65,000.00	100,000.00	165,000.00
176 TOAL NET INCOME AFTER	ALL UBLIGATIONS	41,002.05	952,687.40	993,689.45









BUDGET SUMMARY COMPARISON 2023/2024

Assumes: % Over Est Year End			TOTAL	. ENTERPRISE F	UNDS			. GOVERNMENT				OTAL ALL FUN	DS				
Rates/Revenue 6	6.00%	Prior Year	Prior Year			Prior Year	Prior Year			Prior Year	Prior Year			Proposed	Proposed		
Expense 3	3.00%	2021/2022	2022/2023		Proposed 2023/2024	2021/2022	2022/2023		Proposed 2023/2024	2021/2022	2022/2023		Proposed 2023/2024	Budget vs. Prior Year	Budget vs.		Proposed Budget vs.
		Budget	Budget	Est YE 22/23	BUDGET	Budget	Budget	Est YE 22/23	BUDGET	Budget	Budget	Est YE 22/23	BUDGET	Budget	Est YE		Est YE
1 OPERATIONAL INCOME/EXPENSE																	
2 INCOME																	
3 Water Sales		6,502,777.70	7,786,088.64	7,096,784.60	7,673,575.14	0.00	0.00	0.00	0.00	6,502,777.70	7,786,088.64	7,096,784.60	7,673,575.14	-1%	8%	Includes rate change & increased consumption.	576,790.54
4 Special Assessment		291,071.09	283,980.41	285,606.00	283,463.96	0.00	0.00	0.00	0.00	291,071.09	283,980.41	285,606.00	283,463.96	0%	-1%	Assumes slight change in standby rates.	(2,142.04)
5 Parks		0.00	0.00	0.00	0.00	15,000.00	16,639.67	18,206.43	20,027.07	15,000.00	16,639.67	18,206.43	20,027.07	20%	10%	Assumes slight increase in community centers rentals/rates	s 1,820.64
6 Other Service Income		66,546.37	217,479.87	266,688.39	305,031.17	0.00	0.00	0.00	0.00	66,546.37	217,479.87	266,688.39	305,031.17	40%	14%	Includes increase of 28% to Disconnections fees.	38,342.78
7 Total Income from Operations		6,860,395.16	8,287,548.92	7,649,078.99	8,262,070.26	15,000.00	16,639.67	18,206.43	20,027.07	6,875,395.16	8,304,188.59	7,667,285.42	8,282,097.34	0%	8%		
8 Gross Profit		6,860,395.16	8,287,548.92	7,649,078.99	8,262,070.26	15,000.00	16,639.67	18,206.43	20,027.07	6,875,395.16	8,304,188.59	7,667,285.42	8,282,097.34	0%	8%		614,811.92
9 EXPENSE																	
10 Water Purchases		20,800.00	119,000.00	23,982.20	25,608.92	0.00	0.00	0.00	0.00	20,800.00	119,000.00	23,982.20	25,608.92	-78%	7%	Includes increased rates from MWA.	1,626.72
11 Salaries & Benefits		2,798,983.71	3,008,508.60	3,191,591.59	3,363,539.39	284,500.60	463,406.35	430,973.94	759,779.97	3,083,484.31	3,471,914.95	3,622,565.54	4,123,319.37	19%	14%	5.0% COLA, 2.5% merit, plus one new EE (Gvmt Fund).	500,753.83
2 Board Compensation		95,641.46	117,200.00	93,304.05	97,050.00	8,022.12	7,950.00	11,752.32	13,625.00	103,663.58	125,150.00	105,056.37	110,675.00	-12%	5%	Assumes slight increase for new Board members.	5,618.63
13 Professional Fees		426,029.58	509,524.24	519,759.44	430,527.09	12,984.61	16,183.01	34,078.26	25,135.00	439,014.19	525,707.25	553,837.70	455,662.09	-13%	-18%	Reduction due to one time services in prior year.	(98,175.61)
14 Service and Supplies		1,224,534.84	1,695,658.34	1,944,973.00	1,692,462.20	284,525.69	281,529.57	194,833.07	312,277.49	1,509,060.53	1,977,187.91	2,139,806.07	2,004,739.69	1%	-6%	Decrease due to Repair and Maint. Costs.	(135,066.38)
15 Utilities - Electric/Phone/Gas		911,279.58	1,096,704.81	948,154.65	1,007,451.37	38,613.02	54,817.02	55,717.56	57,973.69	949,892.60	1,151,521.83	1,003,872.21	1,065,425.05	-7%	6%	Assumes 4% increase in electrical costs.	61,552.84
16 Other- Depreciation/Amort, etc.	L	1,896,316.02	1,782,480.80	1,895,872.73	1,786,621.51	94,996.25	92,760.00	92,465.45	92,760.00	1,991,312.27	1,875,240.80	1,988,338.18	1,879,381.51	0%	-5%		(108,956.67)
17 Total Expense		7,373,585.19	8,329,076.79	8,617,637.66	8,403,260.48	723,642.29	916,645.95	819,820.60	1,261,551.15	8,097,227.48	9,245,722.74	9,437,458.27	9,664,811.63	5%	2%		227,353.36
8 Net Operational Income		(513,190.03)	(41,527.87)	(968,558.67)	(141,190.21)	(708,642.29)	(900,006.28)	(801,614.17)	(1,241,524.08)	(1,221,832.32)	(941,534.15)	(1,770,172.85)	(1,382,714.29)	47%	-22%		387,458.55
NON-OPERATIONAL INCOME/EXPENS	SE																
20 NON-OPERATIONAL INCOME																	
21 Property Tax		218,548.74	176,511.40	171,589.03	119,589.03	1,153,736.51	1,342,038.08	1,425,355.47	1,569,362.32	1,372,285.25	1,518,549.48	1,596,944.50	1,688,951.35	11%	6%	Assumes increase per County estimates.	92,006.86
22 Penalties & Other Fees		106,490.38	151,094.70	185,681.98	206,107.00	0.00	0.00	0.00	0.00	106,490.38	151,094.70	185,681.98	206,107.00	36%	11%	Assumes % change based on rate change (fees are % based	l) 20,425.02
23 Solid Waste		0.00	0.00	0.00	0.00	251,812.69	349,039.51	349,090.81	349,159.51	251,812.69	349,039.51	349,090.81	349,159.51	100%	0%	Assumes 0% increase in Solid Waste fees.	68.70
24 Meter Installation/Capacity Fee		1,032,660.12	707,920.39	497,744.89	515,862.25	0.00	0.00	0.00	0.00	1,032,660.12	707,920.39	497,744.89	515,862.25	-27%	4%	Assumes decrease in new meter installs, offset by increase	ı 18,117.36
25 Other Income		916,692.81	883,519.91	1,399,039.64	1,460,983.66	220,495.28	196,398.12	615,335.00	731,720.00	1,137,188.09	1,079,918.03	2,014,374.64	2,192,703.66	103%	9%	Assumes slight increase due to higher interest rates.	178,329.02
26 Total Non-Operational Income		2,274,392.05	1,919,046.40	2,254,055.54	2,302,541.94	1,626,044.48	1,887,475.71	2,389,781.28	2,650,241.83	3,900,436.53	3,806,522.11	4,643,836.82	4,952,783.77	30%	7%		308,946.95
27 NON-OPERATIONAL EXPENSE																	0.00
28 Other Expense		1,150,755.95	1,130,919.08	1,108,839.01	1,377,352.20	3,277.60	3,510.88	(104,488.54)	6,914.35	1,154,033.55	1,134,429.96	1,004,350.47	1,384,266.55	22%	38%	0.00	379,916.08
29 Total Non-Operational Expense		1,150,755.95	1,130,919.08	1,108,839.01	1,377,352.20	3,277.60	3,510.88	(104,488.54)	6,914.35	1,154,033.55	1,134,429.96	1,004,350.47	1,384,266.55	22%	38%		379,916.08
Net Non-Operational Income		1,123,636.10	788,127.32	1,145,216.53	925,189.74	1,622,766.88	1,883,964.83	2,494,269.82	2,643,327.48	2,746,402.98	2,672,092.15	3,639,486.35	3,568,517.22	34%	-2%		(70,969.13)
31 Net Income		610,446.07	746,599.45	176,657.86	783,999.52	914,124.59	983,958.55	1,692,655.64	1,401,803.40	1,524,570.66	1,730,558.00	1,869,313.50	2,185,802.92	26%	17%		316,489.42
32 Depr & Amort (@ 60%	756,124.71	708,431.68	754,967.60	711,134.40	34,288.81	37,104.00	36,986.18	37,104.00	790,413.52	745,535.68	791,953.78	748,238.40			Add back in 40% not Funded.	(43,715.38)
Principal Payments Due of		654,615.30	654,615.30	625,392.26	829,514.00	0.00	0.00	0.00	0.00	654,615.30	654,615.30	625,392.26	829,514.00			Principal portion of loans increase as interest decreases each	
Net Profit (Loss) Funds		711,955.48	800,415.83	306,233.19	665,619.92	948,413.40	1,021,062.55	1,729,641.82	1,438,907.40	1,660,368.88	1,821,478.38	2,035,875.02	2,104,527.32				•
35 Transfer to Reserves (Water Rights/Resources)	-				559,617.87		,	,	0.00	,			559,617.87				

 35 Transfer to Reserves (Water Rights/Resources)
 559,617.87
 0.00
 559,617.87

 36 Repayment of Reserves
 0.00
 386,220.00
 386,220.00

 37 Capital Projects/Purchases
 65,000.00
 100,000.00
 165,000.00

 38 TOTAL NET INCOME AFTER ALL OBLIGATIONS
 41,002.05
 952,687.40
 993,689.45

Assumes:	% Over Est Year End		TOTA	L ENTERPRISE I	FUNDS		TOTAL	GOVERNMENT F	UNDS		TO	OTAL ALL FUN	os	Bud vs Bud E	Bud vs Est YE		23/24 Budget vs.
Rates/Reve		Prior Year	Prior Year	Actual	Proposed	Prior Year	Prior Year	Actual	Proposed	Prior Year	Prior Year	Actual	Proposed				Actual Est YE
Expenses	3.00%	2021/2022 Budget	2022/2023 Budget	Est YE 22/23	2023/2024 BUDGET	2021/2022 Budget	2022/2023 Budget	Est YE 22/23	2023/2024 BUDGET	2021/2022 Budget	2022/2023 Budget	Est YE 22/23	2023/2024 BUDGET				
Operationa	al Income/Expense																l
Income																	
40 · WATER S	SALES																
40A · WATER	CONSUMPTION																
40010	Water Sales - Residential - C	3,550,750.29	4,196,474.46	3,102,406.43	3,443,671.14	0.00	0.00	0.00	0.00	3,550,750.29	4,196,474.46	3,102,406.43	3,443,671.14	-17.9%	11.0%	Includes rate change of 6%, approved Dec 2021.	
40012	Water Sales - Residential (WR) *	0.00	0.00	305,587.27	339,201.87	0.00	0.00	0.00	0.00	0.00	0.00	305,587.27	339,201.87	0.0%	11.0%	Increase 5% due to new meters and 22/23 being a wet year.	
40020	Water Sales - Commercial - C	25,972.98	35,041.62	42,851.25	47,564.89	0.00	0.00	0.00	0.00	25,972.98	35,041.62	42,851.25	47,564.89	35.7%	11.0%	The Chromium 6 surcharge is listed below (Non-Op Revenue) .	
40030	Water Sales - Fire Protection-C	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	0.0%	as it is specifically for the Chromium 6 project not operations.	
40060	Water Sales - Multiple Res - C	3,609.35	3,596.81	2,798.69	3,106.55	0.00	0.00	0.00	0.00	3,609.35	3,596.81	2,798.69	3,106.55	-13.6%	11.0%		
40070	Water Sales - School - C	370,299.10	421,449.57	303,366.11	336,736.38	0.00	0.00	0.00	0.00	370,299.10	421,449.57	303,366.11	336,736.38	-20.1%	11.0%		
40090	Water Sales - Construction - C	88,738.77	196,818.57	346,763.14	329,424.98	0.00	0.00	0.00	0.00	88,738.77	196,818.57	346,763.14	329,424.98	67.4%	-5.0%		
40095	Water Sales - Construction Non-Potabl	2,507.92	4,366.22	25,538.45	28,347.68	0.00	0.00	0.00	0.00	2,507.92	4,366.22	25,538.45	28,347.68	549.2%	11.0%		
TOTAL WATE	ER CONSUMPTION	4,041,878.41	4,857,747.25	4,129,311.34	4,528,053.49	0.00	0.00	0.00	0.00	4,041,878.41	4,857,747.25	4,129,311.34	4,528,053.49	-6.8%	9.7%	Includes rate change & increased consumption.	398,742.15
AND . WATER	METER CHARGE																
	METER CHARGE Water Sales - Residential - M	2,382,390.47	2,816,683.24	2,866,153.62	3,038,122.84	0.00	0.00	0.00	0.00	2,382,390.47	2,816,683.24	2,866,153.62	3,038,122.84	7.9%	6.00/	Includes rate change of 6%.	
	Water Sales - Residential - M	17,358.22	22,662.07	24,396.66	25,860.46	0.00	0.00	0.00	0.00	17,358.22	22,662.07	24,396.66	25,860.46	14.1%		melades rate change of 0/0.	
	Water Sales - Commercial - IVI	2,398.07	3,083.23	2,908.71	3,083.23	0.00	0.00	0.00	0.00	2,398.07	3,083.23	2,908.71	3,083.23	0.0%	6.0% 6.0%		
	Water Sales - Fire Protection-IVI					0.00	0.00						-				
	Water Sales - Multiple Res - M	2,600.57 33,166.45	2,897.75 36,535.87	3,005.31 39,172.90	3,185.63 41,523.27	0.00	0.00	0.00 0.00	0.00	2,600.57 33,166.45	2,897.75 36,535.87	3,005.31 39,172.90	3,185.63 41,523.27	9.9% 13.7%	6.0% 6.0%		
	Water Sales - School - M				·											Assumes similar amount of construction	
		22,985.51 0.00	46,479.23 0.00	31,836.06 0.00	33,746.22 0.00	0.00	0.00	0.00 0.00	0.00	22,985.51	46,479.23 0.00	31,836.06 0.00	33,746.22 0.00	-27.4%		Assumes similar amount of construction	
	Water Sales - Construction Non Potable									0.00				0.0%	0.0%	1/2024	
TOTAL WATE	ER METER CHARGE	2,460,899.29	2,928,341.39	2,967,473.26	3,145,521.66	0.00	0.00	0.00	0.00	2,460,899.29	2,928,341.39	2,967,473.26	3,145,521.66	7.4%	6.0%	Includes rate change approved (2021 rate study).	178,048.4
Total · WATER	R SALES	6,502,777.70	7,786,088.64	7,096,784.60	7,673,575.14	0.00	0.00	0.00	0.00	6,502,777.70	7,786,088.64	7,096,784.60	7,673,575.14	-1.4%	8.1%	Includes rate change & increased consumption.	576,790.5
AA . SPECIAL	ASSESSMENT																
		291,071.09	283,980.41	285,606.00	283,463.96	0.00	0.00	0.00	0.00	291,071.09	283,980.41	285,606.00	283,463.96	0.20/	0.70/	Assumes slight change due to now motor sets	
	Special Assessments				<u> </u>	0.00	0.00	0.00					·	-0.2%		Assumes slight change due to new meter sets.	
TOTAL SPECI	CIAL ASSESSMENT	291,071.09	283,980.41	285,606.00	283,463.96	0.00	0.00	0.00	0.00	291,071.09	283,980.41	285,606.00	283,463.96	-0.2%	-0.7 %	Assumes slight change in standby rates.	
46 · PARKS																	
	Park & Recreation Fee	0.00	0.00	0.00	0.00	15,000.00	16,639.67	18,206.43	20,027.07	15,000.00	16,639.67	18,206.43	20,027.07	20.4%	10.0%		
TOTAL PARKS		0.00	0.00	0.00	0.00	15,000.00	16,639.67	18,206.43	20,027.07	15,000.00	16,639.67	18,206.43	20,027.07	20.4%		Assumes slight increase in community centers rentals/rates	1,820.64
IOIAL PARK	.5	0.00	0.00	0.00	0.00	15,000.00	10,039.07	10,200.43	20,027.07	15,000.00	10,039.07	10,200.43	20,027.07	20.4%	10.0%	Assumes slight increase in community centers rentalsyrates	1,020.04
48 - OTHER SI	SERVICE INCOME																
	Other Services Incomes	40,914.48	117,482.68	144,084.81	182,427.59	0.00	0.00	0.00	0.00	40,914.48	117,482.68	144,084.81	182,427.59	55.3%	26.6%	Includes increase of 28% to Disconnections fees.	
	Administrative Fees	25,631.89	99,997.19	122,603.58	122,603.58	0.00	0.00	0.00	0.00	25,631.89	99,997.19	122,603.58	122,603.58	22.6%		Credit Card fees for online payments.	0.00
	ER SERVICE INCOME		217,479.87	266,688.39	305,031.17	0.00		0.00	0.00	66,546.37	217,479.87	266,688.39		40.3%			
TOTAL OTHER	ER SERVICE INCOME			200,000.39								200,000.38			1/1/10/	Includes increase of 28% to Disconnections fees	
TOTAL INCOM		66,546.37	217,479.07		305,031.17	0.00	0.00	0.00	-	33,213.21	217,479.07		305,031.17		14.4%	Includes increase of 28% to Disconnections fees.	
TOTAL INCOM	ME FROM OPERATIONS	66,546.37	8,287,548.92	7,649,078.99	8,262,070.26	15,000.00	16,639.67	18,206.43	20,027.07	6,875,395.16	8,304,188.59	7,667,285.42	8,282,097.34	-0.3%	14.4% 8.0%	Includes increase of 28% to Disconnections fees.	
		6,860,395.16	8,287,548.92		8,262,070.26	15,000.00	16,639.67	18,206.43	20,027.07	6,875,395.16	8,304,188.59		8,282,097.34	-0.3%	8.0%	Includes increase of 28% to Disconnections fees.	38,342.78
GROSS PROF		·		7,649,078.99 7,649,078.99								7,667,285.42 7,667,285.42					38,342.78 614,811.92
		6,860,395.16	8,287,548.92		8,262,070.26	15,000.00	16,639.67	18,206.43	20,027.07	6,875,395.16	8,304,188.59		8,282,097.34	-0.3%	8.0% 8.0%	Includes increase of 28% to Disconnections fees. NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights	38,342.78 614,811.92
GROSS PROF	FIT	6,860,395.16	8,287,548.92		8,262,070.26	15,000.00	16,639.67	18,206.43	20,027.07	6,875,395.16	8,304,188.59		8,282,097.34	-0.3%	8.0% 8.0%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights	38,342.78 614,811.92
GROSS PROF	FIT	6,860,395.16 6,860,395.16	8,287,548.92 8,287,548.92	7,649,078.99	8,262,070.26 8,262,070.26	15,000.00 15,000.00	16,639.67 16,639.67	18,206.43 18,206.43	20,027.07	6,875,395.16 6,875,395.16	8,304,188.59 8,304,188.59	7,667,285.42	8,282,097.34 8,282,097.34	-0.3% -0.3%	8.0%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year.	38,342.78 614,811.92
GROSS PROF 50 · WATER P 50010	FIT PURCHASES MWA Admin. & Bio Fee	6,860,395.16 6,860,395.16 14,800.00	8,287,548.92 8,287,548.92 18,000.00	7,649,078.99 16,267.20	8,262,070.26 8,262,070.26 17,893.92	15,000.00 15,000.00	16,639.67 16,639.67	18,206.43 18,206.43 0.00	20,027.07	6,875,395.16 6,875,395.16 14,800.00	8,304,188.59 8,304,188.59 18,000.00	7,667,285.42 16,267.20	8,282,097.34 8,282,097.34 17,893.92	-0.3% -0.3%	8.0% 8.0%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report.	38,342.78 614,811.9
GROSS PROF 50 · WATER P 50010 50020	FIT PURCHASES MWA Admin. & Bio Fee MWA Make Up Water	6,860,395.16 6,860,395.16 14,800.00 1,000.00	8,287,548.92 8,287,548.92 18,000.00 1,000.00	7,649,078.99 16,267.20 2,715.00	8,262,070.26 8,262,070.26 17,893.92 2,715.00	15,000.00 15,000.00 0.00 0.00	16,639.67 16,639.67 0.00	18,206.43 18,206.43 0.00 0.00	20,027.07 20,027.07 0.00 0.00	6,875,395.16 6,875,395.16 14,800.00 1,000.00	8,304,188.59 8,304,188.59 18,000.00 1,000.00	7,667,285.42 16,267.20 2,715.00	8,282,097.34 8,282,097.34 17,893.92 2,715.00	-0.3% -0.3% -0.6% 171.5%	8.0% 8.0% 10.0% 0.0%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto.	38,342.78 614,811.92
GROSS PROF 50 · WATER P 50010 50020 50030	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00	7,649,078.99 16,267.20 2,715.00 5,000.00	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00	15,000.00 15,000.00 0.00 0.00	16,639.67 16,639.67 0.00 0.00	18,206.43 18,206.43 0.00 0.00 0.00	20,027.07 20,027.07 0.00 0.00	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00	7,667,285.42 16,267.20 2,715.00 5,000.00	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00	-0.3% -0.3% -0.6% 171.5% -95.0%	8.0% 8.0% 10.0% 0.0%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0).	38,342.78 614,811.92
GROSS PROF 50 WATER P 50010 50020 50030 50040	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 0.00	15,000.00 15,000.00 0.00 0.00 0.00	16,639.67 16,639.67 0.00 0.00 0.00	18,206.43 18,206.43 0.00 0.00 0.00 0.00	20,027.07 20,027.07 0.00 0.00 0.00 0.00	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00	7,667,285.42 16,267.20 2,715.00 5,000.00	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00	-0.3% -0.3% -0.6% 171.5% -95.0% 0.0%	8.0% 8.0% 10.0% 0.0% 0.0%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies.	38,342.78 614,811.93 = 1,906 x \$584/AF
GROSS PROF 50 WATER P 50010 50020 50030 50040	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00	7,649,078.99 16,267.20 2,715.00 5,000.00	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00	15,000.00 15,000.00 0.00 0.00	16,639.67 16,639.67 0.00 0.00	18,206.43 18,206.43 0.00 0.00 0.00	20,027.07 20,027.07 0.00 0.00	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00	7,667,285.42 16,267.20 2,715.00 5,000.00	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00	-0.3% -0.3% -0.6% 171.5% -95.0%	8.0% 8.0% 10.0% 0.0% 0.0%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0).	38,342.78 614,811.93 = 1,906 x \$584/AF
50 WATER P 50010 50020 50030 50040 TOTAL WATE	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 0.00	15,000.00 15,000.00 0.00 0.00 0.00	16,639.67 16,639.67 0.00 0.00 0.00	18,206.43 18,206.43 0.00 0.00 0.00 0.00	20,027.07 20,027.07 0.00 0.00 0.00 0.00	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00	7,667,285.42 16,267.20 2,715.00 5,000.00	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00	-0.3% -0.3% -0.6% 171.5% -95.0% 0.0%	8.0% 8.0% 10.0% 0.0% 0.0%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies.	38,342.78 614,811.93 = 1,906 x \$584/AF
50 WATER P 50010 50020 50030 50040 TOTAL WATEI	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other ER PURCHASES	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00 0.00 20,800.00	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00 119,000.00	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00 23,982.20	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 0.00 25,608.92	15,000.00 15,000.00 0.00 0.00 0.00	16,639.67 16,639.67 0.00 0.00 0.00	18,206.43 18,206.43 0.00 0.00 0.00 0.00	20,027.07 20,027.07 0.00 0.00 0.00 0.00	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00 0.00 20,800.00	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00 0.00 119,000.00	7,667,285.42 16,267.20 2,715.00 5,000.00 0.00 23,982.20	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00 25,608.92	-0.3% -0.3% -0.6% 171.5% -95.0% 0.0% -78.5%	8.0% 8.0% 10.0% 0.0% 0.0% 6.8%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA. Includes COLA and Merit Incr.	38,342.7: 614,811.9 = 1,906 x \$584/AF
50 · WATER P 50010 50020 50030 50040 TOTAL WATEI 51 · SALARIES 51110	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 0.00	15,000.00 15,000.00 0.00 0.00 0.00 0.00	16,639.67 16,639.67 0.00 0.00 0.00 0.00	18,206.43 18,206.43 0.00 0.00 0.00 0.00	20,027.07 20,027.07 0.00 0.00 0.00 0.00	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00	7,667,285.42 16,267.20 2,715.00 5,000.00	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00	-0.3% -0.3% -0.6% 171.5% -95.0% 0.0%	8.0% 8.0% 10.0% 0.0% 0.0% 6.8%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA.	38,342.7: 614,811.9 = 1,906 x \$584/AF
50 · WATER P 50010 50020 50030 50040 TOTAL WATEI 51 · SALARIES 51110 51120	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other ER PURCHASES S & BENEFITS Salaries & Wages Vacations	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00 0.00 20,800.00 1,606,158.56 122,827.42	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00 119,000.00 1,765,085.24 131,259.19	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00 23,982.20 1,830,912.08 138,482.21	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 0.00 25,608.92 1,946,418.34 144,982.04	15,000.00 15,000.00 0.00 0.00 0.00 0.00 168,773.19 11,608.81	16,639.67 16,639.67 0.00 0.00 0.00 0.00 0.00 278,277.21 22,279.97	18,206.43 18,206.43 0.00 0.00 0.00 0.00 0.00 246,318.38 20,611.99	20,027.07 20,027.07 0.00 0.00 0.00 0.00 0.00 445,959.42 35,171.40	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00 0.00 20,800.00 1,774,931.75 134,436.23	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00 0.00 119,000.00 2,043,362.45 153,539.16	7,667,285.42 16,267.20 2,715.00 5,000.00 0.00 23,982.20 2,077,230.46 159,094.20	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00 25,608.92 2,392,377.76 180,153.44	-0.3% -0.8% 171.5% -95.0% 0.0% -78.5%	8.0% 8.0% 10.0% 0.0% 0.0% 6.8%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA. Includes COLA and Merit Incr. The budget is based on exact calculations of approved positions. Increase due to COLA, Merit, and restructuring of positions.	38,342.7 614,811.9 = 1,906 x \$584/AF 1,626.7
50 · WATER P 50010 50020 50030 50040 TOTAL WATEI 51 · SALARIES 51110 51120 51130	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other ER PURCHASES S & BENEFITS Salaries & Wages Vacations Holiday	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,606,158.56 122,827.42 79,246.24	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00 119,000.00 1,765,085.24 131,259.19 79,065.55	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00 23,982.20 1,830,912.08 138,482.21 88,579.96	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 0.00 25,608.92 1,946,418.34 144,982.04 95,217.42	15,000.00 15,000.00 0.00 0.00 0.00 0.00 168,773.19 11,608.81 7,647.47	16,639.67 16,639.67 0.00 0.00 0.00 0.00 0.00 278,277.21 22,279.97 13,439.63	18,206.43 18,206.43 0.00 0.00 0.00 0.00 0.00 246,318.38 20,611.99 13,769.49	20,027.07 20,027.07 0.00 0.00 0.00 0.00 0.00 445,959.42 35,171.40 21,630.51	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00 0.00 20,800.00 1,774,931.75 134,436.23 86,893.71	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00 0.00 119,000.00 2,043,362.45 153,539.16 92,505.18	7,667,285.42 16,267.20 2,715.00 5,000.00 0.00 23,982.20 2,077,230.46 159,094.20 102,349.45	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00 25,608.92 2,392,377.76 180,153.44 116,847.93	-0.3% -0.3% -0.6% 171.5% -95.0% 0.0% -78.5% 17.1% 17.3% 26.3%	8.0% 8.0% 10.0% 0.0% 0.0% 6.8% 15.2% 13.2%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA. Includes COLA and Merit Incr. The budget is based on exact calculations of approved positions.	38,342.7 614,811.9 = 1,906 x \$584/AF 1,626.7
50 · WATER P 50010 50020 50030 50040 TOTAL WATEI 51 · SALARIES 51110 51120 51130 51140	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other ER PURCHASES SS & BENEFITS Salaries & Wages Vacations Holiday Sick Pay	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,606,158.56 122,827.42 79,246.24 85,359.55	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00 119,000.00 1,765,085.24 131,259.19 79,065.55 92,390.18	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00 23,982.20 1,830,912.08 138,482.21 88,579.96 98,315.05	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 25,608.92 1,946,418.34 144,982.04 95,217.42 103,873.55	15,000.00 15,000.00 0.00 0.00 0.00 0.00 168,773.19 11,608.81 7,647.47 8,342.69	16,639.67 16,639.67 0.00 0.00 0.00 0.00 0.00 278,277.21 22,279.97 13,439.63 14,661.41	18,206.43 18,206.43 0.00 0.00 0.00 0.00 0.00 246,318.38 20,611.99 13,769.49 15,719.51	20,027.07 20,027.07 0.00 0.00 0.00 0.00 0.00 445,959.42 35,171.40 21,630.51 23,596.92	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00 0.00 20,800.00 1,774,931.75 134,436.23 86,893.71 93,702.24	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00 0.00 119,000.00 2,043,362.45 153,539.16 92,505.18 107,051.59	7,667,285.42 16,267.20 2,715.00 5,000.00 0.00 23,982.20 2,077,230.46 159,094.20 102,349.45 114,034.56	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00 25,608.92 2,392,377.76 180,153.44 116,847.93 127,470.47	-0.3% -0.3% -0.6% 171.5% -95.0% 0.0% -78.5% 17.1% 17.3% 26.3% 19.1%	8.0% 8.0% 10.0% 0.0% 0.0% 6.8% 15.2% 13.2% 14.2%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA. Includes COLA and Merit Incr. The budget is based on exact calculations of approved positions. Increase due to COLA, Merit, and restructuring of positions. Plus one new employee for Solid Waste	38,342.7 614,811.9 = 1,906 x \$584/AF 1,626.7 Est YE 2,544,710.6
50 · WATER P 50010 50020 50030 50040 TOTAL WATE 5110 51120 51130 51140 51150	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other ER PURCHASES SS & BENEFITS Salaries & Wages Vacations Holiday Sick Pay Misc. Earn	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,606,158.56 122,827.42 79,246.24 85,359.55 89,605.40	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00 119,000.00 1,765,085.24 131,259.19 79,065.55 92,390.18 81,951.77	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00 23,982.20 1,830,912.08 138,482.21 88,579.96 98,315.05 88,634.02	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 0.00 25,608.92 1,946,418.34 144,982.04 95,217.42 103,873.55 91,392.09	15,000.00 15,000.00 0.00 0.00 0.00 0.00 168,773.19 11,608.81 7,647.47 8,342.69 5,337.87	16,639.67 16,639.67 0.00 0.00 0.00 0.00 0.00 278,277.21 22,279.97 13,439.63 14,661.41 8,206.98	18,206.43 18,206.43 0.00 0.00 0.00 0.00 0.00 246,318.38 20,611.99 13,769.49 15,719.51 3,368.00	20,027.07 20,027.07 0.00 0.00 0.00 0.00 0.00 445,959.42 35,171.40 21,630.51 23,596.92 11,662.04	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,774,931.75 134,436.23 86,893.71 93,702.24 94,943.27	8,304,188.59 18,000.00 1,000.00 100,000.00 0.00 119,000.00 2,043,362.45 153,539.16 92,505.18 107,051.59 90,158.75	7,667,285.42 16,267.20 2,715.00 5,000.00 0.00 23,982.20 2,077,230.46 159,094.20 102,349.45 114,034.56 92,002.02	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00 25,608.92 2,392,377.76 180,153.44 116,847.93 127,470.47 103,054.13	-0.3% -0.8% 171.5% -95.0% 0.0% -78.5% 17.1% 17.3% 26.3% 19.1% 14.3%	8.0% 8.0% 10.0% 0.0% 0.0% 6.8% 15.2% 13.2% 14.2% 11.8%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA. Includes COLA and Merit Incr. The budget is based on exact calculations of approved positions. Increase due to COLA, Merit, and restructuring of positions. Plus one new employee for Solid Waste Total Reg/Vac/Hol/Sic/Misc	38,342.7 614,811.9 = 1,906 x \$584/AF 1,626.7 Est YE 2,544,710.6 22/23 Bud
50 · WATER P 50010 50020 50030 50040 TOTAL WATE 51 · SALARIES 51110 51120 51130 51140 51150 51170	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other ER PURCHASES SS & BENEFITS Salaries & Wages Vacations Holiday Sick Pay Misc. Earn Overtime	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,606,158.56 122,827.42 79,246.24 85,359.55 89,605.40 137,716.06	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00 119,000.00 1,765,085.24 131,259.19 79,065.55 92,390.18 81,951.77 178,487.24	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00 23,982.20 1,830,912.08 138,482.21 88,579.96 98,315.05 88,634.02 185,471.10	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 25,608.92 1,946,418.34 144,982.04 95,217.42 103,873.55 91,392.09 182,719.00	15,000.00 15,000.00 0.00 0.00 0.00 0.00 168,773.19 11,608.81 7,647.47 8,342.69 5,337.87 10,296.39	16,639.67 16,639.67 0.00 0.00 0.00 0.00 0.00 278,277.21 22,279.97 13,439.63 14,661.41 8,206.98 10,620.08	18,206.43 18,206.43 0.00 0.00 0.00 0.00 0.00 246,318.38 20,611.99 13,769.49 15,719.51 3,368.00 26,604.58	20,027.07 20,027.07 0.00 0.00 0.00 0.00 0.00 445,959.42 35,171.40 21,630.51 23,596.92 11,662.04 16,066.91	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00 0.00 20,800.00 1,774,931.75 134,436.23 86,893.71 93,702.24 94,943.27 148,012.45	8,304,188.59 18,000.00 1,000.00 100,000.00 0.00 119,000.00 2,043,362.45 153,539.16 92,505.18 107,051.59 90,158.75 189,107.32	7,667,285.42 16,267.20 2,715.00 5,000.00 0.00 23,982.20 2,077,230.46 159,094.20 102,349.45 114,034.56 92,002.02 212,075.68	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00 25,608.92 2,392,377.76 180,153.44 116,847.93 127,470.47 103,054.13 198,785.91	-0.3% -0.8% 171.5% -95.0% 0.0% -78.5% 17.1% 17.3% 26.3% 19.1% 14.3% 5.1%	8.0% 8.0% 10.0% 0.0% 0.0% 6.8% 15.2% 13.2% 14.2% 11.8% 12.0% -6.3%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA. Includes COLA and Merit Incr. The budget is based on exact calculations of approved positions. Increase due to COLA, Merit, and restructuring of positions. Plus one new employee for Solid Waste	38,342.7: 614,811.9 = 1,906 x \$584/AF 1,626.7: Est YE 2,544,710.6: 22/23 Bud 2,919,903.7
50 · WATER P 50010 50020 50030 50040 TOTAL WATE 5110 51120 51130 51140 51150 51170 51210	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other ER PURCHASES SS & BENEFITS Salaries & Wages Vacations Holiday Sick Pay Misc. Earn Overtime Payroll Taxes	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,606,158.56 122,827.42 79,246.24 85,359.55 89,605.40 137,716.06 46,376.53	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00 119,000.00 1,765,085.24 131,259.19 79,065.55 92,390.18 81,951.77 178,487.24 39,411.05	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00 23,982.20 1,830,912.08 138,482.21 88,579.96 98,315.05 88,634.02 185,471.10 41,553.42	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 25,608.92 1,946,418.34 144,982.04 95,217.42 103,873.55 91,392.09 182,719.00 41,226.36	15,000.00 15,000.00 0.00 0.00 0.00 0.00 168,773.19 11,608.81 7,647.47 8,342.69 5,337.87 10,296.39 4,922.05	16,639.67 16,639.67 0.00 0.00 0.00 0.00 0.00 278,277.21 22,279.97 13,439.63 14,661.41 8,206.98 10,620.08 5,853.01	18,206.43 18,206.43 0.00 0.00 0.00 0.00 0.00 246,318.38 20,611.99 13,769.49 15,719.51 3,368.00 26,604.58 5,335.37	20,027.07 20,027.07 0.00 0.00 0.00 0.00 0.00 445,959.42 35,171.40 21,630.51 23,596.92 11,662.04 16,066.91 9,074.79	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,774,931.75 134,436.23 86,893.71 93,702.24 94,943.27 148,012.45 51,298.58	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00 2,043,362.45 153,539.16 92,505.18 107,051.59 90,158.75 189,107.32 45,264.06	7,667,285.42 16,267.20 2,715.00 5,000.00 0.00 23,982.20 2,077,230.46 159,094.20 102,349.45 114,034.56 92,002.02 212,075.68 46,888.79	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 25,608.92 2,392,377.76 180,153.44 116,847.93 127,470.47 103,054.13 198,785.91 50,301.15	-0.3% -0.6% 171.5% -95.0% 0.0% -78.5% 17.1% 17.3% 26.3% 19.1% 14.3% 5.1% 11.1%	8.0% 8.0% 10.0% 0.0% 0.0% 15.2% 14.2% 14.2% 12.0% -6.3% 7.3%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA. Includes COLA and Merit Incr. The budget is based on exact calculations of approved positions. Increase due to COLA, Merit, and restructuring of positions. Plus one new employee for Solid Waste Total Reg/Vac/Hol/Sic/Misc Based on previous 2 year average.	38,342.78 614,811.92 = 1,906 x \$584/AF 1,626.72 Est YE 2,544,710.69 22/23 Bud 2,919,903.71 375,193.03
50 · WATER P 50010 50020 50030 50040 TOTAL WATE: 51110 51120 51130 51140 51150 51170 51210 51220	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other ER PURCHASES SS & BENEFITS Salaries & Wages Vacations Holiday Sick Pay Misc. Earn Overtime Payroll Taxes Worker's Compensation	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,606,158.56 122,827.42 79,246.24 85,359.55 89,605.40 137,716.06 46,376.53 31,023.64	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00 119,000.00 1,765,085.24 131,259.19 79,065.55 92,390.18 81,951.77 178,487.24 39,411.05 29,429.57	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00 23,982.20 1,830,912.08 138,482.21 88,579.96 98,315.05 88,634.02 185,471.10 41,553.42 31,429.57	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 25,608.92 1,946,418.34 144,982.04 95,217.42 103,873.55 91,392.09 182,719.00 41,226.36 56,156.93	15,000.00 15,000.00 0.00 0.00 0.00 0.00 168,773.19 11,608.81 7,647.47 8,342.69 5,337.87 10,296.39 4,922.05 6,888.60	16,639.67 16,639.67 0.00 0.00 0.00 0.00 0.00 278,277.21 22,279.97 13,439.63 14,661.41 8,206.98 10,620.08 5,853.01 7,050.52	18,206.43 18,206.43 0.00 0.00 0.00 0.00 0.00 246,318.38 20,611.99 13,769.49 15,719.51 3,368.00 26,604.58 5,335.37 7,050.52	20,027.07 20,027.07 0.00 0.00 0.00 0.00 0.00 445,959.42 35,171.40 21,630.51 23,596.92 11,662.04 16,066.91 9,074.79 16,111.65	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00 0.00 20,800.00 1,774,931.75 134,436.23 86,893.71 93,702.24 94,943.27 148,012.45 51,298.58 37,912.24	8,304,188.59 18,000.00 1,000.00 100,000.00 0.00 119,000.00 2,043,362.45 153,539.16 92,505.18 107,051.59 90,158.75 189,107.32 45,264.06 36,480.09	7,667,285.42 16,267.20 2,715.00 5,000.00 0.00 23,982.20 2,077,230.46 159,094.20 102,349.45 114,034.56 92,002.02 212,075.68 46,888.79 38,480.09	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 0.00 25,608.92 2,392,377.76 180,153.44 116,847.93 127,470.47 103,054.13 198,785.91 50,301.15 72,268.59	-0.3% -0.8% 171.5% -95.0% 0.0% -78.5% 17.1% 17.3% 26.3% 19.1% 14.3% 5.1% 11.1% 98.1%	8.0% 10.0% 0.0% 0.0% 0.0% 6.8% 15.2% 14.2% 14.2% 14.2% 17.3% 87.8%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA. Includes COLA and Merit Incr. The budget is based on exact calculations of approved positions. Increase due to COLA, Merit, and restructuring of positions. Plus one new employee for Solid Waste Total Reg/Vac/Hol/Sic/Misc	38,342.78 614,811.92 = 1,906 x \$584/AF = 1,626.72 Est YE 2,544,710.65 22/23 Bud 2,919,903.73 375,193.04
50 WATER P 50010 50020 50030 50040 TOTAL WATE 51: SALARIES 51110 51120 51130 51140 51150 51170 51210 51220 51230	PURCHASES MWA Admin. & Bio Fee MWA Make Up Water MWA/AVW Replacement Water Water Purchases - Other ER PURCHASES SS & BENEFITS Salaries & Wages Vacations Holiday Sick Pay Misc. Earn Overtime Payroll Taxes	6,860,395.16 6,860,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,606,158.56 122,827.42 79,246.24 85,359.55 89,605.40 137,716.06 46,376.53	8,287,548.92 8,287,548.92 18,000.00 1,000.00 100,000.00 0.00 119,000.00 1,765,085.24 131,259.19 79,065.55 92,390.18 81,951.77 178,487.24 39,411.05	7,649,078.99 16,267.20 2,715.00 5,000.00 0.00 23,982.20 1,830,912.08 138,482.21 88,579.96 98,315.05 88,634.02 185,471.10 41,553.42	8,262,070.26 8,262,070.26 17,893.92 2,715.00 5,000.00 25,608.92 1,946,418.34 144,982.04 95,217.42 103,873.55 91,392.09 182,719.00 41,226.36	15,000.00 15,000.00 0.00 0.00 0.00 0.00 168,773.19 11,608.81 7,647.47 8,342.69 5,337.87 10,296.39 4,922.05	16,639.67 16,639.67 0.00 0.00 0.00 0.00 0.00 278,277.21 22,279.97 13,439.63 14,661.41 8,206.98 10,620.08 5,853.01	18,206.43 18,206.43 0.00 0.00 0.00 0.00 0.00 246,318.38 20,611.99 13,769.49 15,719.51 3,368.00 26,604.58 5,335.37	20,027.07 20,027.07 0.00 0.00 0.00 0.00 0.00 445,959.42 35,171.40 21,630.51 23,596.92 11,662.04 16,066.91 9,074.79	6,875,395.16 6,875,395.16 14,800.00 1,000.00 5,000.00 20,800.00 1,774,931.75 134,436.23 86,893.71 93,702.24 94,943.27 148,012.45 51,298.58	8,304,188.59 8,304,188.59 18,000.00 1,000.00 100,000.00 2,043,362.45 153,539.16 92,505.18 107,051.59 90,158.75 189,107.32 45,264.06	7,667,285.42 16,267.20 2,715.00 5,000.00 0.00 23,982.20 2,077,230.46 159,094.20 102,349.45 114,034.56 92,002.02 212,075.68 46,888.79	8,282,097.34 8,282,097.34 17,893.92 2,715.00 5,000.00 25,608.92 2,392,377.76 180,153.44 116,847.93 127,470.47 103,054.13 198,785.91 50,301.15	-0.3% -0.6% 171.5% -95.0% 0.0% -78.5% 17.1% 17.3% 26.3% 19.1% 14.3% 5.1% 11.1%	8.0% 8.0% 10.0% 0.0% 0.0% 6.8% 15.2% 14.2% 11.8% 12.0% -6.3% 7.3% 87.8% 7.2%	NOTE: FPA without water rights purchased = 920. Production = 2,756. Overproduction \$1,113,338 would be due MWA if we didn't buy Water Rights SAVINGS due to Water Rights purchased = \$1,113,338 this year. Increase per Watermaster report. 5 AF @ \$584/AF Make Up Obligation in Alto . AVW Replacement Water / Well 14 (MWA repl = 0). Assumes no water from other agencies. Includes increased rates from MWA. Includes COLA and Merit Incr. The budget is based on exact calculations of approved positions. Increase due to COLA, Merit, and restructuring of positions. Plus one new employee for Solid Waste Total Reg/Vac/Hol/Sic/Misc Based on previous 2 year average.	38,342.78 614,811.92 = 1,906 x \$584/AF = 1,626.72 Est YE 2,544,710.69 22/23 Bud 2,919,903.73 375,193.04

