

# BOARD PACKAGE

September 13, 2023

Regular Board Meeting – 5:00 p.m.



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

# **REGULAR BOARD MEETING AGENDA**

September 13, 2023 – 5:00 p.m. Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Via Conference Call (see below)

### **REGULAR BOARD MEETING - 5:00 P.M.**

**Call to Order** – Pledge of Allegiance

### **Roll Call**

- 1) Approval of Agenda
- 2) **Public Comment** Under this item, any member of the public wishing to directly address the Board on any item of interest that may or may not be within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.
  - a) General Public
  - b) Community Reports
    - C.E.R.T.
    - County Supervisor
    - Federal Representatives
    - Fire
    - Mojave Water Agency
    - School District
    - Sheriff
    - State Representatives
- 3) Consent Items
  - a) Approval of Minutes
  - b) Approval of Board Stipends/Reimbursements
  - c) Approval of Contractor Payments
  - d) Acceptance of August Disbursements
- 4) Matters Removed from Consent Items
- 5) **Presentations/Appointments** None
- 6) Continued/New Agenda Items
  - a) Discussion & Possible Adoption of Resolutions Nos. 2023-20, 2023-21, 2023-22, 2023-23, & 2023-24; Electing to Cease to be Subject to the Public Employees' Medical & Hospital Care Act with Respect to a Recognized Employee Organization



# Mission Statement:

The Mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.

# Authorized Services:

- Water
- Parks & Recreation
- Street Lighting
- Solid Waste & Recycling

- b) Discussion & Possible Adoption of Resolution No. 2023-25; Election for Employer Paid Member Contributions for Classic Tier I Employees
- c) Discussion & Possible Adoption of Resolution No. 2023-26; Election for Employer Paid Member Contributions for Classic Tier II Employees
- d) Discussion & Possible Action Regarding Addition of Translation Stipend Policy to Personnel Manual
- e) Update on the Proposed Civic Center & Phelan Park Expansion Projects

# 7) Committee Reports/Comments

- a) Engineering Committee (Standing)
- b) Finance Committee (Standing)
- c) Legislative Committee (Standing)
- d) Parks, Recreation & Street Lighting Committee (Standing)
- e) Waste & Recycling Committee (Standing)

# 8) Staff and General Manager's Report

# 9) Reports

- a) Director's Report
- b) President's Report

# 10) Correspondence/Information

### 11) Review of Action Items

- a) Prior Meeting Action Items
- b) Current Meeting Action Items

# 12) Set Agenda for Next Meeting

• Regular Board Meeting – September 27, 2023

### 13) Recess to Closed Session

CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Government Code Section 54956.8

Property: 17900 Sheep Creek Road, El Mirage, California (APN 0457-161-83 & 0457-161-83) District Negotiator: Donald J. Bartz, General Manager; Steven M. Kennedy, General Counsel

Negotiating Party: Circle Green, Inc.

Under Negotiation: Price & Terms of Purchase

### CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) One potential case

### 14) **Return to Open Session** – Announcement of Reportable Action

# 15) Adjournment

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to

participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.

Agenda materials can be viewed online at www.pphcsd.org

# **Remote Viewing:**

To watch the livestream (view only – nonparticipating), visit our YouTube channel:

## PPHCSD YouTube Channel Link

# **Remote Participation:**

To provide public comment, or otherwise participate remotely, select the meeting you wish to attend on the District's website and then click the "Join Remote Meeting" option.

# https://www.pphcsd.org/meetings

Please be advised that remote participation and livestreaming options are provided as a courtesy to the public and technical issues could occur, resulting in delays or the inability to participate remotely or livestream. It is recommended that you attend in person to ensure you are able to participate.

### **Written Comments:**

You may also email your public comment to the Board Secretary at <a href="mailto:ksevy@pphcsd.org">ksevy@pphcsd.org</a> by the meeting start time listed on this agenda. Your comment will be added to the record by the Board Secretary.

Please check the District website for updates on this meeting. We encourage you to sign up for our email notifications by emailing <a href="mailto:ksevy@pphcsd.org">ksevy@pphcsd.org</a> or by visiting our website and completing the signup form at <a href="mailto:www.pphcsd.org">www.pphcsd.org</a> under the "Agendas and Minutes" tab.

# Agenda Item 3a

Approval of Board Minutes



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

### **REGULAR BOARD MEETING MINUTES**

August 23, 2023 Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Remotely Via Zoom or Conference Call

**Board Members Present:** Rebecca Kujawa, President

Chuck Hays, Director Deborah Philips, Director Greg Snyder, Director

**Board Members Absent:** Mark Roberts, Vice President

**Staff Present:** Don Bartz, General Manager

George Cardenas, Engineering Manager

Kim Sevy, HR & Solid Waste Manager/District Clerk

Sean Wright, Water Operations Manager

Chris Cummings, Assistant Water Operations Manager

**District Counsel:** Steve Kennedy, General Counsel

### **REGULAR BOARD MEETING - 5:00 P.M.**

# Call to Order

President Kujawa called the meeting to order at 5:00 p.m. and the Pledge of Allegiance was conducted.

### Roll Call

Director Snyder was absent at Roll Call; he arrived at 5:06 p.m. Vice President Roberts was absent.

# 1) Approval of Agenda

Director Philips moved to approve the Agenda. Director Hays seconded the motion. Motion carried 3-0; Director Snyder was not present for this item.

# 2) Public Comment

- a) General Public None
- b) Community Reports None

### 3) Consent Items

President Kujawa moved to approve the consent items. Director Philips seconded the motion. Motion carried 3-0; Director Snyder was not present for this item.

4) Matters Removed from Consent Items - None

# 5) Presentations/Appointments

Tony Winkel & Matt Johnson with MWA were present and provided a presentation on the Oeste Basin Recharge Project.

# 6) Continued/New Agenda Items

# a) Discussion & Possible Action Regarding Authorization to Mail Notice of Proposed Water Rates in Compliance with Proposition 218

Staff Recommendation: For the Board to authorize staff to mail the notification of proposed water rates in accordance with Proposition 218.

Mr. Bartz introduced this item.

Public comment was provided by Debbie McAffee and Peter Barnes.

Consensus of the Board was to mail the notice of proposed water rates in compliance with Proposition 218.

# b) Discussion & Possible Action Regarding Fuel Dispensing & Storage Facility at the Oasis Operations Maintenance Yard

Staff Recommendation: For Board to review the cost of increasing fuel storage and dispensing facilities at the Oasis Operations Yard.

Mr. Wright introduced this item.

Consensus of the Board was to explore lease, additional storage, and bulk fuel cost options and bring back the Board for review.

# c) Update on Solid Waste Program Implementation

Staff Recommendation: None.

Ms. Sevy noted a meeting with county and Director Hays regarding transfer station issues and that CR&R has hired additional staff to help get caught up on service roll outs.

No action taken.

# d) Update on Proposed Civic Center & Phelan Park Expansion Projects

Staff Recommendation: None

Mr. Cardenas provided and update on the status of CEQA and the RFP. Additional information was provided in the agenda packet.

No action taken.

# 7) Committee Reports/Comments

- a) Engineering Committee (Standing) Did not meet.
- b) Finance Committee (Standing) Did not meet.

- c) **Legislative Committee (Standing)** Meets next month.
- d) Parks, Recreation & Street Lighting Committee (Standing) Did not meet.
- e) **Waste & Recycling Committee (Standing)** Met and discussed transfer station issues and roll out progress.

# 8) Staff and General Manager's Report

A slideshow of storm damage was provided.

# 9) Reports

# a) **Director's Report**

**Philips** – Noted her attendance at ASBCSD.

**Hays** – Nothing to report.

**Snyder** – Noted his attendance at ASBCSD and the presentation provided.

- b) **President's Report** Nothing to report.
- 10) **Correspondence/Information** The items in the packet were noted.
- 11) Review of Action Items
  - a) **Prior Meeting Action Items** Complete
  - b) Current Meeting Action Items
    - Fuel storage options
    - Post MWA presentation & email to Board

# 12) Set Agenda for Next Meeting

• Regular Board Meeting – September 13, 2023, 5:00 p.m.

# 13) Adjournment

With no further business before the Board, the meeting was adjourned at 6:29 p.m.

| Agenda r | materials c | an be viev | wed onlir | ne at <u>ww</u> v | w.pphcsd.org |
|----------|-------------|------------|-----------|-------------------|--------------|
|          |             |            |           |                   |              |

| Rebecca Kujawa, President of the Board            | Date     |  |
|---|----------|--|
| Kim Sevy, HR & Solid Waste Manager/District Clerk | <br>Date |  |

# 8/23/2023 Board Meeting Chat Box

01:03:27 R: Hello, I have a complaint and concern of the new CRNR waste disposal bins and collections. More of a concern that if it's purpose to change and modify all of the residents large bins to smaller bins thus to separate trash, organic sand recyclables it is not meeting its purpose, not to mention the over charge that is happening.

01:07:09 R: I watched the truck pick up ALL of my bins and I was dumbfounded. I was under the impression from all of the meetings that the purpose of this change was to help recycle

01:10:23 Kim Sevy: Please call the District Office at 760-868-1212 x309 and I can answer your questions.

01:15:31 R: Thank you. What are the hours of operation?

01:15:47 Kim Sevy: 8am-5pm

01:24:46 R: Thank you Ms Sevy, look forward to speaking to you.

01:32:31 R: I agree with her, she has a point.

01:33:08 R: Consider reducing the price.

# Agenda Item 3b

Approval of Board Stipends/Reimbursements

|   | BOARD STI   | CND & EX     | PENSE V                    | JUCHER     | V/KEPUK      | l         |             |              |           |                           |       |
|---|---|--------------|----------------------------|------------|--------------|-----------|-------------|--------------|-----------|---------------------------|-------|
| 2023  |   |              |                            |            |              |           | AB12        | 34 Compliant |           |                           |       |
|   |   | *MAXIMUM PAI | D @ \$120 PER N            | IEETING DA | Y AND LIMITE | D TO 10 M | IEETINGS PE | R MONTH      | _ , ,     | ., .                      |       |
| ame: Chuck I  | lave  |              |                            | Date:      |              |           |             |              | Report of | เtems paid<br>t Credit Ca |       |
| anie. Cituck i  | Reimbursed @ 0  | 0.625        |                            | Date.      | RFIM         | IBURSEM   | ENT REQU    | ESTED        |           | CARD EXF                  |       |
| ate of mtg. or event  | Expense Description / Business Purpose                |              | *Meeting<br>(\$120 or N/C) | Miles      | Mileage**    | Meals     | Lodging     | Other        | Meals     | Lodging                   | Other |
| 08/01/23  | Meeting with GM/ Adhoc Dairy purchase                 |              | 120.00                     | 6.20       | 4.06         |           |             |              |           |                           |       |
| 08/16/23  | Solid Waste Committee Meeting                         |              | 120.00                     | 6.20       | 4.06         |           |             |              |           |                           |       |
| 08/09/23  | Board meeting   |              | 120.00                     | 6.20       | 4.06         |           |             |              |           |                           |       |
| 08/22/23  | Solid Waste Discussion with SB County                 |              | 120.00                     | 6.20       | 4.06         |           |             |              |           |                           |       |
| 08/23/23  | Board Meeting   |              | 120.00                     | 6.20       | 4.06         |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   |   |              |                            |            | -            |           |             |              |           |                           |       |
|   | Totals  |              | 600.00                     | 31.00      | 20.30        | _         | -           | _            | _         | _                         |       |
| : Board Approve   | 150000  |              | 000.00                     | Totals:    | 20.00        |           | I           | Date         |           |                           |       |
|   | · · · · · · · · · · · · · · · · · · ·                 | Acct #       |                            |            | Meetings     | 600.00    | Payroll     |              | 1         |                           |       |
| I certify the expe  | nses listed above are related to my authorized travel |              | -                          |            | Mileage      | 20.30     | Board Mtg   |              | 1         |                           |       |
| according to the Phelan Piñon Hills Community Services District Policies.  Board member's signature below |   |              | -                          |            | Meals        | -         |             |              | Meals     | -                         |       |
|   |   |              |                            |            | Lodging      |           |             |              | Lodging   |                           |       |
|   |   |              |                            |            | Other        |           |             |              | Other     |                           |       |
|   |   |              | G                          | rand Tot   |              |           | 620.30      |              |           | -                         |       |
|   |   |              | J                          |            |              |           |             |              |           |                           |       |
|   | Charles Hays  |              |                            |            |              |           |             |              |           |                           |       |
| Signature   | <u> </u>  |              |                            |            |              |           |             |              |           |                           |       |

<sup>\*\*</sup>Mileage is automatically calculated based on the number of miles entered.

<sup>\*\*\*</sup>Credit card receipts must be turned in to the office within 24 hours of the charge or return to the District.

| 2023                           |  | *MAXIMUM PA | ID @ \$120 PER I           | MEETING DA | AY AND LIMITE | ED TO 10 N |           | 34 Compliant  R MONTH | Report of | items paid  | I for witl |
|--------------------------------|--|-------------|----------------------------|------------|---------------|------------|-----------|-----------------------|-----------|-------------|------------|
| lame: Greg Sn                  | nyder  |             |                            | Date:      | September 4   | 4, 2023    |           |                       | Distric   | t Credit Ca | ard***     |
|                                | Reimbursed @ 0   | .655        |                            |            | REIM          | IBURSEN    | IENT REQU | ESTED                 | CREDIT    | CARD EXP    | ENSES      |
| ate of mtg. or event           | Expense Description / Business Purpose                   |             | *Meeting<br>(\$120 or N/C) | Miles      | Mileage**     | Meals      | Lodging   | Other                 | Meals     | Lodging     | Other      |
| 08/02/23                       | Board Meeting Workshop                                   |             | 120.00                     |            | -             |            |           |                       |           |             |            |
| 08/08/23                       | Parks Committee Meeting                                  |             | 120.00                     |            | -             |            |           |                       |           |             |            |
| 08/09/23                       | Board Meeting Workshop                                   |             | 120.00                     |            | -             |            |           |                       |           |             |            |
| 08/21/23                       | ASBCSD MEETING   |             | 120.00                     | 104.00     | 68.12         |            |           |                       |           |             |            |
| 08/28/23                       | CSDA Annual Confrence                                    |             | 120.00                     | 288.00     | 188.64        |            |           |                       |           |             |            |
| 08/29/23                       | CSDA Annual Confrence                                    |             | 120.00                     |            | -             |            |           |                       |           |             |            |
| 08/30/23                       | CSDA Annual Confrence                                    |             | 120.00                     |            | -             |            |           |                       |           |             |            |
| 08/31/23                       | CSDA Annual Confrence                                    |             | 120.00                     | 288.00     | 188.64        |            |           |                       |           | 662.46      |            |
|                                |  |             |                            |            | -             |            |           |                       |           |             |            |
|                                |  |             |                            |            | -             |            |           |                       |           |             |            |
|                                |  |             |                            |            | -             |            |           |                       |           |             |            |
|                                |  |             | 1                          |            | -             |            |           |                       |           |             |            |
|                                |  |             |                            |            | -             |            |           |                       |           |             |            |
|                                |  |             | 1                          |            | -             |            |           |                       |           |             |            |
|                                |  |             | -                          |            | -             |            |           |                       |           |             |            |
|                                |  |             |                            |            | -             |            |           |                       |           |             |            |
|                                | Totals   |             | 960.00                     | 680.00     | 445.40        | -          | -         | -                     | -         | 662.46      |            |
| <b>Board Approve</b>           | ed? (section 2.4)  |             |                            | Totals:    | -             |            |           | Date                  |           | -           |            |
|                                |  | Acct #      |                            |            | Meetings      | 960.00     | Payroll   |                       | 1         |             |            |
| certify the expe               | enses listed above are related to my authorized travel   |             |                            |            | Mileage       | 445.40     | Board Mtg |                       | 1         |             |            |
|                                | Phelan Piñon Hills Community Services District Policies. |             | _                          |            | Meals         | -          |           |                       | Meals     | -           |            |
| Board member's signature below |  |             | •                          |            | Lodging       | -          | •         |                       | Lodging   | 662.46      |            |
|                                |  |             |                            |            | Other         |            | •         |                       | Other     |             |            |
|                                | <del> </del>   |             | G                          | rand Tot   |               |            | 1,405.40  |                       |           | 662.46      |            |
|                                |  |             |                            |            | ;             |            |           |                       |           |             |            |
|                                | Greg Snyder  |             |                            |            |               |            |           |                       |           |             |            |
| Signature                      | <del>-</del>   |             |                            |            |               |            |           |                       |           |             |            |

<sup>\*\*</sup>Mileage is automatically calculated based on the number of miles entered.

