

- **Service Line Replacement Program**
- **Other Repairs/Replacements/Updates/Maintenance**

Mr. Wright provided updates on the water system.

7) **Smithson Springs Update**

Mr. Wright reported on this item.

8) **State Regulations Update**

Mr. Wright reported on this item.

9) **Review of Current Projects**

- **Well No. 17**
- **Future Well No. 18**
- **Tank 6A**

Mr. Wright and Mr. Cardenas provided updates on this item.

10) **Staff Reports**

Nothing new to report; a written report is in the agenda packet.

11) **Review of Action Items**

a) **Prior Meeting**

- Completed

b) **Current Meeting**

- Bring Consideration of Implementation of a Water Meter Assistance Program to the Board in July

12) **Set Agenda for Next Meeting** – July 17, 2024

- Remove Item 4

13) **Adjournment**

With no further business before the Committee, the meeting was adjourned at 5:06 p.m.

Agenda materials can be viewed online at www.pphcsd.org