Assı	umes:	% Over Est Year End		TOTA	AL ENTERPRISE I	FUNDS		TOTAL	GOVERNMENT	FUNDS		T	OTAL ALL FUN	DS	Bud vs Bud	Bud vs Est YE		23/24 Budget vs
Rate	s/Reve	6.00%	Prior Year	Prior Year	Actual	Proposed	Prior Year	Prior Year	Actual	Proposed	Prior Year	Prior Year	Actual	Proposed				Actual Est YE
Expe	enses	3.00%	2021/2022 Budget	2022/2023 Budget	Est YE 22/23	2023/2024 BUDGET	2021/2022 Budget	2022/2023 Budget	Est YE 22/23	2023/2024 BUDGET	2021/2022 Budget	2022/2023 Budget	Est YE 22/23	2023/2024 BUDGET				
ŀ																		
52 · E	BOARD CO	OMPENSATIONS (Expenses)																
6 !	52110 E	Board Director's Fee	48,240.00	38,700.00	26,440.00	27,000.00	3,600.00	4,500.00	4,309.20	5,400.00	51,840.00	43,200.00	30,749.20	32,400.00	-25.0%	5.4%	Assumes slight increase for new Board members.	
7 !	52210 E	Board Exp - Auto Expense	953.56	3,500.00	991.01	1,800.00	102.60	250.00	134.71	225.00	1,056.16	3,750.00	1,125.72	2,025.00	-46.0%	79.9%	Assumes increase in travel and in person meetings.	
8 !	52220 E	Board Exp - Meals & Lodging	6,756.00	14,000.00	6,352.57	5,850.00	0.00	0.00	0.00	0.00	6,756.00	14,000.00	6,352.57	5,850.00	-58.2%	-7.9%	Assumes slight increase as in person sessions resume.	
9 !	52230 E	Board Exp - Education/Training	8,288.00	6,000.00	4,439.26	5,400.00	0.00	0.00	0.00	0.00	8,288.00	6,000.00	4,439.26	5,400.00	-10.0%	21.6%	Assumes increase as in person training resumes.	
iO !	52240 E	Board Exp - Insurance & Other Expense	31,403.90	55,000.00	55,081.21	57,000.00	4,319.52	3,200.00	7,308.41	8,000.00	35,723.42	58,200.00	62,389.62	65,000.00	11.7%	4.2%		2,610.3
1 TOT	AL BOARD	COMPENSATIONS (Expenses)	95,641.46	117,200.00	93,304.05	97,050.00	8,022.12	7,950.00	11,752.32	13,625.00	103,663.58	125,150.00	105,056.37	110,675.00	-11.6%	5.3%	Assumes slight increase for new Board members.	5,618.6
٠, ١		IONAL EEE																
		IONAL FEE	00 000 00	05 000 00	04.000.00	07.000.00	500.00	0.00	500.00	======	00 700 00	05.000.00	05 000 00	07.700.00	0.00/	0.70/		
		Auditing & Accounting Fees	23,200.00	25,000.00	24,822.36	25,000.00	500.00	0.00	500.00	500.00	23,700.00	25,000.00	25,322.36	25,500.00	2.0%	0.7%	Assumed in contract of the desired services (Onding as as)	5.077
		egal Services	51,109.09	85,831.30	52,229.95	55,000.00	8,025.48	2,500.00	7,692.46	10,000.00	59,134.57	88,331.30	59,922.41	65,000.00	-26.4%		Assumes increase in Gov't fund legal activity (Ordinances).	5,077.
		Engineering	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	0.0%	Described Wester Overlite tracking consider for any order	4.000
		aboratory Analysis	34,693.00	49,000.00	7,910.46	12,000.00	0.00	0.00	0.00	0.00	34,693.00	49,000.00	7,910.46	12,000.00	-75.5%		Required Water Quality testing varies from year to year.	4,089.
		Outside Service	87,668.44	158,631.00	213,675.73	113,121.70	2,100.00	12,100.00	24,328.26	13,000.00	89,768.44	170,731.00	238,003.99	126,121.70	-26.1%		22/23 includes one time services (Homefield Mitigation).	(111,882.
		Permits & Fees	55,707.00	44,715.86	28,111.96	32,300.00	2,000.00	1,200.00	1,147.41	1,200.00	57,707.00	45,915.86	29,259.37	33,500.00	-27.0%		Assumes slight increase in Water System Fees.	4,240.
		Software Support	173,652.05	146,346.08	193,008.98	193,105.39	359.13	383.01	410.13	435.00	174,011.18	146,729.09	193,419.11	193,540.39	31.9%	0.1%		
TOT	AL PROFE	SSIONAL FEE	426,029.58	509,524.24	519,759.44	430,527.09	12,984.61	16,183.01	34,078.26	25,135.00	439,014.19	525,707.25	553,837.70	455,662.09	-13.3%	-17.7%	Reduction due to one time services in prior year.	(98,175.
<u>.</u>	SEDVICE :	AND SUPPLIES																
			E E00.00	11 550 00	7 205 07	9 500 00	12.050.00	20.050.00	0.507.70	22 700 00	19.750.00	24 600 00	16 000 40	22 200 02	1.00/	00.000	Increased advertising due to Park and SW projects and activities.	15.200
		Advertising	5,500.00	11,550.00	7,305.67	8,500.00	13,250.00	20,050.00	9,587.76	23,700.00	18,750.00	31,600.00	16,893.43	32,200.00	1.9%		Assumes slight increase in fuel costs.	15,306.
		Auto Expense	1,842.02	14,793.08	11,650.83	12,233.37	0.00	0.00	0.00	0.00	1,842.02	14,793.08	11,650.83	12,233.37	-17.3%		-	
		Credit Card Fee & Bank Charges	64,311.06	81,915.19	70,034.57	73,884.00	0.00	0.00	0.00	0.00	64,311.06	81,915.19	70,034.57	73,884.00	-9.8%		Credit Card Processing fees.	
		Dues & Subscriptions	16,613.39	15,053.00	15,533.69	15,600.00	500.00	1,200.00	735.70	900.00	17,113.39	16,253.00	16,269.39	16,500.00	1.5%	1.4%		
		Education & Training	38,200.00	51,300.00	74,119.68	68,925.00	3,200.00	2,000.00	661.77	7,500.00	41,400.00	53,300.00	74,781.45	76,425.00	43.4%	2.2%		1,643
		Employment Expense	3,384.43	2,780.00	2,096.80	2,280.00	0.00	0.00	0.00	0.00	3,384.43	2,780.00	2,096.80	2,280.00	-18.0%		DOT resuming activities.	
8 5		Equipment Rental/ Lease	9,609.30	12,200.00	8,004.65	10,560.00	927.13	1,500.00	2,003.27	1,500.00	10,536.43	13,700.00	10,007.92	12,060.00	-12.0%		Did not need Rental Equip for Smithson springs in 22/23.	
9 5	54320	General Maintenance	3,453.52	8,634.31	6,769.19	7,420.00	313.96	5,107.77	495.90	480.00	3,767.48	13,742.08	7,265.09	7,900.00	-42.5%	8.7%		
0 !	54350 I	nsurance	161,462.71	191,675.18	146,043.59	181,000.00	4,752.17	4,853.02	10,368.64	12,160.00	166,214.88	196,528.20	156,412.23	193,160.00	-1.7%	23.5%	17% increase in property, liability.	36,747
1 !	54380 I	nsurance - Vehicle	42,504.17	38,846.52	38,408.40	45,000.00	2,752.43	4,347.98	2,164.42	2,540.00	45,256.60	43,194.50	40,572.82	47,540.00	10.1%	17.2%	17% increase in vehicle insurance.	6,967.
2 !	54410 F	uel Costs	67,000.00	158,550.00	123,020.36	129,171.38	3,000.00	6,510.80	5,634.52	5,916.25	70,000.00	165,060.80	128,654.88	135,087.62	-18.2%	5.0%		6,432.
3 !	54440 N	Meeting, Seminar & Supplies	5,900.00	9,109.63	6,814.06	7,125.00	1,100.00	330.00	78.87	100.00	7,000.00	9,439.63	6,892.93	7,225.00	-23.5%	4.8%		332.
4 !	54470 T	Fravel Expense	31,600.00	31,600.00	41,564.90	40,200.41	2,100.00	2,100.00	0.00	2,100.00	33,700.00	33,700.00	41,564.90	42,300.41	25.5%	1.8%		735.
5 5	54500 (Operating Supplies	66,242.40	65,485.00	73,539.91	74,820.00	12,500.00	6,500.00	4,003.69	6,060.00	78,742.40	71,985.00	77,543.60	80,880.00	12.4%	4.3%	Parks activities are expected to resume.	3,336.
6 !	54530 (Office Supplies	31,927.75	44,472.45	57,943.71	42,650.00	1,500.00	1,500.00	6,764.54	7,418.18	33,427.75	45,972.45	64,708.25	50,068.18	8.9%	-22.6%	New Desks for office in 22/23.	(14,640.
7	54620 F	Repair & Maintenance	524,032.92	765,601.52	1,073,020.32	787,423.26	137,900.00	119,800.00	74,477.94	104,100.00	661,932.92	885,401.52	1,147,498.26	891,523.26	0.7%	-22.3%	Well repair, booster repair, leak clamp repl., line repl, meter repl.	(255,975.
88	54650 S	Small Tools	15,893.49	22,600.00	30,340.43	28,100.00	1,300.00	1,500.00	1,092.50	1,500.00	17,193.49	24,100.00	31,432.93	29,600.00	22.8%		Gvmt Rep&Main: HVAC, paint, appliances, ceiling tiles, etc for CC.	
		Jniforms	17,184.70	15,042.67	10,707.66	13,700.00	2,000.00	2,000.00	996.65	2,000.00	19,184.70	17,042.67	11,704.31	15,700.00	-7.9%		Periodic replacement of jackets.	
		/ehicle Maintenance	35,000.00	47,000.00	42,406.34	40,000.00	4,100.00	2,000.00	1,951.04	2,000.00	39,100.00	49,000.00	44,357.38	42,000.00	-14.3%		Purchased 2 new vehicles in 22/23.	(2,357
		asement Lease	600.00	603.00	0.00	0.00	0.00	0.00	0.00	0.00	600.00	603.00	0.00	0.00	0.0%		Now included in Permits & Fees (Acct 53160)	(2,337
		Computer & Equipment Maint	14,693.66	4,100.00	10,233.16	4,500.00	0.00	0.00	810.85	0.00	14,693.66	4,100.00	11,044.01	4,500.00	9.8%	-59.3%	Now included in Fermics & Fees (Accession)	
		Programs (Wtr Cons, parks,etc)				14,500.00	46,830.00						63,983.18	86,930.00			Assumes normal activities will resume + new SW programs.	22.046
			10,200.00	12,500.00	14,306.27			66,930.00	49,676.91	72,430.00	57,030.00	79,430.00			9.4%		, -	22,946
		Senior Lunch Program	0.00	0.00	0.00	0.00	22,600.00	22,600.00	0.00	22,600.00	22,600.00	22,600.00	0.00	22,600.00	0.0%		Activities are expected to resume.	
		Farmers Market	0.00	0.00	0.00	0.00	1,000.00	500.00	0.00	400.00	1,000.00	500.00	0.00	400.00	-20.0%	100.0%		
		State & County Fees & Services	14,500.00	17,200.00	14,666.00	15,800.00	400.00	200.00	342.00	200.00	14,900.00	17,400.00	15,008.00	16,000.00	-8.0%		Lafco, parcel & Lien fees etc.	
		Postage & Mailing	19,490.95	51,344.70	40,304.55	42,319.78	0.00	0.00	6,355.30	6,673.07	19,490.95	51,344.70	46,659.85	48,992.84	-4.6%		Postage increase.	2,332
		Printing	19,388.37	20,202.09	22,194.60	24,000.00	0.00	0.00	4,689.23	3,500.00	19,388.37	20,202.09	26,883.83	27,500.00	36.1%	2.3%		
		Public Relation	4,000.00	1,500.00	3,943.66	2,750.00	22,500.00	10,000.00	11,941.57	26,500.00	26,500.00	11,500.00	15,885.23	29,250.00	154.3%		Solid Waste & Parks partnerships.	13,364
0 TOT	AL SERVIC	CE AND SUPPLIES	1,224,534.84	1,695,658.34	1,944,973.00	1,692,462.20	284,525.69	281,529.57	194,833.07	312,277.49	1,509,060.53	1,977,187.91	2,139,806.07	2,004,739.69	1.4%	-6.3%	Decrease due to Repair and Maint. Costs.	(135,066
۱ ۱۰۰۰	ITII ITIE0	Flactois/Dharas/Oss																
		- Electric/Phone/Gas	00.050.01	05.400.00	00.450.40	00.010.00	2.000.51	2.002.00	0.070.00	4.0=0.00	20,422.05	00.000.00	22.022.02	20.000.00	04.00/	0.001	Accumes ungrade of phones for Field Staff	
		Telephone	28,853.31	25,100.00	29,159.40	32,213.00	3,629.54	3,960.00	3,873.63	4,056.00	32,482.85	29,060.00	33,033.03	36,269.00	24.8%		Assumes upgrade of phones for Field Staff.	
		Jtilities - Operations	1,132,501.77	1,372,105.81	1,480,998.43	1,540,238.37	22,775.45	32,927.27	33,871.60	35,226.46	1,155,277.22	1,405,033.08	1,514,870.03	1,575,464.83	12.1%		Increase in Electric Costs of 4%.	60,594
		Jtilities - Solar Credit	(250,075.50)	(300,501.00)		(565,000.00)	0.00	0.00	0.00	0.00	(250,075.50)	(300,501.00)	(562,003.18)	(565,000.00)	88.0%	0.5%	Increase in Floatric Costs -f 40/	(2,996
		Jtilities - Street Lights	0.00	0.00	0.00	0.00	12,208.03	17,929.75	17,972.33	18,691.22	12,208.03	17,929.75	17,972.33	18,691.22	4.2%		Increase in Electric Costs of 4%.	
ТОТ	AL UTILITI	ES - Electric/Phone/Gas	911,279.58	1,096,704.81	948,154.65	1,007,451.37	38,613.02	54,817.02	55,717.56	57,973.69	949,892.60	1,151,521.83	1,003,872.21	1,065,425.05	-7.5%	6.1%	Assumes 4% increase in electrical costs.	61,552
	OTUES 5																	
		epreciation/Amort, etc.	5.0=1.11	44 46 4 = 6	0.000	0.000	2.20				5.0=1.11	44 40 4 ==	0.000	0.655	07.001	0.00		
	59100 E		5,674.44	11,401.59	8,285.51	8,285.51	0.00	0.00	0.00	0.00	5,674.44	11,401.59	8,285.51	8,285.51	-27.3%	0.0%		
		Property Taxes	329.81	0.00	0.00	0.00	9,274.23	0.00	0.00	0.00	9,604.04	0.00	0.00	0.00	0.0%	0.0%		
		Depreciation & Amortization	1,890,311.77	1,771,079.21	1,887,418.99	1,777,836.00	85,722.02	92,760.00	92,465.45	92,760.00	1,976,033.79	1,863,839.21	1,979,884.44	1,870,596.00	0.4%		Assumes slight decrease in assets.	(109,288
1 !	59310 (Other Operating Expenses	0.00	0.00	168.23	500.00	0.00	0.00	0.00	0.00	0.00	0.00	168.23	500.00	0.0%	197.2%		
TOTA	AL OTHER	- Depreciation/Amort, etc.	1,896,316.02	1,782,480.80	1,895,872.73	1,786,621.51	94,996.25	92,760.00	92,465.45	92,760.00	1,991,312.27	1,875,240.80	1,988,338.18	1,879,381.51	0.2%	-5.5%	Assumes slight decrease in depreciation.	(108,956.
з тот			7,373,585.19	8,329,076.79	8,617,637.66	8,403,260.48	723,642.29	916,645.95	819,820.60	1,261,551.15	8,097,227.48	9,245,722.74	9,437,458.27	9,664,811.63	4.5%	2.4%	Increase in Edison, insurance, & COLA.	227,353.

