

LEGISLATIVE COMMITTEE MEETING MINUTES

August 11, 2022
Phelan Community Center
4128 Warbler Road, Phelan, CA 92371
& Remotely Via Zoom or Conference Call

- Board Members Present:** Deborah Philips, Chair/Vice President
Kathy Hoffman, Director
- Board Members Absent:** None
- Staff Present:** Kim Ward, HR & Solid Waste Manager/District Clerk
- Guests/Public:** None

Call to Order

Vice President Philips called the meeting to order at 3:00 p.m.

Roll Call

All Committee Members were present at Roll Call.

1) Approval of Agenda

Director Hoffman moved to approve the Agenda. Vice President Philips seconded the motion. Motion passed unanimously.

2) Public Comment – None

3) Approval of Minutes

Director Hoffman moved to approve the Minutes. Vice President Philips seconded the motion. Motion passed unanimously.

4) Update from Representatives

- **Congress**

Hayden Bartz, Field Representative for Congressman Obernolte, gave an update on inflation, border security, fentanyl, and large-scale marijuana grows.

- **County Supervisor**

Sam Shoup, Field Representative for Supervisor Cook, discussed ballot measures for a tax payer protection measure, the Fair Share Initiative, and an ordinance on industrial hemp regulations. He thanked Assemblyman Smith and Congressman Obernolte for their help on marijuana issues.

- **State Assembly**

Pam Balch, District Director for Assemblyman Lackey, gave a legislative update on the 4 a.m. Bar Bill and SB57. She also noted that Assemblyman Lackey was able to

secure \$1 million for the Wrightwood Fire Station for firefighting equipment that includes a new fire engine.

Kassie Vickers, Field Representative for Assemblyman “Smitty” Smith, gave an update on AB2105-Veteran Contactor License Fee and AB2152-Needles OHV Pilot Program. She noted that Assemblyman Smith voted against the inflation relief budget plan because it does not fix inflation. She also stated he was opposed to the controversial bill SB866, which allows children 15 years and older to receive vaccines without parental consent.

5) **Staff Reports/Committee Comments**

Nothing further at this time.

6) **Review of Action Items**

a) **Prior Meeting** – None

b) **Current Meeting** – None

7) **Set Agenda for Next Meeting** – November 10, 2022

8) **Adjournment**

With no further business before the Committee, the meeting adjourned at 3:21 p.m.

Agenda materials can be viewed online at www.pphcsd.org