<sup>\*\*\*</sup>Credit card receipts must be turned in to the office within 24 hours of the charge or return to the District.

| 2023                  |                |   |              |                            |          |                               |         | AB12        | 34 Compliant |                       |           |        |
|-----------------------|----------------|---|--------------|----------------------------|----------|-------------------------------|---------|-------------|--------------|-----------------------|-----------|--------|
| Name: Greg S          | nv             |   | MAXIMUM PAIL | O @ \$120 PER II           |          | AY AND LIMITI<br>July 26, 202 |         | IEETINGS PE | R MONTH      | Report of<br>District | items pai |        |
|                       |                | Reimbursed @ 0.69                                       | 55           |                            |          | REIN                          | /BURSEN | IENT REQU   | ESTED        | CREDIT (              | CARD EX   | PENSES |
| Date of mtg. or event | Α              | Expense Description / Business Purpose                  |              | *Meeting<br>(\$120 or N/C) | Miles    | Mileage**                     | Meals   | Lodging     | Other        | Meals                 | Lodging   | Other  |
| 07/26/23              |                | Regular Boad Meeting                                    |              | 120.00                     |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          |                               |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              | -                          |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          | -                             |         |             |              |                       |           |        |
|                       |                |   |              |                            |          |                               |         |             |              |                       |           |        |
|                       |                |   |              |                            |          |                               |         |             |              |                       |           |        |
|                       |                |   |              |                            |          |                               |         |             |              |                       |           |        |
|                       |                | Totals  |              | 120.00                     | -        | -                             | -       | -           | -            | -                     | -         | -      |
| A: Board Approv       | eď             | ? (section 2.4)   |              | -                          | Totals:  | 8                             |         |             | Date         |                       |           |        |
|                       |                |   | Acct #       |                            |          | Meetings                      | 120.00  | Payroll     |              |                       |           |        |
| I certify the exp     | ens            | ses listed above are related to my authorized travel    |              |                            |          | Mileage                       | -       | Board Mtg   |              |                       |           |        |
| according to th       | e P            | helan Piñon Hills Community Services District Policies. |              |                            |          | Meals                         | -       |             |              | Meals                 | -         |        |
|                       |                |   |              |                            |          | Lodging                       | -       |             |              | Lodging               | -         | •      |
| Board n               | er             | nber's signature below                                  |              |                            |          | Other                         | -       | •           |              | Other                 | -         |        |
|                       |                |   |              | G                          | rand Tot | al                            |         | 120.00      |              |                       | -         |        |
| Greg S                | f <sub>n</sub> | uder  |              |                            |          |                               |         |             | •            |                       |           |        |
| Signature             | -              | <i>/</i>  |              |                            |          |                               |         |             |              |                       |           |        |

<sup>\*\*</sup>Mileage is automatically calculated based on the number of miles entered.

<sup>\*\*\*</sup>Credit card receipts must be turned in to the office within 24 hours of the charge or return to the District.

| 2023                           |  | *MAXIMUM PA | ID @ \$120 PER II          | IEETING DA | AY AND LIMITE | ED TO 10 M |           | 34 Compliant | Report of | items paid  | d for wit |
|--------------------------------|--|-------------|----------------------------|------------|---------------|------------|-----------|--------------|-----------|-------------|-----------|
| ame: Deboral                   | •  |             |                            | Date:      | August 31, 2  |            |           |              |           | t Credit Ca |           |
|                                | Reimbursed @ 0   | .655        |                            |            | REIN          | IBURSEM    | ENT REQU  | STED         | CREDIT    | CARD EXP    | ENSES     |
| ate of mtg. or event           | Expense Description / Business Purpose                   |             | *Meeting<br>(\$120 or N/C) | Miles      | Mileage**     | Meals      | Lodging   | Other        | Meals     | Lodging     | Other     |
| 08/02/23                       | Board Workshop - Rate Study                              |             | 120.00                     | 10.00      | 6.55          |            |           |              |           |             |           |
| 08/03/23                       | Mojave Water Agency TAC                                  |             | 120.00                     | 52.00      | 34.06         |            |           |              |           |             |           |
| 08/09/23                       | Board Meeting  |             | 120.00                     | 10.00      | 6.55          |            |           |              |           |             |           |
| 08/16/23                       | Waste and Recycling Committee                            |             | 120.00                     | 10.00      | 6.55          |            |           |              |           |             |           |
| 08/21/23                       | ASBCSD   |             | 120.00                     | 104.00     | 68.12         |            |           |              |           |             |           |
| 08/23/23                       | Board Meeting  |             | 120.00                     | 10.00      | 6.55          |            |           |              |           |             |           |
| 08/27/23                       | CSDA Conference  |             | 120.00                     | 365.00     | 239.08        |            |           |              |           |             |           |
| 08/28/23                       | CSDA Conference  |             | 120.00                     | 0.00       | -             |            |           |              |           |             |           |
| 08/29/23                       | CSDA Conference  |             | 0.00                       | 0.00       | -             |            |           |              |           |             |           |
| 08/30/23                       | CSDA Conference  |             | 120.00                     | 0.00       | -             |            |           |              |           |             |           |
| 08/31/23                       | CSDA Conference  |             | 120.00                     | 365.00     | 239.08        |            |           |              |           |             |           |
|                                |  |             |                            |            | -             |            |           |              |           |             |           |
|                                |  |             |                            |            | -             |            |           |              |           |             |           |
|                                |  |             |                            |            | -             |            |           |              |           |             |           |
|                                | Totals   |             | 1,200.00                   | 926.00     | 606.53        | -          | -         | -            | -         | -           |           |
| Board Approve                  | ed? (section 2.4)  |             | <del>-</del>               | Totals:    | <del>-</del>  | -<br>-     |           | Date         |           | -           |           |
|                                |  | Acct #      |                            |            | Meetings      | 1,200.00   | Payroll   |              |           |             |           |
| I certify the expe             | enses listed above are related to my authorized travel   |             |                            |            | Mileage       | 606.53     | Board Mtg |              |           |             |           |
| according to the               | Phelan Piñon Hills Community Services District Policies. |             |                            |            | Meals         | -          |           |              | Meals     | -           |           |
| Board member's signature below |  |             |                            |            | Lodging       | -          |           |              | Lodging   | -           |           |
|                                |  |             |                            |            | Other         |            |           |              | Other     |             |           |
|                                |  |             | G                          | rand Tot   |               |            | 1,806.53  |              |           | -           |           |
|                                | Deborah Philips  |             |                            |            |               |            |           |              |           |             |           |
| Signature                      | 2 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                 |             |                            |            |               |            |           |              |           |             |           |

<sup>\*\*</sup>Mileage is automatically calculated based on the number of miles entered.

<sup>\*\*\*</sup>Credit card receipts must be turned in to the office within 24 hours of the charge or return to the District.

Board Stipend & Mileage Report - 2023

Rebecca Kujawa Name: **Current Date:** August 27, 2023 Reimbursement Month: August Meeting No. 1: Date of Meeting/Event: Wednesday, August 02, 2023 Expense Description/Business Purpose: Board Workshop Cha<u>rge Amount:</u> \$120 Mileage (Distance): 0 Meeting No. 2: Date of Meeting/Event (2): Tuesday, August 08, 2023 Expense Description/Business Purpose (2): Park & Recreation Committee Meeting Charge Amount (2): \$120 Mileage (Distance) (2): 0 Meeting No. 3: Date of Meeting/Event (3): Wednesday, August 09, 2023 Expense Description/Business Purpose (3): General Board Meeting Charge Amount (3): \$120 Mileage (Distance) (3): 0 Meeting No. 4: Date of Meeting/Event (4): Monday, August 14, 2023 Expense Description/Business Purpose (4): ASBCSD Board Meeting Charge Amount (4): \$120 Mileage (Distance) (4):  $\cap$ Meeting No. 5: Date of Meeting/Event (5): Wednesday, August 23, 2023 Expense Description/Business Purpose (5): General Board Meeting \$120 Charge Amount (5): Mileage (Distance) (5): 0 Meeting No. 6: Date of Meeting/Event (6): Expense Description/Business Purpose (6): Charge Amount (6): Mileage (Distance) (6): Meeting No. 7: Date of Meeting/Event (7): Expense Description/Business Purpose (7): Charge Amount (7): Mileage (Distance) (7): Meeting No. 8: Date of Meeting/Event (8): Expense Description/Business Purpose (8): Charge Amount (8): Mileage (Distance) (8): Meeting No. 9: Date of Meeting/Event (9): Expense Description/Business Purpose (9): Charge Amount (9): Mileage (Distance) (9): Meeting No. 10: Date of Meeting/Event (10): Expense Description/Business Purpose (10): Charge Amount (10): Mileage (Distance) (10): Other Expenses: List any meals, lodging, or other expenses you are requesting reimbursement for. Be sure to email or turn in your receipts within 24 hours of charges or return to the District.: Certification:

I certify the expenses listed above are related to my authorized travel according to District polices.:

Rebecca Kujawa

### **Reimbursement Summary:**

| Grand Total Deimbursement Dequested:   | \$600.00 |
|--|----------|
| OTHER EXPENSES REQUESTED:              | \$0.00   |
| TOTAL MEETING REIMBURSEMENT REQUESTED: | \$600.00 |
| TOTAL MEETINGS:                        | 5        |
| TOTAL REIMBURSED MILEAGE REQUESTED:    | \$0.00   |
| TOTAL MILEAGE:                         | 0.00     |

# Agenda Item 3c

Approval of Contractor Payments

# Payment Approval Form - Contractor/Consultant

|  |  |               | Date   | 76  | 08/23/2023  |
|--|--|---------------|--|-----|-------------|
| Name of Vendor:  | IB Consulting, LLC                                 |               |  |     |             |
| Description of work:                                   | Water Rate Study 2023                              |               |  |     |             |
| Purchase Order#  | PO-05483   |               |  |     |             |
| Date of Board Approva                                  | November 2, 2023                                   |               |  |     |             |
| Original Approved Amo<br>PO-05441<br>PO-05483<br>C/O 1 |  | \$            | 44,640.00<br>\$6,090.00<br>\$37,550.00<br>1,000.00 |     |             |
| Total Contract Amount                                  |  |               |  | _\$ | 44,640.00   |
| % Completed to Date                                    |  |               |  |     | 85%         |
|  | Total Invoiced to Date                             |               |  | \$  | 37,969.00   |
| Amount Paid to Date                                    |  |               |  |     | \$33,240.00 |
|  | Total Due this Invoice                             |               |  |     | \$4,729.00  |
| Total Contract Amount                                  | After Invoice:                                     | _\$           | 6,671.00   |     | ,,,         |
| Certification that the ab                              | ove work is completed as reflected on the invoice. |               |  |     |             |
| 20   |  | 8/2:          | 3/23   |     |             |
| Assistant General Mana                                 | ager / CFO   | Date          |  |     |             |
| General Manager  |  | 8/23/<br>Date | 12023  |     |             |
| Constitution Constitution                              |  | Date          |  |     |             |
| Approved by Board of D                                 | Directors:   | Date          |  |     |             |

# **IB Consulting, LLC**

31938 Temecula Parkway, Suite A #350 Temecula, CA 92592 (615) 870-9371 aboehling@ibconsultinginc.com



# INVOICE

BILL TO

Lori Lowrance Phelan Pinion Hills CSD 4176 Warbler Rd Phelan, CA 92371

TIME PERIOD July 2023 

 INVOICE
 19492

 DATE
 08/11/2023

 TERMS
 Net 30

 DUE DATE
 09/10/2023

| ACTIVITY                 |  |     |        |          |
|--------------------------|--|-----|--------|----------|
| ACTIVITY                 | DESCRIPTION  | QTY | RATE   | AMOUNT   |
| Consulting Services      | Principals Effort - Staff meetings, internal debrief, meeting notes, PPT for Aug 2nd Board Meeting | 16  | 225.00 | 3,600.00 |
| Sr Consultant            | Sr. Consultant- Revisions to Water model, update data, staff meeting, updated consumption          | 5   | 190.00 | 950.00   |
| Reimbursable<br>Expenses | Travel Costs for extra meeting (Part of the flight was reimbursable)                               | 1   | 179.00 | 179.00   |
|                          |  |     |        |          |

FY 2023 Rate Study Only one flight; Return Flight was refunded

**BALANCE DUE** 

\$4,729.00

| Estimate 1082 Increase of 1thousand dollar | 44,640.00  |
|--|------------|
| Invoice 19458 meeting                      | 18,540.00  |
| Invoice 19443                              | 5,290.00   |
| Invoice 19426                              | 6,090.00   |
| nvoice 19474                               | 3,320.00   |
| This invoice 19492                         | \$4,729.00 |
| Total invoiced                             | 37,969.00  |

Alaska

Traveler(s)

Flight 1320

Habib Isaac

Boeing 737-800 (Winglets)Seat: , Class: X (Coach)

Wed, Aug 09 03:20 PM

**PDX** 

Portland, OR



Wed, Aug 09 05:40 PM

ONT

Ontario

# Summary of airfare charges

Habib Isaac

Mileage Plan # \*\*\*\*6433

Ticket 0272341804866

Base fare and surcharges \$152.65
Taxes and other fees \$26.35
Per-person total \$179.00

Total charges for air travel \$179.00

View all taxes, fees and charges.

Nonrefundable fare of \$179.00 to be charged to the Visa card with number \*\*\*\*\*\*\*\*\*\*\*0497 held by Habib Isaac on Jul 23, 2023.

# Saver fare restrictions

This is a Saver fare reservation. A 50% credit for a Saver fare can be issued up to 14 days before departure. All fares have a 24-hour refund following

# **Angelica Romero**

From:

Lori Lowrance

Sent:

Wednesday, August 23, 2023 1:47 PM

To:

Angelica Romero

Cc:

Don Bartz

Subject:

increase to IB Consulting bill

# Angelica:

When we resumed the rate study, which was started last fall and put on hold pending addition of new directors, the schedule and meeting days needed to be altered.

After meeting with staff to go over the rate study analysis, it was determined that we would need IB Consulting to participate in an additional meeting with the District. Habib provided a verbal quote of \$1,000 for the additional time and work involved in the meeting. I discussed with Don Bartz, General Manager, and he authorized the additional cost.

Please note the PO and vendor information that Don authorized an additional cost of \$1,000 for additional meeting time.

# Thank you!!



# LORI LOWRANCE

Assistant General Manager / CFO

760-868-1212 760-868-2323 (fax)

https://www.pphcsd.org

# Purchase Order Change Register

Change Details POPKT02388 - Auto Process - PO Change

| Discount Total Amount<br>0.00 38,550.00  |   | Total Amount<br>38,550.00                             | Amount<br>38,550.00                          |
|--|---|---|--|
| Discount To<br>0.00<br>Void PO:  |   | Discount<br>0.00                                      | Percent<br>100.00%                           |
| <b>Tax</b><br>0.00<br>4/30/2023  |   | Тах <b>Di</b><br>0.00                                 | Separate Sales Tax                           |
| unt Shipping 0.00 0.00 3 PO Issue Date: 4  |   | Shipping<br>0.00                                      |  |
| livery Date Amount<br>14/2023 38,550.00<br>Change Date: 4/30/2023<br>Amou  |   | Amount<br>38,550.00                                   | Project Account Key                          |
| Delivery Date<br>5/14/2023<br>Change Date:   |   | Price<br>0.00   | •  |
| De 5/.   | <b>Changed To</b> 38,550.00             | Units<br>0.00<br>Changed To<br>38,550.00              | New Distributions<br>Account<br>01-0-1-53150 |
| Attention To   |   | Needed By   |  |
| ode<br>rvice<br>·lica Romero<br>g by \$1,000.  |   |   | Amount<br>37,550.00                          |
| Ship To Code  None -Service Changed By: Angelica Romero Additional Meeting by \$1,000.0  |   | Sales Tax Code  | x Percent<br>100.00%                         |
| Consulting, LLC<br>Chang,<br>I by Don for an Additi  |   | Department 0  | Separate Sales Tax                           |
| Vendor ater St. IB CON - IB ase Amount Amount - Approved   | Changed From<br>37,550.00               | Commodity Code<br>Amount<br>Changed From<br>37,550.00 | Project Account Key                          |
| Purchase Order Description Vendor Ship To Code / Consulting Svcs Budget, Water St. <u>IB CON - IB Consulting, LLC</u> None -Service Change Description: Increase Amount Change Reason: Increase Amount - Approved by Don for an Additional Meeting by \$1,000.00 | hase Order Changes<br>t Changed<br>unt: | s Budget, Water St.<br>t Changed<br>unt:              | suo  |
| Purchase Order P PO-05483 C  | <b>D</b> > 4                            | Changed Item Item Consulting Svc: Wha                 | Old Distributions<br>Account<br>01-0-1-53150 |

|   | 5 | 2 |
|---|---|---|
|   | ( | Ū |
|   | 5 | Ξ |
|   | 3 | Ξ |
|   | : | 3 |
| 1 | U | 7 |
| Ó | 4 | ب |
|   | 5 | Ξ |
|   | - | 3 |
|   | ( | 0 |
|   | 5 | ر |
|   | ( | ږ |
| 1 | ς | ι |

Purchase Order Change Register

|                |                     | Ŀ          |        |            |
|----------------|---------------------|------------|--------|------------|
| Account        | Changed From        | Changed To | Voided | Difference |
| 01-0-1-53150   | 37,550.00           | 38,550.00  | 0.00   | 1,000.00   |
| Packet Totals: | 37,550.00           | 38,550.00  | 0.00   | 1,000.00   |
|                | <b>Fund Summary</b> | ımary      |        |            |
| Fund           | Changed From        | Changed To | Voided | Difference |
| 0.1            | 37,550.00           | 38,550.00  | 0.00   | 1,000.00   |
| Packet Totals: | 37,550.00           | 38,550.00  | 0.00   | 1,000.00   |
|                |                     |            |        |            |

# PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT PURCHASE ORDER P.O. Box 294049

PHELAN PIÑON HIL P.O. Box 294049 Phelan, CA 92329-4049 (760) 868-1212

PO Number: PO-05483

Date: 04/30/2023

**Request #:** PO-05483

Vendor #: IB CON

ISSUED TO: IB Consulting, LLC

31938 Temecula Parkway, Suite 350

Temecula, CA 92592-

SHIP TO: Service

Service

Phelan, CA 92371

| TEM UN | ITS DESCRIPTION P             | ROJECT | PRICE GL ACCOUNT# | GL ACCOUNT NAM  | AMOUN <sup>-</sup> |
|--------|-------------------------------|--------|-------------------|-----------------|--------------------|
| 1      | Consulting Svcs Budget, Water |        | 01-0-1-53150      | Outside Service | 38,550.00          |
|        |                               |        |                   |                 |                    |
|        |                               |        |                   |                 |                    |
|        |                               |        |                   |                 |                    |
|        |                               |        |                   |                 |                    |
|        |                               |        |                   |                 |                    |
|        |                               |        |                   |                 |                    |
|        |                               |        |                   |                 |                    |
|        |                               |        |                   |                 |                    |
|        |                               |        |                   |                 |                    |
|        |                               |        |                   |                 |                    |

Requested By: Angelica Romero

Date: 4/30/2023

 SUBTOTAL:
 38,550.00

 TOTAL TAX:
 0.00

 SHIPPING:
 0.00

 TOTAL
 38,550.00

PPHCSD (760) 868-1212 Fax (760) 868-2323

9:

# Payment Approval Form - Contract/Consultant

|                              |  |             | Date:      |    | 09/05/2023 |
|------------------------------|--|-------------|------------|----|------------|
| Name of Vendor:              | Tom Dodson & Associates                        |             |            |    |            |
| Description of work:         | CEQA Compliance for Proposed 1.5 Million Ga    | Illon Reser | voir at 6A |    |            |
|                              |  |             |            |    |            |
| Purchase Order #             | PO-05528                                       |             |            |    |            |
| Date of Board Approval       | June 14, 2023                                  |             |            |    |            |
| Original Approved Amount     |  | \$          | 32,000.00  |    |            |
| Total Contract Amount        |  |             | 02,000.00  | •  |            |
| % Completed to Date          |  |             |            | \$ | 32,000.00  |
| Total Invoiced to Date       |  |             |            |    |            |
| Amount Paid to Date          |  |             | 49 -       |    | \$1,322.50 |
|                              |  |             |            |    | 0.00       |
|                              | Total Due this Invoice                         |             |            |    | \$1,322.50 |
| Total Contract Amount After  | · Invoice:                                     | _\$         | 30,677.50  |    |            |
| Certification that/the above | work is completed as reflected on the invoice. |             |            |    |            |
| H                            |  | 91          | 100        |    |            |
| Engineering Manager          |  | Date        | 123        |    |            |
| VIPE/                        |  | 910         | 1          |    |            |
| General Manager              |  | Date        | 123        |    |            |
| Approved by Board of Direct  | ors:   |             |            |    |            |
|                              |  | Date        |            |    |            |

# TOM DODSON & ASSOCIATES

PO Box 2307 San Bernardino, CA 92406

Tel: (909) 882-3612



BILL TO

Phelan Pinon Hills CSD Attn: George Cardenas P.O. Box 294049 Phelan, CA 92329-4049

# Invoice

| DATE    | INVOICE NO. |
|---------|-------------|
| 8/22/23 | PPH-127-1   |

| CEQA for proposed 1.5 MG Tank  |                    |                                      | DUE DATE                            |  |
|--|--------------------|--------------------------------------|-------------------------------------|--|
|  |                    |                                      | 9/21/23                             |  |
| DESCRIPTION  | Hours              | RATE                                 | AMOUNT                              |  |
| Env. Specialist II /11 - CEQA support /14 - CEQA support /21 - CEQA support /31 - CEQA support | 5<br>0.5<br>1<br>5 | 115.00<br>115.00<br>115.00<br>115.00 | 575.00<br>57.50<br>115.00<br>575.00 |  |
|  |                    |                                      |                                     |  |
|  |                    |                                      |                                     |  |
| SUMMARY AS OF JULY 31, 2023 (PPH-127)  |                    |                                      |                                     |  |
| Contract Amount (PO-05528) \$32,000.00 Previously Invoiced \$0.00 This Invoice \$1,322.50      |                    |                                      |                                     |  |
| Total Invoiced To Date \$1,322.50<br>Amount Paid \$0.00  |                    |                                      |                                     |  |
| Invoiced Amount Outstanding \$1,322.50 Balance on Contract \$30,677.50                         |                    |                                      |                                     |  |

APPROVED FOR PAYMONT READ

# PHELAN PIÑON HILLS COMMUNITY SERVICES DISTRICT PURCHASE ORDER

Phelan, CA 92329-4049 (760) 868-1212

PO Number: PO-05528

Date: 07/01/2023

Request #: PO-05528

Vendor #: TOMDOD

ISSUED TO: Tom Dodson & Associates

P.O. Box 2307

San Bernardino, CA 92405-

SHIP TO: Phelan Pinon Hills Community Services Distric

4176 Warbler Road

Phelan, CA 92371

| EIVI | UNITS DESCRIPTION  | PROJECT | PRICE GL ACCOUNT # | GL ACCOUNT NAM     | AMOUNT    |
|------|--|---------|--------------------|--------------------|-----------|
| 1    | Proposed 1.5 MG Reservoir - CEQ<br>CEQA compliance proposed IS/MND | C0109   | 01-0-0-17000       | CIP Enterprise Fun | 32,000.00 |
|      | Technical studies:   |         |                    |                    |           |
|      | Air Quality<br>Biological  |         |                    |                    |           |
|      | Cultural Resources   |         |                    |                    |           |
|      | \$17,000   |         |                    |                    |           |
|      | Intial Study (IS)  |         |                    |                    |           |
|      | \$15,000   |         | •                  |                    |           |
|      | Services not to exceed \$32,000                                    |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |
|      |  |         |                    |                    |           |

Requested By: George Cardenas

Date: 7/1/2023

SUBTOTAL: 32,000.00 TOTAL TAX: 0.00 SHIPPING: 0.00 TOTAL 32,000.0026

PPHCSD (760) 868-1212 Fax (760) 868-2323



4176 Warbler Road P.O. Box 294049 Phelan, CA 92329 (760) 868-1212 (760) 868-2323 www.pphcsd.org

# **REGULAR BOARD MEETING MINUTES**

June 14, 2023 Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Monterey County Fair RV Park 2004 Fairground Road, Monterey, CA 93940

& Remotely Via Zoom or Conference Call

**Board Members Present:** 

Mark Roberts, Vice President

Chuck Hays, Director Deborah Philips, Director Greg Snyder, Director

**Board Members Absent:** 

Rebecca Kujawa, President

**Staff Present:** 

Don Bartz, General Manager

George Cardenas, Engineering Manager

Kim Sevy, HR & Solid Waste Manager/District Clerk Chris Cummings, Assistant Water Operations Manager

Linda Smith, Program Technician

**District Counsel:** 

Steve Kennedy, General Counsel

# REGULAR BOARD MEETING - 5:00 P.M.

### Call to Order

Vice President Roberts called the meeting to order at 5:00 p.m. and the Pledge of Allegiance was conducted

### Roll Call

President Kujawa was absent.

# 1) Approval of Agenda

Director Philips moved to approve the Agenda. Director Hays seconded the motion. The motion carried after a roll call vote was conducted as follows:

- Hays Ave
- Philips Aye
- Snyder Ave
- Roberts Aye

# 2) Public Comment

- a) General Public None
- b) Community Reports None
- 3) Consent Items

The public hearing was declared closed at 6:02 p.m.

b) Discussion & Possible Action Regarding Resolution No. 2023-15; Adopting Rates for Solid Waste Collection Services Charges

Staff Recommendation: For the Board to adopt Resolution No. 2023-15; Adopting Rates for Solid Waste Collection Services.

Ms. Bartz introduced this item.

Public comment was given by:

- An unidentified member of the public
- Shawn Troeger, Resident

After discussion, Director Snyder moved to adopt Resolution No. 2023-15. Director Philips seconded the motion. The motion carried after a roll call vote was conducted as follows:

- Hays Aye
- Philips Aye
- Snyder Aye
- Roberts Aye
- c) Update on Solid Waste Program Implementation

Staff Recommendation: None

Ms. Sevy provided a presentation on the status of solid waste program implementation.

NOTE: The presentation can be viewed at www.PPHCSD.org.

No action taken; not an action item.

Vice President Roberts called a recess at 7:04 p.m. The Board returned from recess at 7:23 p.m.

d) Discussion & Possible Approval to Enter into a Professional Services Agreement with Dodson and Associates to Prepare an Initial Study, CEQA Compliance, for a Proposed 1.5 Million-Gallon Reservoir at Site 6A

Staff Recommendation: For the Board to approve the Professional Services Agreement with Dodson & Associates to prepare an Initial Study, CEQA compliance, for a proposed 1.5 million-gallon reservoir at site 6A for an amount not to exceed \$32,000.

Ms. Cardenas introduced this item.

Director Hays moved to approve the staff recommendation. Director Snyder seconded the motion. The motion carried after a roll call vote was conducted as follows:

- Hays Aye
- Philips Aye
- Snyder Aye

- Roberts Ave
- e) Discussion & Possible Approval to Enter into a Professional Services Agreement with Wallace Group, Inc. for Design Work & Project Management for the Phelan Park Improvement Project

Staff Recommendation: For the Board to approve the Professional Services Agreement with Wallace Group, Inc., for project management and design work for the Phelan Park Improvements Project.

Ms. Sevy introduced this item.

Director Philips moved to approve the Professional Services Agreement with Wallace Group, Inc. as amended to remove Exhibit B. Director Snyder seconded the motion. The motion carried after a roll call vote was conducted as follows:

- Hays Aye
- Philips Aye
- Snyder -Aye
- Roberts Aye
- f) Discussion & Possible Approval to Enter into a Professional Services Agreement with Wallace Group, Inc. for Design Development & Management for the Phelan Park Expansion Project

Staff Recommendation: For the Board to approve the Professional Services Agreement with Wallace Group, Inc., for design development and management for the Phelan Park Expansion Project.

Mr. Cardenas introduced this item.

Director Philips moved to approve the Professional Services Agreement with Wallace Group, Inc. as amended to remove Exhibit B and utilize the District's standard professional services agreement. Director Hays seconded the motion. The motion carried after a roll call vote was conducted as follows:

- Hays Aye
- Philips Ave
- Snyder Aye
- Roberts Aye
- g) Discussion & Possible Adoption of Resolution No. 2023-16; Establishing an Appropriations Limit for Fiscal Year 2023/2024

Staff Recommendation: For the Board to adopt Resolution 2023-16; Establishing an Appropriations Limit for Fiscal Year 2023/2024.

Mr. Bartz introduced this item.

Director Hays moved to adopt the Resolution. Director Snyder seconded the motion. The motion carried after a roll call vote was conducted as follows:

Hays - Ave

# Agenda Item 3d

Acceptance of August Disbursements

# Established 2008

# Phelan Pinon Hills Community Services Dis

# **Cash Disbursements Report**

By Payment Number

Payment Dates 8/1/2023 - 8/31/2023

| Services       |                                |                             |                    |   |                     |                              |   |
|----------------|--------------------------------|-----------------------------|--------------------|---|---------------------|------------------------------|---|
| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description     | Vendor Name        | Account Number                          | Project Account Key | Payment Amoun<br>Item Amount | t |
| 548            | 8/4/2023                       | СНА НАҮ                     | Charles Hays       |   |                     | 4.00                         | 6 |
|                | 063023                         | June Mileage - Boar         | -                  | 01-0-1-52214                            |                     | 4.06                         |   |
| 549            | 8/4/2023                       | DEBPHI                      | Deborah Jeanne P   | Philips                                 |                     | 190.63                       | 1 |
|                | 073123                         | July Mileage - Board        | , MWA, ASBCSD,     | 01-0-1-52210                            |                     | -6.55                        |   |
|                | 073123                         | July Mileage - Board        | , MWA, ASBCSD,     | 01-0-1-52219                            |                     | 190.61                       |   |
|                | 073123                         | July Mileage - Board        | , MWA, ASBCSD,     | 25-5-1-52110                            |                     | 6.55                         |   |
| 550            | 8/18/2023                      | СНА НАУ                     | Charles Hays       |   |                     | 16.24                        | 4 |
|                | 073123                         | July Mileage - Solid        | •                  | 01-0-1-52210                            |                     | -4.06                        |   |
|                | 073123                         | July Mileage - Board        | , Finance, Solid W | 01-0-1-52214                            |                     | 16.24                        |   |
|                | 073123                         | July Mileage - Solid        | Waste              | 25-5-1-52210                            |                     | 4.06                         |   |
| 551            | 8/18/2023                      | REBKUJ                      | Rebecca A. Kujawa  | a                                       |                     | 40.63                        | 1 |
|                | 073123                         | July Mileage - Board        | , ASBCSD, Tour     | 01-0-1-52212                            |                     | 40.61                        |   |
| 552            | 8/30/2023                      | СНА НАҮ                     | Charles Hays       |   |                     | 20.30                        | 0 |
|                | 083123                         | August Mileage - Bo         | ard, Solid Water,  | 01-0-1-52210                            |                     | -8.12                        |   |
|                | 083123                         | August Mileage - Bo         | ard, Solid Water,  | 01-0-1-52214                            |                     | 20.30                        |   |
|                | 083123                         | August Mileage - Bo         | ard, Solid Water,  | 25-5-1-52210                            |                     | 8.12                         |   |
| 553            | 8/30/2023                      | CHRIS CUMM                  | Christopher Cumn   | nings                                   |                     | 60.00                        | ^ |
| 555            | 070323                         | Reimb Water Trea            | •                  | •                                       |                     | 60.00                        | J |
| 554            | 8/30/2023                      | MIDAME                      | MidAmerica Admi    | inistrative & Retirement Solutions, LLC |                     | 10,147.3                     | 5 |
|                | 0221645                        | HRA Admin Q2 2023           |                    | 01-0-1-51230                            |                     | 225.00                       |   |
|                | 082923                         | HRA 2023 Additiona          |                    | 01-0-0-14130                            |                     | 9,922.35                     |   |
| 555            | 8/30/2023                      | MUN DEN                     | Municipal Dental   | Pool                                    |                     | 3,285.14                     | 4 |
|                | 090123                         | Dental Premium - Se         | •                  | 01-0-0-14130                            |                     | 3,285.14                     |   |
| 34069          | 8/2/2023                       | ASBCSD                      | Assn of SB County  | Special Districts                       |                     | 40.00                        | n |
|                | 073123                         | August Meeting - G.         | -                  | 01-0-1-52236                            |                     | 40.00                        |   |
| 34070          | 8/2/2023                       | AVCOM                       | AVCOM Services I   | nc.                                     |                     | 119.00                       | 0 |
|                | 28818                          | Answering Service -         |                    | 01-0-1-53150                            |                     | 119.00                       |   |
| 34071          | 8/2/2023                       | CORE                        | Core & Main        |   |                     | 2,483.7                      | 5 |
| 3.071          | T232349                        | (70)1 CTS Clamp             | core a man         | 01-1-0-13010                            |                     | 2,483.75                     |   |
| 24072          | 0/2/2022                       | DONDAD                      | Day Bard           |   |                     | 620 54                       | ^ |
| 34072          | 8/2/2023<br>073123             | DONBAR<br>Mileage Reimb Jul | Don Bartz<br>y     | 01-0-1-54140                            |                     | 620.50<br>620.50             | J |
|                | - /- /                         |                             |                    |   |                     |                              | _ |
| 34073          | 8/2/2023<br>CAVIC88997         | FASTEN<br>Drill Set         | Fastenal Company   | /<br>01-1-2-54650                       |                     | 207.68<br>207.68             | 8 |
| 34074          | 8/2/2023                       | GENPUM                      | General Pump Cor   | mpany. Inc.                             |                     | 6,414.00                     | 0 |
| 34074          | 30420                          | Well 1B Pull for Reh        | •                  | 01-1-3-54620                            |                     | 6,414.00                     | , |
| 24075          | 8/2/2023                       | GOTO                        | GoTo Communica     | tions Inc                               |                     | 702.58                       | 0 |
| 34075          | 8/2/2023<br>IN7102092812       | Office Phones Suppo         | GoTo Communica     | 01-0-1-58010                            |                     | 702.58                       | 5 |
|                | 114/102032012                  | Office Filories Suppo       | ort - July         | 01-0-1-20010                            |                     | 702.30                       |   |
| 34076          | 8/2/2023                       | HATTRI                      | Hattrix Team Spor  | rts & Embroidery                        |                     | 144.75                       | 5 |
|                | 2004130                        | Carhartt Jacket for N       | Л. Roberts         | 01-0-1-54680                            |                     | 144.75                       |   |
| 34077          | 8/2/2023                       | IB CON                      | IB Consulting, LLC |   |                     | 3,320.00                     | 0 |
|                | 19474                          | Consulting Svcs Bu          | <u>.</u>           |   |                     | 3,320.00                     |   |
|                |                                | 6                           | 3,                 |   |                     | -,                           |   |
|                |                                |                             |                    |   |                     |                              |   |