A:	ssumes: %	% Over Est Year End		TOTA	L ENTERPRISE I	FUNDS		TOTAL	GOVERNMENT	UNDS		TC	OTAL ALL FUN	DS	Bud vs Bud	Bud vs Est YE		23/24 Budget vs	vs.
R	ates/Reve	6.00%	Prior Year	Prior Year	Actual	Proposed	Prior Year	Prior Year	Actual	Proposed	Prior Year	Prior Year	Actual	Proposed				Actual Est YE	
E	xpenses	3.00%	2021/2022 Budget	2022/2023 Budget	Est YE 22/23	2023/2024 BUDGET	2021/2022 Budget	2022/2023 Budget	Est YE 22/23	2023/2024 BUDGET	2021/2022 Budget	2022/2023 Budget	Est YE 22/23	2023/2024 BUDGET					
4 NE	ET OPERATIONAL IN	INCOME	(513,190.03)	(41,527.87)	(968,558.67)	(141,190.21)	(708,642.29)	(900,006.28)	(801,614.17)	(1,241,524.08)	(1,221,832.32)	(941,534.15)	(1,770,172.85)	(1,382,714.29)	46.9%	-21.9%		387,458.5	55
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	ION-OPERATION ON-OPERATIONAL II	NAL INCOME/EXPENSE																	
	0 · PROPERTY TAXE																		
3		rty Taxes - Curr Sec	0.00	0.00	0.00	0.00	1,154,311.97	1,316,075.66	1,375,595.55	1,461,329.66	1,154,311.97	1,316,075.66	1,375,595.55	1,461,329.66	11.0%	6.2%	Assumes increase in property tax revenue due to increased values &	sales.	
9	71120 Propert	ty Taxes - Curr Unsec	0.00	0.00	0.00	0.00	77,618.39	50,028.76	51,458.20	52,540.77	77,618.39	50,028.76	51,458.20	52,540.77	5.0%	2.1%	(Per County report on Districts share of General Tax).		
:0	71130 Propert	ty Taxes - Curr Supplimen	0.00	0.00	0.00	0.00	7,663.42	26,736.11	28,072.92	42,763.64	7,663.42	26,736.11	28,072.92	42,763.64	59.9%	52.3%			
1		ty Taxes - Curr Unitary	0.00	0.00	0.00	0.00	47,530.26	48,489.75	48,489.75	56,331.31	47,530.26	48,489.75	48,489.75	56,331.31	16.2%	16.2%			
2		ty Taxes - Curr Other	0.00	0.00	0.00	0.00	20,223.34	3,048.37	22,142.55	3,822.60	20,223.34	3,048.37	22,142.55	3,822.60	25.4%	-82.7%	Assumes prior year collections will be similar to lost fiscal year		
3		ty Taxes - Prior Sec ty Taxes - Prior Unsec	0.00	0.00	0.00	0.00 0.00	22,517.11 1,239.98	22,519.89 204.73	20,819.03 477.80	21,235.41 487.36	22,517.11 1,239.98	22,519.89 204.73	20,819.03 477.80	21,235.41 487.36	-5.7% 138.0%	2.0%	Assumes prior year collections will be similar to last fiscal year.		
25		ty Taxes - Prior Supplimn	0.00	0.00	0.00	0.00	12,461.00	11,477.71	16,339.87	16,666.67	12,461.00	11,477.71	16,339.87	16,666.67	45.2%	2.0%			
26		rty Taxes - Prior Other	0.00	0.00	0.00	0.00	1,811.47	1,453.32	1,320.41	1,346.82	1,811.47	1,453.32	1,320.41	1,346.82	-7.3%	2.0%			
27	73160 Propert	ty Taxes - Homeowner	0.00	0.00	0.00	0.00	8,859.28	10,400.47	9,934.98	10,133.68	8,859.28	10,400.47	9,934.98	10,133.68	-2.6%	2.0%			
8	73170 Tax Pen	nalties & Others	10,548.74	20,511.40	15,589.03	15,589.03	7,500.29	7,603.31	6,704.41	6,704.41	18,049.03	28,114.71	22,293.44	22,293.44	-20.7%	0.0%			
9		PERTY TAX REVENUE	10,548.74	20,511.40	15,589.03	15,589.03	1,361,736.51	1,498,038.08	1,581,355.47	1,673,362.32	1,372,285.25	1,518,549.48	1,596,944.50	1,688,951.35	11.2%	5.8%			
30		ty Tax Transfer	208,000.00	156,000.00	156,000.00	104,000.00	(208,000.00)	(156,000.00)	(156,000.00)	(104,000.00)	0.00	0.00	0.00	0.00	0.0%		10% Decrease of transfer - per Board.	(52,000.0	
1 TO	OTAL PROPERTY TA	AXES	218,548.74	176,511.40	171,589.03	119,589.03	1,153,736.51	1,342,038.08	1,425,355.47	1,569,362.32	1,372,285.25	1,518,549.48	1,596,944.50	1,688,951.35	11.2%	5.8%	Assumes increase per County estimates.	92,006.8	ś
32 86	6 · PENALTIES & OTI	THER FEE																	
33	86120 Penaltie		106,490.38	151,094.70	185,681.98	206,107.00	0.00	0.00	0.00	0.00	106,490.38	151,094.70	185,681.98	206,107.00	36.4%	11.0%			
4 TO	OTAL PENALTIES &		106,490.38	151,094.70	185,681.98	206,107.00	0.00	0.00	0.00	0.00	106,490.38	151,094.70	185,681.98	206,107.00	36.4%		Assumes % change based on rate change (fees are % based).	20,425.0)
Т																			
5 48	8 · SOLID WASTE																		
36		Vaste Franchise Fee	0.00	0.00	0.00	0.00	251,812.69	349,039.51	349,039.51	349,039.51	251,812.69	349,039.51	349,039.51	349,039.51	0.0%	0.0%			
7		Vaste Franchise Fee-Commercial	0.00	0.00	0.00	0.00	0.00	0.00	51.30	120.00	0.00	0.00	51.30	120.00	0.0%	0.0%			
8 TC	OTAL SOLID WASTE	E	0.00	0.00	0.00	0.00	251,812.69	349,039.51	349,090.81	349,159.51	251,812.69	349,039.51	349,090.81	349,159.51	0.0%	0.0%	Assumes 0% increase in Solid Waste fees.	68.7	1
39 82	2 · METER INSTALLA	ATION/CONNECTION FEES																	
40	82300 Meter I		248,605.59	145,128.58	103,760.89	83,008.71	0.00	0.00	0.00	0.00	248,605.59	145,128.58	103,760.89	83,008.71	-42.8%	-20.0%	Assumes decrease in meter sets due to cost of building and int. rates.		
41		s & Inspections	9,170.90	10,502.39	6,190.00	4,952.00	0.00	0.00	0.00	0.00	9,170.90	10,502.39	6,190.00	4,952.00	-52.8%	-20.0%	g g		
42	82500 Capacity	ty Fee	774,883.63	552,289.42	387,794.00	427,901.54	0.00	0.00	0.00	0.00	774,883.63	552,289.42	387,794.00	427,901.54	-22.5%	10.3%	Assumes rate increase.		
13 TC	OTALMETER INSTAL	ALLATION/CONNECTION FEES	1,032,660.12	707,920.39	497,744.89	515,862.25	0.00	0.00	0.00	0.00	1,032,660.12	707,920.39	497,744.89	515,862.25	-27.1%	3.6%	Assumes decrease in new meter installs, offset by increase rates.	18,117.3	31
44 88	8 · OTHER INCOME																		l
45	88110 Interest		87,678.34	46,500.00	545,652.27	614,000.00	38,881.42	30,410.00	252,461.59	336,000.00	126,559.76	76,910.00	798,113.86	950,000.00	1135.2%		Assumes increase in Interest rates (4.2%).	151,886.1	
46	88120 Other Ir 88125 Other Ir	Income - Senior Lunch	2,303.20 0.00	1,968.14 0.00	2,272.03 0.00	2,272.03 0.00	0.00 1,000.00	0.00 1,500.00	0.00	1,000.00	2,303.20 1,000.00	1,968.14 1,500.00	2,272.03 0.00	2,272.03 1,000.00	15.4% -33.3%		Misc Water Revenue otherwise not categorized. Activities are expected to resume.		
18		Income - Farmers Mkt	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	0.0%	·		
19		Income - Fall Festival	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	0.0%			
50		Income - Farmers Mkt MM	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.0%	0.0%			
51	88150 Other Ir		1,516.63	1,467.69	10,689.43	1,689.43	0.00	0.00	20,000.00	0.00	1,516.63	1,467.69	30,689.43	1,689.43	15.1%		One time revenue in prior yr: Damaged Hydrants. & a Main line.		
52	88170 Other Ir	Income	0.00	0.00	0.00	0.00	5,000.00	0.00	55,555.58	0.00	5,000.00	0.00	55,555.58	0.00	0.0%		One time revenue in prior yr: Property tax refunds from prior yrs.	(55,555.5	,
53	88175 Propert	ty Rental Income	0.00	0.00	0.00	0.00	168,623.98	158,084.00	278,847.65	386,220.00	168,623.98	158,084.00	278,847.65	386,220.00	144.3%	38.5%		107,372.3	
54	88176 Propert	ty Other Income	0.00	0.00	0.00	0.00	6,989.88	6,404.12	8,470.18	8,500.00	6,989.88	6,404.12	8,470.18	8,500.00	32.7%	0.4%	Circle Green Royalties.	29.8	,
55	88300 Chromit	ium 6 Surcharge	825,194.64	833,584.08	840,425.91	843,022.20	0.00	0.00	0.00	0.00	825,194.64	833,584.08	840,425.91	843,022.20	1.1%	0.3%			
6 To	otal · OTHER INCOM	ME	916,692.81	883,519.91	1,399,039.64	1,460,983.66	220,495.28	196,398.12	615,335.00	731,720.00	1,137,188.09	1,079,918.03	2,014,374.64	2,192,703.66	103.0%	8.9%	Assumes slight increase due to higher interest rates.	178,329.0	J
7 1	OTAL NON-OPERATI	FIONAL INCOME	2,274,392.05	1,919,046.40	2,254,055.54	2,302,541.94	1,626,044.48	1,887,475.71	2,389,781.28	2,650,241.83	3,900,436.53	3,806,522.11	4,643,836.82	4,952,783.77	30.1%	6.7%		308,946.9	,
58 NO	ON-OPERATIONAL E	EXPENSE																	
-	96 · Other Expense																		
0	91010 Interest	st Expense	225,362.64	255,065.00	371,587.48	512,710.00	0.00	0.00	0.00	0.00	225,362.64	255,065.00	371,587.48	512,710.00	101.0%	38.0%	Civic Ctr, 2012 (Water rights), 2021 (Solar & Facility) & Caltrans.	141,122.5	,
31		dministrator Fee	17,905.24	17,270.00	57,270.15	16,620.00	0.00	0.00	0.00	0.00	17,905.24	17,270.00	57,270.15	16,620.00	-3.8%		Due to the Civic Center Lease (one time fee in 22/23).		
2	93010 Tax Ded	duction/Collection Charge	0.00	0.00	0.00	0.00	3,277.60	3,510.88	3,837.60	3,914.35	3,277.60	3,510.88	3,837.60	3,914.35	11.5%	2.0%	Property Tax Collection Charge and Processing Fee.		
33		ium 6 Expenses	825,194.64	833,584.08	840,425.91	843,022.20	0.00	0.00	0.00	0.00	825,194.64	833,584.08	840,425.91	843,022.20	1.1%	0.3%			
4		cr/Decr in Fair Value	82,293.43	25,000.00	(160,444.53)	5,000.00	0.00	0.00	(108,326.14)	3,000.00	82,293.43	25,000.00	(268,770.67)	8,000.00	-68.0%		Moved funds out of LAIF.		
55 To	otal · Other Expense	e 	1,150,755.95	1,130,919.08	1,108,839.01	1,377,352.20	3,277.60	3,510.88	(104,488.54)	6,914.35	1,154,033.55	1,134,429.96	1,004,350.47	1,384,266.55	22.0%	37.8%		268,513.1	
66 TC	OTAL NON-OPERATI	ΓΙΟΝΑLEXPENSE	1,150,755.95	1,130,919.08	1,108,839.01	1,377,352.20	3,277.60	3,510.88	(104,488.54)	6,914.35	1,154,033.55	1,134,429.96	1,004,350.47	1,384,266.55	22.0%	37.8%			
									,										
								l											

Assumes:	% Over Est Year End		TOTA	L ENTERPRISE F	FUNDS		TOTAL	GOVERNMENT	FUNDS		T	OTAL ALL FUN	os	Bud vs Bud	Bud vs Est YE		23/24 Budget vs.
Rates/Reve Expenses	6.00% 3.00%	Prior Year 2021/2022 Budget	Prior Year 2022/2023 Budget	Actual Est YE 22/23	Proposed 2023/2024 BUDGET	Prior Year 2021/2022 Budget	Prior Year 2022/2023 Budget	Actual Est YE 22/23	Proposed 2023/2024 BUDGET	Prior Year 2021/2022 Budget	Prior Year 2022/2023 Budget	Actual Est YE 22/23	Proposed 2023/2024 BUDGET				Actual Est YE
NET INCOME		610,446.07	746,599.45	176,657.86	783,999.52	914,124.59	983,958.55	1,692,655.64	1,401,803.40	1,524,570.66	1,730,558.00	1,869,313.50	2,185,802.92	26.3%	16.9%		316,489.42
	Fund Depr @ 60% = add back 40%	756,124.71	708,431.68	754,967.60	711,134.40	34,288.81	37,104.00	36,986.18	37,104.00	790,413.52	745,535.68	791,953.78	748,238.40	0.4%	-5.5%	Add back in 40% not Funded.	
	Principal Payments Due on Loan	654,615.30	654,615.30	625,392.26	829,514.00	0.00	0.00	0.00	0.00	654,615.30	654,615.30	625,392.26	829,514.00	26.7%	32.6%	Principal portion of loans increase as interest decreases each year.	204,121.74
TOTAL NET	INCOME (AFTER DEPR AND PRIN)	711,955.48	800,415.83	306,233.19	665,619.92	948,413.40	1,021,062.55	1,729,641.82	1,438,907.40	1,660,368.88	1,821,478.38	2,035,875.02	2,104,527.32	15.5%	3.4%		
	Γransfer to Reserves (Water Rights/Resou	rces)			559,617.87								559,617.87			Line 6 & 142 (partial)	
	Repayment of Property Plant & Equip Res	erves			0.00				193,110.00	Lease Revenue			193,110.00			Per Rate Study, Board wishes to repay reserves over 5 years	
	Repayment of Disaster Response Reserve	s			0.00				193.110.00	Lease Revenue			193,110.00			Total due Reserves for 2012 Water Rights	3,200,000.00
	INCOME (After Transfer to / Repayment of				106,002.05				1,052,687.40				1,158,689.45			Total due Reserves for 2015 Water Rights	2,556,098.00
	Capital Budget	110001100)			65.000.00				100.000.00				165.000.00			Total due AVW water	1,191,000.00
	INCOME (After CIP)				41.002.05				952.687.40				993.689.45			Note: 2015 Water Rights are part of C6 and will be repaid with C6 fu	
TOTAL NET	INCOME (Alter CIF)				41,002.05				952,007.40				993,009.40			Note: Dairy Lease Income is used on line 173/174 to pay down rese	
2023/2024 [2023 Civic Center Lease	2021 Solar&Fac	2012 (Water)	Caltrans (HWY 1	TOTAL LOANS											loans. Board will decide at 2nd meeting in June.	
Principal	188,440.63	393,376.91	221,504.65	26,191.81	\$ 829,514.00												
Interest	278,669.38	128,845.21	110,760.13	269.71	\$ 518,544.43												
Fees	-	0.00	16,620.51	0.00													
	467,110.01	522,222.12	348,885.29	26,461.52	\$ 1,364,678.94												
	Solar Portion	338,964.38														AVW to be repaid over 5 years = annual repayment	238,200.00
	Estimated Solar Credits:	-565,000.00														2012 Water Rights paid over 10 years = annual repayment Total annual amount to repay reserves	320,000.00 558,200.00
	Total Operating Revenue	6.860.395.16	8.287.548.92	7,649,078.99	8.262.070.26	15.000.00	16,639.67	18,206.43	20.027.07	6,875,395.16	8.304.188.59	7,667,285.42	8.282.097.34			1/2 to Replacement Reserves 1/2 to Disaster Reserves	279,100.00
	Total Non-Operating Revenue	2,274,392.05	1,919,046.40	2,254,055.54	2,302,541.94	1,626,044.48	1,887,475.71	2,389,781.28	2,650,241.83	3,900,436.53	3,806,522.11		4,952,783.77			* Not able to repay reserves in 22/23 or 23/24	273,200.00
	Total Revenue		10,206,595.32	9,903,134.53	10,564,612.20	1,641,044.48	1,904,115.38	2,407,987.71	2,670,268.90	10,775,831.69	12,110,710.70		13,234,881.11			, , , , , , , , , , , , , , , , , , , ,	
	Total Operating Expense	7,373,585.19	8,329,076.79	8,617,637.66	8,403,260.48	723,642.29	916,645.95	819,820.60	1,261,551.15	8,097,227.48	9,245,722.74		9,664,811.63				
	Total Non-Operating Expense	1,150,755.95	1,130,919.08	1,108,839.01	1,377,352.20	3,277.60	3,510.88	(104,488.54)	6,914.35	1,154,033.55	1,134,429.96	1,004,350.47	1,384,266.55				
	Total Expense	8,524,341.14	9,459,995.87	9,726,476.67	9,780,612.68	726,919.89	920,156.83	715,332.06	1,268,465.50	9,251,261.03	10,380,152.70	10,441,808.74	11,049,078.18				

FUND BALANCES AND CASH FLOW PROJECTIONS

	Е	nterprise Fund	Go	vernment Funds	Total
CASH FLOW PROJECTION					
Est. Cash in Bank Beginning Balance 07/01/23	\$	17,734,826.36	\$	8,854,157.09	\$ 26,588,983.4
Board Approved Reserves		(11,080,556.00)		(686,392.00)	(11,766,948.0
Restricted Funds		(559,617.87)			 (559,617.8
Total Fund Balance (Cash Available)	\$	6,094,652.49	\$	8,167,765.09	\$ 14,262,417.5
OPERATIONAL ACTIVITIES					
Net Profit (Loss)	\$	783,999.52	\$	1,401,803.40	\$ 2,185,802.9
Depreciation @ 40% (not funding 40%)		711,134.40		37,104.00	748,238.4
Depreciation @ 60% (funding 60%)		1,066,701.60		55,656.00	 1,122,357.6
Cash available from operations	\$	2,561,835.52	\$	1,494,563.40	\$ 4,056,398.9
INVESTMENT ACTIVITIES					
Projects	\$	(8,950,000.00)	\$	(4,665,000.00)	\$ (13,615,000.0
Capital Purchases		(65,000.00)		(100,000.00)	 (165,000.0
Total Investment Activity	\$	(9,015,000.00)	\$	(4,765,000.00)	\$ (13,780,000.0
FINANCE ACTIVITIES					
Loans (Principal)	\$	(829,514.00)	\$	-	\$ (829,514.0
Grants		2,000,000.00		-	 2,000,000.0
Total Finance Activity	\$	1,170,486.00	\$	-	\$ 1,170,486.0
NET CASH FROM ACTIVITIES	\$	(5,282,678.48)	\$	(3,270,436.60)	\$ (8,553,115.0
Transfer of funds or Reserves		0.00		(386,220.00)	(386,220.0
Net Cash Available for Future Projects Estimated Ending Fund Balance at 06/30/24	\$	811,974.01	\$	4,511,108.49	\$ 5,323,082.5

RESERVES

Phelan Piñon Hills Community Service District 2022/2023 Schedule Adopted February 22, 2023

1. 1A.	D DESIGNATED RESERVES UNRESTRICTED RESERVES	ENTERPRISE Fund 01		GOVERNMENT	Total
LA.		Fund 01		Fund 20/22/24/25	
	Contingency and Operations (Goal = 6 mo. No less than 3 mo.)	\$9,303,996		\$1,076,157	\$10,380,153
	2022/23 Budget Total	\$9,505,990		\$1,070,137	\$10,560,155
	Less:	1,771,079		92,760	1 062 020
	Depreciation Debt Service (Interest)	255,065		92,760	1,863,839 255,065
	Debt Service (Interest)	7,277,852		983,397	·
	Reserve @ Three Months =	x 3/12		x 3/12	8,261,249 x 3/12
	_				
	Contingency and Operating Reserve	1,819,463		245,849	2,065,312
	Debt Service Reserve - Loans (1 yr P&I)	625,392		<u> </u>	625,392
	TOTAL RESERVE FOR OPERATIONS	\$2,444,855		\$245,849	\$2,690,704
В.	Property, Plant, and Equipment Replacement Reserve (Goal = 2 to 4 Ye	ars of Depreciation)			
	Annual Depreciation YE 06/30/22	1,796,263		90,588	1,886,851
	Reserve = (Goal = 4x Annual Depreciation. No less than 2x)	5,388,790	3	226,470	5,615,260
	Reserves used for WRAP project funding 2012	-612,319	*		-612,319
	Reserves used for Water Rights funding AVW	-476,400	*		-476,400
	TOTAL RESERVE FOR REPLACEMENT	\$4,300,072	2	\$226,470	\$4,526,542
c.	Disaster Response Reserve (Goal = 10% of Depreciable Asset Value)				
	Total Assets (Excluding Land & Wtr Rts) 06/30/22	50,350,432		2,140,729	52,491,161
	Reserve @ 10% =	5,035,043		214,073	5,249,116
	Reserves used for WRAP project funding 2012	-612,319	*		612 210
					-012,319
	Reserves used for Water Rights funding AVW	-476,400	*		
	Reserves used for Water Rights funding AVW TOTAL RESERVE FOR DISASTER	-476,400 \$3,946,325	* 8%	\$214,073	-476,400
	TOTAL RESERVE FOR DISASTER	-	* 8%	\$214,073	-612,319 -476,400 \$4,160,398
	TOTAL RESERVE FOR DISASTER Rate Stabilization Reserves (Goal 5% to 10% of Water Revenue)	\$3,946,325	* 8%	\$214,073	-476,400 \$ 4,160,398
.D.	TOTAL RESERVE FOR DISASTER	-	* 8% 5%	\$214,073	-476,400

reimburse for 2012 WRAP funding and Chromium-6 revenue is used to reimburse for 2015 Water Rights funding.

DEBT SERVICE

The District currently has one loan with California Infrastructure and Economic Development Bank (CIEDB or I-Bank), one loan with Municipal Finance Corporation and one loan with Caltrans. All of these loans are for the Enterprise Fund, specifically water facilities.

2012 CIEDB Loan titled "Water Rights" consists of the acquisition of 2,335 acre feet of water rights in the Oeste subarea of the Mojave Groundwater Basin. Original loan = \$7,500,000 @ 2.04%.

2023 Municipal Finance Corporation Lease (Civic Center Lease) is for the construction of a new Civic Center building. Original loan = \$6,040,000 @ 4.65%

2021 Municipal Finance Corporation Loan is a refinancing of the 2002 CIEDB Loan, which had an interest rate of 3.5%, for water facilities constructed under the County prior to 2008, and the 2014 MUNI Loan, which had an interest rate of 3.75%, for the construction of 1.16 megawatt solar field. Refinancing Loan = \$5,567,100 @ 2.7%.

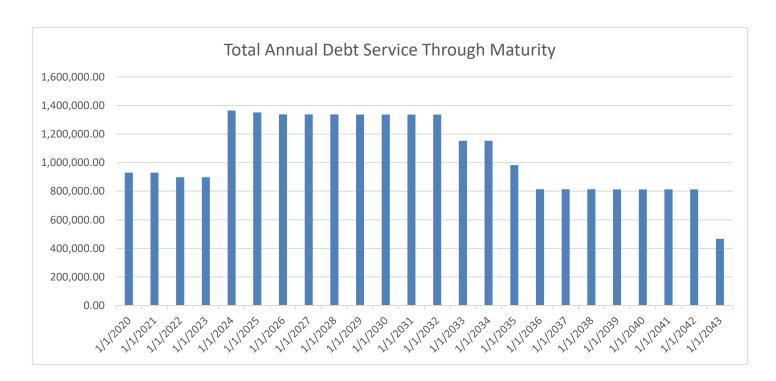
2015 Caltrans Highway 138 Loan for the lowering of waterlines along Highway 138 in preparation of the Highway 138 expansion. Original loan = \$252,633 @ .912%.

Payment Date	Ending Principal Balance	Principal Payment	Interest Payment	Total Principal & Interest	Annual Fee	Total Payment	Total Payment Fiscal Year Ending June 30
2012 I-Bank I	Loan (Water Righ	nts) Year 10 of 3	0 2.04% Interes	t Rate			
08/01/23	\$5,318,666	\$221,505	\$56,510	\$278,014	\$16,621	\$294,635	
02/01/24			\$54,250	\$54,250		\$54,250	\$348,885
2023 Muni Le	ease (Civic Cente	r Lease) Year 1 o	f 20 4.65% Int	erest Rate			
07/13/23	\$6,040,000	\$94,220	\$140,430	\$234,650		\$234,650	
01/13/24		\$94,220	\$138,239	\$232,460		\$232,460	\$467,110
2021 Muni Lo	oan (Solar/Facilit	ies) Year 2 of 14	2.7% Interest	Rate			
08/01/23	\$4,767,010	\$123,098	\$65,284	\$188,382		\$188,382	
02/01/24		\$270,279	\$63,561	\$333,840		\$333,840	\$522,222
2015 CalTran	s Loan (Hwy 138	project) Year 7	of 10 1.5% Into	erest Rate			
07/01/23	\$39,377	\$6,526	\$90	\$6,615		\$6,615	
10/01/23	\$32,852	\$6,540	\$75	\$6,615		\$6,615	
01/01/24	\$26,311	\$6,555	\$60	\$6,615		\$6,615	
04/01/24	\$19,756	\$6,570	\$45	\$6,615		\$6,615	\$26,462
	Total	\$829,514	\$518,544	\$1,348,058	\$16,621	\$1,364,679	\$1,364,679

Note: May 18, 2021 the District refinanced the 2002 I-Bank and the 2014 Muni Loans. These two loans were replaced with the 2021 Muni Loan, saving the District approximately \$338,971 over the remaining 13 years.

REVENUE COVERAGE:

	Actual	Est YE	Budget							
	2014/2015	2015/2016	2016/2017	2017/2018	2018/2019	2019/2020	2020/2021	2021/2022	2022/2023	2023/2024
Gross Revenues										
Water Fund Revenues	\$4,907,466	\$5,647,864	\$5,528,945	\$6,259,044	\$6,522,410	\$7,986,510	\$8,151,034	\$8,539,056	\$8,891,120	\$9,602,001
Property Tax & other Revenue	548,350	659,452	467,845	427,907	379,279	328,234	277,825	171,589	171,589	119,589
Total Revenue	5,455,816	6,307,316	5,996,790	6,686,951	6,901,689	8,314,745	8,428,859	8,710,645	9,062,709	9,721,590
Operating Expenses										
Water Fund Expenses	-\$5,104,705	-\$5,083,277	-\$5,561,306	-\$6,349,040	-\$6,891,795	-\$8,666,425	-\$8,869,201	-\$8,869,201	-\$8,617,638	-\$8,403,260
Less Depreciation	1,257,916	1,273,292	1,476,403	1,924,171	2,010,956	1,980,658	1,885,592	1,885,592	1,887,419	1,777,836
Total Water Fund Expenses	-\$3,846,789	-\$3,809,985	-\$4,084,903	-\$4,424,869	-\$4,880,839	-\$6,685,767	-\$6,983,609	-\$6,983,609	-\$6,730,219	-\$6,625,424
Net Revenues Water Fund	\$1,609,027	\$2,497,331	\$1,911,886	\$2,262,082	\$2,020,850	\$1,628,978	\$1,445,250	\$1,727,036	\$2,332,490	\$3,096,166
Senior and Parity Debt Ser	vice									
2002 Water Facilities	\$198,779	\$198,470	\$ 198,151	\$197,820	\$197,477	\$197,123	\$196,756	\$196,756	\$0	\$0
2014 Solar Project	150,150	357,591	357,591	357,591	357,591	357,591	357,591	357,591	0	0
2012 Water Rights	351,719	350,061	349,925	349,787	349,645	349,500	349,351	349,199	349,044	348,885
2023 Civic Center Lease										467,110
2021Refinancing Loan									522,222	522,222
2014 Hwy 138	13,231	26,462	26,462	26,462	26,462	26,462	26,462	26,462	26,462	26,462
Combined Total Annual Debt	\$713,879	\$932,584	\$932,129	\$931,660	\$931,175	\$930,676	\$930,160	\$930,009	\$897,728	\$1,364,679
Debt Service Coverage	225%	268%	205%	243%	217%	175%	155%	186%	260%	227%



APPROPRIATIONS LIMIT

The 2022/2023 appropriations limit was set by Resolution #2022-20 and approved by the Board of Directors on June 15, 2022.

	PHELAN PINON HILLS									
	COMMUNITY SERVICES DISTRICT									
	APPROPRIATIONS LIMIT CALCULATION									
	FISCAL YEAR 2022/2023									
1	PRICE FACTOR U.S. CAPITA PERSONAL INCOME CPI	7.55%								
2	POPULATION PERCENT CHANGE	0.17%								
3	PER CAPITA CONVERTED TO A RATIO:	1.07550								
4	POPULATION CONVERTED TO A RATIO:	1.00170								
5	CALCULATION FACTOR FOR RATIO OF CHANGE:	1.07733								
6	PRIOR YEAR (21/22) APPROPRIATION LIMIT	\$4,284,693								
7	CURRENT YEAR APPROPRIATION LIMIT	\$4,616,021								

The appropriations limit was implemented by Propositions 4 and 111, which produced restrictions on the amount of revenue that can be appropriated in any fiscal year. The limit applies only to revenue received from the General Tax Levy, and excludes any funds spent on capital improvement projects. All Tax Revenue is received to the Government Funds and part is distributed to the Enterprise Fund, as determined each year in the budget process. The total amount of Tax Revenue received is well below the current appropriation limit.

The appropriations limit must be reviewed and calculated each year to assure compliance. This action is a formality for Phelan Piñon Hills Community Services District, at this time, for two reasons: 1) the tax revenues the District receives are less than the appropriations limit, and 2) the tax revenue received can be designated to be spent on capital improvement projects, which would exclude the revenues from limitation.

Pursuant to Condition No. 17 of LAFCO Resolution No. 2994, the District's permanent appropriations limit was established at the first District election held November 8, 2011. Measure G passed by an overwhelming majority, establishing the base appropriations limit.

The District establishes the appropriations limit each year, based on the prior year limit calculated by the means identified by the Department of Finance each year for the unincorporated area of San Bernardino County.

Each year, in compliance with Government Code Section 61113, the Board adopts a resolution to set the annual appropriations limit for the District. All of the documentation used for the determination of the proposed appropriations limit was available to the public in the Board Package for the meeting at which the resolution is considered and adopted.



PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

CAPITAL IMPROVEMENT PROGRAM

CAPITAL IMPROVEMENT PROJECTS

Capital projects and expenditures at the Phelan Piñon Hills Community Services District are purchased in accordance with the District's Purchasing Policy. The cost must exceed \$5,000 and have an expected life of more than one year to be capitalized. (The District carefully reviews all equipment before determining if a replacement is necessary and does not solely consider age, but also the cost to keep in service and the anticipated remaining usefulness). To determine the priority of construction projects, the District evaluates the needs of all the departments and prioritizes the requests with the available funding. The recently updated 2020 Water Master Plan has been used as a resource in the development of the Ten-Year Capital Plan that is utilized for budgeting purposes.

Chromium-6 Mitigation to meet revised MCL mandates

The proposed \$17M Chromium-6 Mitigation project contract with Infrastructure Engineering Corporation (IEC), initiated in January of 2017 was suspended in late 2017. On May 31, 2017, the Superior Court of Sacramento County issued a judgment invalidating the hexavalent chromium maximum contaminant levels (MCL) for drinking water. In March of 2022, the State Water Board released its proposed MCL of 10 parts per billion (ppb). Public workshop and opportunity for public comments. Systems with 1,000 to 10,000 service connections would be required to comply with the MCL within three years of rule adoption. Water Board is evaluating comments received regarding treatment technologies and cost estimating methodology. The projects proposed include well modifications with further testing and validations.

\$250,000 budgeted for studies / testing / operations

Impact on future construction budgets TBD

Meter Replacement – Phases 3-5

The District's water meters are aging out and it is necessary to replace them to provide the utmost accuracy as well as prevent water loss and minimize unaccountable water events. Additionally, new technology is available that provides greater customer service options to help customers become aware of leaks in a timelier manner as well as providing better accessibility for water consumption tracking by the customer. The full meter change out is scheduled to take place in five phases over a 5-year period. The budget will allow the final three phases to be completed in fiscal year 2023/2024.

\$700,000 budgeted for phases 3, 4, & 5

\$0 impact on future operating budgets

Civic Center and Phelan Park Expansion

Phase 1 of the proposed development on (3595 Sheep Creek Road (APN 3066-261-10) consists of Sheep Creek Road improvements, grading site development, on-site infrastructure, and the Civic Center Building. Currently the District is soliciting Request for Qualifications for Phase 1. Request for Proposals to the selected RFQ participants will be issued in late May with a recommendation to award the contract for Phase 1 in July of 2023. The project is estimated to be completed in January of 2025.

\$8,000,000 budgeted for Phase 1 Civic Center Project site development / engineering / construction

Impact on future operating budgets TBD

Phelan Community Park Expansion

The District has contracted with KTUA in late 2022 to complete the 65% construct document (CD) design for the Phelan Community Park Expansion Project. The 65% CD design is required for submittal to San Bernardino County Planning Commission Conditional Use Permit (CUP) approval. Lilburn Corporation has completed the CEQA Initial Study (IS), Mitigated Negative Declaration (MND) for the project. The IS is required for both grant funding opportunities and the Joshua Tree Incidental Take Permit (ITP) with the California Department of Fish and Wildlife (CDFW).

The 14-acre Phelan Park Project consists of (2) phases.

Phase 1 to include the following:

Small and Large Dog Park, Pump Track and Stake Park, Multi-purpose Field, (2) Playgrounds, Restroom/Concession building, Shared Multi-purpose / Soccer Field, Community Garden and Pickleball Court.

Phase 2 to include the following:

Retention Area, Equestrian Arena, and Shared Multi-purpose / Softball Field.

The district is seeking grant funding opportunities with the Land and Water Conservation Fund for \$1,900,00 with a district match of \$987,000 for an approximate total of \$2,900,000 for Phase 1 of the Phelan Park Community Project. The district was recently awarded \$500,000 with a district match of \$500,000 for an approximate total of \$1,000,000 for a Community Garden and Pickleball Court on the existing Phelan Park site.

\$4,665,000 budgeted for Phase 1 Phelan Park Project site design and construction

Impact on future operating budgets TBD

Solid Waste Projects

The Solid Waste Committee has requested funds be allocated for the Solid Waste and Recycling demands of the District. These projects will be brought before the Board as the need is identified.

\$35,000 budgeted for projects

\$TBD impact on future operating budgets

Vehicle Replacement – Two Trucks

The District has several vehicles that are nearing the end their projected life cycle. As the mileage has increased, the maintenance issues have increased, costing the District additional funds as well as employee efficiency when the vehicles break down or are out of service. The District has looked at other options for vehicles (natural gas, various types and models, etc.) and will continue to do so as opportunities arise. This is a place holder for possible replacement of two trucks that are similar to the vehicles currently in service. Purchases are made if the need arises and only after Board approval.

\$130,000 budgeted for vehicle replacement

\$0 impact on future operating budgets

Note: All purchases are made within the provisions set forth in the Purchasing Policy. The above items that exceed \$25,000 will be brought to the Board for approval prior to authorizing the purchase.

Capital Improvement Projects 79 175

CAPITAL EXPENDITURE BUDGET

2023/2024 Budget

		DESCRIPTION/LOCATION	ESTIMATE	FUNDING SOURCE
	CIP PROJECTS			
1	Chromium 6 Mitigation	Study, Test, Design, Infrastructure, Construction	250,000.00	В
2	Future Civic Center	Site Dev/Engineering/Construction	8,000,000.00	Е
3	Meter Replacement	Final Phase of Meter Replacement Program	700,000.00	D
	·	Total Water Fund Projects	\$ 8,950,000.00	
4	Phelan Park Expansion	Site Development/Construction	4,665,000.00	I
5	Solid Waste	Potential Capital Projects	35,000.00	Н
		Total Government Fund Projects	\$ 4,700,000.00	
		TOTAL CIP PROJECTS	\$ 13,650,000.00	
	CAPITAL PURCHA	SES		
6	Vehicle	Trucks: Water Operations & Solid Waste	130,000.00	A/H
		TOTAL CAPITAL PURCHASES	\$ 130,000.00	
тоти	AL CIP PROJECTS AND	CAPITAL PURCHASES	\$ 13,780,000.00	

FUNDING SOURCES

Ent A Reserve and Depreciation Funded 60% of Depreciation	Α	\$ 65,000.00
Ent B Chromium 6 Surcharge	В	250,000.00
Ent C Connection Fees	С	-
Ent D Reserves and Grants	D	700,000.00
Ent E Loan and/or Grants	Е	8,000,000.00
Gvt F Reserve and Depreciation Funded 60% of Depreciation	F	
Gvt G *Property Plant and Equipment Replacement Reserve	G	
Gvt H Existing Funds Available or Operational Revenue	Н	100,000.00
Gvt I Existing Funds, Loan and/or Grants	- 1	4,665,000.00
	_	\$ 13,780,000.00

^{*} Note: Board will identify how reserves will be replaced.

All above items are from the District 10-year CIP plan

Note: Items 1-3 are developed in the Engineering Committee

Item 4 were developed in the Parks and Recreation Committee

Item 5-6 were developed in the Engineering/Parks/Solid Waste Committee's

Item 8 is from IT Annual Recommendations



PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

BUDGET FORECAST

BUDGET FIVE YEAR FORECAST

						PPHCSD For	reca	st Model				
	A	ssumptions		2024/25		2025/26		2026/27		2027/28		2028/29
		e Increase		6.0%		6.0%		6.0%		6.0%		6.0%
	_	LA/Merit		5.0%		5.0%		5.0%		5.0%	\vdash	5.0%
	_	enses		2.5%		2.5%		2.5%		2.5%	\vdash	2.5%
	_	ROPOSED		2.070		2.070		2.070		2.070		2.070
	•	2023/24		2024/25		2025/26		2026/27		2027/28		2028/29
1 Operating Revenue - Enterprise Fund		2023/24		2024/23		2023/20		2020/21		2021120		2020/23
2 Water Sales	\$	7,673,575	Ф	8,133,990	Ф	8,622,029	Ф	9,139,351	Φ	9,687,712	¢.	10,268,975
	Φ		Φ		Φ		Φ		Φ		Φ	
3 Special Assessments		283,464		280,629		277,823		275,045		272,294		269,571
4 Other Services	_	305,031	_	323,333	Φ.	342,733	Φ.	363,297	_	385,095	•	408,201
5 Total Operating Revenues	\$	8,262,070	\$	8,737,952	\$	9,242,585	\$	9,777,693	\$	10,345,101	\$	10,946,746
6												
7 Operating Expenses - Enterprise Fund												
8 Water Purchases		25,609		26,249		26,905		27,578		28,267		28,974
9 Board Compensation		97,050		99,476		101,963		104,512		107,125		109,803
10 Professional Services		430,527		441,290		452,323		463,631		475,221		487,102
11 Salaries and Benefits - Enterprise		3,363,539		3,531,716		3,708,302		3,893,717		4,088,403		4,292,823
12 Services and Supplies - Enterprise		1,692,462		1,734,774		1,778,143		1,822,597		1,868,162		1,914,866
13 Rents and Leases		-		-		-		-		-		-
14 Utilities		1,007,451		1,032,638		1,058,454		1,084,915		1,112,038		1,139,839
15 Depreciation		1,777,836		1,871,503		2,016,836		2,147,636		2,277,803		2,341,303
16 Other		8,786		9,005		9,230		9,461		9,698		9,940
17 Total Operating Expenses	\$	8,403,260	\$	8,746,651	\$	9,152,156	\$	9,554,047	\$	9,966,717	\$	10,324,650
18	<u> </u>	0,100,200		2,1 12,221		-,,		2,221,211		2,222,111		,
19 Net Operational Income Water	\$	(141,190)	\$	(8,699)	\$	90,429	\$	223,646	\$	378,384	\$	622,097
20	•	(141,100)	•	(0,000)	۳	00,420	۳	220,040	•	0.0,004	•	022,001
21 Operating Revenue and Expense - Governme	nt Fu	ınd										
22 Ordinary Income Government Funds	1111 111	20,027		20,027		20,027		20,027		20,027		20,027
		,		,		,		(1,358,553)		,		,
23 Ordinary Expense Government Funds	_	(1,261,551)	_	(1,293,090)	•	(1,325,417)	•		_	(1,392,516)	_	(1,427,329)
24 Net Operational Income Government	\$	(1,241,524)	Þ	(1,273,063)	Ф	(1,305,390)	Þ	(1,338,526)	Þ	(1,372,489)	Ф	(1,407,302)
25												
26 Non-Operating Revenues (Expenses) - Enterp	orise			044 700		.=		740 700		740004		
27 Investment Earnings		614,000		644,700		676,935		710,782		746,321		783,637
28 Investment Expense		(534,330)		(360,565)		(342,390)		(324,171)		(305,078)		(285,375)
29 Property Taxes		119,589		67,589		15,589		(36,411)		(88,411)		(140,411)
30 Other Income, Penalties, etc		1,053,091		1,105,745		411,032		431,584		453,163		475,821
31 Other Income, Grants, etc		-		384,174		399,882		416,177		433,082		433,082
32 Capacity Fees		515,862		546,814		579,623		614,400		651,264		690,340
33 Other Expense		(843,022)		(851,452)		(196,656)		(201,572)		(206,612)		(211,777)
34 Net Non-Operating Revenues (Expenses)	\$	925,190	\$	1,537,005	\$	1,544,015	\$	1,610,789	\$	1,683,730	\$	1,745,317
35		•		, ,				, ,		, ,		, ,
36 Non-Operating Revenues (Expenses) - Gover	ment	Fund										
37 Investment Earnings		336,000		352,800		370,440		388,962		408,410		428,831
38 Property Taxes		1,569,362		1,647,830		1,730,222		1,816,733		1,907,570		2,002,948
39 Other Income		395,720		407,592		419,819		432,414		445,386		458,748
40 Income Solid Waste		349,160		359.634		370,423		381,536		392,982		404,772
				,				(8,004)		(8,404)		
41 Other Expense	_	(6,914)	Φ.	(7,260)	Φ.	(7,623)	Φ.		Φ.		Φ.	(8,825)
42 Net Non-Operating Revenues (Exp) Gvmt	Ъ	2,643,327	\$	2,760,596	\$	2,883,282	Ъ	3,011,641	\$	3,145,944	\$	3,286,474
43	_		_		_				_			
44 Net Income	_\$	2,185,803	\$	3,015,839	\$	3,212,336	\$	3,507,550	\$	3,835,569	\$	4,246,586
45												
46 Depreciation Unfunded (40%)	\$	748,238	\$	748,601	\$	806,734	\$	859,054	\$	911,121	\$	936,521
47 Loan Principal Payments		(1,672,536)		(569,596)		(1,391,969)		(1,409,910)		(1,428,438)		(1,434,326)
48 Net Cash Avail for Projects/Reserves	\$	1,261,505	\$	3,194,845	\$	2,627,101	\$	2,956,694	\$	3,318,252	\$	3,748,781
•	•	, , , ,	•	, . ,	•	, ,		, ,	•	, -,		, -,
Beginning Cash in Bank (1)	\$	26,588,983	\$	15,192,846	\$	16,545,592	\$	15,867,795	\$	16,034,071	\$	16,704,005
RESERVES	~	(559,618)	Ψ	(3,602,618)	Ψ	(4,484,618)	Ψ	(5,676,618)	Ψ	(6,781,418)	Ψ	(7,882,418) E
FUNDED DEPRECIATION (60%)		1,122,358		1,122,902		1,210,102		1,288,582		1,366,682		1,404,782
CIP PROJECTS		(13,615,000)		(2,810,000)		(4,360,000)		(3,924,000)		(3,905,000)		(1,905,000)
CAPITAL PURCHASES		,		(2,610,000)		(155,000)		(3,924,000)		(3,903,000)		
	\$	(165,000)	¢		¢		¢		¢		•	(110,000)
CASH BALANCE = AVAILABLE CASH	Ф	14,633,228	φ	12,942,975	Φ	11,383,177	Φ	10,357,453	Ф	9,922,587	Φ	11,960,150

NOTES:

⁽¹⁾ Beginning Cash in Bank (in Forcast Years = Cash Balance from Prior Year + Reserves Prior Year)

A: Depreciation changes based on the additional assets (CIP Projects) added in the prior year.

B: Based on average of reserve levels recommended by Directors + Assumes additional assets each year x .08 = additional reserves + reimbursement for reserve loans

C: From 10-year CIP Plan



PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

STATISTICS AND TRENDS

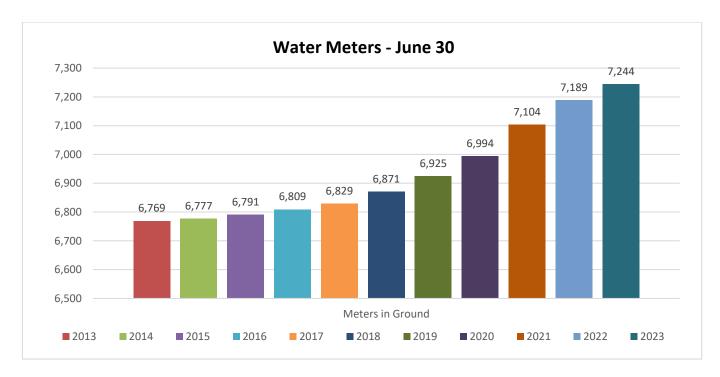
WATER SYSTEM STATISTICS AND HISTORICAL INFORMATION

	NUMBER OF WATER CUSTOMERS as of June 30 each year											
										Current Fiscal Year		
	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	2022	2023		
Residential	6,719	6,735	6,753	6,756	6,817	6,847	6,925	7,013	7,088	7,143		
Commercial	51	51	49	49	50	71	74	77	80	80		
Industrial	4	4	4	4	4	7	11	14	21	21		
Other												
TOTAL	6,774	6,790	6,806	6,809	6,871	6,925	7,010	7,104	7,189	7,244		

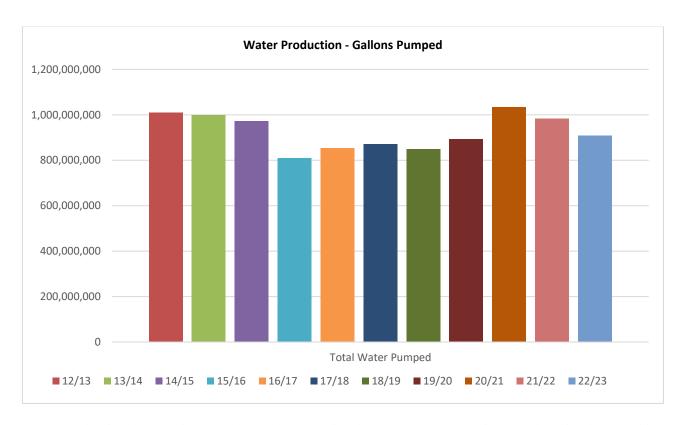
	CURRENT AND HISTORICAL AVERAGE MONTHLY USER CHARGE PER RESIDENTIAL ACCOUNT (includes minimum + 15 HCF of water for 3/4" meter)												
	Current Fiscal Year												
6/30/2014	<u>6/30/2014</u> <u>6/30/2015</u> <u>6/30/2016</u> <u>6/30/2017</u> <u>6/30/2018</u> <u>6/30/2019</u> <u>6/30/2020</u> <u>6/30/2021</u> <u>6/30/2022</u> <u>6/30/2023</u>												
45.95													

	TEN LARG	EST SYS	TEM USERS		
	as	of 06/30/2	023		
					Customer
					Class
User	Annual Usage	% of System Use	Annual Gross Revenues	% of System Revenues	(Residential/Commercial/ Industrial/Other)
SNOWLINE JUSD	70,880	6.85%	\$322,445	4.54%	INSTITUTIONAL
CSI ELECTRICAL CONSTRUCTORS	10,005	0.97%	\$98,047	1.38%	INDUSTRIAL (HYD)
EL CHARRO WATER LLC	2,272	0.22%	\$21,148	0.30%	INDUSTRIAL (HYD)
MYONG CHA (GRACE) PAK	2,036	0.20%	\$14,897	0.21%	RESIDENTIAL
COUNTY OF SAN BERNARDINO	1,975	0.19%	\$22,918	0.32%	INDUSTRIAL (HYD)
CONAN TRUST	1,888	0.18%	\$13,671	0.19%	RESIDENTIAL
RUDOLFO FRAUSTO SANCHEZ	1,639	0.16%	\$6,859	0.10%	COMMERCIAL
BARRY TUCK	1,414	0.14%	\$10,088	0.14%	RESIDENTIAL
PACIFIC WATER TRUCKS	1,397	0.13%	\$14,604	0.21%	INDUSTRIAL (HYD)
CHRISTINE CHUNG	1,379	0.13%	\$9,620	0.14%	RESIDENTIAL
TOTAL	94,886	9.17%	\$534,295	7.53%	

HISTORICAL METERS IN GROUND AND PRODUCTION



The District experienced slow growth between 2009 and 2015 due to the economic conditions in the County. This has improved in recent years and continues to show upward economic trends.



Water production dropped in 15/16 due to the statewide drought and conservation mandates implemented by the District.

HISTORICAL AND FUTURE (PENDING BOARD REVIEW) WATER RATES

	Water	Rates Approve	Water Rates Approved February 20, 2013	2013		Nater Rates -,	Water Rates - Approved January 20, 2016	ary 20, 2016		Water Rates - Approved May 6, 2020	- Approved 2020	>	Water Rates - Approved December 1, 2021	pproved Dece	mber 1, 2021	
	Effective 03/01/2013*	Effective 01/01/2014	Effective 01/01/2015**	Effective 01/01/2016	Effective 02/01/2016	Effective 07/01/2016	Effective 07/01/2017	Effective 07/01/2018 (Effective 07/01/2019	Effective 07/01/2020 02/01/2021	Effective 07/01/2021	Effective 01/01/2022 (Effective 07/01/2022 (Effective 07/01/2023	Effective 07/01/2024 C	Effective 07/01/2025
FIXED CHARGES PER METER	ETER															
		Bi-Monthly				Monthly	thly			Monthly	:hly			Monthly		
Meter Size																
3/4"	\$31.37	\$33.75	\$35.77	\$18.96		\$16.97	\$17.90	\$18.16	\$19.16	\$22.28	\$23.62	\$22.80	\$24.17	\$25.63	\$27.17	\$28.81
1"	\$41.65	\$44.81	\$47.49	\$25.17		\$25.91	\$27.46	\$27.89	\$29.56	\$32.06	\$33.99	\$34.50	\$36.57	\$38.77	\$41.10	\$43.57
1 1/2"	\$67.35	\$72.45	\$76.80			\$48.24	\$51.34	\$52.21	\$55.54	\$56.51	\$59.91	\$63.75	\$67.58	\$71.64	\$75.94	\$80.50
2"	\$98.19	\$105.63	\$111.97	\$59.34		\$75.04	\$80.00	\$81.39	\$86.72	\$85.85	\$91.01	\$98.85	\$104.79	\$111.08	\$117.75	\$124.82
3"	\$170.14	\$183.05	\$194.03	\$102.83	0,	\$137.57	\$146.87	\$149.47	\$159.47	\$178.76	\$189.49	\$210.00	\$222.60	\$235.96	\$250.12	\$265.13
4"	\$272.94	\$293.64	\$311.26	\$164.96	\$260.07	\$226.91	\$242.41	\$246.74	\$263.41	\$315.68	\$334.63	\$373.80	\$396.23	\$420.01	\$445.22	\$471.94
Chromium 6 Surcharge	N/A	N/A	N/A	N/A	N/A	\$9.71	\$9.71	\$12.12 \$9.71	\$12.19 \$9.71	\$9.71	\$9.71	\$9.71	\$9.71	\$9.71	\$9.71	\$9.71
CONSUMPTION																
Residential																
Tier 1	\$1.69	\$1.89	\$2.02	\$2.17	\$2.50	\$2.22	\$2.35	\$2.39	\$2.53	\$2.64	\$2.80	\$2.73	\$2.90	\$3.08	\$3.27	\$3.47
Tier 2	\$1.95	\$2.18	\$2.33	\$2.50	\$3.95	\$3.51	\$3.71	\$3.77	\$4.00	\$4.01	\$4.26	\$3.12	\$3.31	\$3.51	\$3.73	\$3.96
Tier 3												\$7.53	\$7.99	\$8.47	\$8.98	\$9.52
Commercial																
Tier 1	\$1.69	\$1.89	\$2.02	\$2.17	\$2.99	\$2.65	\$2.81	\$2.85	\$3.02	\$3.06	\$3.25	\$3.65	\$3.87	\$4.11	\$4.36	\$4.63
Tier 2	\$1.95	\$2.18	\$2.33	\$2.50												
School Institutional																
Tier 1	\$1.69	\$1.89	\$2.02	\$2.17	\$3.17	\$2.82	\$2.98	\$3.03	\$3.21	\$3.53	\$3.75	\$3.96	\$4.20	\$4.46	\$4.73	\$5.02
Tier 2	\$1.95	\$2.18	\$2.33	\$2.50												
															2022 2023 E	2022 2023 Budget Draft

Current Rates: Tier 1 = 0 to 9 units, Tier 2 = 9 to 29 units, Tier 3 = 29 plus units

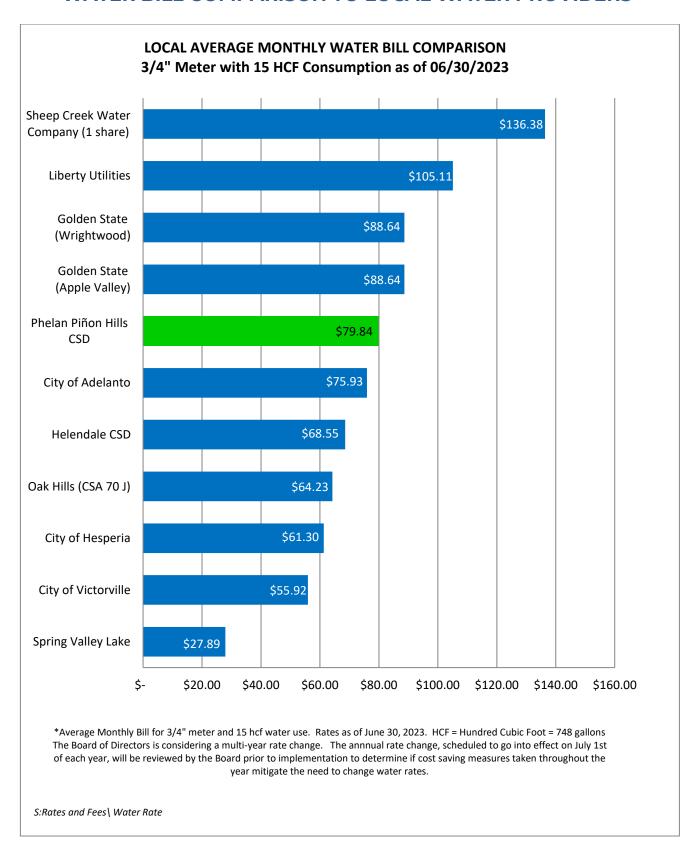
The most current water rate study is available online. For additional information on the rate structure and the components driving the rate changes, please refer to this study at www.pphcsd.org.

In 2012 the District conducted its first water rate study. The rates went into effect March 1, 2013.

July 1, 2015 the District converted to monthly billing. The above rates were divided by 2 for monthly billing.

Beginning on 07/01/18 (or when the Chromium-6 project is added to the system) the surcharge was scheduled to increase to cover the increased operational expenses of the additional operating assets. This increase was deferred, pending completion of the project. The Chromium-6 Surcharge is collected to recover Chromium-6 related costs which began in 2015, including debt service on a loan that will be acquired when contruction begins. In August 2017, the Chromium-Ge regulation was rescinded, pending further review by the Department of Water Resources (DWR). The District resumed Chromium-6 mitigation projects in 2020. The District has expended approximately \$4.8 Thillion dollars to date and has projects pending of \$2.3 million dollars. The surcharge will continue for approximately 7 additional years, or until costs have been recovered.

WATER BILL COMPARISON TO LOCAL WATER PROVIDERS



Average monthly bill for 3/4" meter and 15 HCF (748 gallons per hundred cubic foot) water usage.

WATER RIGHTS

The District's water comes from deep aquifers within the Mojave Basin Area. Mojave Water Agency (MWA), specifically the Watermaster, is responsible for the adjudicated basin from which the District pumps water. Through the adjudication water purveyors within the basin were assigned water rights, based on the amount of water they pumped historically. The water rights were ramped down to the "Free Production Allowance" (FPA), currently 55%. Water purveyors, such as the District, have the right to produce (pump) the FPA water each year. Any amount of water pumped in excess of the FPA is considered overproduction and must be replaced to maintain a balanced water basin. Replacement water is paid for through MWA*.

The District owns water rights in two of the sub-areas within the MWA's jurisdiction. Most of the rights are in the OESTE subarea. When the District was formed, it owned 1,416-acre feet of water rights in the OESTE subarea. The District has since purchased an additional 3,164-acre feet of water rights. As water production increases due to growth, and the FPA is reduced due to ramp down, the District ultimately will have water replacement obligations. In the meantime, the water rights we have purchased mitigate replacement water costs, thus providing a significant savings to the rate payers.

			Historical W	ater Rights,	Production	and Water R	eplacement	OESTE Subar	ea			
Water Year End				<u> </u>		ĺ		ĺ	1			
Sept 30:	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	202
PHCSD Water												
Rights OESTE	1,416	1,416	3,751	3,751	4,680	4,680	4,680	4,680	4,680	4,680	4,680	4,680
ree Production %	80%	80%	80%	80%	80%	80%	80%	80%	80%	75%	65%	60%
PPHCSD Free Production												
Allowance	1,133	1,133	3,001	3,001	3,744	3,744	3,744	3,744	3,744	3,510	3,042	2,808
Production	1,662	1,720	2,133	2,076	1,957	1,539	1,834	2,451	2,472	2,525	2,920	2,756
Overproduction	529.2	587.2	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Cost per AF MWA	\$395	\$405	\$425	\$448	\$484	\$515	\$556	\$578	\$591	\$604	\$563	\$584
MWA	\$209,034	\$237,816	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
f the District had not p	ourchased addition	nal water rights	:									
Overproduction			1,000	943	824	406	701	1,318	1,339	1,463	2,000	1,906
Amount due to MWA additional water rights		urchase of	\$425,000	\$422,464	\$398,816	\$209,090	\$389,756	\$761,804	\$791,349	\$883,652	\$1,125,775	\$1,113,338
2/2012 Purchased w	rater rights from	Meadowhro	2,235									
07/2015 Purchased w			929									
otal additional wat			3,164									

*Note: Sometimes other purveyors have unused FPA that they either carry-over for future use or can lease to other purveyors who may need the water that year.

DISTRICT PROFILE

<u>History</u>

In February 2008, the citizens of Phelan and Piñon Hills overwhelmingly voted to separate the Water, Parks and Recreation, and Street Lighting Districts from the County and create a Community Services District. The Phelan Piñon Hills Community Service District was established through an election on February 5, 2008. With an 81% approval rating. The voters approved the formation of the District as a consolidation of three Special Districts: Zone-L70 Water, CSA-9 Phelan Parks and Street Lighting and CSA56-F1 Piñon Hills Parks. In 2012 the District activated Solid Waste and Recycling services.

The consolidation enabled the communities to establish a form of self-governance while maintaining their individual rural integrity. The 128 square mile District is the largest Community Service District in San Bernardino County. In March 2008, the Phelan Piñon Hills Community Services District was formed (LAFCO Resolution 2994), with a five-member Board of Directors elected to govern the District.

Governance

The District is governed by an elected, five-member Board of Directors. Board members are elected to a four year term, participating in the election process during even numbered years.

The Board of Directors' regularly scheduled meetings are on the second and fourth Wednesdays of each month at 5pm in the Phelan Community Center.

Additionally, the Directors are assigned to at least two standing committees and some serve on ad hoc committees as needed. The committees have regularly scheduled monthly meetings for Engineering and Solid Waste and Recycling, and quarterly meetings for Parks & Recreation, Government Affairs, and Finances. These meetings are open to the Public whom are encouraged to attend.

District Services

The District provides the following within its service area:

- ♦ Water
- ♦ Park and Recreation
- ♦ Street Lighting
- ♦ Solid Waste and Recycling

BOARD OF DIRECTORS

Term Expires December

Rebecca Kujawa President 2024

Mark Roberts Vice President 2024

Greg Snyder Director 2026

Chuck Hays Director 2026

Vacant Director 2024

DISTRICT MANAGEMENT

Donald Bartz General Manager

Lori Lowrance Assistant General Manager/CFO

Kim Sevy Human Resources Manager/Executive Secretary

George Cardenas Engineering Manager

Sean Wright Water Operations Manager

MISSION STATEMENT

The mission of the Phelan Piñon Hills Community Services District is to provide authorized services and maximize resources for the benefit of the community.