|                |                    |                       |                      |                         | •                   |                |
|----------------|--------------------|-----------------------|----------------------|-------------------------|---------------------|----------------|
| B              | Payment Date       | Vendor #              | W d N                | Acceptable where        | Burlant Assault 18  | Payment Amount |
| Payment Number | Payable Number     | Description           | Vendor Name          | Account Number          | Project Account Key | Item Amount    |
| 34078          | 8/2/2023           | KTUA                  | KTU&A Planning       | & Landcape Architecture |                     | 7,999.25       |
|                | 35079              | Phelan Community      | Park - 65% design    | 22-2-0-17000            | C0078 OUTSIDE SVCS  | 7,999.25       |
| 34079          | 9/2/2022           | LACOTAX               | Los Angolos Cour     | nty Tay Collector       |                     | 234.65         |
| 34079          | 8/2/2023<br>073123 | APN 3089-021-27 Y     | Los Angeles Cour     | 01-1-1-59110            |                     | 234.65         |
|                | 0/3123             | AT IN 3003-021-27 T   | 1 23 18763           | 01-1-1-33110            |                     | 254.05         |
| 34080          | 8/2/2023           | LACOTAX               | Los Angeles Cour     | nty Tax Collector       |                     | 265.53         |
|                | 063023             | APN 3089-021-27 Y     | r 22 Taxes           | 01-1-1-59110            |                     | 265.53         |
|                | - /- /             |                       |                      |                         |                     |                |
| 34081          | 8/2/2023           | LOWES                 | Lowe's Credit        |                         |                     | 1,813.92       |
|                | 25614              | Well 15 - Fan, Glue   | , Primer, Hose       | 01-0-0-17000            | C0095 OUTSIDE SVCS  | 1,813.92       |
| 34082          | 8/2/2023           | SHINE                 | Mary Gabriel         |                         |                     | 2,650.00       |
|                | 1023               | Painting Classes 7/2  | •                    | 22-2-2-54800            |                     | 1,264.00       |
|                | 1025               | Painting Classes 7/2  |                      | 22-2-54800              |                     | 1,386.00       |
|                |                    |                       |                      |                         |                     | _,             |
| 34083          | 8/2/2023           | ANDTRU                | Mills Hardware       |                         |                     | 800.07         |
|                | 073123             | Batteries for CLA M   | 1onitor              | 01-1-2-54500            |                     | 6.45           |
|                | 073123             | Pipe for BRU Pump     | В                    | 01-1-2-54620            |                     | 137.79         |
|                | 073123             | Belt for Shop Swam    | np Cooler            | 01-1-2-54620            |                     | 14.00          |
|                | 073123             | Air Filter            |                      | 01-1-2-54620            |                     | 10.76          |
|                | 073123             | Water Pump for Sh     | op Swamp Cooler      | 01-1-2-54620            |                     | 43.09          |
|                | 073123             | Truck #18 Tools - H   | ammer, Bit           | 01-1-2-54650            |                     | 44.16          |
|                | 073123             | Plywood for Traction  | on - Well 1B         | 01-1-3-54620            |                     | 76.51          |
|                | 073123             | Bolts, Nuts, Washe    |                      | 22-2-54620              |                     | 20.46          |
|                | 073123             | Paint, Rollers        |                      | 22-2-54620              |                     | 43.23          |
|                | 073123             | (12) Air Filters      |                      | 22-2-54620              |                     | 49.00          |
|                | 073123             | Screws, Braces        |                      | 22-2-2-54620            |                     | 61.32          |
|                | 073123             | Drill Bit, Plug       |                      | 22-2-54620              |                     | 19.16          |
|                | 073123             | (6) Air Filters       |                      | 22-2-54620              |                     | 58.12          |
|                | 073123             | Elbows, Adapters, (   | Counlings            | 22-2-54020              |                     | 216.02         |
|                | 0/3123             | Libows, Adapters, t   | coupings             | 22-2-2-34020            |                     | 210.02         |
| 34084          | 8/2/2023           | OFFDEP                | ODP Business So      | lutions, Inc.           |                     | 493.35         |
|                | 318562251001       | Office Supplies- (2)  | Toners & Envelop     | 01-0-1-54530            |                     | 493.35         |
|                |                    |                       |                      |                         |                     |                |
| 34085          | 8/2/2023           | OFFSOL                | Office Solutions     |                         |                     | 229.53         |
|                | I-02141795         | Office Supplies- Pos  | st Its, Paper, Pens, | 01-0-1-54530            |                     | 229.53         |
| 34086          | 8/2/2023           | PHEEXP                | Phelan Express, I    | Inc                     |                     | 233.13         |
| 34000          | 46993              | Truck #21 - Oil Cha   | •                    | 01-1-8-54710            |                     | 108.05         |
|                | 47162              | Truck #30 - Oil Cha   | =                    | 01-1-8-54710            |                     | 125.08         |
|                | 4/102              | Truck #30 - Oil Cital | iige                 | 01-1-8-54710            |                     | 123.08         |
| 34087          | 8/2/2023           | REBEL                 | Rebel Oil Compa      | ny, Inc.                |                     | 3,224.07       |
|                | 3055953-IN         | Fuel-100 Gallons      |                      | 01-1-8-54410            |                     | 456.13         |
|                | 7070869-IN         | Fuel - 577 Gallons    |                      | 01-1-8-54410            |                     | 2,767.94       |
|                |                    |                       |                      |                         |                     |                |
| 34088          | 8/2/2023           | ROSE                  | Rose Noir Choco      |                         |                     | 255.23         |
|                | 2306               | Kids Baking Class     | June                 | 22-2-2-54800            |                     | 255.23         |
| 34089          | 8/2/2023           | SAR CAR               | Sarah Cadena         |                         |                     | 7.50           |
| 34003          | 073123             | FS Refund - Charge    |                      | 01-1-1-88120            |                     | 7.50           |
|                | 073123             | 13 Neruna - Charge    | a cc (wice, water    | 01-1-1-00120            |                     | 7.50           |
| 34090          | 8/2/2023           | STAINS                | Standard Insurar     | nce Company             |                     | 1,133.07       |
|                | 080123             | LTD/Life/AD&D Aug     |                      | 01-0-1-51230            |                     | 952.60         |
|                | 080123             | LTD/Life/AD&D Aug     | gust                 | 01-7-7-51230            |                     | 107.54         |
|                | 080123             | LTD/Life/AD&D Aug     | _                    | 22-0-1-51230            |                     | 72.93          |
|                |                    |                       | _                    |                         |                     |                |
| 34091          | 8/2/2023           | STEDES                | Steeno Design St     | •                       |                     | 25,000.00      |
|                | 4867               | Civic Center RFP Su   | pport - Design Ser   | 01-0-0-17000            | C0002 OUTSIDE SVCS  | 25,000.00      |
| 24002          | 0/2/2022           | A OLIA NATT           | Agua Matria Cala     | os Co                   |                     | 44 447 27      |
| 34092          | 8/2/2023           | AQUA MET              | Aqua Metric Sale     |                         |                     | 44,417.27      |
|                | INV0095901         | (324) MXU Single P    | ort Antennas         | 01-1-0-13010            |                     | 44,417.27      |
|                |                    |                       |                      |                         |                     |                |

|                |                |                        |                                       |                          | •                   |                |
|----------------|----------------|------------------------|---------------------------------------|--------------------------|---------------------|----------------|
| B              | Payment Date   | Vendor#                | Marida Maria                          | A I NI b                 | Burland Association | Payment Amount |
| Payment Number | Payable Number | Description            | Vendor Name                           | Account Number           | Project Account Key | Item Amount    |
| 34093          | 8/2/2023       | TOP OPT                | Top Option Pest (                     | Control                  |                     | 1,223.00       |
|                | 3481           | Pest Control CSD       |                                       | 01-0-1-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 232      | Lueon                                 | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - NW       | Corner of Smoketr                     | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal 1177       | 2 Mountain Rd.                        | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 102      | 21 Via Verde                          | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 195      | 3 Smoketree                           | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - SW       | Corner of Oasis                       | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 788      | Cholla Rd.                            | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 230      |                                       | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 142      |                                       | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 628      |                                       | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 259      |                                       | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 232      |                                       | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 125      | ,                                     | 01-1-6-53150             |                     | 75.00          |
|                | 3481           | Bee Removal - 117      |                                       | 01-1-6-53150             |                     | 75.00          |
|                | 3482           | Pest Control - Oasi    |                                       | 01-1-0-53150             |                     | 98.00          |
|                | 5462           | Pest Control - Oasi    | Statu                                 | 01-1-1-35130             |                     | 96.00          |
| 34095          | 8/2/2023       | TYLTEC                 | Tyler Technologie                     | es, Inc                  |                     | 369.17         |
|                | 025-428288     | CUSTUM BILL FORI       | · · · · · · · · · · · · · · · · · · · | 01-1-6-53150             |                     | 52.09          |
|                | 025-428288     | CUSTUM BILL FORI       | M MAINTENANCE                         | 25-5-1-53150             |                     | 52.08          |
|                | 025-431832     | UB Online Support      |                                       | 01-1-6-53170             |                     | 265.00         |
|                |                |                        |                                       |                          |                     |                |
| 34096          | 8/2/2023       | USA                    | Underground Ser                       | vice Alert of So. Cal.   |                     | 501.16         |
|                | 23-240329      | Dig Safe Regulator     | y Fee                                 | 01-1-1-53160             |                     | 134.16         |
|                | 720230549      | (204)Tickets           |                                       | 01-1-2-53150             |                     | 367.00         |
|                |                |                        |                                       |                          |                     |                |
| 34097          | 8/2/2023       | USPS-VV                | United States Pos                     |                          |                     | 2,710.00       |
|                | 073123         | Standard Mail Ren      |                                       | 01-0-1-54860             |                     | 310.00         |
|                | 073123-1       | Postage for Meter      | Mailer                                | 01-1-9-54800             |                     | 2,400.00       |
| 34098          | 8/2/2023       | USABB                  | HD Supply, Inc.                       |                          |                     | 109.72         |
| 34030          | INV00077198    | (2)Digital Thermon     |                                       | 01-1-2-54650             |                     | 109.72         |
|                | 111100077198   | (2)Digital Hiermon     | lieters                               | 01-1-2-34030             |                     | 109.72         |
| 34099          | 8/2/2023       | VALCON                 | Valley Construction                   | on Supply                |                     | 218.22         |
|                | 474477         | Blue Stakes for Cus    | stomer Service                        | 01-1-2-54500             |                     | 218.22         |
|                |                |                        |                                       |                          |                     |                |
| 34100          | 8/2/2023       | VIS IMA                | Visual Edge IT, In                    | C.                       |                     | 1,268.58       |
|                | 24AR965124     | Base Rate & Copie      | S                                     | 01-0-1-53150             |                     | 1,268.58       |
| 24402          | 0/46/2022      | A1404/A                | A                                     | Maril - A                |                     | 2 547 00       |
| 34102          | 8/16/2023      | AWWA                   | American Water                        |                          |                     | 2,517.00       |
|                | 080123         | iviembership kene      | wal 8/1/23 - 7/31/                    | 01-0-1-54230             |                     | 2,517.00       |
| 34103          | 8/16/2023      | ASBCSD                 | Assn of SB Count                      | / Special Districts      |                     | 40.00          |
|                | 082123         | Aug. Meeting - Del     |                                       | 01-0-1-52239             |                     | 40.00          |
|                |                |                        |                                       |                          |                     |                |
| 34104          | 8/16/2023      | BRE EDW                | <b>Brett Edwards</b>                  |                          |                     | 4,200.00       |
|                | 1549           | EcoHero Show For       | FY 2023-24                            | 01-1-9-54800             |                     | 2,100.00       |
|                | 1549           | EcoHero Show For       | FY 2023-24                            | 25-5-1-54800             |                     | 2,100.00       |
|                |                |                        |                                       | •                        |                     |                |
| 34105          | 8/16/2023      | BRUMCE                 | Brunick, McElhan                      | · ·                      |                     | 3,906.25       |
|                | 189            | Legal Svcs June        |                                       | 01-0-1-53120             |                     | 1,531.25       |
|                | 189            | Legal Svcs June        |                                       | 01-1-1-53120             |                     | 906.25         |
|                | 189            | Legal Svcs June        |                                       | 22-0-1-53120             |                     | 437.50         |
|                | 189            | Legal Svcs June        |                                       | 25-0-1-53120             |                     | 1,031.25       |
| 34106          | 8/16/2023      | СА В НОМЕ              | California B Home                     | ے                        |                     | 5,660.08       |
| 34100          | 080923         | Maint Bond Reimb       |                                       | 01-1-0-23330             |                     | 5,660.08       |
|                | 000323         | ויומווונ טטווט הפווווט | JUUG-1/1-13 Q                         | 01-1-0-23330             |                     | 3,000.00       |
| 34107          | 8/16/2023      | CED                    | Consolidated Elec                     | ctrical Distributors Inc |                     | 167.44         |
|                | 9085-1038663   | Electrical Parts - Co  | oding Tape, Cleaner                   | 01-0-0-17000             | C0072 OUTSIDE SVCS  | 167.44         |
|                |                |                        |                                       |                          |                     |                |
| 34108          | 8/16/2023      | CORE                   | Core & Main                           |                          |                     | 11,105.08      |
|                | S782613        | (22) Brass Saddles     |                                       | 01-1-0-13010             |                     | 4,715.64       |
|                |                |                        |                                       |                          |                     |                |

|                |   |   |  |  |                     | . 0, 1, 1010 0, 01, 1010                             |
|----------------|---|---|--|--|---------------------|--|
| Payment Number | Payment Date<br>Payable Number  | Vendor # Description \  | Vendor Name                            | Account Number   | Project Account Key | Payment Amount<br>Item Amount                        |
|                | T024205<br>T215373<br>T269627   | Check Valve Repair Pa<br>Check Valve Repair Pa<br>Emergency 12" C900 F  | arts & Hydrant E                       | 01-1-2-54620<br>01-1-2-54620<br>01-1-5-54620                       |                     | 3,682.60<br>1,272.53<br>1,434.31                     |
| 34109          | 8/16/2023<br>IN0175350  | SBC FIRE CUPA permit  | County of San Ber                      | rnardino Fire Department<br>01-1-1-53160                           |                     | 1,227.00<br>1,227.00                                 |
| 34110          | 8/16/2023<br>779523-4538<br>779782-1564<br>780039-8478<br>780039-8478 | CR&R (<br>Trash - Oasis Yard Aug<br>Trash - Pinon Hills Par<br>Trash - Phelan CSD Au<br>Trash - Phelan CC Aug | rk Aug.<br>Jg.                         | ed<br>01-0-2-58110<br>22-0-2-58110<br>01-0-1-58110<br>22-0-2-58110 |                     | 1,165.49<br>388.58<br>241.01<br>267.95<br>267.95     |
| 34111          | 8/16/2023<br>080123   | CRWA (<br>Membership Renewa   | California Rural W<br>- Over 3,300 Co  |  |                     | 1,507.00<br>1,507.00                                 |
| 34112          | 8/16/2023<br>12906  | DVMG [<br>Medical Screening - K   | Desert Valley Med<br>Gustafson         | dical Group Inc<br>01-0-1-54290                                    |                     | 145.00<br>145.00                                     |
| 34113          | 8/16/2023<br>10748379   | GARDA CArmored Svcs Aug.  | Garda CL West, In                      | oc<br>01-0-1-54200   |                     | 498.55<br>498.55                                     |
| 34114          | 8/16/2023<br>30432  | GENPUM (<br>Well #15 - Pedestal, Pl   | General Pump Co<br>late, Tube & Co     |  | C0095 OUTSIDE SVCS  | 16,561.42<br>16,561.42                               |
| 34115          | 8/16/2023<br>27116  | GEOMON (<br>Routine Samples   | GEO-Monitor, Inc                       | 01-1-4-53140   |                     | 3,700.00<br>3,700.00                                 |
| 34116          | 8/16/2023<br>7102150594   | GOTO (Office Phones Support   | GoTo Communica<br>t - Aug.             | ntions, Inc.<br>01-0-1-58010                                       |                     | 702.58<br>702.58                                     |
| 34117          | 8/16/2023<br>70620  | HESHOS Fill Station Hose  | Hesperia Hose Su                       | pply Inc<br>01-1-2-54620   |                     | 207.89<br>207.89                                     |
| 34118          | 8/16/2023<br>242457<br>242457<br>242457<br>242457                     | INFOSE I<br>Postage - June<br>Printing - June<br>Postage & Printing - Ju<br>Postage & Printing - Ju           |  | 01-1-6-54860<br>01-1-6-54890<br>22-2-2-54800<br>25-5-1-54800       |                     | 5,403.03<br>2,822.89<br>1,416.44<br>775.80<br>387.90 |
| 34119          | 8/16/2023<br>58100160779  | LES SCH L<br>Trk #27 - (4) New Tire:  |  | Centers of Central CA, INC.<br>01-1-8-54710                        |                     | 2,256.46<br>2,256.46                                 |
| 34120          | 8/16/2023<br>073123<br>073123<br>47806159                             | LOWES L<br>19088990 - Box Fans f<br>19090232 - Exhaust Fa<br>PVC Parts, Glue, Prime                           | ans for Booster                        | 01-1-3-54500<br>01-1-3-54500<br>01-1-2-54620                       |                     | 939.23<br>258.17<br>113.60<br>567.46                 |
| 34121          | 8/16/2023<br>325151754001   | OFFDEP (Business Envelopes  | ODP Business Sol                       | utions, Inc.<br>01-0-1-54530                                       |                     | 239.82<br>239.82                                     |
| 34122          | 8/16/2023<br>I-02147823   | OFFSOL O  | Office Solutions<br>r, Flags, Paper, B | 01-0-1-54530   |                     | 284.75<br>284.75                                     |
| 34123          | 8/16/2023<br>551464   | PAP REC F<br>On-site Shredding  | Paper Recycling &                      | s Shredding Specialist<br>01-0-1-53150                             |                     | 68.00<br>68.00                                       |
| 34124          | 8/16/2023<br>47092<br>47554   | PHEEXP F<br>Trk #24 - Brakes, Roto<br>Trk #29 - Oil Change  | Phelan Express, Ir<br>ors, Oil Change  | oc.<br>01-1-8-54710<br>01-1-8-54710                                |                     | 945.28<br>820.20<br>125.08                           |
| 34125          | 8/16/2023<br>2075202<br>7071144                                       | REBEL F<br>Clarion FM AW 32 1/5<br>Fuel - 468 Gl.   | Rebel Oil Compan<br>55 Gallons         | ny, Inc.<br>01-1-3-54500<br>01-1-8-54410                           |                     | 6,258.06<br>1,578.26<br>2,271.83                     |

|                | Payment Date   | Vendor#              |                      |                                      | ·                    | Payment Amount |
|----------------|----------------|----------------------|----------------------|--------------------------------------|----------------------|----------------|
| Payment Number | Payable Number | Description          | Vendor Name          | Account Number                       | Project Account Key  | Item Amount    |
|                | 7071406        | Fuel - 496 Gl.       |                      | 01-1-8-54410                         |                      | 2,407.97       |
| 34126          | 8/16/2023      | RITA ESP             | Rita Espinoza        |                                      |                      | 80.00          |
|                | 080823         | Water Letter Fee R   | efund - Exisiting M  | 01-1-1-48700                         |                      | 80.00          |
| 34127          | 8/16/2023      | SOUWES               | South West Pump      | o & Drilling                         |                      | 53,600.39      |
|                | 5              | Well #15 Retention   | n - Final Invoice    | 01-0-0-17000                         | C0095 OUTSIDE SVCS   | 53,600.39      |
| 34128          | 8/16/2023      | SDRMA                | Special District Ri  | sk Management Authority              |                      | 247,446.92     |
|                | 73982          |                      | Y 2023-24 Discoun    |                                      |                      | -13,020.35     |
|                | 73982          | Property/Liability F |                      | 01-0-0-14100                         |                      | -7,417.50      |
|                | 73982          | Property/Liability F |                      | 01-0-0-14100                         |                      | 267,824.50     |
|                | 74308          | MultiProgram Disc    | ount Adj Trailer     | 01-0-1-54350                         |                      | -3.17          |
|                | 74308          | Trailer Added        |                      | 01-0-1-54350                         |                      | 63.44          |
| 34129          | 8/16/2023      | TRICOM               | Kiwanis Club Inte    |                                      |                      | 399.18         |
|                | 063023         |                      | Snacks - Reimburs    |                                      |                      | 297.75         |
|                | 070123         | Movies at the Park   | Snacks Reimb Ju      | 22-2-2-54800                         |                      | 101.43         |
| 34130          | 8/16/2023      | TURSEC               | Turner Security, I   | nc                                   |                      | 373.60         |
|                | 224444         | Monitoring Svc A     | _                    | 01-0-1-53150                         |                      | 46.95          |
|                | 224444         | Monitoring Svc A     | ug.                  | 01-1-1-53150                         |                      | 167.80         |
|                | 224444         | Monitoring Svc A     | lug.                 | 22-2-2-53150                         |                      | 158.85         |
| 34131          | 8/16/2023      | UNIVAR               | UNIVAR INC.          |                                      |                      | 2,559.34       |
|                | 51337171       | Liquid Chlorine - 63 | 30 GI.               | 01-1-3-54500                         |                      | 2,559.34       |
| 34132          | 8/16/2023      | USABB                | HD Supply, Inc.      |                                      |                      | 823.84         |
|                | 87339          | (2) Class 3 Safety T | -Shirts              | 01-1-2-54500                         |                      | 53.76          |
|                | INV00090693    | Parts of Hydrant M   | leter Replacement    | 01-1-2-54620                         |                      | 770.08         |
| 34133          | 8/16/2023      | WAXIE                | Waxie Enterprise     | s, Inc                               |                      | 885.77         |
|                | 81903217       | TOILET PAPER FOR     | OFFICE, PARKS, AN    | 01-0-1-54500                         |                      | 78.27          |
|                | 81903217       | TOILET PAPER FOR     | OFFICE, PARKS, AN    | 01-1-2-54500                         |                      | 156.54         |
|                | 81903217       | SEAT COVERS FOR      | PARKS                | 22-2-2-54500                         |                      | 76.02          |
|                | 81903217       | TRANSPORTATION       | SURCHARGE            | 22-2-2-54500                         |                      | 9.80           |
|                | 81903217       | WINDEX FOR PARK      | S                    | 22-2-2-54500                         |                      | 151.12         |
|                | 81903217       | TRASH BAGS FOR F     | PARKS                | 22-2-2-54500                         |                      | 257.48         |
|                | 81903217       | TOILET PAPER FOR     | OFFICE, PARKS, AN    | 22-2-2-54500                         |                      | 156.54         |
| 34134          | 8/16/2023      | WIEDRU               | Wienhoff & Assoc     | ciates Inc                           |                      | 32.00          |
|                | 115390         | Background Check     | - K. Gustafson       | 01-0-1-54290                         |                      | 32.00          |
| 34136          | 8/30/2023      | ADD HEA              | Addison Heating      | & Air Conditioning                   |                      | 521.00         |
|                | 1566           | CSD - A/C Repair     |                      | 01-0-1-54620                         |                      | 398.00         |
|                | 1567           | Phelan CC Unit A -   | A/C Repair           | 22-2-54620                           |                      | 123.00         |
| 34137          | 8/30/2023      | APEREN               | Apex Rentals         |                                      |                      | 4,848.75       |
| 3.137          | 93278          | Compaction wheel     | •                    | 01-1-5-54620                         |                      | 4,848.75       |
| 34138          | 8/30/2023      | BRUMCE               | Brunick, McElhan     | ev & Kennedy                         |                      | 5,887.50       |
| 34130          | 190            | Legal Svcs July      | Bramer, Wickman      | 01-0-1-53120                         |                      | 3,247.50       |
|                | 190            | Legal Svcs July      |                      | 01-1-1-53120                         |                      | 1,425.00       |
|                | 190            | Legal Svcs July      |                      | 01-7-7-53120                         |                      | 15.00          |
|                | 190            | Legal Svcs July      |                      | 20-0-1-53120                         |                      | 225.00         |
|                | 190            | Legal Svcs July      |                      | 22-2-0-17000                         | C0078 OUTSIDE SVCS   | 825.00         |
|                | 190            | Legal Svcs July      |                      | 25-0-1-53120                         | 5507 5 50 151DE 5V65 | 150.00         |
| 34139          | 8/30/2023      | CA FOREST            | California Departi   | ment of Forestry and Fire Protection |                      | 227.08         |
| - :=++         | 1529678        |                      | #10 & #11 Weed A     | ·                                    |                      | 227.08         |
|                |                |                      |                      |                                      |                      |                |
| 34140          | 8/30/2023      | CHR CHE              | Chris Chen Family    |                                      |                      | 338.00         |
|                | 082323         | Refund - Discount    | on 4 Mtrs. Installed | 01-1-1-82300                         |                      | 338.00         |

| Cash Disbursemen | ts Report                      |                          |                                |                             | Payment Da          | tes: 8/1/2023 - 8/31/2023     |
|------------------|--------------------------------|--------------------------|--------------------------------|-----------------------------|---------------------|-------------------------------|
| Payment Number   | Payment Date<br>Payable Number | Vendor # Description Ve  | endor Name                     | Account Number              | Project Account Key | Payment Amount<br>Item Amount |
| 34141            | 8/30/2023                      | CED Co                   | onsolidated Elec               | trical Distributors Inc     |                     | 4,576.79                      |
|                  | 9085-1039141                   | well 17 meter cross-sec  | ction                          | 01-0-0-17000                | C0072 OUTSIDE SVCS  | 1,091.42                      |
|                  | 9085-1039180                   | Well 17 Meter Cross-Se   | ection                         | 01-0-0-17000                | C0072 OUTSIDE SVCS  | 101.44                        |
|                  | 9085-1039184                   | 2A Booster Station Mai   | in Breaker Eme                 | 01-1-2-54620                | C0110 OUTSIDE SVCS  | 3,267.94                      |
|                  | 9085-1039235                   | 2A Booster Station Mai   | in Breaker Eme                 | 01-1-2-54620                | C0110 OUTSIDE SVCS  | 115.99                        |
| 34142            | 8/30/2023                      | CORE Co                  | ore & Main                     |                             |                     | 29,875.22                     |
|                  | S985849                        | well 15 pump control a   | nd pump to w                   | 01-0-0-17000                | C0095 OUTSIDE SVCS  | 12,900.07                     |
|                  | S985975                        | Well 15 Pump Control 8   | & Pump to Wa                   | 01-0-0-17000                | C0095 OUTSIDE SVCS  | 9,523.90                      |
|                  | T306574                        | (70) 1" CTS x 3" Repair  | Clamps                         | 01-1-0-13010                |                     | 2,483.75                      |
|                  | T421049                        | (70) 1 CTS Clamp         |                                | 01-1-0-13010                |                     | 2,483.75                      |
|                  | T421075                        | (70) 1" CTS x 3" Repair  | Clamps                         | 01-1-0-13010                |                     | 2,483.75                      |
| 34143            | 8/30/2023                      | SBC LIENS Co             | ounty of San Ber               | rnardino                    |                     | 1,100.00                      |
|                  | 23-182522                      | (24) Lien Releases       |                                | 01-1-1-54830                |                     | 480.00                        |
|                  | 23-190408                      | (31) Lien Releases       |                                | 01-1-1-54830                |                     | 620.00                        |
| 34144            | 8/30/2023                      | DLTSOL DI                | LT Solutions LLC               |                             |                     | 2,544.16                      |
|                  | 5189082A                       | Autodesk Civil3D - Ann   |                                |                             |                     | 2,544.16                      |
| 34145            | 8/30/2023                      | VALLE DO                 | on Gene Fish Jr.               |                             |                     | 2,100.00                      |
|                  | VVP-0403                       | Blanket PO - Streamed    | Meetings                       | 01-0-1-53150                |                     | 1,050.00                      |
|                  | VVP-0403                       | Blanket PO - Streamed    |                                | 22-2-2-54800                |                     | 700.00                        |
|                  | VVP-0403                       | Blanket PO - Streamed    | ū                              | 25-5-1-54800                |                     | 350.00                        |
| 34146            | 8/30/2023                      | FAUPRI Fa                | aust Media Servi               | ices LLC                    |                     | 2,530.00                      |
|                  | 7433                           | Meter/Consumption Po     | ortal Mailer                   | 01-1-9-54800                |                     | 2,530.00                      |
| 34147            | 8/30/2023                      | GAOSBO G.                | .A. Osborne Pipe               | e & Supply Inc              |                     | 265.93                        |
|                  | 101-61774-01                   | Galv. Nipples for Well 1 | 17                             | 01-0-0-17000                | C0072 OUTSIDE SVCS  | 265.93                        |
| 34148            | 8/30/2023                      | INFOSE In                | fosend Inc                     |                             |                     | 12,805.27                     |
|                  | 243340                         | Postage & Printing - Jul | ly                             | 01-1-6-54860                |                     | 2,777.25                      |
|                  | 243340                         | Postage & Printing - Jul | ly                             | 01-1-6-54890                |                     | 4,214.22                      |
|                  | 243340                         | Postage & Printing - Jul | ly                             | 01-1-9-54800                |                     | 23.57                         |
|                  | 243340                         | Postage & Printing - Jul | ly                             | 25-5-1-54800                |                     | 141.45                        |
|                  | 244532                         | Postage & Printing - Au  | ıgust                          | 01-1-6-54860                |                     | 2,933.51                      |
|                  | 244532                         | Postage & Printing - Au  | ıgust                          | 01-1-6-54890                |                     | 2,644.63                      |
|                  | 244532                         | Postage & Printing - Au  | igust                          | 25-5-1-54800                |                     | 70.64                         |
| 34149            | 8/30/2023                      |                          | ichard J. Linsalat             |                             |                     | 595.00                        |
|                  | 2023082                        | Janitorial Svcs CSD      |                                | 01-0-1-54320                |                     | 340.00                        |
|                  | 2023082                        | Janitorial Svcs Oasis    |                                | 01-1-1-54320                |                     | 225.00                        |
|                  | 2023082                        | Janitorial Svcs CC Wir   | ndows                          | 22-0-1-54320                |                     | 30.00                         |
| 34150            | 8/30/2023                      | MCCALL M                 | IcCall's Meter Sa              | ales & Services             |                     | 219.81                        |
|                  | 35994                          | Cables for Well 17       |                                | 01-0-0-17000                | C0072 OUTSIDE SVCS  | 219.81                        |
| 34151            | 8/30/2023                      | MIC FRA M                | lichael Frauenth               | al & Associates, Inc.       |                     | 6,500.00                      |
|                  | 080423                         | Dairy Appraisal          |                                | 20-0-1-53150                |                     | 6,500.00                      |
| 34152            | 8/30/2023                      | GATE HOU G               | ateHouse Media                 | a California Holdings, Inc. |                     | 645.20                        |
| 31132            | 5674875                        | Public Hearing-Recision  |                                | <del>-</del>                |                     | 645.20                        |
| 34153            | 8/30/2023                      | PAP REC Pa               | aner Recycling &               | Shredding Specialist        |                     | 68.00                         |
| 34133            | 553694                         | On Site Shredding        | aper necycling o               | 01-0-1-53150                |                     | 68.00                         |
| 34154            | 8/30/2023                      | RAIMAN Ra                | ailroad Managas                | mont Co. IIC                |                     | 635.00                        |
| 34134            | 8/30/2023<br>485702            | Railroad Crossing Dues   | ailroad Manager<br>for 0272666 | 01-1-2-53160                |                     | 635.00                        |
| 2/155            |                                |                          |                                |                             |                     |                               |
| 34155            | 8/30/2023                      |                          | ebel Oil Compan                |                             |                     | 5,596.03                      |
|                  | 7071678-IN                     | Blanket PO - Fuel        |                                | 01-1-8-54410                |                     | 3,063.02                      |
|                  | 7071973-IN                     | Blanket PO - Fuel        |                                | 01-1-8-54410                |                     | 2,533.01                      |