Please visit the District's website at PPHCSD.ORG for additional information and upcoming events.



2023/2024 BUDGET



WATER
PARKS AND RECREATION
STREET LIGHTING
SOLID WASTE AND RECYCLING







By the Numbers

Phelan Piñon Hills Community Services District

Vat	ter System:	
	Number of Pressure Zones	17
	Miles of Water Main	353
	Reservoirs	35
	Wells	14
	Booster Stations	25
	Booster Pumps	69
	Pressure Reducing Stations	32
	Service Connections (Meters)	7,244

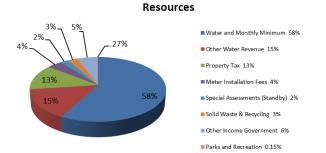
Parks and Recreation Facilities:	
Number of Parks	2
Number of Community Centers	2
Number of Senior Centers	2

Street Lighting:		
Number of Street Lights	92	
Number of Lights at RR Crossings	1	

Solid Waste and Recycling:	
Number of Residential Customers	5,189
Number of Commercial Customers	110

isc. Statistical Information	
Population	25,482
Service Area	128 square miles
Employees	27 Full Time
Enterprise Fund Budget	\$ 9,780,613
Government Fund Budget	\$ 1,268,466
Capital Budget	\$ 165,000

FY 2023/2024 Budget in Brief

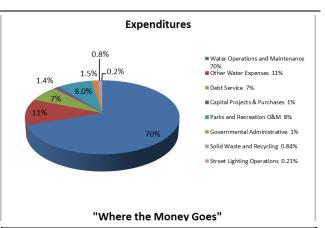


"Where the Money Comes From"

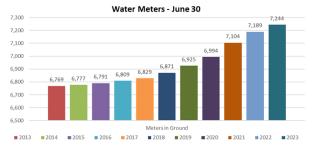
Revenue	2023/2024
Water and Monthly Minimum 58%	\$7,673,575
Other Water Revenue 15%	\$1,972,122
Property Tax 13%	\$1,688,951
Meter Installation Fees 4%	\$515,862
Special Assessments (Standby) 2%	\$283,464
Solid Waste & Recycling 3%	\$349,160
Other Income Government 6%	\$731,720
Parks and Recreation .15%	\$20,027
TOTAL REVENUE	\$13,284,881

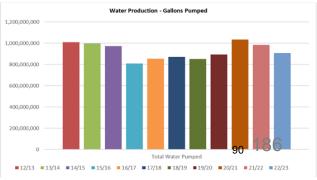






Expenditures	2023/2024
Water Operations and Maintenance 74%	\$8,403,260
Other Water Expenses 10%	\$1,377,352
Debt Service 6%	\$826,514
Capital Projects & Purchases 3%	\$165,000
Parks and Recreation O&M 6%	\$964,034
Governmental Administrative 1%	\$177,585
Solid Waste and Recycling .65%	\$101,477
Street Lighting Operations .16%	\$25,369
TOTAL EXPENDITURES	\$12,043,592







PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT

GLOSSARY OF ACRONYMS AND TERMS

GLOSSARY OF ACRONYMS

AF Acre-Foot (of water)

CAFR Comprehensive Annual Financial Report

CalPERS California Employees Public Retirement System

CIP Capital Improvement Program

COLA Cost of Living Adjustment

CPI Consumer Price Index

CSMFO California Society of Municipal Finance Officers

FTE Full Time Equivalent

GAAP Generally Accepted Accounting Principles

GASB Governmental Accounting Standards Board

GIS Geographic Information System

GFOA Governmental Finance Officers of America

HCF Hundred Cubic Feet (of water)

SCADA Supervisory Control and Data Acquisition System

GLOSSARY OF TERMS

Accrual - The recognition of a revenue or expense in a current period even though the actual cash may not be received or paid until a following period.

Accrual Basis of Accounting - The accounting basis used by Phelan Piñon Hills Community Services District under which transactions are recognized when they occur, regardless of the timing of cash receipts and disbursements.

Acre-foot (AF) of Water - The volume of water that covers one acre to a depth of one foot; 43,560 cubic feet; 1,233.5 cubic meters; 325,872 gallons.

Amortization - Gradual reduction, redemption, or liquidation of the balance of an account according to a specified times and amounts.

Appropriation - An authorization granted by a legislative body to incur obligations and to make expenditures for specific purposes. This is usually time sensitive and must be used by a specific deadline.

Assets - Resources owned or controlled by the District with the expectation that it will provide future benefit. District assets include cash, receivables, inventory, water rights, and utility infrastructure.

Audit - An examination of the books and records of Phelan Piñon Hills Community Services District to determine financial status and results of operations (excess or loss).

Balanced Budget - The District considers a budget as balanced if there are sufficient net revenues to cover the cost of operations and debt service. The District will always adopt a budget that is balanced. The District considers a budget as fully funded if the budget is balanced and there is sufficient cash from operations to contribute the amounts necessary to fund the Operating Funds, the Capital Improvement Funds and the Rate Stabilization Funds as outlined in the District's Cash Reserve Policy. The District will strive toward a fully funded budget. If there is a revenue gap, the budget will indicate how and when this gap will be eliminated.

Board of Directors - The Phelan Piñon Hills Community Services District is governed by a Board, the members of which are elected by the voters within the District boundaries. The Board sets policy and provides overall leadership for Phelan Piñon Hills Community Services District including the mission, goals, priorities, and resource allocation.

Budget - A balanced financial plan for a given period of time, which includes appropriations and revenues, which finance the various District funds. The District's budget is considered to be a spending plan and a policy guide.

Budget Calendar - The schedule of key dates or milestones, which the District follows in the preparation, adoption, and administration of the budget.

Budgetary Control - The control of management in accordance with the approved budget to keep expenditures within the limitations of available appropriations and available revenues.

California Society of Municipal Finance Officers (CSMFO) – CSMFO is the preeminent resource for promoting excellence in government finance. Their mission is to serve all government finance professionals through innovation, collaboration, continuing education and professional development.

CalPERS - California Employees Public Retirement System.

Capital Assets - Physical assets used in operations that have initial useful lives of more than one year. District capital assets include land, buildings, improvements, vehicles, equipment, and infrastructure.

Capital Contributions - Amounts received that are often restricted for building or purchasing capital assets, or the receipt of an actual capital asset.

Capital Equipment (Assets) - Fixed assets such as vehicles, computers, equipment, technical instruments, etc., which have a life expectancy of more than one year and a value over \$5,000.

Capital Improvement Program (CIP) - A long range construction plan to be incurred each year over a number of years to meet the capital needs of the Phelan Piñon Hills Community Services District for the benefit of the community as a whole.

Capital Improvement Projects - Projects related to the construction, acquisition, and renovation of capital assets.

Capital Project - Major construction, acquisition, or renovation, which increases the useful life of the District's assets or adds to the value of physical assets.

Cash - Legal tender held in bank accounts and marketable securities. Cash as reported on the balance sheet may also include assets that can be converted into cash immediately.

Change in Fund Balance - The increase or decrease from year to year in cash for a specific fund.

Change in Net Assets - The increase or decrease from year to year in Net Assets, which are the sum total of assets less liabilities plus the change in the Statement of Revenues, Expenses and Changes in Net Assets.

Charges for Services - Fees and other charges to the users or recipients of goods and services the District provides, such as water service.

Consumer Price Index (CPI) - A statistical description of price levels provided by the U.S. Department of Labor. The index is used as a measure of the increase in the cost of living or doing business (i.e., economic inflation).

Debt Service - The payment of interest and principal on amounts borrowed.

Enterprise Fund - A type of fund that separately accounts for goods and services provided by the District, generally on a user-charge basis. The District has a Water Enterprise.

Expenditures - The outflow of cash, a promise to pay, or other financial resources in return for goods and services that have been received.

Expense - The recognition on the Statement of Revenues, Expenses and Changes in Net Assets of a use of resources. Expenses may not match expenditures due to the accrual basis of accounting utilized by the District.

Financial Statement - A set of summary documents, which pertain to financial information that consist of the following: Balance Sheet, Schedule of Revenues and Expenses, Statement of Cash Flows, and, in the District's case, various supplements, schedules, etc.

Fiscal Year - The typical period covered by an agency's budget and financial statements. The District operates on the 12-month fiscal year beginning July 1st and ending June 30th of every year.

Fixed Asset - An item of long-term character and/or of a significant set value. These include buildings, vehicles, certain office equipment, etc.

Full-Time Equivalent (FTE) – The sum of employees, including part-time staff, which total one full-time position. For example, two part-time employees who work 20 hours each, would equal one full-time equivalent.

Fund - A fiscal and accounting entity created by an agency for the purpose of tracking the finances of a particular activity or group of activities.

Fund Balance - Cash remaining after expenditures (including debt payments, capital expenditures and changes in working capital) are subtracted from receipts.

Generally Accepted Accounting Principles (GAAP) - Uniform minimum standards for guidelines for external financial accounting including the reporting of financial statements. GAAP encompasses the conventions, rules, and procedures that define accepted accounting principles. The primary authoritative body on the application of GAAP to state and local governments is the Governmental Accounting Standards Board (GASB).

Geographic Information System (GIS) - An organized collection of computer hardware, software and geographic data designed to efficiently capture, store, update, manipulate, analyze, and display all forms of geographically referenced information.

Government Fund - A type of fund that separately accounts for goods and services provided by the District, generally on a user-charge basis. The District has Parks and Recreation, Street Lighting, and Solid Waste activities that are in the Government Fund.

Governmental Accounting Standards Board (GASB) - Their mission is to establish and improve standards of state and local governmental accounting and financial reporting that will result in useful information for users of financial reports.

Governmental Finance Officers of America (GFOA) - Their purpose is to enhance and promote the professional management of governments for the public benefit. The GFOA accomplishes this mission by identifying and developing financial policies and practices, and promoting them through education, training and leadership.

Groundwater - Water produced by pumping from underground.

Hundred Cubic Feet (HCF) - The unit measure that is used for water billing purposes. 1 HCF = Approximately 748 gallons.

Infrastructure - Especially long-lasting capital assets that are stationary, can be preserved for significantly greater periods than most capital assets, and typically are part of a large system of assets, such as water mains and sewers.

Interest Expense - The cost of using borrowed money; it is typically a percentage of principal. Interest costs paid by the Phelan Piñon Hills Community Services District on interest and debt service.

Interest Income - Income received by the District from cash and investments.

Maintenance - Activities that keep assets in good working order, but do not significantly increase the capacity or life of an asset.

Meter - An instrument of measuring the flow of water and providing service to an account.

Net Change in Cash - The remainder after expenditures (including debt payments, fund transfers, capital expenditures and changes in working capital) are subtracted from receipts; a positive number indicates an increase in cash, while a negative number indicates a decrease in cash.

Net Revenue - Revenue less expenses for the purpose of calculating the District's Pledged Revenue Coverage. This calculation does not include depreciation, amortization or interest expense related to external debt.

Non-Operational Expense - Expenses that are not attributed to operations, such as loan fees, interest expense, etc.

Non-Operational Revenue - Revenues that are not a result of revenue received for service provided or facilities utilized, such as interest income.

Operating Expenses (or Expenditures) - The costs of producing and providing goods and services. Electricity to pump water out of the ground, wages for personnel operating the system, fuel for vehicles assisting with customer accounts, etc.

Operating Revenues (or Receipts) - Fees and charges generated by the production and provision of goods and services to customers of the District. Water, community center rental fees, etc.

Operational Expenses - Same as Operating Expenses (or Expenditures) above.

Operational Revenue - Same as Operating Revenues (or Receipts) above.

Pledged Revenue Coverage - The ratio of net revenue to annual debt service. The District's debt obligations require that the District maintain at least a 1.10 ratio. New debt requires a 1.15 to 1.20 ratio.

Policy - Statement of principle or of guiding actions that imply clear commitment. Directional orders that set forth guidelines to meet goals and objectives.

Principal – The original amount borrowed, or the amount remaining after payments are made, for bonds, loans, or other debt instrument.

Property Taxes - The District receives approximately 7% (7 cents of each dollar) of the 1% property tax levied against parcels of land within the Phelan Piñon Hills Community Services District.

Proprietary Funds – There are two types of proprietary funds: enterprise funds and internal service funds. References in this document to proprietary fund(s) are enterprise fund(s). The District has one enterprise fund at this time: Water.

Proposition 218 (aka Prop 218) - The legislation that was approved by California voters, in November of 1996 (now Articles XIII C and D of the California Constitution), that mandated certain rules, notification requirements, and protest hearings take place in order to implement or change taxes, assessments, and certain rates and fees. For the Phelan Piñon Hills Community Services

Glossary of Terms 96 192

District, it set forth certain notification and protest hearing requirements in order to change water rates. The District exceeded these requirements in 2012 and 2013, when the District established multi-year rate changes after an extensive water rate study, multiple public meetings, multiple notices, and a protest hearing in February 2013.

Recreation Fees - Revenue received from day use and special events within the Parks & Recreation District.

Reserve - Amount in a fund used to meet cash requirements, emergency expenditures or other future defined requirements.

Reserve Balance - Current balance of specific funds that are set aside for future purposes and therefore cannot or should not be appropriated for general uses.

Resolution - Special or temporary order of a legislative body requiring less formality than a statute or ordinance.

Revenue - Income received to finance the operations of the Phelan Piñon Hills Community Services District.

Salary & Benefits - Salary and wage expenses paid by the District to employees for regular pay, sick pay, vacation pay, holiday pay, safety pay, overtime pay, and other miscellaneous pay. Benefits include payroll taxes (such as Medicare), workers compensation, group insurance (such as medical, dental, vision, and disability insurance) and retirement (such as CalPERS). This section also includes temporary, seasonal, and part time pay expenses. Note: The District does not participate in Social Security for employees who are members of CalPERS.

Services & Supplies - Accounts established that cover expenditures for most operating costs for departments and their programs.

Special District - Independent unit of local government organized to perform special & specific functions.

Supervisory Control and Data Acquisition System (SCADA) - The computer system that collects data, processes the data and allows operating personnel to take corrective actions. For the District, this system is used to track and monitor well activity, tank levels.

Useful Life - Period during which a capital asset is expected to be usable for District operations.

Water Conservation - Reducing the demand for water through activities that alter water use practices, e.g., improving efficiency in water use, and reducing losses of water from leaks.

Water Quality - The chemical, physical and biological characteristics of water with respect to its suitability for a particular purpose. The same water may be of good quality for one purpose or use, and bad for another, depending on its characteristics and the requirements for the particular use.

Well - A vertical drilled hole into an underground formation to obtain a source of water, to monitor ground water quality or to determine the position of the water table.

Agenda Item 6c

Public Hearing on Proposed Water Capacity Fees

- 1. Secretary's Report
- 2. Attorney's Report on Action Taken Prior to this Hearing
- 3. Staff's Report
- 4. Public Comments, Protests, and Objections
 - a. Any person may address the Board on the proposed water capacity fees
 - b. Staff responses to comments, protests, and objections

Agenda Item 6d

Discussion & Possible Adoption of Resolution No. 2023-13; Increasing Water Capacity Fees



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212

F. (760) 868-2323 W. www.pphcsd.org

MEMORANDUM

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Discussion & Possible Adoption of Resolution No. 2023-13; Increasing Water Capacity

Fees

STAFF RECOMMENDATION

For the Board to adopt Resolution No. 2023-13; Increasing Water Capacity Fees.

BACKGROUND

District staff engaged IB Consulting, LLC to complete a capacity fee study ("Study") as the last study and modification took place in 2013. A capacity fee is a charge for public facilities in existence at the time a charge is imposed or charges for new facilities to be constructed in the future that is of benefit to the person or property being charged. Capacity fees ensure new development pays its fair share to connect to the system and does not cause additional burdens to current customers. Capital and infrastructure costs required to meet new demand/connections should be paid by those causing the cost to be incurred.

Based on the Study, the capacity fee component of the District's connection charges would increase from \$7,970 to \$10,951 for a 1" meter connecting to the system. The District's capacity fee has not increased since 2013. In order to keep pace with inflation, the District should adjust the capacity fees on an annual basis by applying the annual percentage change in the Engineering News-Record CCI to keep pace with inflation which will be accomplished by bringing forth a resolution annually for the Board to consider. Additionally, it is recommended that a comprehensive update is completed every five years.

FISCAL IMPACT

Increase of \$2,981 per 1" connection

ATTACHMENT(S)

Resolution No. 2023-13 2023 Capacity Fee Study

RESOLUTION NO. 2023-13 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT INCREASING ITS WATER CAPACITY FEES

WHEREAS, the Phelan Piñon Hills Community Services District ("the District") is a Community Services District located within the County of San Bernardino and is organized and operating pursuant to Government Code 61000, et seq.; and

WHEREAS, pursuant to Resolution No. 2994 of the Local Agency Formation Commission of the County of San Bernardino ("LAFCO") adopted on March 18, 2008, the District is the successor agency to County Service Area 9, County Service Area 56 Improvement Zone F-1, and County Service Area 70 Improvement Zones L and P-4 ("the CSAs"); and

WHEREAS, pursuant to Condition No. 6 of LAFCO Resolution No. 2994 and Section 61100(a) of the California Government Code, the District is authorized to supply water for any beneficial uses in the same manner as a municipal water district formed pursuant to California Water Code Section 71000; and

WHEREAS, under California Water Code Sections 71613-71617, a municipal water district is authorized to fix rates and charges for the water it delivers: and

WHEREAS, under California Water Code Section 61115(a), the District is authorized to establish rates or other charges for services and facilities that the District supplies and to provide for the collection and enforcement of those rates or other charges: and

WHEREAS, under California Government Code Section 66000 et seq., municipal water districts and community services districts (such as the District) are deemed local agencies that are authorized to adopt water capacity fees; and

WHEREAS, California Government Code Section 66013(a) states that "[n]otwithstanding any other provision of law, when a local agency imposes fees for water connections or sewer connections, or imposes capacity charges, those fees or charges shall not exceed the estimated reasonable cost of providing the service for which the fee or charge is imposed"; and

WHEREAS, the District wishes to increase its water capacity fee in the manner set forth in the 2023 Capacity Fee Study prepared by IB Consulting, Inc., that is attached hereto as Exhibit "A" and is incorporated herein by this reference ("the Study"); and

WHEREAS, the revenue raised by the increased capacity fees will be used to purchase supplemental water supplies for the District, proportionally recover new development's share of existing assets, and will not exceed the estimated reasonable cost of such resources and providing the services for which the fees are levied; and

WHEREAS, the establishment, modification, structuring, restructuring, and approval of rates and fees is exempt from the requirements of the California Environmental Quality Act as provided by California Public Resources Code Section 21080(b)(8); and

WHEREAS, the amount of the fees and charges hereby adopted do not exceed the reasonable anticipated costs for the corresponding services provided by the District, and therefore the fees imposed hereby to not qualify as "special taxes" under Government Code Section 50076, and the actions taken herein are exempt from the additional notice and public meeting requirements of the Brown Act pursuant to Government Code Section 54954.6(a)(1)(A) and (B); and

WHEREAS, the fees and charges set forth herein are not levied upon any person as an incident of property ownership, and thus are not subject to the substantive and procedural prerequisites of Article XIIID of the California Constitution.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Phelan Piñon Hills Community Services District, after conducting a public hearing duly noticed pursuant to California Government Code Section 66016, as follows:

- 1. The public interest and necessity as described in the oral and written testimony and evidence presented during the public hearing on this matter, all of which are incorporated herein by this reference, requires the Board of Directors of the District to approve the Study and modify the District's water capacity fee as follows:
- a. The amount of the District's water capacity fee is hereby increased as set forth in Table 8 of the Study.
- b. The water service capacity charge is the charge for the type and size of water service connection desired. Such regular charge shall be paid in advance by the applicant. Where there is no regular charge, the District reserves the right to require the applicant to deposit an amount equal to the estimated cost of such service connection.
- 2. The District's General Manager is hereby authorized to take any and all actions necessary to carry out the intent of the District's Board of Directors as is stated herein and as otherwise required in order to comply with applicable law.
- 3. This Resolution shall take effect immediately upon adoption and shall supersede Resolution No. 2013-11 adopted on July 17, 2013.

ADOPTED this 10th day of May, 2023, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:	
ATTEST	President, Board of Directors
Secretary, Board of Directors	

2023 Capacity Fee Study

Phelan Piñon Hills Community Services District





IB Consulting, LLC 31938 Temecula Parkway, Suite A #350 Temecula, CA. 92592

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Executive Summary

Phelan Piñon Hills Community Services District (the CSD) engaged IB Consulting, LLC (IBC) to complete a capacity fee nexus study for its water enterprise. This Capacity Fee Study Report (Report) describes the approach, methodology, and technical analysis used to derive updated capacity fees per California State Government Code, Section 66013 (GC 66013). GC 66013 is separate from the Mitigation Fee Act (GC 66000) that governs developer impact fees. GC 66013 is specific to water and sewer capacity fees and requires that the proposed fees shall not exceed the estimated reasonable cost of providing the service for which the fee or charge is imposed.

Currently, the CSD's water capacity fee consists of a charge that varies by the new connection's meter size. Meter sizes reflect the additional capacity/demand placed on the water system from each new connection based on the safe maximum operating capacity in Gallons Per Minute (GPM), published by the American Water Works Association (AWWA). The updated capacity charge includes two primary components: 1) a Buy-In component for existing facilities and 2) a Water Rights component for acquiring additional water rights in the Mojave Basin to serve new development.

The new proposed capacity fee is \$10,951 per 1" meter, with larger meters paying more for the additional capacity/demand they placed on the system. These updated fees proportionately recover new development's share of existing assets to continue improving and expanding the system at the same level of service existing customers receive today. Current customers expanding their capacity will also pay for the incremental increased demand placed on the water system.



Overview

Capacity Fee

A "Capacity Fee" is defined as a charge for public facilities in existence at the time a charge is imposed or charges for new facilities to be constructed in the future that is of benefit to the person or property being charged. Capacity fees ensure new development pays its fair share to connect to the system and does not cause additional burdens to current customers. Capital and infrastructure costs required to meet new demand/connections should be paid by those causing the cost to be incurred.

Based on the requirements of GC 66013, capacity fees must be based on the "reasonable cost" to accommodate additional demand from new development or the expansion of existing development. In addition to complying with GC 66013, compliance must be achieved with Proposition 26, which amended the State Constitution in 2010. Proposition 26 redefined a "tax" as any levy, charge, or exaction of any kind imposed by a local government. In other words, every charge is considered a tax that must be approved by the electorate, except for certain exemptions identified within Proposition 26. There are seven exemptions within Proposition 26, including a charge imposed for a specific benefit conferred directly to the payor that is not provided to those not charged and which does not exceed the reasonable costs to the local government of conferring the benefit imposed (i.e., capacity fees for service). Therefore, the nexus study summarized in this Report connects the proposed fee to the reasonable cost of improvements in compliance with GC 66013 and satisfies the Proposition 26 exemption.

CSD Background

The CSD was formed in 2008 and the water service area spans approximately 128 square miles in San Bernardino County and includes approximately 7,060 service connections. The CSD's service area is primarily a residential area with some commercial and institutional uses.



Capacity Fee Methodology

There are four primary steps in calculating capacity fees: (1) identify demand and define the baseline requirements for a connection, meter equivalent, or equivalent dwelling unit based on planning documents, (2) determine infrastructure costs, (3) incorporate any credits or offsets to apply towards the total infrastructure costs, such as grants, existing debt obligations, and capital related reserves that will convert to assets, and (4) apportion the net infrastructure costs equitably to various types of connections based on the demand placed on the utility system.

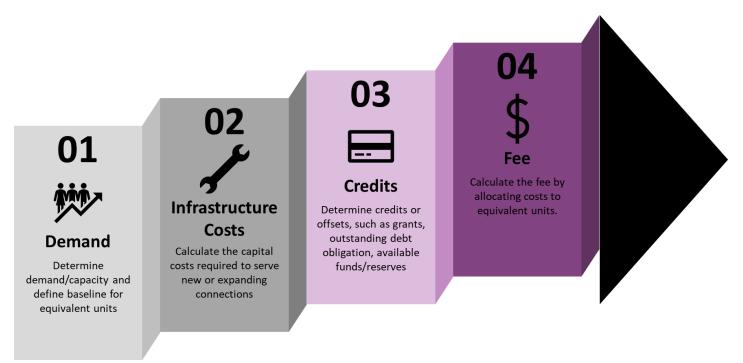


Figure 1 – Capacity Fee Analysis

In addition to the four steps above, there are two primary approaches for calculating capacity fees: the "Buy-In Approach" and "Incremental-Cost Approach." Selecting the best approach depends on the unique circumstances of the utility, such as existing build-out of the service area, expected future growth, existing infrastructure capacity, and access to up-to-date planning documents/master plans. Careful consideration may be required to allocate costs between existing and new customers and ensure no duplication of costs.

Buy-In Approach

The basis of the Buy-In Approach is the value of the existing system. This approach accounts for the current service standard that existing customers receive from the CSD's existing assets. This approach ensures that new development buys into the utility system and funds the necessary improvements to maintain and receive the same level of service experienced by today's customers. Therefore, new development pays an amount equal to their fair share of the system. The Buy-In Approach also eliminates any potential funding of existing system deficiencies as the CSD's current asset inventory only reflects improvements in the ground today.

System assets may be valued in a few different ways. Options include: (1) using the original cost of the improvements (OC), (2) original cost less depreciation of system assets to account for the time improvements are in service (OCLD), (3) replacement cost of the improvements by bringing the original cost into today's dollars (RC), and (4) replacement cost less depreciation which brings both the original cost and the accumulated depreciation value into today's dollars (RCLD). The most common valuation technique is RCLD. Using RCLD generates a system value based on today's cost of the improvements. We calculate RCLD using the Construction Cost Index (CCI), published by Engineering News-Record.

Once the system value is determined, dividing the total value by total existing demand derives a value per unit of demand. Demand is commonly used for system design and planning. It is a primary driver for the system's current configuration and how it expands in the future. Using meter size and the corresponding meter capacity (water flow demand in gallons per minute) provides a means to derive a value per Meter Equivalent (ME).

This approach is suited for agencies that (1) have built most of their facilities in advance with only a minimal portion of facilities needed for build-out, (2) don't have an adopted long-term capital improvement plan, or (3) the "build-out" date is so far out in the future that it is difficult to project growth and required facilities accurately.



Incremental-Cost Approach

The Incremental-Cost Approach is based on the principle that new development should pay for improvements required to connect them to the system, including the need for any additional capacity and/or expansions. This approach is typically used when specific capital improvements are identified within planning documents for growth to occur. The Incremental-Cost Approach uses the CSD's most recent Master Plan to determine growth-related improvements. Projects associated with routine repair & replacement are not included. In addition, Master Plan improvements that are required to address existing deficiencies are excluded. Also, specific projects within the Master Plan may benefit both existing and new development. In these instances, new development only pays its proportionate share based on the demand or capacity taken from these projects.

Hybrid Approach

Another approach that may be used is the Hybrid Approach, which accounts for both a buy-in component and an incremental component. The Hybrid Approach is utilized when the existing system has available capacity and/or is substantially built while specific capital improvements within planning documents are clearly identified and needed to serve new development.

Recommended Approach

For this study, the updated capacity fees utilize the Buy-In approach plus the current known cost for acquiring additional water rights from the Mojave Water Agency.



Asset Valuation

RCLD Asset Value

The first step in determining the capacity fee using the Buy-In Approach is to determine the value of the existing system. As mentioned above, there are several methods of determining the current value of assets. This study utilizes the RCLD method of valuing the system. RCLD valuation is the most equitable and reasonable approach since it considers the time value of money and factors in the remaining useful life of each asset. To accomplish this, the CSD provided its FY 2022 fixed asset records containing the original cost of each asset. Replacement costs were estimated by bringing forward the original costs to today's dollars to reflect the estimated cost if a similar asset were constructed today.

The original cost of each asset was indexed by the annual percentage change of the 20-cities CCI, published by the Engineering News Record. For 2022, the CCI value is 12,133. Accumulated depreciation was also indexed to maintain consistency with 2022 dollars. Subtracting the accumulated depreciation from the replacement cost yields the updated RCLD and reflects service standards in 2022 dollars. Table 1 shows the water assets and summarizes the original cost, replacement cost in 2022 dollars, accumulated depreciation in 2022 dollars, and replacement costs adjusted by the 2022 depreciation (RCLD). Land values were not depreciated, and the replacement value is estimated by increasing the original acquisition costs by a 2% inflation limit in-line with Proposition 13 constraints on assessed values. The detailed asset listings are on file with the CSD and part of the Capacity Fee Model that is also on file with the CSD.

Table 1 - Water Asset Replacement Cost Less Depreciation

Asset Category	Original Cost	Original Cost Less Depreciation	Replacement Cost	Replacement Cost Less Depreciation	Replacement Cost Less Depreciation
	OC	OCLD	RC	RCLD	RCLD
Buildings	\$835,415	\$389,677	\$1,069,530	\$490,106	\$490,106
Equipment	\$9,240,119	\$4,749,368	\$10,708,026	\$5,343,874	\$5,343,874
Hydrants	\$245,579	\$0	\$693,739	\$0	\$0
Land	\$3,212,658	\$3,144,276	\$4,183,004	\$4,107,505	\$4,107,505
Meters	\$2,335,232	\$1,117,826	\$2,771,993	\$1,117,826	\$1,117,826
Planning	\$755,423	\$378,458	\$873,901	\$382,227	\$382,227
Pumping	\$835,718	\$132,345	\$1,541,918	\$247,507	\$247,507
Reservoirs	\$4,284,907	\$910,804	\$8,525,658	\$1,774,057	\$1,774,057
Tanks	\$2,184,312	\$1,308,081	\$3,277,885	\$1,842,956	\$1,842,956
Transmission & Distribution	\$21,560,964	\$5,291,571	\$56,713,028	\$11,217,507	\$11,217,507
Water Rights	\$18,695,632	\$17,514,342	\$24,023,428	\$22,688,549	\$22,688,549
Water Shares	\$8,400	\$8,400	\$10,393	\$10,393	\$10,393
Wells	\$5,807,806	\$3,431,293	\$9,437,707	\$5,145,945	\$5,145,945
Wells - Dairy	\$185,948	\$136,945	\$218,186	\$160,673	\$160,673
Total Existing Assets	\$70,188,112	\$38,513,386	\$124,048,396	\$54,529,126	\$54,529,126

Buy-In Component

The potential demand on the water system is proportional to the potential flow through each meter. AWWA publishes each meter type's safe maximum operating capacity in GPM. Using the AWWA capacity information, an equivalency for each meter size is set based on a 1" meter's GPM. There are 1,914 existing 3/4" meters; however, new connections receive an 1" meter or bigger. Each meter's safe maximum operating flow capacity was divided by the base meter's safe operating flow capacity of 50 GPM to determine the equivalent capacity ratio. Total MEs are determined by multiplying the number of meters by the capacity ratios. The utility's net RCLD is then divided by total MEs to derive a system value per ME. Table 2 provides a summary of the total meters connected to the system and corresponding meter equivalents.