| Cusii Disbuisemen | is neport                      |                         |                     |                | i ayınıcını ba      | (63. 67.17.2023 67.517.2023   |
|-------------------|--------------------------------|-------------------------|---------------------|----------------|---------------------|-------------------------------|
| Payment Number    | Payment Date<br>Payable Number | Vendor #<br>Description | Vendor Name         | Account Number | Project Account Key | Payment Amount<br>Item Amount |
| 34156             | 8/30/2023                      | TOP OPT                 | Top Option Pest     | Control        |                     | 1,471.00                      |
|                   | 3434                           | Pest Control CSD        |                     | 01-0-1-53150   |                     | 75.00                         |
|                   | 3434                           | Bee Removal - 103       | 25 Wintergreen      | 01-1-6-53150   |                     | 75.00                         |
|                   | 3434                           | Bee Removal - 953       |                     | 01-1-6-53150   |                     | 75.00                         |
|                   | 3434                           | Bee Removal - 954       |                     | 01-1-6-53150   |                     | 75.00                         |
|                   | 3434                           | Bee Removal - 115       |                     | 01-1-6-53150   |                     | 75.00                         |
|                   | 3434                           | Bee Removal - 873       |                     | 01-1-6-53150   |                     | 75.00                         |
|                   | 3434                           | Bee Removal - 104       | •                   | 01-1-6-53150   |                     | 75.00                         |
|                   | 3434                           | Bee Removal - 872       |                     | 01-1-6-53150   |                     | 75.00                         |
|                   | 3434                           | Bee Removal - 131       | •                   | 01-1-6-53150   |                     | 75.00                         |
|                   | 3435                           | Pest Control - Oasi     | •                   | 01-1-53150     |                     | 98.00                         |
|                   | 3527                           | Pest Control CSD,       |                     | 01-0-1-53150   |                     | 75.00                         |
|                   | 3527                           | Pest Control CSD,       |                     | 01-1-6-53150   |                     | 525.00                        |
|                   | 3528                           | Pest Control - Oasi     |                     | 01-1-0-53150   |                     | 98.00                         |
|                   |                                |                         |                     |                |                     |                               |
| 34157             | 8/30/2023                      | TYLTEC                  | Tyler Technologi    | •              |                     | 20,037.31                     |
|                   | 025-436360                     | Content Manager         |                     | 01-0-0-14100   |                     | 14,959.71                     |
|                   | 025-436360                     | Smart Meter Swap        |                     | 01-1-6-53170   |                     | 4,812.60                      |
|                   | 025-436360                     | Sept. UB Online Su      | ipport              | 01-1-6-53170   |                     | 265.00                        |
| 34158             | 8/30/2023                      | UNIVAR                  | UNIVAR INC.         |                |                     | 1,949.97                      |
|                   | 51371139                       | Blanket PO - Chlor      | ine                 | 01-1-3-54500   |                     | 1,949.97                      |
| 34159             | 8/30/2023                      | USABB                   | HD Supply, Inc.     |                |                     | 242.11                        |
|                   | INV00093623                    | (3) Class 3 Safety T    |                     | 01-1-2-54500   |                     | 80.65                         |
|                   | INV00098750                    | (5)Class 2 Safety T-    |                     | 01-1-2-54500   |                     | 107.70                        |
|                   | INV00101840                    | (2) Class 3 Safety T    |                     | 01-1-2-54500   |                     | 53.76                         |
|                   |                                |                         |                     |                |                     |                               |
| 34160             | 8/30/2023                      | VIS IMA                 | Visual Edge IT, In  |                |                     | 990.01                        |
|                   | 24AR1041505                    | Base Rate & Copie       | S                   | 01-0-1-53150   |                     | 990.01                        |
| 34161             | 8/30/2023                      | WAXIE                   | Waxie Enterprise    | es Inc         |                     | 205.91                        |
| 31101             | 81933230                       | (2)Paper Towels         | Waxie Einer prise   | 01-0-1-54500   |                     | 205.91                        |
|                   | 01333230                       | (2) aper rowers         |                     | 01 0 1 3 1300  |                     | 203.31                        |
| 34162             | 8/30/2023                      | ZAB LLC                 | Zab, LLC            |                |                     | 3,175.40                      |
|                   | 081423                         | Refund - Meter Ins      | stallation Stubout  | 01-1-1-82300   |                     | 3,175.40                      |
| DFT0012146        | 8/3/2023                       | THEGAS                  | The Gas Compan      | N.             |                     | 5.48                          |
| D110012140        | 063023-4084                    | Gas - Phelan Sr. Ce     |                     | 22-0-2-58110   |                     | 5.48                          |
|                   | 003023-4084                    | Gas - Filelali Si. Ce   | inter 0/20-0/30     | 22-0-2-38110   |                     | 3.40                          |
| DFT0012147        | 8/3/2023                       | THEGAS                  | The Gas Compan      | у              |                     | 22.57                         |
|                   | 063023-4585                    | Gas - Phelan CC 6/      | 20-6/30             | 22-0-2-58110   |                     | 22.57                         |
|                   | - 1- 1                         |                         |                     |                |                     |                               |
| DFT0012153        | 8/3/2023                       | FRO 3434                | Frontier Commu      |                |                     | 194.74                        |
|                   | 071023                         | Phones - Telemetr       | y 7/10-8/9          | 01-1-5-58010   |                     | 194.74                        |
| DFT0012154        | 8/3/2023                       | FRO 5743                | Frontier Commu      | nications      |                     | 95.76                         |
| D110012154        | 070723                         | Phones - Office 7/2     |                     | 01-0-1-58010   |                     | 95.76                         |
|                   | 070723                         | Thomes office 77        | , 0,0               | 01 0 1 30010   |                     | 33.70                         |
| DFT0012158        | 8/3/2023                       | THEGAS                  | The Gas Compan      | у              |                     | 1.48                          |
|                   | 063023-6781                    | Gas - Pinon Hills Fi    | re 6/27-6/30        | 22-0-2-58110   |                     | 1.48                          |
|                   |                                |                         |                     |                |                     |                               |
| DFT0012159        | 8/3/2023                       | THEGAS                  | The Gas Compan      |                |                     | 5.65                          |
|                   | 063023-6056                    | Gas - Pinon Hills Co    | C 6/27-6/30         | 22-0-2-58110   |                     | 5.65                          |
| DFT0012160        | 8/3/2023                       | CINFIR                  | Cintas              |                |                     | 429.86                        |
| DI 10012100       |                                |                         |                     | 01 1 1 54500   |                     |                               |
|                   | 5168947366                     | First Aid Supplies -    | эпор                | 01-1-1-54500   |                     | 429.86                        |
| DFT0012161        | 8/3/2023                       | CINFIR                  | Cintas              |                |                     | 193.25                        |
|                   | 5168947344                     | First Aid Supplies -    |                     | 01-0-1-54500   |                     | 193.25                        |
|                   |                                |                         |                     |                |                     |                               |
| DFT0012162        | 8/3/2023                       | RACE                    | Race Communica      | ations         |                     | 104.00                        |
|                   | RC961980                       | Phones - Internet I     | Pinon Hills CC Augu | 22-0-1-58010   |                     | -100.00                       |
|                   | RC961980                       | Phones - Internet I     | Pinon Hills CC Augu | 22-0-1-58010   |                     | 204.00                        |
|                   |                                |                         |                     |                |                     |                               |

|                | Payment Date           | Vendor#                    |                                       |  | ·                   | Payment Amount       |
|----------------|------------------------|----------------------------|---------------------------------------|--|---------------------|----------------------|
| Payment Number | Payable Number         | Description                | Vendor Name                           | Account Number                           | Project Account Key | Item Amount          |
| DFT0012163     | 8/3/2023               | RACE                       | Race Communica                        | tions                                    |                     | 4.00                 |
|                | RC961982               | Phones - Internet P        | helan CC August                       | 22-0-1-58010                             |                     | 204.00               |
|                | RC961982               | Phones - Internet P        | helan CC August C                     | 22-0-1-58010                             |                     | -200.00              |
| DFT0012164     | 8/3/2023               | RACE                       | Race Communica                        | tions                                    |                     | 255.00               |
| DI 10012104    | RC961981               | Phones - Internet C        |                                       | 01-0-1-58010                             |                     | 255.00               |
|                | RC901981               | riiones - internet c       | 3D August                             | 01-0-1-38010                             |                     | 255.00               |
| DFT0012165     | 8/3/2023               | RACE                       | Race Communica                        | tions                                    |                     | 255.00               |
|                | RC954674               | Phones - Internet S        | hop August                            | 01-1-1-58010                             |                     | 255.00               |
| DET0042466     | 0/2/2022               | TUECAC                     | The Con Constant                      |  |                     | 10.07                |
| DFT0012166     | 8/3/2023               | THEGAS                     | The Gas Company                       |  |                     | 10.97                |
|                | 073123-4084            | Gas- Phelan Sr. Cen        | iter //1-//30                         | 22-0-2-58110                             |                     | 10.97                |
| DFT0012167     | 8/3/2023               | THEGAS                     | The Gas Company                       | /  |                     | 45.14                |
|                | 072023-4585            | Gas - Phelan CC 7/1        | L-7/20                                | 22-0-2-58110                             |                     | 45.14                |
|                | - 1- 1                 |                            |                                       |  |                     |                      |
| DFT0012168     | 8/3/2023               | THEGAS                     | The Gas Company                       |  |                     | 13.31                |
|                | 072723-6781            | Gas - Pinon Hills Fir      | e //1-//2/                            | 22-0-2-58110                             |                     | 13.31                |
| DFT0012169     | 8/3/2023               | THEGAS                     | The Gas Company                       | /  |                     | 50.88                |
|                | 072723-6056            | Gas- Pinon Hills CC        | • •                                   | 22-0-2-58110                             |                     | 50.88                |
|                |                        |                            |                                       |  |                     |                      |
| DFT0012170     | 8/4/2023               | CALPERS 457                |                                       | Employees' Deferred Compensation Plan    |                     | 175.00               |
|                | INV0005378             | Cal PERS 457/ Emp          |                                       | 01-1-0-24560                             |                     | 112.78               |
|                | INV0005378             | Cal PERS 457/ Empl         | -                                     | 22-2-0-24560                             |                     | 6.23                 |
|                | INV0005378             | Cal PERS 457/ Emp          | loyer Plan: 450 71                    | 25-5-0-24560                             |                     | 55.99                |
| DFT0012171     | 8/4/2023               | CALPERS                    | Calif Public Emplo                    | oyees' Retirement System                 |                     | 3,489.99             |
|                | INV0005379             | CalPERS/Employee           | · · · · · · · · · · · · · · · · · · · | 01-1-0-24530                             |                     | 2,571.83             |
|                | INV0005379             | CalPERS/Employee           | Portion(EE)                           | 01-7-0-24530                             |                     | 326.44               |
|                | INV0005379             | CalPERS/Employee           | Portion(EE)                           | 22-2-0-24530                             |                     | 288.51               |
|                | INV0005379             | CalPERS/Employee           | Portion(EE)                           | 25-5-0-24530                             |                     | 303.21               |
| DET0012172     | 9/4/2022               | CALDEDC                    | Calif Dublia Emple                    | ove as! Datiram ant Systam               |                     | 2 652 44             |
| DFT0012172     | 8/4/2023<br>INV0005380 | CALPERS  CalPERS/Employee  | · ·                                   | oyees' Retirement System<br>01-1-0-24530 |                     | 3,653.44<br>2,560.66 |
|                | INV0005380             | CalPERS/Employee           | ` '                                   | 01-7-0-24530                             |                     | 420.10               |
|                | INV0005380             | CalPERS/Employee           |                                       | 22-2-0-24530                             |                     | 441.31               |
|                | INV0005380             | CalPERS/Employee           |                                       | 25-5-0-24530                             |                     | 231.37               |
|                |                        |                            |                                       |  |                     |                      |
| DFT0012173     | 8/4/2023               | CALPERS                    | Calif Public Emplo                    | oyees' Retirement System                 |                     | 9,325.28             |
|                | INV0005381             | CalPERS/Employer           |                                       | 01-1-0-24530                             |                     | 6,600.61             |
|                | INV0005381             | CalPERS/Employer           |                                       | 01-7-0-24530                             |                     | 1,024.00             |
|                | INV0005381             | CalPERS/Employer           |                                       | 22-2-0-24530                             |                     | 1,020.45             |
|                | INV0005381             | CalPERS/Employer           | Portion                               | 25-5-0-24530                             |                     | 680.22               |
| DFT0012174     | 8/4/2023               | CALPERS                    | Calif Public Emplo                    | oyees' Retirement System                 |                     | 22.32                |
|                | INV0005382             | CalPERS Retiremen          | t/ Survivor Benefit                   |  |                     | 15.55                |
|                | INV0005382             | CalPERS Retiremen          | t/ Survivor Benefit                   | 01-7-0-24530                             |                     | 2.15                 |
|                | INV0005382             | CalPERS Retiremen          | t/ Survivor Benefit                   | 22-2-0-24530                             |                     | 2.66                 |
|                | INV0005382             | CalPERS Retiremen          | t/ Survivor Benefit                   | 25-5-0-24530                             |                     | 1.96                 |
| DET001217E     | 8/4/2023               | EDD                        | Employment Day                        | olonment Department                      |                     | 821.62               |
| DFT0012175     | 8/4/2023<br>INV0005383 | State Disability Ins       |                                       | elopment Department<br>01-0-0-24510      |                     | 821.62<br>821.62     |
|                | 111100003363           | State Disability IIIs      | - Payron Taxes                        | 01-0-0-24310                             |                     | 021.02               |
| DFT0012176     | 8/4/2023               | IRS                        | Internal Revenue                      | Service                                  |                     | 503.30               |
|                | INV0005384             | Social Security - Pa       | yroll Taxes                           | 01-0-0-24510                             |                     | 503.30               |
| DET0012177     | 9/4/2022               | EDD                        | Employment Dev                        | olonmont Donartmont                      |                     | 1.02                 |
| DFT0012177     | 8/4/2023               | EDD<br>State Employer Trai | • •                                   | elopment Department                      |                     | 1.03<br>1.03         |
|                | INV0005385             | State Employer Ira         | iiiiig iax - Payioli I                | 01-0-0-24310                             |                     | 1.03                 |
| DFT0012178     | 8/4/2023               | EDD                        | Employment Dev                        | elopment Department                      |                     | 30.01                |
|                | INV0005386             | State Unemployme           | nt Ins - Payroll Tax                  | 01-0-0-24510                             |                     | 30.01                |
|                |                        |                            |                                       |  |                     |                      |

Page 8 of 18 9/7/2023 9:21:39 AM

| Payment Number | Payment Date Payable Number | Vendor #<br>Description               | Vendor Name                         | Account Number                      | Project Account Key | Payment Amount Item Amount |
|----------------|-----------------------------|---------------------------------------|-------------------------------------|-------------------------------------|---------------------|----------------------------|
| DFT0012179     | 8/4/2023                    | EDD                                   | . ,                                 | elopment Department                 |                     | 4,215.69                   |
|                | INV0005387                  | CA State Income Tax                   | - Payroll Taxes                     | 01-0-0-24510                        |                     | 4,215.69                   |
| DFT0012180     | 8/4/2023<br>INV0005388      | IRS<br>Medicare - Payroll Ta          | Internal Revenue<br>axes            | Service<br>01-0-0-24510             |                     | 2,986.00<br>2,986.00       |
| DFT0012181     | 8/4/2023<br>INV0005389      | IRS<br>Federal Income Tax -           | Internal Revenue<br>- Payroll Taxes | Service<br>01-0-0-24510             |                     | 11,816.76<br>11,816.76     |
| DFT0012182     | 8/4/2023<br>INV0005390      | EDD<br>State Disability Ins - I       |                                     | elopment Department<br>01-0-0-24510 |                     | 4.07<br>4.07               |
| DFT0012183     | 8/4/2023<br>INV0005391      | IRS<br>Social Security - Payr         | Internal Revenue                    | Service<br>01-0-0-24510             |                     | 56.10<br>56.10             |
| DFT0012184     | 8/4/2023<br>INV0005392      | EDD<br>State Employer Train           |                                     | elopment Department<br>01-0-0-24510 |                     | 0.45<br>0.45               |
| DFT0012185     | 8/4/2023<br>INV0005393      | EDD<br>State Unemploymen              |                                     | elopment Department<br>01-0-0-24510 |                     | 13.12<br>13.12             |
| DFT0012186     | 8/4/2023                    | IRS                                   | Internal Revenue                    | Service                             |                     | 13.12                      |
| 20012100       | INV0005394                  | Medicare - Payroll Ta                 |                                     | 01-0-0-24510                        |                     | 13.12                      |
| DFT0012187     | 8/8/2023                    | CALPERS                               | Calif Public Emplo                  | oyees' Retirement System            |                     | 114.46                     |
| DI 10012187    | INV0005395                  | CalPERS/Employee P                    | •                                   | 01-1-0-24530                        |                     | 105.67                     |
|                | INV0005395                  | CalPERS/Employee P                    |                                     | 25-5-0-24530                        |                     | 8.79                       |
| DFT0012188     | 8/8/2023                    | CALPERS                               | Calif Public Emplo                  | oyees' Retirement System            |                     | 165.16                     |
| D1 10012100    | INV0005396                  | CalPERS/Employer Po                   | · ·                                 | 01-1-0-24530                        |                     | 152.47                     |
|                | INV0005396                  | CalPERS/Employer Po                   |                                     | 25-5-0-24530                        |                     | 12.69                      |
| DFT0012189     | 8/8/2023                    | CALPERS                               | Calif Bublic Emplo                  | oyees' Retirement System            |                     | 0.93                       |
| DI 10012189    | INV0005397                  | CalPERS Retirement/                   | · ·                                 |                                     |                     | 0.86                       |
|                | INV0005397                  | CalPERS Retirement/                   |                                     |                                     |                     | 0.07                       |
| DET0043400     | 0/0/2022                    | 500                                   | Fuel and Br                         | de con de Brood and                 |                     | 22.05                      |
| DFT0012190     | 8/8/2023<br>INV0005398      | EDD<br>State Disability Ins - I       |                                     | elopment Department<br>01-0-0-24510 |                     | 23.95<br>23.95             |
|                | 11440003338                 | State Disability IIIs - I             | ayron raxes                         | 01-0-0-24510                        |                     | 23.33                      |
| DFT0012191     | 8/8/2023                    | EDD                                   |                                     | elopment Department                 |                     | 53.32                      |
|                | INV0005399                  | CA State Income Tax                   | - Payroll Taxes                     | 01-0-0-24510                        |                     | 53.32                      |
| DFT0012192     | 8/8/2023                    | IRS                                   | Internal Revenue                    | Service                             |                     | 77.18                      |
|                | INV0005400                  | Medicare - Payroll Ta                 | axes                                | 01-0-0-24510                        |                     | 77.18                      |
| DFT0012193     | 8/8/2023                    | IRS                                   | Internal Revenue                    | Service                             |                     | 214.31                     |
|                | INV0005401                  | Federal Income Tax -                  | - Payroll Taxes                     | 01-0-0-24510                        |                     | 214.31                     |
| DFT0012196     | 8/24/2023                   | SCE 9515-2666                         | Southern Californ                   | ia Edison                           |                     | 19,063.65                  |
| DI 10012130    | 073123                      | Electricity-Wells, Boo                |                                     | 01-1-3-58110                        |                     | 18,966.60                  |
|                | 073123                      | Electricity-Solar Cred                | •                                   | 01-1-3-58115                        |                     | -1,584.26                  |
|                | 073123                      | Electricity-St. Lights                |                                     | 23-3-2-58210                        |                     | 1,681.31                   |
| DFT0012197     | 8/24/2023                   | VER AIR                               | Verizon Wireless                    |                                     |                     | 1,248.89                   |
| DF10012197     | 9941015719                  | Phones-Jet Packs, Tal                 |                                     | 01-1-1-58010                        |                     | 1,248.89                   |
| DETOC:         |                             |                                       | ·                                   |                                     |                     | ·                          |
| DFT0012198     | 8/17/2023<br>073123         | SCE 1613-6373 Electricity - R/R Cross | Southern Californ                   | ia Edison<br>23-0-2-58210           |                     | 18.27<br>18.27             |
|                | 0/3123                      | Lieutifulty - K/K Cross               | omgo //1-//21                       | 73-0-7-30710                        |                     | 10.27                      |
| DFT0012200     | 8/11/2023                   | SCE 2439-1773                         | Southern Californ                   |                                     |                     | 11.44                      |
|                | 072523                      | Electricity- Phelan Pa                | ark 7/1-7/25                        | 22-0-2-58110                        |                     | 11.44                      |
| DFT0012201     | 8/17/2023                   | SCE 3752-2894                         | Southern Californ                   | ia Edison                           |                     | 340.68                     |
|                | 073023                      | Electricity-N. Dairy N                | 1obile 6/28 - 7/3                   | 01-1-3-58110                        |                     | 340.68                     |