Table 2 – Existing Water Meter Equivalents

Meter Size	AWWA Capacity (gpm)	Capacity Ratio	Existing Meters	Meter Equivalent
	[A]	$[B] = A \div 50$	[C]	[D] = B x C
≤ 3/4"	30	0.60	1,914	1,148
1"	50	1.00	5,065	5,065
1 1/2"	100	2.00	30	60
2"	160	3.20	48	154
3"	350	7.00	2	14
4"	630	12.60	1	13
6"	1,300	26.00	-	-
8"	2,800	56.00	-	-
10"	4,200	84.00	-	-

Total MEs 6,454



Capacity Fee Analysis

The RCLD asset value of the Water Utility is divided by total MEs to derive the updated Capacity Fee per 1" meter. Table 3 provides a summary for determining the buy-in component for the system assets. Under the system assets, Water Rights and Water Shares were excluded from the total asset values as the new connection capacity fees will include a component for water rights based on the current known cost per Acre Foot (AF). Otherwise, new connections would be paying twice for the water needed to serve their demand.

Asset Category	Include Assets in Valuation?	RCLD	Allocation Basis	Mete Equivalents	\$ per ME
		[A]		[B]	[C] = A ÷ B
Buildings	Yes	\$490,106	Meter Equivalent	6,454	\$75.94
Equipment	Yes	\$5,343,874	Meter Equivalent	6,454	\$828.05
Hydrants	Yes	\$0	Meter Equivalent	6,454	\$0.00
Land	Yes	\$4,107,505	Meter Equivalent	6,454	\$636.47
Meters	Yes	\$1,117,826	Meter Equivalent	6,454	\$173.21
Planning	Yes	\$382,227	Meter Equivalent	6,454	\$59.23
Pumping	Yes	\$247,507	Meter Equivalent	6,454	\$38.35
Reservoirs	Yes	\$1,774,057	Meter Equivalent	6,454	\$274.89
Tanks	Yes	\$1,842,956	Meter Equivalent	6,454	\$285.57
Transmission & Distribution	Yes	\$11,217,507	Meter Equivalent	6,454	\$1,738.18
Water Rights	No	\$0	Meter Equivalent	6,454	\$0.00
Water Shares	No	\$0	Meter Equivalent	6,454	\$0.00
Wells	Yes	\$5,145,945	Meter Equivalent	6,454	\$797.38
Wells - Dairy	Yes	\$160,673	Meter Equivalent	6,454	\$24.90
\$31,830,184				\$4,932	

Table 3 – Water Buy-In by Asset Category

<u>Asset Value Adjustments</u>

It is also important to identify any adjustments to the RCLD total asset value. For this study, adjustments are separated into four components: (1) Work-in-Progress, (2) Capital Related Reserves, and (3) Debt Obligations. Below is a description of each component and how it affects the updated RCLD figure.

Work-in-Progress: Includes recently completed capital improvements that are not yet reflected within the CSD's most recent asset listing due to timing. These capital improvements are added to the asset value.

Capital Related Reserves: Includes reserves that provide funding for system improvements, which increases the asset values of the corresponding category. Capital related reserves will increase the system's value as the cash equivalents on hand are available for capital spending and will convert to hard assets.

Debt Obligations: Includes any outstanding debt obligations. The remaining principal is subtracted from the

RCLD to reduce the value of the system as these liabilities funded improvements within the asset listings. The remaining debt obligations will be paid through rates.

The Buy-In component must deduct outstanding principal of debt; otherwise, new connections will pay twice as part of the capacity fees and debt payments through rates.



Figure 2 identifies the adjustments applied to the CSD's updated RCLD asset values. Table 4 summarizes the adjustments with the cost per ME.

Figure 2 – Adjustments to RCLD of Assets

Assets/Liabilities	Net Impact (N/A, Increase / Decrease)	Water System	Description
Work-in-Progress			
Chromium 6 Mitigation	N/A	\$0	Funded by a dedicated fixed charge to cover expenses
Civic Center	N/A	\$0	Will be funded by debt and rates
Pipeline-Pinon Hills Road	Increase	\$157,300	Adds value to the system, but not yet captured within asset listing
Meter Replacement	N/A	\$0	Related to replacement of existing meters; new connections will pay for their meter
Work-in-Progress Total		\$157,300	
Capital Related Reserves			
Capital Replacement Fund	Increase	\$4,568,057	Funding for system improvements, which will increase asset values
Disaster Fund	Increase	\$3,807,294	Funding for emergency system replacement, which will increase asset values
Capital Related Reserves Total		\$8,375,351	
Debt Obligations			
2021 Loan Refinancing	Decrease	(\$5,149,902)	Remaining outstanding principal of debt
CIEDB No. B14-101	N/A	\$0	Funding for existing water rights, which were excluded from asset value
2015 HWY 138 Project	Decrease	(\$65,332)	Remaining outstanding principal of debt
Debt Obligations Total	Decrease	(\$5,215,234)	



Table 4 – Water Buy-In Adjustments

Adjustment Summary	Value (\$)	Allocation Basis	Mete Equivalents	\$ per ME
	[A]		[B]	[C] = B ÷ A
Adjustments				
(+) Capital Work-in-Progress	\$157,300	Meter Equivalent	6,454	\$24.37
(+) Capital Related Reserves	\$8,375,351	Meter Equivalent	6,454	\$1,297.78
(-) Outstanding Debt Principal	(5,215,234.08)	Meter Equivalent	6,454	-\$808.11
Net Adjustment Unit Rat	e			\$514.04

The updated capacity fee using the Buy-In Approach, including adjustments associated with work-in-progress, reserves, and outstanding debt. is shown in Table 5.

Table 5 - Water System Buy-In Component

System Buy-In	\$ per ME
Water Infrastructure	\$4,932.16
(+) Capital Work-in-Progress	\$24.37
(+) Capital Related Reserves	\$1,297.78
(-) Outstanding Debt Principal	(808.11)
Total System Buy-In	\$5,446.20

Water Rights Component



As part of the updated Capacity Fee, the purchase of additional water rights from the Mojave Basin Watermaster is also incorporated to ensure the CSD can maintain groundwater as its primary source of water. The most recent purchase of water rights from Mojave Water Agency was \$5,000 per AF in September 2020. This cost was indexed based on the ENR – CCI to 2022 dollars in line with the CSD's system assets (1 AF of water in 2022 dollars = \$5,291). In addition, the Mojave Water Agency has ramped down its water allocations to water agencies. The CSD is subject to a 60% ramp down of its water rights at the time of this report. Therefore, the ramp down coefficient of 60% is incorporated into the calculation of amount of water rights to acquire to serve a new connection. Based on the average water usage of CSD customers and the Max Day Demand of the CSD's system of 1.87 (Master Plan – Section 4.1), a new connection is expected to use an average of 298 gallons per day (gpd) with a peak demand of 557 gpd (298 x 1.87 = 557). This results in a total annual water requirement of 1.04 AF (557 x 365 ÷ 325,850.58 = 0.62 AF ÷ .60 = 1.04 AF) This equates to a cost of \$4,801.63 per ME for the Water Rights component, as shown in Table 6.

Table 6 - Water Rights Cost Component

Water Rights	Projected Cost (\$ per AF)	Residential Demand	\$ per ME
	[A]	[B]	[C] = A x B
Mojave Basin Area Watermaster	\$5,291	1.04	\$5,504.37
Total Water Rights Component			\$5.504.37

Table X summarizes the updated capacity fee (rounded to the dollar) which includes the valuation of Existing Asset, Adjustments, and Water Rights.

Table 7 - Capacity Fee Summary

System Buy-In Component	
Water Infrastructure	\$4,932.16
(+) Capital Work-in-Progress	\$24.37
(+) Capital Related Reserves	\$1,297.78
(-) Outstanding Debt Principal	(\$808.11)
Total System Buy-In	\$5,446.20
Water Rights Component	
Mojave Basin Area Watermaster	\$5,504.37
Water Rights	\$5,504.37
Total Proposed Water Capacity Fee	\$10,951.00

Updated Capacity Fees

Table 8 summarizes the proposed water capacity fees by meter size, with the 1" meter set as 1 ME. Capacity fees for new connections increase as the size of the meter increases based on the capacity ratios.

Table 8 - Water Proposed Capacity Fee

Meter Size	Capacity Ratio	Proposed Capacity Fee
1"	1.00	\$10,951
1 1/2"	2.00	\$21,902
2"	3.20	\$35,043
3"	7.00	\$76,657
4"	12.60	\$137,983
6"	26.00	\$284,726
8"	56.00	\$613,256
10"	84.00	\$919,884

Each subsequent year, the CSD should adjust the capacity fees by applying the annual percentage change in the Engineering News-Record CCI to keep pace with inflation, coupled with a comprehensive update every five years.

Agenda Item 6e

Discussion & Possible Action Regarding Appointment of Director for Vacant Board Seat

- 1. Board Selection of Applicants to Possibly Interview
- 2. Applicant Interviews (if desired by Board)
- 3. Discussion & Possible Selection of Director for Vacant Board Seat
- 4. Swearing-In of Director for Vacant Board Seat (if candidate is selected)



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

_____I

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Discussion & Possible Action Regarding Appointment of Director for Vacant Board

MEMORANDUM

Seat

STAFF RECOMMENDATION

For the Board to fill the vacant Board seat according to the process outlined in the section below.

BACKGROUND

On April 7, 2023, a seat was made available on the District's Board of Directors as a result of Kathy Hoffman's appointment to Mojave Water Agency's Board of Directors and subsequent resignation from the District's Board of Directors. The open seat must be filled within a certain time frame and in accordance with legal requirements.

District staff notified the County elections official of the vacancy on April 13, 2023. Notice of Vacancy was posted on the District's website, at the District office, and at District community centers on April 20, 2023. Notice of Vacancy was also published in the Mountaineer Progress on April 20, 2023, April 27, 2023, and May 4, 2023. The Board must make an appointment within sixty (60) days following the effective date of the vacancy. If not, the vacancy may be filled by the County Board of Supervisors.

Per Government Code 1780(d)(2), this will be a short-term appointment until the next general election scheduled for November 2024 in which the seat will be open for election. The candidate who wins election in November 2024 will serve a short-term of 2-years and the seat would then be up for election again in November 2026 to serve a regular 4-year term.

At the discretion of the Board, staff recommends for the Board to review the application materials included in this agenda packet that were submitted by May 5, 2023, then, based on the materials submitted, select candidates to interview, if desired. Should the Board determine an applicant is suitable to fill the vacant Board seat, staff recommends for the Board to make an appointment. The appointment would then be followed by the swearing-in of the appointed Director.

FISCAL IMPACT

None

ATTACHMENT(S)

Candidate Submittals (in alphabetical order by last name) Notice of Vacancy May 1, 2023

Board of Directors
Phelan Pinon Hills Community Services District
4176 Warbler Rd, Phelan, CA 92371

Dear Board of Directors,

I have been a member of the Tri-Community since 1978. It has been amazing to see the growth of our community over the years. We have gone from two paved roads and one stop sign to several paved roads and stop lights. There were just a few businesses with storefronts, and now there are several shopping centers and even more businesses. Back then, we received our water from San Bernardino County's Zone 70L, and now we maintain local control through the Phelan Pinon Hills CSD.

My primary schooling in our community started at Phelan Elementary and ended with my graduation from Serrano High School. Serrano was small, but I took as many business-type classes as were available at the time. After high school, I was offered a position at a local hardware store, where my business hands-on education began. As a cashier and stocking clerk, I worked my way up to a bookkeeper, office manager, and general manager of multiple stores. I ultimately purchased that local hardware store, Anderson's True Value, as a single store, now named Mills Hardware. Our store has been serving this community since 1986. It is also where I learned many essential skills, such as working with others, and where my management, communication, analytical thinking, and teamwork skills were certainly put to the test.

I have had the opportunity to serve the community in many volunteer positions. Each board position I served on was for non-profit organizations, and they all conducted business using Robert's Rules of Order as their parliamentary procedure. This allowed me to understand how a board works and allowed me to meet many people within the community that I may not have met otherwise. I have a total of 30 years of experience serving on various boards and in various positions within those boards.

Although I have attended only about a dozen Phelan Pinon Hills CSD Board meetings and town hall meetings over the years, I have tried to keep abreast of the current issues. This was accomplished by speaking with board members when I had questions and utilizing video recordings on your website to keep up to date. In addition, I have virtually attended many Mojave Water Agency meetings this year. It is wonderful to see the Parks and Recreation Department moving along with the master plan. My grandson, age 5, loves to visit the park. As he grows, the park will continue to grow as well. It is great to have local activities available for our youth. We certainly didn't have that opportunity when I was growing up in Phelan.

I know there is much to learn, and I am willing to put forth the effort to expand my knowledge of the district's affairs. I care deeply about our community and want to ensure that my grandkids can experience the same rural lifestyle I grew up in, only with some new amenities.

Please consider Jeanna Mills for the position of director. I would appreciate the opportunity to serve my community in a larger capacity. In addition, it would be an honor to work alongside the other board members. Thank you for your time.

Sincerely,

Jeanna Mills

Jeanna Mills

Work Experience

• Retail Industry

Local Business Owner 2014-Current

Manage Employees

Manage Assets & Liabilities

Manage Budgets

Manage Financial Statements

General Manager 2001-2013

Managed from 1 to 5 Stores

Managed up to 42 Employees

Managed \$1.5 million in Inventory

Office Manager 1987-1998

Managed 10 Employees

Accounts Receivable

Accounts Payable

Payroll

Customer Service

Bookkeeping

Self-Employed 1998-2015

Maintained Accurate Records:

Reconciled Bank Accounts

Finalized Tax Files for the

Accountant

Prepared Profit & Loss Statements

Community Involvement

• Phelan Chamber of Commerce - 8 Yrs

Treasurer – 2016 & 2017

President - 2018 & 2019

Past President - 2020, 2021, 2022, 2023

Chair for Phelan Phamily Phun Days

2021-2023

• Tri-Community Kiwanis - 3 Yrs

Board Member - 2020, 2021, 2022

• Pinon Hills Chamber of Commerce – 1 Yr

Treasurer - 2022

• Boy Scouts of America - 7 Yrs

Committee Chair: 2011 - 2017

Troop, Team, and Crew: Unit 53

• Heritage School VIPA Board - 6 Yrs

Secretary - 2008, 2009, & 2010

President - 2011, 2012

Treasurer - 2013

Heritage School Advisory Board – 5 Yrs

Board Member – 2008-2012

Skills

• Management

Proficient in overseeing and delegating assignments to help maximize productivity and time management

• Communication

Written and Verbal Communication skills, Active Listening skills, and Presentation skills

• Analytical Thinking

Problem-solving skills, proficiently analyze information for making decisions based on insights drawn from that information.

Teamwork

Work well with others by considering multiple points of view and willing to put the necessary effort toward completing assignments.

Certificates / Training

• Wood Badge Leadership Course 2012

Adult Leadership Course Included:

Listening to Learn

Values, Mission, & Vision

Stages of Team Development

Communication

Project Planning

Leading EDGE/Teaching EDGE

Leading Change

Problem Solving & Decision Making

Managing Conflict

Coaching and Mentoring

Self Assessment

Wood Badge Staff 2013 - 2017

I was invited back each year as staff. Staff presents courses to participants.

• True Value University 2003

Better Business Practices
Risk Management
Introduction to Financial Statements

Contact Details

Cell: 760-662-3737

Address: 9345 Eaby Road, Phelan CA 92371

Email: jeannamills@verizon.net

Deborah Philips

P.O. Box 292854 Phelan, CA 92329 760.713.4645 deborah.philips@ymail.com

May 4, 2023

Dear Members of the Board of Directors,

I am requesting your consideration for the open position on the board of the Phelan Pinon Hills Community Services District. I have previously served as a Director. During my time in the position, I learned much from my fellow members, which afforded me the capacity to effectively serve our community. With regularity, I attended industry conferences, San Bernardino County Special Districts, and Mojave Water Agency meetings. I was readily accessible to members of the community and District needs. Phelan is my home. As for the future, I am excited about the park project and all of the rewards it will provide to our community. Thank you for your consideration in this regard.

My attached resume shows the highlights from my years of community service.

Thank you,

Deborah Philips

Deborah Philips

Deborah Philips

PO Box 292854 Phelan CA 92329

760.713.46452 deborah.philips@ymail.com

Background

I was born in Riverside and raised throughout the Inland Empire. I'm a mom of four sons, one daughter, and a bonus son. I served in the US Army from 1990 to 1994. I've lived in the greater Phelan community for nearly 12 years. I bought my first home in 2015 within the PPHCSD boundary and regularly attend Board and Committee meetings.

Community Experience

Phelan Pinon Hills CSD / Director

December 2018 - December 2022, Phelan Pinon Hills California

Elected and served on the Phelan Pinon Hills Community Services District. Served as Chairperson for the Solid Waste and Legislative Committees.

Snowline Community Cabinet / Member

2014 - 2022, Phelan California

Served as a community resident on the Snowline Community Cabinet. Helped make decisions on how to best help Phelan and Pinon Hills with grant funding for community wellness.

Healthy Communities Victorville / Chairperson

2013 - 2015, Victorville California

Community outreach and education on inadequate food availability in areas of the High Desert.

Galileo Elementary School Site Council / Chairperson

2012 - 2014, Victorville California

Worked with the principal, staff, and parents on the needs of the school.

Baldy Mesa Improvement Association / President

2011 - 2014, Baldy Mesa California

Oversaw the transfer of the assets of the Baldy Mesa Improvement Association to another private agency.

Clackamas County Children's Commission Head Start /

Policy Council Chairperson, Board Member 2005 - 2010, Clackamas County Oregon

Served on the Policy Council and Board of Directors for Head Start addressing the needs of the Head Start children.

Letter of Support

May 4, 2023

PPHCSD Board of Directors,

Please allow this correspondence to serve and an official letter of support for Deborah Phillips on behalf of her church fellowship, New Life Church of the Nazarene. Deborah has been a member of New Life for the past 5 years. Within this time she has served as an avenue of communication for us to better understand our community, as well as advocate for stronger ties between the community and its representatives. Deborah's eagerness to do what is right and desire to elevate our community has further developed into a goal of obtaining a position where she can work hand and hand with our local leadership. Deborah has a love for this community and its people, which is what we, "the people", need right now to regain hope in our systems. Her ability to battle the tough issues with care and grace, is the prime example of what our democracy is built on. I strongly recommend a deep consideration for anyone voting on this elected position to offer Deborah an opportunity to serve our community, and offer a positive voice that will contribute to the mission of this leadership board. Deborah understands the mission to elevate our community to a place that cares for its people.

Thank you for the time in considering this letter of support for Deborah Phillips. Our prayer at New Life Church of the Nazarene is that our community realize its full potential and that our leaders, lead with sound minds of judgment.

Pastor Michael Q. Villegas

Mgv pnlc83@yahoo.com

760-868-5646

Phelan Pinon Hills Community Services District Board of Directors

I would like to take this opportunity to comment on the character of Deborah Phillips and am honored to do so.

I have known Deborah for 3+ years, first being introduced to her as it related to the Sheep Creek Water Consolidation effort. Our initial connection was more "business" but quickly morphed into a fast friendship. Understanding all the complex issues in the water business I realized I was sorely lacking knowledge. I found I could ask Deborah to explain what I didn't know in terms that I could understand without the worry of being talked down to. If Deborah was not completely sure of the correct answer she didn't hesitate to let me know she would find out and get back to me and she always has. I've come to appreciate and rely on her knowledge of all things water. I've come to appreciate and rely on her perspectives on many other issues too. Deborah has shown her genuine desire to provide, when asked, information that will benefit our community as a whole; from issues dealing with water and promoting other activities taking place in our area. Over the years, with her varied life experiences I've learned of past issues I was not aware or had limited knowledge of. Once again, knowing I could ask questions as they related to specific issues. Why do I mention this? Because Deborah concerns herself with community and the positive growth of the community that we live. ; Knowing that she truly wants what is best for our High Desert town leads me understand that she is not working for her own needs but for the needs, wants and desires of us all. Deborah has demonstrated she is able to speak with all of the diverse individuals who live here; that she is available to be asked the questions; to just stop and be friendly to notice the needs of others. Deborah is truly a people person who takes a broad look at what is going on around us.

I can think of no better person to have a seat on the PPHCSD Board. Deborah exemplifies the passion and understanding needed to fulfill the responsibilities of that seat.

Diane Hayball

Phelan, CA

760 868-6258

To whom it may concern:

I support Deborah Phillips to fill the open position on the PPHCSD board. She listens to the concerns of the community and responds favorably to their needs. It's really welcome to have someone on the board who takes the concerns of the community seriously. Please consider filling the position with Deborah. Thank you.

Kind regards,

Debbie McAfee 760.315.0947

ROBERTO VELEZ

PO Box 683, Wrightwood CA 92397 Cell Phone: 760.217.5956

Open Seat for the Board of Directors of the Phelan Pinon Hills Community Services District

- Semi-Retired Businessperson with over 30 years of Sales, Sales Training,
 Customer Service, Management and International experience.
- Resident of the Tri-Community for over 20 years.
- CEO of K&V Properties, Inc. Owners/Managers of multiple properties within the District.
- Project Manager for High Desert Mini Homes, based in Phelan, CA.
- Active Member of the Tri-Community Kiwanis Club.

Passionate about investing my time and resources to making the Tri-Community the best it can be!

Roberto Velez

P.O. Box 683, Wrightwood, Ca. 92397 6264 Lucerne Place, Wrightwood, Ca. 92397 Cell 760.217.5956

E-mail - lovetoskifamily@yahoo.com

Professional Objective

Sales, Sales Management and/or Training Manager position, where experience in sales, customer service, training and growth will be an asset.

Summary

Loyal, Experienced, Successful sales and Training professional with over 30 years experience in sales, sales management, sales training and corporate sales. Extremely tenacious and focused on high growth.

Consistently a top achiever with a very loyal background.

Professional Experience

2013 - 2020

Market Development Field Manager

ShurTech Brands

Consumer & Craftsman Group

North America

Direct contact/support with top customers; Home Depot, Lowe's, Walmart, Sherwin Williams, Dunn Edwards, Benjamin Moore and Trade Contractors.

➤ New Product Introduction, Training & Support

➤ New Product Sales to End Users

➤ Conducted Trade & Pro Shows

➤ Worked with Trade groups; PDCA & Nolan Summit Services

2011 - 2012

Regional Sales Manager

Western US

Adhesives Technology Corporation

Direct sales to Distributors of Construction Products. Expert in building customer relationships, sales growth and new business.

Expert in Epoxy, Concrete Repair, Restoration & Demolition

➤ Customers in 13 Western States

➤ Sales Base of 2 million

2007 - 2009

Pro Sales Specialist

So. California

Diamond Products

Direct sales to Professional Concrete Cutters, Contractors and Concrete Companies.

Expert in building customer relationships, sales growth and new business.

➤Increased YTD Sales 14.4% in 2008

➤ Service to the So. Cal. Market

➤ Produced 15 New Accounts in 2008

➤ Active Contacts to 200 customers

2001 - 2007

Key Account Manager

North America

Hilti Inc.

Corporate account sales to 10 of the largest customers within the company, service to customers throughout United States. Reported directly to Senior Vice President. Controlled all facets of customer needs; service, pricing, new product introductions and contract negotiations.

➤Increased YTD Sales from \$200k to \$4.8 million

➤ Nation Wide Customer Base

➤Increased Sales \$1 million in 2006

➤ Service to the Construction Industry

2000 - 2001

Account Manager

Riverside County

Hilti Inc.

Direct service to a 300+ customer base in the Riverside, California market. Service to electrical and mechanical customers in the construction industry.

➤Increased Sales from \$150k to \$800k in 11 months

1998 – 2000 Area Manager – Eastern Caribbean Puerto Rico & Caribbean Ecolab Inc.

Area Manager for Eastern Caribbean direct supervision of 30 sales and service associates, with customers in the Hospitality industry. Acquisition, integration and expansion experience. Customers include Hotels, Restaurants and Hospitals. Grew associate base from 8 to 30 during the first year. Established new businesses on 19 islands in 3 years, with a customer base of 500+.

>\$3 million in Sales

➤ Sales & Service to 22 Islands

➤Increased YTD Sales from \$500k to \$3 million

≥500+ Customer Base

1995 – 1998 Manager Sales Training, Western US City of Industry, Ca. Ecolab Inc.

Manager Sales Training, conducted 3 week training sessions for new employees, customer training and ongoing employee sessions. Directly reported to Director of Training, 1 of 2 training centers the US. Voted "Best Trained Sales Force in America" by Sales & Marketing Magazine. Managed over \$1 million in expense budget.

➤ Trained group sizes from 1 to 150 people

➤ Conducted over 10,000 hours of Training

➤ Conducted sessions on Hiring, Coaching and Mentoring employees

Previous Career Assignments

District Manager, Ecolab Inc., San Diego, Ca.
Territory Manager, Ecolab Inc., Irvine/Newport Beach, Ca.
Training Specialist, Ecolab Inc., City of Industry, Ca.
Service Manager, Ecolab Inc., So. California

Education & Affiliations

Professional Selling Skills – Learning International
7 Steps to the Sale – Max Sax
Managing for Excellence – AMA
Coaching for Excellence - AMA
ServSafe Certified Trainer
AIB Certified

Expert Computer skills in: Windows, Mac, Word, Excel, Outlook & Power Point

Languages

English, Spanish and beginning French & Japanese

Personal

Married 30+ years, 2 children, 3 grandchildren Hobbies include; Competitive Skiing, Fly Fishing and all sports



P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

NOTICE OF VACANCY ON THE BOARD OF DIRECTORS OF THE PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT

NOTICE IS HEREBY GIVEN that a seat on the Board of Directors ("Board") of the Phelan Piñon Hills Community Services District ("District") has become vacant by virtue of the resignation of Director Kathy Hoffman.

In accordance with California Government Code Section 61042(c), the vacancy must be filled pursuant to Section 1780 of the California Government Code, by a qualified person who shall be a resident of the District.

Therefore, as authorized by the California Government Code Section 1780(a), the remaining members of the Board will be considering filling the vacancy by Board appointment.

Any qualified person interested in seeking such an appointment to the Board must submit a letter of interest and/or a personal resume, and any other materials that he or she wishes the Board to consider, to the District's office located at 4176 Warbler Road Phelan, California 92371.

Unless otherwise extended by the Board, said materials must be received by the District by the close of business on May 5, 2023.

Application materials will be included in the Agenda packet for the Board meeting on May 10, 2023, at 5:00 p.m. for Board and public review. At the discretion of the Board, applicants may be interviewed, and an appointment may be made, at said meeting.

For further information regarding this matter, please contact District staff at (760) 868-1212.

POSTED: April 20, 2023

Agenda Item 6f

Discussion & Possible Action Regarding Approval to Extend Auditing Contract with C.J. Brown & Company CPAs, an Accountancy Corporation



P. (760) 868-1212

F. (760) 868-2323

W. www.pphcsd.org

MEMORANDUM

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Lori Lowrance, Assistant General Manager/CFO

SUBJECT: Discussion & Possible Action Regarding Approval to Extend Auditing Contract with

C.J. Brown & Company CPAs, an Accountancy Corporation

STAFF RECOMMENDATION

Staff recommends the Board approves extending the contract with C.J. Brown & Company CPAs – An Accountancy Corporation for the District Auditing Services.

BACKGROUND

In April 2009, the District put out a Request for Proposal for Auditing Services and selected Charles F. Fedak & Company. In March 2015, after issuing an RFP for Auditing Services, and considering 13 firms, the District contracted with Charles Z. Fedak & Company for auditing services. Charles Z. Fedak and Company changed their name to Fedak & Brown LLP and then to C.J. Brown & Company CPAs. In February 2020, the 2015 contract was extended through Fiscal Year 2022.

Throughout the years, the auditing firm has worked well with staff and the Board to produce an award-winning audit document, also known as the Annual Comprehensive Financial Report (ACFR). The Auditing Team varies each year while also providing continuity. The Managing Auditor on the team rotates every six years in compliance with auditing standards for governmental audits, to provide fresh eyes on the District's financial records, processes, and policies.

Staff recommends the Board approve extending the contract with C.J. Brown & Company CPAs and consider options to further extend, or request quotes for a multi-year contract, in the upcoming year.

FISCAL IMPACT

\$21,125

Prior Year Activity

Year	Quoted	Actual
2022	23,924	21,890
2021	23,448	22,789
2020	22,970	21,606



Certified Public Accountants



Consultants & Advisors



Phelan Piñon Hills Community Services District

Cost Proposal to Provide Professional Auditing Services

For the Fiscal Year Ending June 30, 2023

Christopher J. Brown CPA, CGMA Jonathan P. Abadesco, CPA

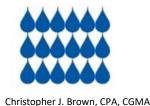
> 10805 Holder Street, Suite 150 Cypress, California 90630

5051 Canyon Crest Drive, Suite 203 Riverside, California 92507

> Phone: (657) 214-2307 Email: chris@cjbrowncpa.com



C.J. Brown & Company, CPAs An Accountancy Corporation



Jonathan Abadesco, CPA

Jeffrey Palmer

C.J. Brown & Company CPAs

An Accountancy Corporation

Cypress Office:

10805 Holder Street, Suite 150 Cypress, California 90630 (657) 214-2307

Riverside Office:

5051 Canyon Crest Drive, Suite 203 Riverside, California 92507 (657) 214-2307

May 3, 2023

Ms. Lori Lowrance Phelan Piñon Hills Community Services District 4176 Warbler Road Phelan, California 92371

Re: Request for Proposal for Independent Auditor Services

Dear Ms. Lowrance:

Based on our understanding of the Phelan Piñon Hills Community Services District's (District) requirements, our fee for audit services at our discounted rates for the fiscal year ending June 30, 2023, will be \$21,125. This fee is based on our understanding of the District's audit requirements.