|                | Payment Date                                  | Vendor #   |   | •                   | Dayment Amount                                     |
|----------------|---|--|---|---------------------|--|
| Payment Number | Payment Date<br>Payable Number                | Description Vendor Name  | Account Number  | Project Account Key | Payment Amount<br>Item Amount                      |
| DFT0012202     | 8/17/2023<br>073123                           | SCE 5917-6455 Southern Califo<br>Electricity - Phelan Park St. Lights 7/1  |   |                     | 28.51<br>28.51                                     |
| DFT0012203     | 8/17/2023<br>073023                           | SCE 4241-7012 Southern Califo<br>Electricity-S. Dairy Mobile 6/28 -7/30  |   |                     | 311.02<br>311.02                                   |
| DFT0012205     | 8/17/2023<br>080123                           | SCE 7441-5755 Southern Califo<br>Electricity-Pinon Hills CC 6/30 - 8/1   | rnia Edison<br>22-0-2-58110                                 |                     | 685.25<br>685.25                                   |
| DFT0012206     | 8/17/2023<br>073023                           | SCE 7695-0442 Southern Califo<br>Electricity - Fill Station 6/28 - 7/30  | rnia Edison<br>01-0-2-58110                                 |                     | 27.22<br>27.22                                     |
| DFT0012207     | 8/17/2023<br>11237R                           | ACT IT David Shay Software Support - Aug.  | 01-0-1-53170  |                     | 4,257.60<br>4,257.60                               |
| DFT0012208     | 8/17/2023<br>073123<br>073123<br>073123       | NAPA NAPA Auto Part<br>Inv #589153 Trk #23 Air Filter<br>Inv #590674 - Trk #107 Sway Bar<br>Inv #589891 - Trk #3 Battery   | 01-1-8-54710<br>01-1-8-54710<br>22-2-8-54710                |                     | 496.91<br>81.09<br>207.71<br>208.11                |
| DFT0012209     | 8/17/2023<br>082423                           | FRO 5072 Frontier Commi<br>Phones - Oasis Yard 7/25 - 8/24   | unications<br>01-1-1-58010                                  |                     | 149.67<br>149.67                                   |
| DFT0012210     | 8/17/2023<br>081823                           | FRO 8637 Frontier Commi<br>Phones - Sr. Ctr. 7/19 - 8/18   | unications<br>22-0-1-58010                                  |                     | 65.18<br>65.18                                     |
| DFT0012211     | 8/17/2023<br>083023                           | FRO 5743 Frontier Commi<br>Phones - Office 8/7 - 9/6   | unications<br>01-0-1-58010                                  |                     | 109.87<br>109.87                                   |
| DFT0012213     | 8/17/2023<br>310000040294                     | VER FLEET Verizon Connec<br>Fleet GPS - July   | t Fleet USA, LLC<br>01-1-8-54300                            |                     | 341.10<br>341.10                                   |
| DFT0012214     | 8/11/2023<br>063023                           | SCE 2439-1773 Southern Califo<br>Electricity - Phelan Park 6/23 - 6/30   | rnia Edison<br>22-0-2-58110                                 |                     | 4.00<br>4.00                                       |
| DFT0012215     | 8/30/2023<br>17250936                         | CalPER CalPERS FY 2022-23 GASB 68 Reports & Scheo  | d 01-0-1-53110  |                     | 1,050.00<br>1,050.00                               |
| DFT0012219     | 8/24/2023<br>063023-2<br>063023-2<br>063023-2 | SCE 9515-2666 Southern Califo<br>Electricity-Wells, Boosters, Tanks<br>Electricity-Solar Credits<br>Electricity-St. Lights | rnia Edison<br>01-1-3-58110<br>01-1-3-58115<br>23-3-2-58210 |                     | 114,933.22<br>154,146.65<br>-40,894.74<br>1,681.31 |
| DFT0012220     | 8/24/2023<br>053123-1<br>053123-1             | SCE 9515-2666 Southern Califo<br>Electricity-Wells, Boosters, Tanks<br>Electricity-Solar Credits                           | rnia Edison<br>01-1-3-58110<br>01-1-3-58115                 |                     | 101.45<br>112,162.47<br>-112,061.02                |
| DFT0012221     | 8/24/2023<br>113022                           | SCE 8092-3468 Southern Califo<br>Electricity - NW Dairy Mobile 10/31 -   |   |                     | 830.67<br>830.67                                   |
| DFT0012222     | 8/24/2023<br>052323 CR                        | SCE 9587-0653 Southern Califo<br>Electricity - Office Solar Credits  | rnia Edison<br>01-1-3-58115                                 |                     | -2,759.58<br>-2,759.58                             |
| DFT0012223     | 8/24/2023<br>052323-1                         | SCE 9587-0653 Southern Califo<br>Electricity - Office 4/25 - 5/23  | rnia Edison<br>01-0-1-58110                                 |                     | 1,124.95<br>1,124.95                               |
| DFT0012224     | 8/24/2023<br>062223<br>062223                 | SCE 9587-0653 Southern Califo<br>Electricity - Office 5/24 - 6/22<br>Electricity - Solar Credits 5/24 - 6/22               | rnia Edison<br>01-0-1-58110<br>01-1-3-58115                 |                     | 1,307.77<br>1,634.63<br>-326.86                    |
| DFT0012225     | 8/17/2023<br>063023<br>063023                 | SCE 8362-7804 Southern Califo<br>Electricity - Solar Meter 5/30 - 6/30<br>Electricity - Solar Credits 5/30 - 6/27          | rnia Edison<br>01-1-3-58110<br>01-1-3-58115                 |                     | 626.18<br>648.34<br>-22.16                         |
| DFT0012226     | 8/17/2023<br>073123                           | FBC-HEATHER First Bank Card<br>Pitney Bowes - Postage Meter Renta  | 01-0-1-54300  |                     | 309.26<br>169.59                                   |

| easii Disparsement | энероге                        |                         |                      |                | r dyment bates      | . 0, 1, 2023 0, 01, 2023      |
|--------------------|--------------------------------|-------------------------|----------------------|----------------|---------------------|-------------------------------|
| Payment Number     | Payment Date<br>Payable Number | Vendor #<br>Description | Vendor Name          | Account Number | Project Account Key | Payment Amount<br>Item Amount |
|                    | 073123                         | Amazon - Binders &      | k File Folders       | 01-0-1-54530   |                     | 36.21                         |
|                    | 073123                         | Amazon - Staples 8      | Desk Tray            | 01-0-1-54530   |                     | 28.22                         |
|                    | 073123                         | Cert Mail - Priority    | Check                | 01-0-1-54860   |                     | 12.17                         |
|                    | 073123                         | Cert Mail - Priority    | Check                | 01-0-1-54860   |                     | 14.83                         |
|                    | 073123                         | Cert Mail - Hydrant     | Meter Letter         | 01-1-6-54860   |                     | 6.03                          |
|                    | 073123                         | Cert Mail - Water T     | heft Violation       | 01-1-6-54860   |                     | 7.18                          |
|                    | 073123                         | Cert Mail - Leak Let    | ters                 | 01-1-6-54860   |                     | 29.00                         |
|                    | 073123                         | Cert Mail - Water T     | heft Letter          | 01-1-6-54860   |                     | 6.03                          |
| DFT0012227         | 8/17/2023                      | FBC-JENNIFER            | First Bank Card      |                |                     | 4,824.26                      |
|                    | 073123                         | Zoom - Cloud Reco       | •                    | 01-0-1-53170   |                     | 100.00                        |
|                    | 073123                         | Pizza Factory - Staf    | =                    | 01-0-1-54260   |                     | 311.64                        |
|                    | 073123                         | Stater Bros Staff       | •                    | 01-0-1-54260   |                     | 82.17                         |
|                    | 073123                         | Office Depot - Staff    | •                    | 01-0-1-54530   |                     | 18.24                         |
|                    | 073123                         | Office Depot - Boar     | =                    | 01-0-1-54530   |                     | 15.34                         |
|                    | 073123                         | Office Depot - Staff    | =                    | 01-0-1-54530   |                     | 24.33                         |
|                    | 073123                         | Office Depot - Staff    | •                    | 01-0-1-54530   |                     | 24.33                         |
|                    | 073123                         | Office Depot - Boar     | d Name Tag           | 01-0-1-54530   |                     | 24.33                         |
|                    | 073123                         | Office Depot - Boar     | d Name Tag           | 01-0-1-54530   |                     | 15.65                         |
|                    | 073123                         | Office Depot - Staff    | Name Tag             | 01-0-1-54530   |                     | 24.33                         |
|                    | 073123                         | Office Depot - Boar     | d Name Tag           | 01-0-1-54530   |                     | 24.33                         |
|                    | 073123                         | (5) HDMWA Meetir        | ng & Dinner          | 01-1-1-54260   |                     | 100.00                        |
|                    | 073123                         | Amazon - Keyboard       | & Mouse for Fiel     | 01-1-1-54530   |                     | 32.30                         |
|                    | 073123                         | Mailchimp - Custor      |                      | 01-1-6-53170   |                     | 120.00                        |
|                    | 073123                         | (5) HDMWA Meetii        | ng & Dinner          | 01-7-7-54260   |                     | 150.00                        |
|                    | 073123                         | EOU - Jen Summer        | Semester             | 01-7-7-54260   |                     | 3,757.27                      |
| DFT0012228         | 8/17/2023                      | FBC-SEAN                | First Bank Card      |                |                     | 2,356.62                      |
|                    | 073123                         | National CPR Found      | dation - CPR Class f | 01-1-1-54260   |                     | 14.95                         |
|                    | 073123                         | Water Wise Pro Tra      | ining - Chris G.     | 01-1-1-54260   |                     | 300.00                        |
|                    | 073123                         | Rick's Cafe - Staff N   | 1eeting              | 01-1-1-54440   |                     | 118.44                        |
|                    | 073123                         | Harbor Freight - Kn     | •                    | 01-1-2-54500   |                     | 107.58                        |
|                    | 073123                         | Amazon - Waste Oi       | Secondary Contai     | 01-1-2-54620   |                     | 234.15                        |
|                    | 073123                         | Amazon - Sawzall B      | atteries for Truck   | 01-1-2-54650   |                     | 142.23                        |
|                    | 073123                         | Amazon - Reciproca      | ating Saws for Truc  | 01-1-2-54650   |                     | 452.52                        |
|                    | 073123                         | Amazon - Batteries      | _                    | 01-1-2-54650   |                     | 235.97                        |
|                    | 073123                         | 7-Eleven - Fuel for     | Truck 21             | 01-1-8-54410   |                     | 120.20                        |
|                    | 073123                         | 7-Eleven - Fuel for     | Truck 30             | 01-1-8-54410   |                     | 127.86                        |
|                    | 073123                         | 7-Eleven - Fuel for     |                      | 01-1-8-54410   |                     | 155.50                        |
|                    | 073123                         | 7-Eleven - Fuel for     | Truck 23             | 01-1-8-54410   |                     | 147.20                        |
|                    | 073123                         | Chevron - Fuel for 1    |                      | 01-1-8-54410   |                     | 107.01                        |
|                    | 073123                         | 76 - Fuel for Truck     |                      | 01-1-8-54410   |                     | 93.01                         |
| DFT0012229         | 8/17/2023                      | FBC-STEVE               | First Bank Card      |                |                     | 472.89                        |
|                    | 073123                         | No IP                   |                      | 01-0-1-53170   |                     | 24.95                         |
|                    | 073123                         | Lowes - Lumber, Sa      | w, Blades            | 22-2-2-54500   |                     | 114.61                        |
|                    | 073123                         | Amazon - (2) 12 Pa      | ck Air Filters       | 22-2-2-54620   |                     | 150.52                        |
|                    | 073123                         | Webstaurant - (8) 1     | able Cover Rolls     | 22-2-2-54800   |                     | 182.81                        |
| DFT0012230         | 8/17/2023                      | FBC-LORI                | First Bank Card      |                |                     | 1,139.49                      |
|                    | 073123                         | GFOA - Membershi        | •                    | 01-0-1-54230   |                     | 160.00                        |
|                    | 073123                         | CalPERS Ed. Forum       |                      | 01-0-1-54260   |                     | 449.00                        |
|                    | 073123                         | CalPERS Ed. Forum       |                      | 01-0-1-54260   |                     | 449.00                        |
|                    | 073123                         | Pizza Factory - Offic   | ce Lunch             | 01-0-1-54530   |                     | 81.49                         |
| DFT0012231         | 8/17/2023                      | FBC-CHRIS               | First Bank Card      | 01.1.1.54260   |                     | 1,945.17                      |
|                    | 073123                         | Tri-State Seminar R     | •                    | 01-1-1-54260   |                     | 99.00                         |
|                    | 073123                         | Amazon - Batteries      | ū                    | 01-1-2-54500   |                     | 39.94                         |
|                    | 073123                         | Amazon - Eye Wash       | =                    | 01-1-2-54500   |                     | 25.81                         |
|                    | 073123                         | Downtown Burgers        |                      | 01-1-2-54500   |                     | 56.57                         |
|                    | 073123                         | Amazon - Tap Cans       | Tor Booster Statio   | 01-1-2-54500   |                     | 109.15                        |