Our estimate for out-of-pocket expenses is a separate estimate and may not be utilized in total to the amount estimated. Again, these fees are based on the estimated costs to complete the audit. The components of this audit services fee proposal and out-of-pocket costs for the fiscal year ending June 30, 2023, are itemized in the attached Exhibits.

Our not-to-exceed fee proposal is contingent upon our understanding of your requirements and the assistance we require as noted in our original audit technical proposal.

Additional services not included in this proposal will be based on our discounted billing rates based on the level of experience required. We would execute a separate contract for these services, if they are requested by the District.

I am authorized to make representations for C.J. Brown & Company, CPAs – An Accountancy Corporation and am duly authorized to sign a contract with the District.

May 3, 2023

Christopher J. Brown, CPA CGMA Date

Exhibit I – Proposed Hours and Our Fees

Proposed Hours and Our Fees

We anticipate that, for the fiscal year ending June 30, 2023, the audit of the District will require approximately 180 audit hours. These hours, by major area, are summarized as follows:

Audit Steps	Partner	Manager	Staff	Total
Planning	2	2	15	19
Controls / Risk Assessment	10	15	30	55
Substantive Testwork	5	15	50	70
Reporting	8	8	20	36
Total Hours	25	40	115	180

As shown above, we expect approximately 36% of engagement hours to come from the Partners and Managers assigned to the engagements.

Working on the premise that we will be provided with all the documents listed per our audit requirements (will be provided prior to commencement of fieldwork), we expect to perform the audit of the District at fees as stated in the attached Schedule of Professional Fees on Page 3 for the fiscal year ending June 30, 2023.

Our fees are based on the product of the time spent on the engagement and the billing rates of the individuals assigned, plus out-of-pocket costs (such as report reproductions, typing, postage, travel, copies, telephone, etc.). We will obtain the assistance of District's personnel to the extent possible and otherwise endeavor to keep these charges to a minimum. We will submit progress billings monthly to your office as our work progresses, which will be due and payable thirty days from the date of the invoice.

Based upon the present size and scope of the activities of the District, we expect to perform the services enumerated above at our standard hourly rates. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to the audit.

In accordance with your request for proposal and the Office of Management and Budget Circular A-128, we will maintain our work papers for a minimum of seven years and make them available to the District, state agencies, the General Accounting Office, and other parties upon the direction of the District. We have provided a breakdown of our current hourly rates, which would apply to this engagement on the attached Schedule of Professional Fees by Hours on Page 4 of this cost proposal.

We want the Board to understand that we will provide any assistance and answer any questions that the District's staff or members of the Boards may have when they arise for the entire duration of our contract. We find it important to stay abreast of the District's activities and issues during the entire engagement.

We would like to thank you and the Board for the opportunity to submit a proposal for the auditing services of the District. Because of our experience in special districts and agencies, we will provide you with accounting updates (GASB) to assist in your operations as well as meet the audit needs of the organization. We will also continually make recommendations on these and other matters that come to our attention. We are proud of the professional services we provide and encourage you to make inquiries to any of our clients about their satisfaction with our services and the quality of our staff.

Exhibit II – Schedule of Professional Fees

Total Audit Fees By Fiscal Year	District Total Audit Service Fees*	District Not-to-Exceed Estimate of Out- of-Pocket Costs**	Preparation of State Contoller's Report	District Not-to-Exceed Total
Fiscal Year 2023	 20,000	500	625	21,125

^{*} Professional Audit Service Fees - Labor Only

^{**} Estimate of Out-of-Pocket Costs consist of: Travel, Mileage, Postage and Printing Costs - May not be fully utilized

Exhibit III – Schedule of Professional Fees by Hours

Fiscal Year 2023 **Breakdown of Fees by Hours**

Fiscal Year 2023 Audit of:	Hours		Hourly Rates		Total
District's Basic Financial Statements (ACFR)					,
Partner/Technical	20	\$	160	\$	3,200
Manager/Supervisor	40		150		6,000
Staff	120	_	90	_	10,800
Total Financial Statement Audit for 2023	180				20,000
Out-of-Pocket Expenses (Travel, Postage & Printing)				_	500
Total Maximum for 2023				\$	20,500
Optional Items Asked to be Priced by the District	Hours		Rates		Total
Preparation of the District's Annual State Controller's Report	5		125	\$	625
Total Maximum with Optional Item for 2023				\$_	21,125

Agenda Item 6g

Discussion & Possible Adoption of Resolution No. 2023-14; Approving the Application for Land & Water Conservation Fund Phelan Community Park Project



P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

MEMORANDUM

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Discussion & Possible Adoption of Resolution No. 2023-14; Approving the Application

for Land and Water Conservation Fund for the Phelan Park Expansion Project

STAFF RECOMMENDATION

For the Board to adopt Resolution No. 2023-14; Approving the Application for Land and Water Conservation Fund for the Phelan Park Expansion Project

BACKGROUND

Staff is in the process of submitting a grant application to help fund portions of the Phelan Park Expansion Project. In order to submit for this grant, a resolution authorizing submittal must be approved by the Board. Should the District be awarded the grant, staff will bring back requirements for matching funds and other conditions for Board review and approval before accepting the grant funds.

If awarded and accepted, the District will be required to match and pre-pay for any grant amount awarded, and the District will not be allowed to use any portions of the park developed with these grant funds for any other purposes in perpetuity unless certain conditions are met and authorized by the Secretary of the Interior.

FISCAL IMPACT

None; Future potential fund matching obligation up to \$976,153.88 which is included in the CIP budget

ATTACHMENT(S)

Resolution No. 2023-14 Concept Map Cost Estimate

Resolution No. 2023-14 RESOLUTION OF THE Phelan Piñon Hills Community Service District APPROVING THE APPLICATION FOR LAND AND WATER CONSERVATION FUND Phelan Community Park Expansion PROJECT
WHEREAS, the Congress under Public Law 88-578 has authorized the establishment of a federal Land and Water Conservation Fund Grant-In-Aid program, providing matching funds to the State of California and its political subdivisions for acquiring lands and developing Facilities for public outdoor recreation purposes; and
WHEREAS, the California Department of Parks and Recreation is responsible for administration of the program in the State, setting up necessary rules and procedures governing APPLICATIONS by local agencies under the program; and
WHEREAS, the APPLICANT certifies by resolution the approval of the APPLICATION and the availability of eligible MATCHING funds prior to submission of the APPLICATION to the State; and Phelan Piñon Hills Community
NOW, THEREFORE, BE IT RESOLVED that the Service District hereby: 1. Approves the filing of an APPLICATION for Land and Water Conservation Fund assistance for the proposed; Phelan Community Park Expansion
 Certifies that the APPLICANT has reviewed, understands, and agrees to the General Provisions contained in the CONTRACT shown in the Grant Administration Guide; and
3. Agrees to abide by 54 U.S.C. §200305(f)(3) which requires, "No property acquired or developed with assistance under this section shall, without the approval of the National Secretary of the Interior, be converted to other than public outdoor recreation uses. The Secretary shall approve such conversion only if he finds it to be in accord with the then existing comprehensive statewide outdoor recreation plan and only upon such conditions as he deems necessary to assure the substitution of other recreation properties of at least equal fair market value and of reasonably equivalent usefulness
and location." 4. Certifies that said agency has MATCHING funds from eligible source(s) and can finance
100 percent of the PROJECT, which up to half may be reimbursed; and 5. Agrees to comply with all applicable federal, state and local laws, ordinances, rules,
regulations and guidelines. 6. Appoints the <u>General Manager</u> as agent of the APPLICANT to conduct all negotiations and execute and submit all documents, including, but not limited to, APPLICATIONS, CONTRACTS, amendments, payment requests, and compliance with all applicable current state and federal laws which may be necessary for the completion of the aforementioned PROJECT.

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)

Phelan Community Park LWCF Estin	nate of Probable Co	st		
Total with Overall Soft Costs				
Pre-Loaded Costs				\$1,509,768.0
Soft Cost (19% of Budget)				\$286,855.9
Contingency (20%)				\$301,953.6
Construction Cost				\$1,811,721.6
Grand Total Costs				\$2,098,577.6
Total per Area & Grant Limits for Soft Costs PROJECT MANAGEMENT (5%) CEQA COSTS (FIXED COST 50k MAX) GENERAL PARK IMPROVEMENTS AREA A - PARK TERRACE AREA B - EVENT & MULTIPURPOSE LAWN AREA C - NATIVE TRAILS	LV	LWCG TO		\$90,58 \$50,00 \$339,57 \$540,40 \$693,02 \$238,72 \$1,952,30 \$1,952,30 \$976,153.8
	Quantity	Unit	Unit Price	Tota
OBILIZATION				
Mobilization / General Conditions	1	LS	\$75,000.00	\$75,000.0
		TOTAL		\$75,000.0
		Cont.	20%	\$15,000.0
	AF	REA SUB TOT	AL	\$90,000.0
ARTHWORK				
Erosion Control (BMP)	T 1	LS	\$25,000.00	\$25,000.0
- ,		·		+==;===
		TOTAL		\$25,000.0
		Cont.	20%	\$5,000.0

	AREA SUB TOTAL			\$30,000.00	
UTILITIES					
Storm Drain System	1	LS	\$40,000.00	\$40,000.00	
		TOTAL		\$40,000.00	
		Cont.	20%	\$8,000.00	
	Δ	REA SUB TOTA		\$48,000.00	
				V 10,000.00	
SITE IMPROVEMENTS (FOR LWCF BUILDOUT)					
Potable Water Meter	1	LS	\$7,970.00	\$7,970.00	
Irrigation Water Meter (Capacity Charge)	1	LS	\$25,505.00	\$25,505.00	
Irrigation Controller (2-wire)	1	LS	\$20,000.00	\$20,000.00	
Irrigation Pump, concrete base, enclosure	1	EA	\$20,000.00	\$20,000.00	
Backflow Preventer and Enclosure, flow sensor, master valve	1	EA	\$3,500.00	\$3,500.00	
		TOTAL		\$76,975.00	
		Cont.	20%	\$15,395.00	
	Α	REA SUB TOTA	AL	\$92,370.00	
				• •	
ELECTRICAL (FOR LWCF BUILDOUT)					
125A Panelboard in Existing Restroom	1	EA	\$6,000.00	\$6,000.00	
Pedestrian-scale Pole Lighting	20	EA	\$3,000.00	\$60,000.00	
5 5		TOTAL		\$66,000.00	
		Cont.	20%	\$13,200.00	
	Α	\$79,200.00			
AREA A - PARK TERRACE					
Pedestrian Paving (4" reinforced conc.)	4,487	SF	\$10.00	\$44,870.00	
Parking Lot (AC paving / striping / signage)	12,500	SF	\$12.00	\$150,000.00	
Curbs/Gutter	615	LF	\$40.00	\$24,600.00	
Retaining Walls (at parking lot)	300	LF	\$90.00	\$27,000.00	
Ramp (at parking lot)	65	LF	\$200.00	\$13,000.00	
Fine Grading	29,906	SF	\$0.90	\$26,915.40	
Soil Amendments (Planting Areas)	12,919	SF	\$0.50	\$6,459.50	
Trees (36" box size)	8	EA	\$1,100.00	\$8,800.00	
Trees (24" box size)	10	EA	\$600.00	\$6,000.00	
Root Barrier	4	EA	\$200.00	\$800.00	

Shrubs / Groundcover (30% 1 Gal / 70% 5 Gal)	12,919	SF	\$3.00	\$38,757.00
Crushed Rock (3" Depth) @ Planting Areas	12,919	SF	\$3.00	\$38,757.00
Irrigation	12,919	SF	\$4.00	\$51,676.00
Landscape Boulders (varying sizes: 3'x3', 2'x2', 1'x1')	6	TONS	\$450.00	\$2,700.00
Site Furnishings	1	Allow.	\$10,000.00	\$10,000.00
		TOTAL		\$450,334.90
		Cont.	20%	\$90,066.98
	Α	REA SUB TOT	AL	\$540,401.88
AREA B - EVENT & MULTIPURPOSE LAWN				
Vehicular Paving (6" reinforced conc.)	9,025	SF	\$15.00	\$135,375.00
Concrete Curbs (Edging)	160	LF	\$24.00	\$3,840.00
Incusive Play (equipment, surfacing, concrete curb)	2	LS	\$18,000.00	\$36,000.00
Adult Fitness (equipment, surfacing, concrete curb)	2	LS	\$13,500.00	\$27,000.00
Fine Grading	49,578	SF	\$0.90	\$44,620.20
Soil Amendments	2,505	SF	\$0.50	\$1,252.50
Trees (36" box size)	5	EA	\$1,100.00	\$5,500.00
Shrubs / Groundcover (50% 1 Gal / 50% 5 Gal)	2,505	SF	\$3.00	\$7,515.00
Lawn (sod)	38,048	SF	\$1.00	\$38,048.00
12" Depth Top Soil at Lawn Areas	1,409	CY	\$70.00	\$98,642.96
Crushed Rock (3" Depth) @ Planting Areas	2,505	SF	\$3.00	\$7,515.00
Irrigation	40,553	SF	\$4.00	\$162,212.00
Site Furnishings	1	Allow.	\$10,000.00	\$10,000.00
		TOTAL		¢577 520 00
		TOTAL	000/	\$577,520.66
		Cont.	20%	\$115,504.13
	A	REA SUB TOT	AL	\$693,024.80
AREA C - NATIVE TRAILS				
Stabilized DG Pedestrian Paving (4" thick)	2,400	SF	\$6.00	\$14,400.00
Fine Grading	5,000	SF	\$0.90	\$4,500.00
Stabilized DG improvements at Existing Trails	3,650	LF	\$6.00	\$21,900.00
Soil Amendments	6,675	SF	\$0.50	\$3,337.50
Educational / Interpretive Signs	3	EA	\$2,000.00	\$6,000.00
Trees (36" box size)	8	EA	\$1,100.00	\$8,800.00
Protect Existing Joshua Trees	28	EA	\$200.00	\$5,600.00
Shrubs / Groundcover (50% 1 Gal / 50% 5 Gal)	13,350	SF	\$3.00	\$40,050.00
Decomposed Granite Mulch @ Planting Areas	13,350	SF	\$2.50	\$33,375.00

Landscape Boulders (varying sizes: 3'x3', 2'x2', 1'x1')	2	TONS	\$450.00	\$900.00
Irrigation	13,350	SF	\$4.50	\$60,075.00
		TOTAL		\$198,937.50
		Cont.	20%	\$39,787.50
	A	AREA SUB TOTAL		
	•			
			Project Subtotal:	\$1,509,768.06
	Total of	20%	Contingency:	\$301,953.61
		GRAND TO	TAL	\$1,811,721.68



Agenda Item 6h

Discussion & Possible Action Regarding Committee Assignments



P. (760) 868-1212

F. (760) 868-2323 W. www.pphcsd.org

MEMORANDUM

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Discussion & Possible Action Regarding Committee Appointments

RECOMMENDATION

Staff recommends for the Board President to appoint Directors to committees, if necessary and desired.

BACKGROUND

As a result of Kathy Hoffman's resignation, two committee vacancies were created. The vacancies were temporarily filled on April 12, 2023, by President Kujawa. If a new Director is seated, changes to committee assignments may be desired therefore this item has been placed on the agenda.

FISCAL IMPACT

None

ATTACHMENT(S)

Committee assignments & meetings schedule Committee Roles & Responsibilities



P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

District Meetings List

Board Meeting

Regular Meetings: Second & Fourth Wednesday of the Month

Meeting Time: 5:00pm

Board Members: Chuck Hays, Rebecca Kujawa, Mark Roberts, Greg Snyder

Engineering – Standing Committee

Meeting Frequency: Monthly

Meeting Dates: Third Wednesday of each Month

Meeting Time: 4:30pm*

Committee Members: Rebecca Kujawa, Mark Roberts

Finance - Standing Committee

Meeting Frequency: Quarterly

Meeting Dates: Third Tuesday in January, April, July, October

Meeting Time: 4:00pm

Committee Members: Mark Roberts, Chuck Hays

Legislative - Standing Committee

Meeting Frequency: Quarterly

Meeting Dates: Second Tuesday in March, June, September, December

Meeting Time: 3:00pm

Committee Members: Chuck Hays, Greg Snyder

Parks, Recreation & Street Lighting - Standing Committee

Meeting Frequency: Quarterly

Meeting Dates: Second Tuesday in February, May, August, November

Meeting Time: 4:30pm

Committee Members: Rebecca Kujawa, Greg Snyder

Waste & Recycling - Standing Committee

Meeting Frequency: Monthly

Meeting Dates: Third Thursday of Each Month

Meeting Time: 4:30pm

Committee Members: Rebecca Kujawa, Chuck Hays

*time change

Updated 4/12/2023

Engineering Committee Roles and Responsibilities

The Board of Directors established the Engineering Committee as a standing committee with the following roles and responsibilities:

Role

The role of the Engineering Committee is to assist the District staff in review of operations and maintenance of the water system infrastructure, and engineering/construction of the District's buildings, parks, or other facilities.

Responsibility

The responsibility of the Engineering Committee is to review and oversee the progress by staff of repairs, routine maintenance programs, District projects (Construction in Progress - CIP); work with staff in development of a sound engineering and construction program; and develop annual and long-term capital and maintenance budgets.

Specific Tasks/Goals

- Represent the Board in an advisory capacity and report to the Board monthly.
- To review the monthly System Repair/Replacement/Update List.
- To review the status of all ongoing CIP activities.
- To update the Capital & Maintenance Ten Year Matrix, as needed.
- To recommend the annual budget assumptions related to engineering/construction projects to the Board of Directors.
- To assist the District staff in preparation and review of engineering related Requests for Proposals, and the evaluation of vendor proposals.
- To work with staff on engineering policies for recommendation to the Board of Directors.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

Finance Committee Roles and Responsibilities

The Board of Directors established the Finance Committee as a standing committee with the following roles and responsibilities:

Role

The role of the Finance Committee is to assist District staff with the financial related processes and activities of the District.

Responsibility

The responsibility of the Finance Committee is to review financial related reports and contracts, review the District's annual budget and audit, review finance-related RFPs, and to assist with development of financial plans and processes for the District.

Specific Tasks/Goals

- Represent the Board in an advisory capacity and report to the Board quarterly.
- To review the quarterly District financial statements, including the Balance Sheet, the Income Statement, the Statement of Cash Flows, the Disbursements Statement, the Accounts Receivable Aging Statement, and the Accounts Payable Aging Statement.
- To work with District staff during the preparation of the annual budget.
- To review financial projects exceeding the General Manager's purchasing policy limits.
- To work with staff on financial policies, including reserves, multi-year forecast, rates, and fees for recommendation to the Board of Directors.
- To review audit process and maintain financial integrity for District.
- To evaluate the performance of the audit firm and make recommendations for renewal or replacement.
- To preview financial presentations to the Board for accuracy and presenta<u>a</u>bility.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

Legislative Committee Roles and Responsibilities

The Board of Directors established the Legislative Committee as a standing committee with the following roles and responsibilities:

Role

The role of the Legislative Committee is to assist District staff with legislative activities.

Responsibilities

The responsibilities of the Committee are to study pending federal, state, and county legislation that has the potential to affect the District; to prepare Board authorized legislation or correspondence when needed; collaborate with other local agencies, such as ACWA, CSDA, and other similar special districts, concerning issues relevant to the powers vested to the District as a governing body; and to develop and maintain relationships with other local, county, state, and federal representatives and governmental agencies and their staff to foster awareness of the District.

Specific Tasks/Goals

- Represent the Board in an advisory capacity and report to the Board quarterly.
- Work to maintain and improve relations with elected representatives, and to help foster good staff-to-staff relations.
- Assist the General Manager by working as a conduit from the District to the San Bernardino County First District Supervisor and vice-versa. This would include the county's CAO/COO and any relevant department heads.
- Work to maintain communication, personal contact, relay District concerns, and seek support with California's two U.S. Senators, U.S. Congresspersons, and California State Senators and Assemblypersons.
- Maintain awareness of the legislative needs and elections in the District and deliberate to achieve a level of comfort with the prospect of the District's best interests being served.
- Attend workshop and conferences when applicable to legislative and other affiliated matters.
- Gather legislative information of local interest and check pertinent websites for legislative updates.
- Make Committee reports quarterly during Board meetings or whenever else necessary.
- Set up a network for quick communication with other similar committee members in the surrounding Victor Valley jurisdictions.
- Attend legislative training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

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Parks, Recreation & Street Lighting Committee Roles and Responsibilities

The Board of Directors established the Parks, Recreation & Street Lighting Committee as a standing committee with the following roles and responsibilities:

History of District Parks & Recreation

Parks and recreation are vital components to any community. Parks not only add beauty but also provide safe areas for activities for individuals, families, and groups. In addition to parks, the District has two community centers and a senior center. These centers are utilized for a wide range of activities and are available to the community to rent for a small fee. The District currently offers several events and activities to the community, and continues to work on various recreation ideas.

Adjacent to the centers are two parks that have picnic tables and playgrounds. They are available from morning until dusk. The District is looking to develop larger parks that could have athletic fields or other features in addition to standard park integrity. The District owns several parcels throughout the District.

Role

The role of the Committee is to assist District staff with the park, recreation, and street lighting activities and services in the District.

Responsibility

The responsibility of the Committee is to review and work with staff to acquire, construct, improve, maintain and operate street lighting and landscaping on public property, public right-of-way, and public easements, to review quarterly staff reports at the public Committee meetings, and to develop annual and long-term capital and maintenance budgets.

Specific Tasks/Goals

- Represent the Board in an advisory capacity and report to the Board quarterly.
- Work with staff in accordance to the LAFCO report.
- Outreach to the community to promote current activities, programs, and projects, and seek community input through survey and workshops to attain future parks, recreation, and street lighting projects, maintenance ideas, and concepts.
- Develop MOU with Snowline Joint Unified School District to develop mutual use of lands and recreational programs that benefit the community.
- Work with San Bernardino County to develop mutual goals that benefit the community for park and recreation purposes.
- Work with Sheep Creek Water Company to promote park, recreation, and community information.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

Waste & Recycling Committee Roles and Responsibilities

The Board of Directors established the Waste & Recycling Committee as a standing committee with the following roles and responsibilities:

Role

The role of the Waste & Recycling Committee is to assist District staff with the solid waste and recycling services and programs within the District.

Responsibility

The responsibility of the Waste & Recycling Committee is to review and oversee the solid waste and recycling/diversion programs and contracts, and to develop annual and long-term capital and maintenance budgets.

Specific Tasks/Goals

- Represent the Board in an advisory capacity and report to the Board quarterly.
- To monitor state laws and regulations concerning solid waste and recycling.
- To oversee and develop or enhance solid waste and recycling/diversion programs.
- To update the Capital & Maintenance Ten Year Matrix, as needed.
- To recommend the annual budget assumptions related to solid waste and recycling projects & programs to the Board of Directors.
- To assist the District staff in preparation and review of solid waste and recycling related Requests for Proposals, and the evaluation of vendor proposals.
- To work with staff on solid waste and recycling policies for recommendation to the Board of Directors.
- To come into compliance with state laws and regulations in a manageable timeframe.
- Attend training sessions or networking opportunities as they may come available and are pertinent to committee-related concerns.
- Make budget recommendations annually for committee-related activities.

Agenda Item 6i

Update on Water Conservation Requirements



P. (760) 868-1212

F. (760) 868-2323 W. www.pphcsd.org

MEMORANDUM

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Update on Water Conservation Requirements

STAFF RECOMMENDATION

None

BACKGROUND

Staff will provide a presentation on water conservation requirements.

FISCAL IMPACT

None

ATTACHMENT(S)

Water Conservation Update Presentation

May 10, 2023

DROUGHT UPDATE

Recent Drought Timeline

JULY 2021

The Governor calls for a voluntary 15% conservation target.

MARCH 28, 2022

Executive Order N-7-22
was issued, extending
the call for voluntary
conservation and
requiring agencies to
implement Level 2 of
their drought
contingency plans.

MARCH 24, 2023

Governor lifts Executive Order N-7-22.

WHAT DOES THIS MEAN?

Results of Voluntary Conservation

Voluntary conservation and weather conditions resulted in a savings of 600,000 acre-feet of water.

 Water Restrictions Lifted

> Agencies may lift their Level 2 Drought Responses.

Status of AB 1668, SB 606, and SB 555

AB 1668 AND SB 606

These bills were passed to make conservation a permanent way of life. Their implementation has required District staff to provide to the annual water shortage reports and monthly SAFER Drought & Conservation reports to the state. This year the District's first water use objective report will be due. District staff is working with a consultant provided by Mojave Water Agency to complete this report.

SB 555

This bill required the State Water Board to develop agency-side water loss standards. As a result, agencies are now required to complete an annual water audit to determine system water loss.



What's On the Horizon?

- Development of annual water use objectives (this year)
- Possible federal requirements for restrictions on use of Colorado River water
 - The federal government is considering requiring western states to reduce their use of Colorado River water beyond what the states themselves have decided to reduce. This could possibly change who has priority to receive deliveries. If based on seniority, California would be mostly spared, but if evenly divided it will mean a further reduction of 13%. This will impact many agencies across the state. A determination could be made by the end of this summer.

Questions?

Agenda Item 6j

Update on the Proposed Civic Center & Phelan Park Expansion Projects



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212

F. (760) 868-2323 W. www.pphcsd.org

MEMORANDUM

DATE: May 10, 2023

TO: Board of Directors

FROM: Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Update on the Proposed Civic Center & Phelan Park Expansion Project

STAFF RECOMMENDATION

None

BACKGROUND

Staff will update the Board on the Proposed Civic Center and Phelan Park Expansion Project.

FISCAL IMPACT

None

ATTACHMENT(S)

None

Agenda Item 7

Committee Reports/Comments



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

PARKS COMMITTEE MEETING MINUTES

February 14, 2023 Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Remotely Via Zoom or Conference Call

Board Members Present: Rebecca Kujawa, President (Chair)

Greg Snyder, Director

Board Members Absent: None

Staff Present: Kim Sevy, HR & Solid Waste Manager/District Clerk

Steve Lowrance, Parks Supervisor

Guests/Public: None

Call to Order

President Kujawa called the meeting to order at 4:30 p.m.

Roll Call

All Committee Members were present at Roll Call.

1) Approval of Agenda

Director Snyder moved to approve the Agenda. President Kujawa seconded the motion. Motion passed unanimously.

- 2) **Public Comment** None
- 3) Approval of Minutes

President Kujawa moved to approve the Minutes. Director Snyder seconded the motion. Motion passed unanimously.

4) **Review & Discussion Regarding Parks and Recreation Events & Programs**The Committee reviewed the upcoming parks and recreation events and programs.
Concerts in the park will be discontinued for 2023 due to poor attendance in 2022.

5) Update Regarding Phelan Park Expansion

Staff provided an update on the ARPA funding request for improvements to the existing park site.

6) Update on Phelan Farmers Market

An update will be provided by the market manager at the next meeting.

7) Update on Teaching Garden

Staff provided an update on activities.

8) Staff Report

Land and Water Conservation Grant information will be provided at the budget workshop.

9) Committee Comments

None.

10) Review of Action Items

- a) **Prior Meeting** Complete
- b) **Current Meeting** Update activities schedule

11) Set Agenda for Next Meeting – May 9, 2023

12) Adjournment

With no further business before the Committee, the meeting adjourned at 4:52 p.m.

Agenda materials can be viewed online at <u>www.pphcsd.org</u>



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LEGISLATIVE COMMITTEE MEETING MINUTES

March 14, 2023 Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Remotely Via Zoom or Conference Call

Board Members Present: Greg Snyder, Chair

Chuck Hays, Director

Board Members Absent: None

Staff Present: Kim Ward, HR & Solid Waste Manager/District Clerk

Call to Order

The meeting was called to order at 3:00 p.m.

Roll Call

All committee members were present at Roll Call.

1) Approval of Agenda

Director Snyder moved to approve the Agenda. Director Hays seconded the motion. Motion passed unanimously.

- 2) Public Comment None
- 3) Appointment of Committee Chair Greg Snyder was selected as Committee Chair.
- 4) Approval of Minutes

Director Snyder moved to approve the Minutes. Director Hays seconded the motion. Motion passed unanimously.

- 5) Update from Representatives None
- 6) Review of March CSDA Legislative Brief

The committee reviewed the brief provided in the agenda packet; no action requested.

7) Review of State Ballot Initiative #21-0042A1

The committee reviewed the ballot initiative provided in the agenda packet.

ACTION ITEM: White paper on ballot initiative.

8) Review of Committee Roles & Responsibilities

The committee reviewed the Committee Roles & Responsibilities; no changes recommended.

9) Staff Report

Staff provided an update on the Western Joshua Tree budget trailer bill.

Public Comment was provided by Cheryl Rhoden regarding the Western Joshua Tree.

10) Review of Action Items

- a) **Prior Meeting** None
- b) Current Meeting
 - White paper on Initiative #21-0042A1
 - Send reminder of upcoming Legislative Committee meetings to representatives

11) **Set Agenda for Next Meeting** – June 13, 2023

12) Adjournment

With no further business before the Committee, the meeting adjourned at 3:18 p.m.

Agenda materials can be viewed online at <u>www.pphcsd.org</u>



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FINANCE COMMITTEE MEETING MINUTES

April 18, 2023
Phelan Community Center
4128 Warbler Road, Phelan, CA 92371
& Remotely Via Zoom or Conference Call

Board Members Present: Mark Roberts, Vice President/Chair

Chuck Hays, Director

Board Members Absent: None

Staff Present: Lori Lowrance, Assistant General Manager/CFO

David Noland, Accountant

Kim Sevy, HR & Solid Waste Manager/District Clerk

Call to Order

Vice President Roberts called the meeting to order at 4:00 p.m.

Roll Call

All Committee Members were present at Roll Call.

1) Approval of Agenda

Vice President Roberts moved to approve the Agenda. Director Hays seconded the motion. Motion passed unanimously.

2) Public Comment

None

3) Approval of Minutes

Director Hays moved to approve the Minutes. Director Hays seconded the motion. Motion passed unanimously.

4) Review of Disbursements

The Committee reviewed the disbursements.

<u>Action Item</u>: Port-a-potty purpose and location.

5) Review of Financials

The Committee reviewed the financials.

6) Review of Solar Project Credits & Expenses

The Committee reviewed the solar project credits and expenses.

7) Review of Cash/Investment Report

The Committee reviewed the Cash/Investment report.

8) Committee Comments

Nothing further.

9) Review of Action Items

- a) **Prior Meeting** Complete
- b) **Current Meeting** Port-a-potty information.

10) Set Agenda for Next Meeting

- Special Meeting May 8, 2023 (will be held in District Office)
- Regular Meeting July 18, 2023

11) Adjournment

With no further business before the Committee, the meeting adjourned at 4:47 p.m.

Agenda materials can be viewed online at https://www.pphcsd.org

Agenda Item 8

Staff & General Manager's Report





Assistant General Manager / CFO's Report

March 2023

FINANCIAL DATA:

Enterprise Fund (Water Operations)					
				% of Total	
	March	YTD	Total Budget	Budget	
Operational Revenue	\$400,214.54	\$5,591,905.64	\$8,287,548.92	67%	
Operational Expenses	\$493,514.71	\$6,207,719.01	\$8,329,076.79	75%	
Net Income (Loss)	-\$93,300.17	-\$615,813.37	-\$41,527.87	1483%	
Non-Operational Revenue	\$257,662.53	\$1,683,827.92	\$1,763,046.40	96%	
Non-Operational Expenses	\$104.63	\$44,057.43	\$974,919.08	5%	
Net Income (Loss)	\$257,557.90	\$1,639,770.49	\$788,127.32	208%	
Total Revenue	\$657,877.07	\$7,275,733.56	\$10,050,595.32	72%	
Total Expense	\$493,619.34	\$6,251,776.44	\$9,303,995.87	67%	
Total Net Income (Loss)	\$164,257.73	\$1,023,957.12	\$746,599.45	137%	

Capital Outlay/Principal Pmts/C6

\$2,320,932.78 \$4,642,476.34

Government Funds (Parks, Street Lighting, Solid Waste & Recycling)				
				% of Total
	March	YTD	Total Budget	Budget
Operational Revenue	\$53,870.48	\$550,455.26	\$531,667.30	104%
Operational Expenses	\$60,236.97	\$584,239.97	\$916,645.95	64%
Net Income (Loss)	-\$6,366.49	-\$33,784.71	-\$384,978.65	9%
Non-Operational Revenue	\$169,232.34	\$1,255,974.45	\$1,528,448.08	82%
Non-Operational Expenses	\$241.70	-\$105,793.10	\$159,510.88	-66%
Net Income (Loss)	\$168,990.64	\$1,361,767.55	\$1,368,937.20	99%
Total Revenue	\$223,102.82	\$1,806,429.71	\$2,060,115.38	88%
Total Expense	\$60,478.67	\$478,446.87	\$1,076,156.83	44%
Total Net Income (Loss)	\$162,624.15	\$1,327,982.84	\$983,958.55	135%

GOVERNMENT FUNDS:	General	Parks and Rec	Street Lighting	Property Tax	Solid Waste	Total
Revenue YTD	289,949.94	117,921.68	359.31	1,134,448.41	263,750.37	1,806,429.71
Expense TYD	500.33	390,450.08	10,310.98	-31,521.51	108,706.99	478,446.87
Total Net Income (Loss)	289,449.61	-272,528.40	-9,951.67	1,165,969.92	155,043.38	1,327,982.84

	Enterprise	Government	Total
Cash Available	\$6,146,771.00	\$8,867,765.09	\$15,014,536.09
Cash Reserves	\$11,587,916.58	\$686,392.00	\$12,274,308.58
Total Cash	\$17,734,687.58	\$9,554,157.09	\$27,288,844.67

ADMINISTRATIVE DATA: March 2023

Water Consumption (HCF):	2022/2023 2021/2022	December 64,559 72,762	January 62,393 62,495	February 65,255 49,741	March 65,610 70,581
	2020/2021	70,506	57,387	50,652	72,618
Meters In Ground:		December 7230	January 7233	February 7234	March 7235
Meter Permits Issued:		December 2	January 2	February 1	March 3
Lock-offs:		December 83	January 67	February 84	March 74

Customer Service A/R Activities	March Quantity	March \$ Received		
Payments				
Cash	518	9.10%	\$49,447.41	8.20%
Check	597	10.48%	\$162,489.80	26.93%
Credit Card (counter)	179	3.14%	\$26,018.99	4.31%
Mail (checks)	1,344	23.60%	\$88,932.38	14.74%
Online (credit card)	3,056	53.67%	\$276,443.18	45.82%
TOTAL	5,694	100.00%	\$603,331.76	100.00%

Payments Received and Processed	March Quantity	Enterprise	Governmen	t
Water	5,672	5,672		
Gvmt (Rentals, Classes, Franchise fee, et	22			22
_	5,694	5,672	99.6%	22 0.4%

	March		
Customer Service Other Activities	Quantity	Enterprise	Government
Service Orders Processed	592	592	
Assisted Customers at Counter	1,294	1,272 98.3%	22 1.7%
	1,886	1,864	22



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MANAGEMENT REPORT

DATE: April 14, 2023

PREPARED BY: Kim Sevy, HR & Solid Waste Manager

SUBJECT: March 2023 Manager's Report

SOLID WASTE & RECYCLING

Customer Data:

<u> </u>			
COMMERCIAL ACCOUNTS	<u>NO.</u>	<u>CITATIONS ISSUED</u>	<u>NO.</u>
Trash	95	Commercial	0
Recycling	95	Residential	0
Organics	N/A		
		PERMITS ACTIVE	<u>NO.</u>
SCHOOL ACCOUNTS	<u>NO.</u>	Self-Haul - Commercial Recycling	1
Trash	16	Self-Haul - Commercial Organics	0
Recycling	16	Self-Haul - Residential Recycling	N/A
Organics	N/A	Self-Haul - Residential Organics	N/A
RESIDENTIAL ACCOUNTS	NO.	TEMPORARY SERVICE	NO.
Trash	5,189	Temporary - Trash	7
Recycling	34	Temporary - Recycling	7
Organics	N/A		

Notable Activity:

- Continuing to promote CR&R residential service to increase voluntary participation.
 - o Mailers in customer bills
 - o Information in new customer packets
 - o Information in District office

Recent & Upcoming Events:

- Community Clean-up & Free Tire Disposal Day
 - o March 11, 2023 8am noon
 - o CR&R Yard
- Community Information Meeting #2
 - o March 16, 2023 7:00pm
 - o Phelan Community Center & Zoom
- Community Information Meeting #3
 - o May 20, 2023 10:00am
 - o Phelan Community Center & Zoom

HUMAN RESOURCES

Statistical Data:

Full Time Employees: 27

o Engineering: 3

o Water (Field): 10.5

o Parks & Rec: 2.5

o Administration: 11

- Part Time Employees: 0
- Temporary Employees: 1
- Open Positions: 0

MISCELLANEOUS

Upcoming District Events:

(for Park & Rec events, see Park Operations Supervisor's Report)

Website Data (for March 2023)

PAGE	Unique Views	Total Views
Main Page	2,303	4,182
My Account	1,674	3,746
Water Department	428	608
Services	346	477
Meeting	119	340
Contact Us	216	303
Apply for Service	139	294
Sign Up for Classes	108	226
Solid Waste & Recycling	132	215
Events	134	204
Rates & Fees	89	174
Parks & Recreation	84	141
Board of Directors Meetings	54	130
Residential – Solid Waste	64	121
Calendar	63	111
Employment	89	108
Contractors	52	89
Board Members	45	76
Community Information	57	72
Other Payment Options	60	72

Grants

SB 1383 Local Compliance Grant

 Submitted in January 2022. The District was awarded \$20,000. Grant funds have been used to pay for Solid Waste consultant.

• Small Scale Water Efficiency Grant

o \$75,000 to be disbursed when meters for Phase 3a are purchased.

• Community Project Funding Request - 2023

 Staff submitted a Community Project Funding Request ("Request") in the amount of \$2 million to help fund a portion of the Civic Center Project which will house the Community/Board Room that also will serve as the area's Community Emergency Operations Center. The \$2 million request was funded in the FY2023 Omnibus appropriations bill which the Senate and House passed at the end of December. CalOES issued grant documents to the District to complete as they will be administering the funds.

• Community Project Funding Request - 2024

- o Staff submitted a Community Project Funding Request ("Request") in the amount of \$2,000,000 to help fund a Tank 6A-2. Staff is pleased to report the District's full Request was selected by the Congressman as one of the 15 projects he submitted to the House Appropriations Committee.
- There is an approximately year-long process before final approval and receipt of funds. The Request must be reviewed and approved by the House Appropriations Committee who will then craft legislation in the form of funding bills which are then consolidated with the Senate Appropriations Committee's funding bills. The consolidated funding bill is then signed into law by the President and funding is then distributed. After funding is distributed, the District will have approximately 12-24 months to complete the project and is subject to an audit by the Government Accountability Office. During this time, it is possible that funding for such Requests may disappear, however all indications show that funding is likely to continue for now.

• County American Rescue Program Act (ARPA) Funds

Staff worked with KTUA and submitted a request to the county. The county has
preliminarily approved \$457,194 in ARPA funds for construction of certain parks
elements. The contract was approved by the District's Board on 3/8/2023 and has been
submitted to the County and is awaiting Board of Supervisors for ratification.

Land and Water Conservation Grant

 Staff is working with KTUA on a project submittal for this year. Submittals are due in June.



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Parks, Recreation & Street Lighting Report MARCH 2023

Introduction

The District Parks and Recreation Department operates and maintains community centers, senior centers, parks and streetlights. The District currently has two community centers, one located in Phelan and another in Pinon Hills. Adjacent to each of the centers are two parks that have playgrounds, basketball courts and shaded picnic tables. Parks and recreation are a vital component to any community. It not only adds beauty, but provides safe areas for activities of individuals, families, and groups. The parks are available for use from morning until dusk. The community centers are utilized for a wide range of activities and are available to the community for a small fee. The District currently offers several events and activities, and continues to work on various recreation ideas and continues to partner with local civic groups creating programs that are beneficial to the community at large.

The Parks and Recreation Department realizes the importance of long-range planning to preserve and protect our valuable assets and to allow for efficient use of resources for future growth. The efficient use of resources will allow the District to acquire, develop, operate, and maintain a park and recreation system which enriches the quality of life for residents and visitors alike, and preserves it for future generations. The District continues to develop a sustainable park system that will be supported by decisions that provide services at a sustainable rate, such as providing infrastructure that can be reasonably maintained while setting realistic targets on programs and services.

The District currently owns four vacant parcels for future parks and recreation facilities, a 55 acre parcel on Johnson Road, an 80 acre parcel on Sheep Creek Road, a 25 acre parcel on Chateau Road and a 4 acre parcel on Warbler Road that includes an adjacent 10 acre parcel off of Sahara Road.

The streetlights primarily service the business district of Phelan. There are also lights at strategic intersections to help in providing safety to the community. Expansion of the street lighting to other intersections is considered based upon a safety need, but the District does respect the San Bernardino County "Dark Sky" ordinance and encourages residents to do the same.

Monthly Activity Report

The following report details the number of community center rentals and activities for the month:

Location	Paid Rental	District Use	Donated Use
Phelan Community Center	4	5	5
Phelan Senior Center	4	0	9
Piñon Hills Community Center	9	0	7
Miscellaneous	0	0	0
Phelan Park	0	0	0

Events and Classes

The following is a brief summary of current parks and recreation events:

- Regular Parks Committee Meeting February 14, 2023 4:30 pm at Phelan C.C.
- Upcoming Parks Committee Meeting May 9, 2023 4:30 pm at Phelan C.C.
- Farmers Market Mondays, 2:00 pm 5:00 pm (winter hours at Phelan C.C.)
- Line Dancing Every Friday, 9:00 am 10:30 am at Phelan C.C.
- Senior Lunches Monthly (TBD)
- Community Cleanup/Free Tire Day March 11, 2023 8 am 12 noon at CR&R Service Yard.
- Public Info. Meeting, Solid Waste March 16, 2023 7 pm 8:30 pm at Phelan C.C.
- Little League Opening Day, Parks Booth April 1, 2023 9 am Phelan Elementary.
- Kids Baking Class Saturday April 1, 2023 10:30 am 12 noon. At Phelan c.c.
- Strength & Conditioning Fridays, March 3, 10, 17, and 24. 10 am at Pinon Hills C.C.
 April 14, 21, and 28. 10 am at Pinon Hills C.C.
 May 5, 12, 19 and 26. 10 am at Pinon Hills C.C.
- Cardio & Strength Tuesdays, March 7, 14, 21 and 28. 10 am at Pinon Hills C.C.
 April 11, 18 and 25. 10 am at Pinon Hills C.C.
 May 2, 9, 16, 23 and 30. 10 am at Pinon Hills C.C.
- Stretch & Balance Tuesdays, March 7, 14, 21 and 28. 11 am at Pinon Hills C.C.
 April 11, 18 and 25. 11 am at Pinon Hills C.C.
 May 2, 9, 16, 23 and 30. 11 am at Pinon Hills C.C.
- Gardening Class Building Raised Beds, Saturday 3/11/2023, 10 am.
- Gardening Class Transplanting to Garden Bed 4/8/2023, 10 am.

(Learn to Garden classes are held at the Teaching Garden, just north of PPHCSD Office)

Projects/Activities in Process

- Parks Budget for 2023/2024 Preparations are in process.
- Parks Budget for 2022/2023 CIP projects are in process and ongoing. Phelan C.C Unit A interior painting done in August. Pinon Hills C.C. restroom plastic wall panels, replaced in September. Pinon Hills Park swing set retaining wall, done in September. Lighting additions for Phelan and Pinon Hills Park done in November.
- Phelan Park Expansion Project Design with phase planning is in process for the District owned parks properties east of Phelan Park – 4.22-acre parcel, APN 3066-261-08, and adjoining 10-acre parcel, APN 3066-251-14.
- Efforts on funding source possibilities for the Phelan Park expansion project are ongoing.
- Parks Master Plan Action plan needs are being implemented and are ongoing.

Phelan Pinon Hills Community Services District Engineering Manager's Report May 10, 2023

Alternative Energy - 1.16 MW Solar Photovoltaic

The district has registered its solar generation, Renewable Energy Credits (REC's), with the U.S. Department of Energy, Energy Information Administration (EIA) on March 2, 2023. The data report was manually provided by TotalEnergies. Solar panel cleaning is scheduled for May 10th and 11th.

2022 registered 2,692.88 MWh (2,692,880 kWh) 2021 registered 2,639 MWh (2,638,614 kWh) 2020 registered 2,658 MWh (2,657,613 kWh)

Geographic Information System (GIS)

The District is moving forward with a pilot program with Nobel for a GIS mobile, Geoviewer, as an alternative to Sedaru. This will be tested with two (2) field staff over a 4-week period. Tyler demonstrated a soon to be released version of GIS mobile application. The SCADA/Hydraulic real-time modeling and 811 will not be supported or reasonably priced for the District.

Staff continues to find ways to become more independent using the tools available through its license agreement with ESRI. A new higher resolution aerial imagery is now available in the Districts GIS asset application. Updated aerial imagery for reservoir / well sites continue to be collected via drone. Updated interior photos, In some cases lidar, are collected for all of its booster stations.

Staff has completed a draft reporting GIS portal for solid waste for discussion. CR&R data was received and integrated into a GIS environment for validation. Customer service staff will review, compare, and provide comments on the data related to the district's customer service data.

Pressure Zone 6 Improvements

Water Master Plan (WMP) validated improving pressure at the west end of Maria Road in pressure zone (PZ) 6 with expanding PZ 7 with 1,300 lineal feet of 8-inch pipeline on Pinon Hills Road, between Nielson Road and Maria Road. The pipeline was installed in early March and is now active.

The WMP proposes increasing capacity at tank site 6A with an additional 2.2 MG capacity tank adding additional storage from its existing 0.42 MG tank. Pending federal appropriations, the Capital Improvement Project (CIP) table identifies 1.5 MG tank and moving the project up to the 2023-2024 budget year. Recently, the District acquired 1.5 acres adjacent to the existing 6A tank for the proposed 1.5MG tank. Staff will move forward with the CEQA for this project.

Civic Center / Community Center and Future Phelan Park Expansion (* status change)

Status for phase 1 – (APN 3066-261-10) Civic Center Project

- 1. Preliminary COA (Conditions of Approval) Received-PRAA-2021-00040 Warbler Road Improvement moved to Phase 2
- 2. Construction Documents for Phase 1 14,034 SF Civic Center Building Resubmitted January 27,2023 for removal of posts to replace with Beams, per District Request. (NEWNR-2021-00230)
- 3. Sheep Creek Street Improvement Plans Approved (SIP-2021-00031)
- 4. *WQMP minor comments submitted for plan check (WQMP-2021-00153)
- 5. Preliminary Drainage Approved (DRNSTY-2021-0005)
- 6. *Grading Plan minor comments submitted for plan check (GRAD-2021-00235)
- 7. Landscape Plans Review since Nov. 19, 2021 (PLP-2021-00018)
- 8. *Edison service upgrade Formal application Edison submittal on January 18, 2023. New Edison planner assigned. Meeting held Tuesday (5/2)
- 9. *Incidental Intake Permit (Joshua Trees) (3/29) notified by State to complete the mitigation report the CEQA is pending submittal (for phase 2 and phase 3) Lilburn completed draft CEQA for the Phelan Park Expansion. The ITP report will not impact the Civic Center Project. San Bernardino County will oversee mitigation. Grading plan designed to avoid existing Joshua Trees.
- 10. Vector Clearance Approved
- 11. Filed Preliminary Acoustical Info application with County, Acoustical Study is not required
- 12. Electrical Light Standard Plans plan check submittal
- 13. *Percolation Test Updated report Merrell Johnson County required additional infiltration testing at the retention pond. Additional testing completed and addressed in the WQMP
- 14. Waste Management Plan (part 1) Approved (WMP-2022-00646)
- Phase 2 Phelan Community Park [event plaza, splash pad, multi-use field (soccer), restrooms, concession, playground, native garden, community garden, and tennis court]
- Phase 3 Phelan Community Park [equestrian, multi-use (baseball), skate park, pump track]

Status for Phase 2 and Phase 3

- 1. Formal application, with studies, submitted to County Planning with deposit. (PROJ-2022-00184)
- 2. Traffic Study Approved (TRSTY-2021-00016)
- 3. Percolation Study Approved (SR0112960)
- 4. Geotechnical Report conditionally approved (GTR-2022-00128)
- 5. Biological Assessment complete
- * Joshua Tree Study completed Submitted ITP Application (Incidental Take Permit) Received notice from State (3/39) review completion pending CEQA. CEQA completed (5/3) to be uploaded to the State's portal.
- 7. Cultural and Paleo Report complete
- 8. Infiltration Report complete
- 9. Hydrology Study complete
- 10. Preliminary Grading and Street Improvements (Warbler Road) Pending County conditions
- 11. Noise Study completion April 14th
- 12. * CEQA IS/MND Lilburn Corporation –Complete (5/2). San Bernardino County to take lead on the environmental.

The Access and Slope easements from parcels APN 3066-251-05 and -06 (Van Dam properties) The Access Easements for both parcels are required to abandon Sahara Road. Also conditioned by the County is a written and grading permission from the Van Dam to proceed with the abandonment process with the County of San Bernardino.

The District has obtained the Access and Slope easements for parcels 3066-251-06 and -06. Grading permission submitted to County under the grading plan review. All required submittals for abandonment of Sahara Road have been addressed.

Rider Levett Bucknall (RLB) has prepared the Request for Qualifications (RFQ) for the Civic Center Project. The RFQ deadline was extended to May 3, 2023. There were (4) total submissions. Item will be brought to the Board for authorization with the approval to issue the RFP in the next coming months.

Future Well No. 15, 16 and 17

Well No. 15 - Azalea Road Transmission Pipeline

5,970 feet of transmission pipeline installation was completed on May 3, 2023, with the connection to reservoir 2-2.

Water Mainline Extension Projects

Pinon Road - to serve APN 3067-111-21 (nothing new to report)

Proposed 353 Linear Feet of 8-inch PVC water pipeline, located on Pinon Road west from Ponderosa Road. Plans prepared by TRLS Engineering for Joel Jacoby. Second plan check completed. Pending pre-construction meeting.

Joshua St. - to serve APN 3038-131-08 (nothing new to report)

Proposed 665 Linear Feet of 8-inch PVC water pipeline, located on Joshua Street east of Caughlin Road. Owner: Donovan Homes. Plans prepared by TRLS Engineering. Second plan check completed on April 27, 2021. Pending County Fire Department approval.

Coyote Road - to serve APN 3068-621-06 (nothing new to report)

Proposed 320 linear feet of 8-inch PVC water pipeline, from Yucatan Road east 320. Plans prepared by Merrell-Johnson Companies. First plan check submitted on September 19, 2022. Received final plans signature. Pending pre-construction.

Schlitz Road - to serve APN 3101-571-02 (nothing new to report)

Proposed 320 Linear Feet of 8-inch PVC water pipeline, located on Schlitz Road from Palmdale Road south 320 feet. Owner: So. Cal Services. Plans were prepared by TRLS Engineering. Second plan check complete. Pending County Fire Department approval.

Salerno Road - to serve APN 3101-431-08 (nothing new to report)

Proposed 950 Linear Feet of 8-inch PVC water pipeline, located on Salerno Road from Bambi Court west to 350 west of Johnson Road. Plans prepared by Merrell Johnson Companies Owner: Perez / Valdillez. 1st plan check completed March 30, 2021

Acanthus Street - to serve APN 3066-681-13 (nothing new to report)

Proposed 300 Linear Feet of 8-inch PVC water pipeline, located on Acanthus Street south from McAllister Road for Arturo Mata. Plans were prepared by Ludwig Engineering and approved in July of 2018. 2nd plan check completed April 14, 2021

Sequoia Road - to serve APN 3069-331-10 (nothing new to report)

Proposed 340 Linear Feet of 8-inch PVC water pipeline, located on Sequoia Road east of Johnson Road. Owner: ZAB LLC, Luis Benites. Plans were prepared by Capstone Engineering Inc. Plans approved. Pending pre-construction meeting.

Smoke Tree Road - to serve APN 3070-631-03 (nothing new to report)

Proposed 740 Linear Feet of 8-inch PVC water pipeline, located on Smoke Tree Road east of Beaver Road. Plans prepared by Rodriguez Brothers Engineering for Maria Sandoval. 1st plan check completed (June 8, 2022)

Beekley Road - to serve APN 3100-551-13 (nothing new to report)

Proposed 300 Linear Feet of 8-inch PVC water pipeline, located on Beekley Road north from Begonia Road. Plans prepared by TRLS Engineering. Final plan check complete on June 6, 2018. Pending County Fire Department approval.

La Mirada Road - to serve APN 3098-471-18 (nothing new to report)

Proposed 375 Linear Feet of 8-inch PVC water pipeline, located on LA Miranda Road beginning north from Cayucos Drive. Plans prepared by ServiTop Engineering. Received for 1st plan check on February 24th.

San Bernardino County Public Works Projects

Phelan Road Widening Project

Phase 1

Work to include mill/overlay, leveling course, isolated areas of full depth reconstruction and the installation of a traffic signal at Clovis Road. Improvements from State Highway 138 to Los Banos Road. Work is tentatively scheduled for July 2023.

Phase 2

To include road widening, from 2 to 5 lanes, drainage improvements, and the realignment of intersection Highway 138 and Phelan Road.

The tentative schedule is as follows:

- Project Approval/Environmental Document: Spring 2024
- Final Plans & Right of Ways Acquisitions: Fall 2025
- Construction: Spring 2026

Agenda Item 9

Director Reports

ASBCSD April 2023

Hosted by Chino Basin Water Conservation District Speaker: Scott

- **Cultivating Beautiful & Resilient Communities in a Hotter, Drier Future
 - * Demonstration Garden
 - * Classes
 - * Mulch
- * Most homes use over 50% of their water outside
- * Water wise plants use 1/2 the amount of water
- * Plants create places for birds and butterflies
- * Waterwisegardenplanner .org For landscaper design ideas and plants suggestions
- * socalwatersmart.com rebates

Across the Western U.S., non-functional turf (NFT) has become a hot topic. From statewide regulations banning the irrigation of NFT, to potential legislative actions, to local ordinances, many water agency staff are now being tasked with both identifying and developing programs to address NFT. See web page below for Zoom link and information:

https://calwep.org/event/emerging-trends-in-non-functional-turf/

Agenda Item 10

Correspondence/Information

Congress of the United States Washington, VC 20515

March 30, 2023

Chair Kay Granger House Committee on Appropriations H-307 The Capitol Washington, D.C. 20515 Ranking Member Rosa DeLauro House Committee on Appropriations 1036 Longworth HOB Washington, D.C. 20515

Dear Chairwoman Granger and Ranking Member DeLauro:

I am requesting funding for Water Storage Tank 6A-2 Construction in fiscal year 2024. The entity to receive funding for this project is Phelan Pinon Hills Community Services District, located at 4176 Warbler Rd, Phelan, CA 92371. The funding would be used for critical water storage infrastructure to support water availability for the unincorporated communities of Phelan and Pinon Hills. The project is an appropriate use of taxpayer funds because building this storage tank would reduce the need to use electricity for water pumping during peak electrical usage times and allow for future economic development in the community, helping to alleviate chronic housing shortages in California.

The project has a Federal nexus because the funding provided is for purposes authorized by 49 U.S.C. 47100 et seq. I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Join Us to Learn More Solid Waste Community Information Meeting May 20, 2023 10:00 AM - 11:30 AM

Join us at the
Phelan Community Center
4128 Warbler Road
Phelan, CA 92371
or use the Zoom QR code below

www.pphcsd.org 760-868-1212

Cal Recycle 🐔















Join us this Spring for Cardio and Strenth Training at the

Piñon Hills Community Center

10433 Mountain Road Piñon Hills

Every Tuesday @ 10 AM

- March 7, March 14, March 21, and March 28
- April 11, April 18, and April 25 (no class April 4)
- May 2, May 9, May 16, May 23, and May 30

RSVP Required: www.pphcsd.org/sign-up-for-classes

*All attendees must bring a yoga mat, towel, and water bottle. All ages welcome. Adult must accompany minor children.



4176 Warbler Road Phelan, CA. 92371 760-868-1212 www.pphcsd.org







Join us for Strength and Balance Training at the

Piñon Hills Community Center

10433 Mountain Road Piñon Hills

Tuesdays @ 11 AM

- March 7, March 14, March 21, and March 28
- April 11, April 18, and April 25 (no class April 4)
 - May 2, May 9, May 16, May 23, and May 30

RSVP Required: www.pphcsd.org/sign-up-for-classes

*All attendees must bring a yoga mat, towel, and water bottle. All ages welcome. Adult must accompany minor children.

4176 Warbler Road Phelan, CA 92371 760-868-1212 www.pphcsd.org





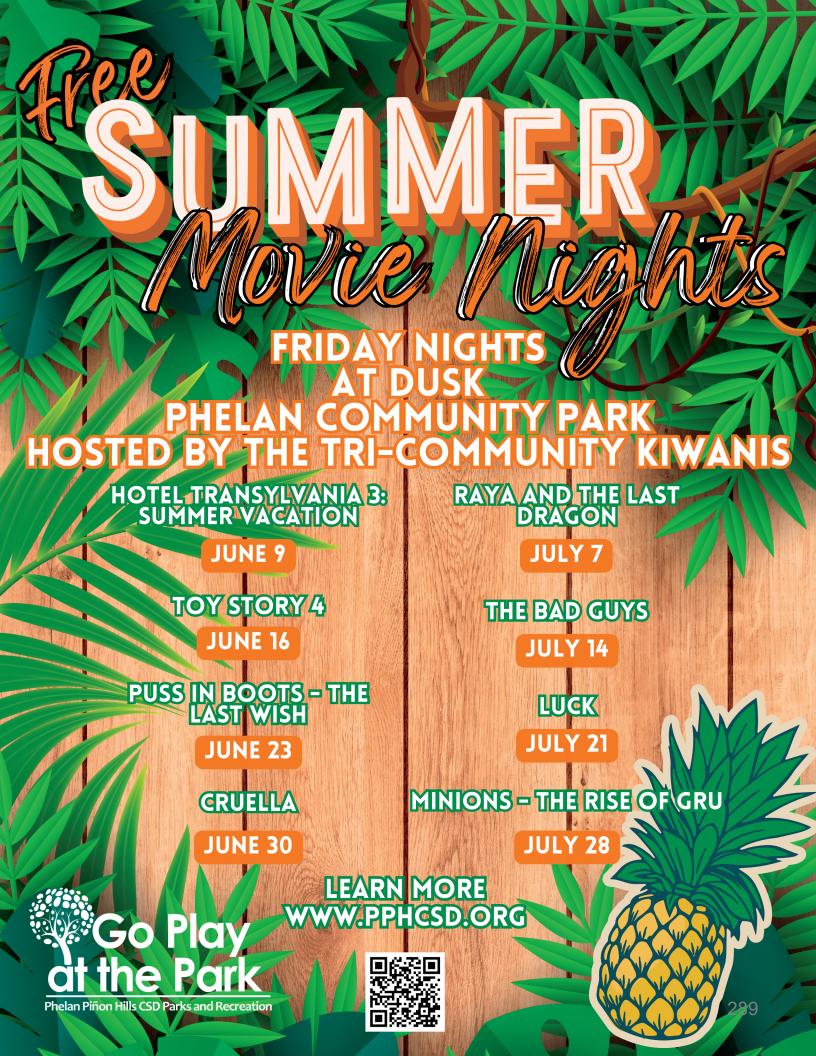












Learn How To:

Use Your Meter in an Emergency

What would you do if you had an emergency repair or leak at your house? Do you know where your meter is and how to shut it off? Use this helpful guide to do just that.

KnowYour Meter's Location

Water meters are enclosed inside a water meter box outside your home. These boxes can be concrete or green plastic. You will find them either located by the street at the front of your property or possibly on the next street or behind your property. Contact the District for the exact location of your meter.

Open the Meter Box

Use a large screwdriver to lift up the meter box lid to flip the meter lid open. Be cautious of critters and insects that could potentially be inside the box.

• Turn the Meter Off

Inside the meter box there will either be a gate valve that should be turned clockwise to shut off water or a ball valve handle that should be turned at a right angle to shut off water. Do not force the valve. If you are unsure about the location of the shut off valve, or if you cannot turn or access the shut off valve, contact us for assistance. We are happy to help!

Contact us today if you need help shutting off your meter at 760-868-1212.

4176 Warbler Road Phelan, CA 92371 760-868-1212 www.pphcsd.org



District Side -Not for Customer Use

House/

Customer

Side

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Agenda Item 11

Review of Action Items

Agenda Item 12

Set Agenda for Next Meeting