| cusii bisbui sement | энероге                        |                         |                      |                | i dyment z          | ates. 0, 1, 2023 0, 31, 2023  |
|---------------------|--------------------------------|-------------------------|----------------------|----------------|---------------------|-------------------------------|
| Payment Number      | Payment Date<br>Payable Number | Vendor #<br>Description | Vendor Name          | Account Number | Project Account Key | Payment Amount<br>Item Amount |
|                     | 073123                         | Tractor Supply - Par    | ts for Trailer Repai | 01-1-2-54620   |                     | 252.57                        |
|                     | 073123                         | 7-Eleven - Trk #18 F    | uel                  | 01-1-8-54410   |                     | 56.51                         |
|                     | 073123                         | 76 - Trk #20 Fuel       |                      | 01-1-8-54410   |                     | 95.60                         |
|                     | 073123                         | 76 - Trk #20 Fuel       |                      | 01-1-8-54410   |                     | 96.50                         |
|                     | 073123                         | 76 - Trk #22 Fuel       |                      | 01-1-8-54410   |                     | 125.00                        |
|                     | 073123                         | 76 - Trk #21 Fuel       |                      | 01-1-8-54410   |                     | 129.00                        |
|                     | 073123                         | 76 - Trk #21 Fuel       |                      | 01-1-8-54410   |                     | 152.50                        |
|                     | 073123                         | 76 - Trk #21 Fuel       |                      | 01-1-8-54410   |                     | 153.57                        |
|                     | 073123                         | 7-Eleven - Trk #24 F    | uel                  | 01-1-8-54410   |                     | 175.00                        |
|                     | 073123                         | 76 - Trk #25 Fuel       |                      | 01-1-8-54410   |                     | 200.00                        |
|                     | 073123                         | 76 Trk #25 Fuel         |                      | 01-1-8-54410   |                     | 89.81                         |
|                     | 073123                         | 76 - Trk #20 Fuel       |                      | 01-1-8-54410   |                     | 88.64                         |
| DFT0012232          | 8/17/2023                      | FBC-GEORGE              | First Bank Card      |                |                     | 5,429.10                      |
|                     | 073123                         | DOC Star Svc Affic      | lavit of Death Typi  | 01-0-0-17000   | C0109 OUTSIDE SVCS  | 356.00                        |
|                     | 073123                         | Adobe Subscription      | - Office             | 01-0-1-53170   |                     | 263.89                        |
|                     | 073123                         | Mexico Lindo - Post     | Rate Study Meeti     | 01-0-1-54440   |                     | 81.54                         |
|                     | 073123                         | Ricks Cafe - Pre-ESR    | I Conference & St    | 01-0-1-54440   |                     | 59.45                         |
|                     | 073123                         | Ricks Cafe - Project    | Discussion Meetin    | 01-0-1-54440   |                     | 41.75                         |
|                     | 073123                         | Baja Ricks - ESRI Co    | nference Expense     | 01-0-1-54470   |                     | 30.81                         |
|                     | 073123                         | Dollar Tree - Poster    | Foam Boards          | 01-0-1-54530   |                     | 6.80                          |
|                     | 073123                         | Staples - Poster Boa    | ards                 | 01-0-1-54530   |                     | 71.08                         |
|                     | 073123                         | Adobe Subscription      | - Field              | 01-1-1-53170   |                     | 47.98                         |
|                     | 073123                         | Apple - ICloud Stora    | nge                  | 01-1-2-53170   |                     | 0.99                          |
|                     | 073123                         | Depot 8 - Trk #28 Fu    | uel                  | 01-1-8-54410   |                     | 102.51                        |
|                     | 073123                         | 76 - Trk #28 Fuel       |                      | 01-1-8-54410   |                     | 96.00                         |
|                     | 073123                         | Chevron - Trk #28 F     | uel                  | 01-1-8-54410   |                     | 100.83                        |
|                     | 073123                         | Costco - Trk #28 Fue    | el                   | 01-1-8-54410   |                     | 80.23                         |
|                     | 073123                         | Ft. Independence -      | Trk #28 Fuel         | 01-1-8-54410   |                     | 76.79                         |
|                     | 073123                         | Adobe Subscription      |                      | 01-7-7-53170   |                     | 47.98                         |
|                     | 073123                         | Stone Brewing - ESF     | =                    | 01-7-7-54470   |                     | 19.80                         |
|                     | 073123                         | Hotel Reservation -     | -                    | 01-7-7-54470   |                     | 815.88                        |
|                     | 073123                         | The Cheesecake Fac      |                      | 01-7-7-54470   |                     | 29.75                         |
|                     | 073123                         | Baja Ricks - ESRI Cor   | •                    | 01-7-7-54470   |                     | 29.51                         |
|                     | 073123                         | Tacos El Gordo - ESF    |                      | 01-7-7-54470   |                     | 29.28                         |
|                     | 073123                         | Grand Hyatt - ESRI (    | - ·                  | 01-7-7-54470   |                     | 14.28                         |
|                     | 073123                         | Grand Hyatt - ESRI (    | · ·                  | 01-7-7-54470   |                     | 8.57                          |
|                     | 073123                         | Crack Shack - ESRI C    | ·                    | 01-7-7-54470   |                     | 22.32                         |
|                     | 073123                         | Starbucks - ESRI Cor    | •                    | 01-7-7-54470   |                     | 9.70                          |
|                     | 073123                         | Grand Hyatt - ESRI (    |                      | 01-7-7-54470   |                     | 1,459.40                      |
|                     | 073123                         | Everline - CSDA GM      |                      | 01-7-7-54470   |                     | 102.50                        |
|                     | 073123                         | Baja Ricks - ESRI Coi   | •                    | 01-7-7-54470   |                     | 30.82                         |
|                     | 073123                         | Baja Ricks - ESRI Coi   | •                    | 01-7-7-54470   |                     | 31.29                         |
|                     | 073123                         | Slaters 50-50 - ESRI    |                      | 01-7-7-54470   |                     | 51.09                         |
|                     | 073123                         | The Broken Yolk - ES    | •                    | 01-7-7-54470   |                     | 53.66                         |
|                     | 073123                         | Grand Hyatt - ESRI (    | -                    | 01-7-7-54470   |                     | 1,249.50                      |
|                     | 073123                         | Starbucks - ESRI Cor    |                      | 01-7-7-54470   |                     | 7.12                          |
| DFT0012233          | 8/17/2023                      | FBC-DON                 | First Bank Card      |                |                     | 1,930.82                      |
|                     | 073123                         | Xmaps                   |                      | 01-0-1-53170   |                     | 99.99                         |
|                     | 073123                         | 76 - Fuel               |                      | 01-0-1-54140   |                     | 88.78                         |
|                     | 073123                         | 76 - Fuel               |                      | 01-0-1-54140   |                     | 84.14                         |
|                     | 073123                         | Depot 8 - Fuel          |                      | 01-0-1-54140   |                     | 66.54                         |
|                     | 073123                         | Depot 8 - Fuel          |                      | 01-0-1-54140   |                     | 125.00                        |
|                     | 073123                         | Ricks Cafe - Dairy M    | leeting              | 01-0-1-54440   |                     | 60.72                         |
|                     | 073123                         | Ricks Cafe - Agenda     | Meeting              | 01-0-1-54440   |                     | 41.56                         |
|                     | 073123                         | Ricks Cafe - Meeting    | <del>-</del>         | 01-0-1-54440   |                     | 37.79                         |
|                     | 073123                         | Ricks Cafe - Sheep C    | =                    | 01-0-1-54440   |                     | 34.82                         |
|                     | 073123                         | Grand Hyatt - ESRI (    | _                    | 01-0-1-54470   |                     | 26.27                         |
|                     | 073123                         | Southwest Airlines      |                      | 01-0-1-54470   |                     | 354.96                        |
|                     |                                |                         |                      |                |                     |                               |

|                |                                |                                   |                     |                                       | ,                   |                               |
|----------------|--------------------------------|-----------------------------------|---------------------|---------------------------------------|---------------------|-------------------------------|
| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description           | Vendor Name         | Account Number                        | Project Account Key | Payment Amount<br>Item Amount |
|                | 073123                         | Hyatt Regency - De                | posit for Stay (CSD | 01-0-1-54470                          |                     | 290.38                        |
|                | 073123                         | Grand Hyatt - ESRI                | Conference          | 01-0-1-54470                          |                     | 240.29                        |
|                | 073123                         | Southwest Airlines                | - CSDA Meeting      | 01-0-1-54470                          |                     | 217.97                        |
|                | 073123                         | Brass Pro Shop - Sft              | y. Boots            | 01-0-1-54680                          |                     | 161.61                        |
| DFT0012234     | 8/17/2023                      | XEROX                             | Xerox Corporation   | n                                     |                     | 280.55                        |
|                | 4644510                        | Copier Lease 8/12 -               | 9/11                | 01-0-1-54300                          |                     | 280.55                        |
| DFT0012235     | 8/17/2023                      | FBC-KIM                           | First Bank Card     |                                       |                     | 1,693.43                      |
|                | 073123                         | Calendar Wiz                      |                     | 01-0-1-53170                          |                     | 14.00                         |
|                | 073123                         | Mama Maria's - Saf                | , ,                 | 01-0-1-54260                          |                     | 371.74                        |
|                | 073123                         | Jet Suitex - CSDA A               |                     |                                       |                     | 518.00                        |
|                | 073123                         | Amazon - Cert. Pap                |                     | 01-0-1-54530                          |                     | 45.24                         |
|                | 073123                         | Acacia's Country Flo              |                     | 01-0-1-54530                          |                     | 116.92                        |
|                | 073123                         | Minuteman Press -                 |                     | 01-0-1-54530                          |                     | 243.85                        |
|                | 073123                         | Office Depot - File (             |                     |                                       |                     | 129.29                        |
|                | 073123                         | Amazon - Solid Wa                 |                     | 25-5-1-54530                          |                     | 6.45                          |
|                | 073123                         | Amazon - Trashbag                 |                     | 25-5-1-54530                          |                     | 12.08                         |
|                | 073123                         | Office Depot - Solid              | ,                   | 25-5-1-54530                          |                     | 20.19                         |
|                | 073123                         | Amazon - Monitor                  |                     | 25-5-1-54530                          |                     | 143.49                        |
|                | 073123                         | Office Depot - Solid              | Waste Whiteboar     | 25-5-1-54530                          |                     | 72.18                         |
| DFT0012236     | 8/17/2023                      | SCE 8362-7804                     | Southern Californ   |                                       |                     | 629.55                        |
|                | 073023                         | Electricity - Solar M             |                     | 01-1-3-58110                          |                     | 630.50                        |
|                | 073023                         | Electricity - Solar Ci            | edits 6/28-7/30     | 01-1-3-58115                          |                     | -0.95                         |
| DFT0012237     | 8/17/2023                      | CIN UNI                           | Cintas Corporatio   | on                                    |                     | 1,042.90                      |
|                | 073123                         | Uniform Rental Svo                | •                   | 01-1-1-54680                          |                     | 953.27                        |
|                | 073123                         | Uniform Rental Svo                | •                   | 22-2-1-54680                          |                     | 50.55                         |
|                | 4162429225                     | Vehicle Wash Statio               | on Supplies         | 01-1-8-54710                          |                     | 39.08                         |
| DFT0012238     | 8/17/2023                      | FBC-DON                           | First Bank Card     |                                       |                     | 4,589.39                      |
|                | 18181982103                    | DJI-Drone (Water C                | onservation)        | 01-1-9-54500                          |                     | 4,589.39                      |
| DFT0012239     | 8/17/2023                      | FBC-SEAN                          | First Bank Card     |                                       |                     | 1,650.59                      |
|                | 113660                         | Fastool - Fuel Pump               | for Oasis           | 01-1-2-54620                          |                     | 1,650.59                      |
| DFT0012240     | 8/17/2023                      | FBC-CHRIS                         | First Bank Card     |                                       |                     | 2,417.85                      |
|                | 071323                         | <b>PVC Parts for Mete</b>         | r Repairs           | 01-1-2-54620                          |                     | 806.17                        |
|                | 39547368                       | Shovels- 20 Round,                | 10 Flat, 8 Trenchi  | 01-1-2-54650                          |                     | 1,611.68                      |
| DFT0012241     | 8/9/2023                       | PIT RES                           | Pitney Bowes Bar    | nk Inc. Reserve Account               |                     | 1,000.00                      |
|                | 080423                         | Refill for Postage N              |                     | 01-0-1-54860                          |                     | 500.00                        |
|                | 080923                         | Refill for Postage N              | lachine             | 01-0-1-54860                          |                     | 500.00                        |
| DFT0012242     | 8/18/2023                      | CALPERS 457                       | California Public I | Employees' Deferred Compensation Plan |                     | 175.00                        |
|                | INV0005402                     | Cal PERS 457/ Emp                 | oyer Plan: 450 71   | 01-0-0-24560                          |                     | -3.78                         |
|                | INV0005402                     | Cal PERS 457/ Emp                 | oyer Plan: 450 71   | 01-1-0-24560                          |                     | 132.31                        |
|                | INV0005402                     | Cal PERS 457/ Emp                 | oyer Plan: 450 71   | 22-2-0-24560                          |                     | 8.59                          |
|                | INV0005402                     | Cal PERS 457/ Emp                 | oyer Plan: 450 71   | 25-5-0-24560                          |                     | 37.88                         |
| DFT0012243     | 8/18/2023                      | CALPERS                           |                     | oyees' Retirement System              |                     | 3,531.48                      |
|                | INV0005403                     | CalPERS/Employee                  | . ,                 | 01-1-0-24530                          |                     | 2,676.12                      |
|                | INV0005403                     | CalPERS/Employee                  |                     | 01-7-0-24530                          |                     | 353.20                        |
|                | INV0005403                     | CalPERS/Employee                  |                     | 22-2-0-24530                          |                     | 218.81                        |
|                | INV0005403                     | CalPERS/Employee                  | Portion(EE)         | 25-5-0-24530                          |                     | 283.35                        |
| DFT0012244     | 8/18/2023                      | CALPERS                           | -                   | oyees' Retirement System              |                     | 3,643.98                      |
|                | INV0005404                     | CalPERS/Employee                  | ` '                 | 01-0-0-24530                          |                     | -15.32<br>2.571.64            |
|                | INV0005404                     | CalPERS/Employee CalPERS/Employee |                     | 01-1-0-24530                          |                     | 2,571.64<br>438.39            |
|                | INV0005404                     |                                   |                     | 01-7-0-24530                          |                     |                               |
|                | INV0005404                     | CalPERS/Employee                  | FULLION(EK)         | 22-2-0-24530                          |                     | 468.89                        |

| Casii Disbui sement | .s report   |  |  |  | rayillelit Date     | 3. 6/1/2023 - 6/31/2023  |
|---------------------|---|--|--|--|---------------------|--|
| Payment Number      | Payment Date<br>Payable Number  | Vendor #<br>Description  | Vendor Name  | Account Number   | Project Account Key | Payment Amount<br>Item Amount                                  |
|                     | INV0005404  | CalPERS/Employee Po  | ortion(ER)   | 25-5-0-24530   |                     | 180.38   |
| DFT0012245          | 8/18/2023<br>INV0005405<br>INV0005405<br>INV0005405<br>INV0005405<br>INV0005405 | CALPERS  CalPERS/Employer Po CalPERS/Employer Po CalPERS/Employer Po CalPERS/Employer Po CalPERS/Employer Po | ortion<br>ortion<br>ortion<br>ortion   | oyees' Retirement System<br>01-0-0-24530<br>01-1-0-24530<br>01-7-0-24530<br>22-2-0-24530<br>25-5-0-24530 |                     | 9,378.00<br>-22.10<br>6,743.65<br>1,081.01<br>993.89<br>581.55 |
| DFT0012246          | 8/18/2023<br>INV0005406<br>INV0005406<br>INV0005406<br>INV0005406               | CALPERS CalPERS Retirement/ CalPERS Retirement/ CalPERS Retirement/ CalPERS Retirement/ CalPERS Retirement/  | Survivor Benefit<br>Survivor Benefit<br>Survivor Benefit<br>Survivor Benefit | 01-1-0-24530<br>01-7-0-24530<br>22-2-0-24530   |                     | 21.39<br>-0.06<br>15.50<br>2.18<br>2.36<br>1.41                |
| DFT0012247          | 8/18/2023<br>INV0005407   | EDD<br>State Disability Ins - F  | . ,  | elopment Department<br>01-0-0-24510  |                     | 836.79<br>836.79   |
| DFT0012248          | 8/18/2023<br>INV0005408   | IRS<br>Social Security - Payro   | Internal Revenue<br>oll Taxes  | Service<br>01-0-0-24510  |                     | 345.22<br>345.22   |
| DFT0012249          | 8/18/2023<br>INV0005409   | EDD<br>CA State Income Tax   |  | elopment Department<br>01-0-0-24510  |                     | 4,412.89<br>4,412.89   |
| DFT0012250          | 8/18/2023<br>INV0005410   | IRS<br>Medicare - Payroll Ta   | Internal Revenue<br>exes   | Service<br>01-0-0-24510  |                     | 3,036.70<br>3,036.70   |
| DFT0012251          | 8/18/2023<br>INV0005411   | IRS<br>Federal Income Tax -  | Internal Revenue<br>Payroll Taxes  | Service<br>01-0-0-24510  |                     | 11,699.71<br>11,699.71   |
| DFT0012254          | 8/29/2023<br>2160967A   | AME FID<br>Flex Spending 8/15  | American Fidelity  | Assurance Company<br>01-0-0-24580  |                     | 187.49<br>187.49   |
| DFT0012255          | 8/29/2023<br>2160957B   | AME FID<br>Flex Spending 8/1   | American Fidelity  | Assurance Company<br>01-0-0-24580  |                     | 187.49<br>187.49   |
| DFT0012256          | 8/30/2023<br>D625869  | AME SUP<br>Supplemental Life Ins   | American Fidelity<br>surance - Aug.  | Assurance<br>01-0-0-24580  |                     | 663.24<br>663.24   |
| DFT0012257          | 8/21/2023<br>818609396  | VSP<br>Vision Insurance - Sep  | Vision Service Plan<br>pt.   | n<br>01-0-0-14130  |                     | 471.38<br>471.38   |
| DFT0012258          | 8/30/2023<br>090123-PERS<br>090123-PERS   | CalPERS Health PERS Health Premium PERS Health Premium   | n - Sept.  | Employees' Retirement System<br>01-0-0-14130<br>01-0-1-51230   |                     | 37,195.46<br>37,076.81<br>118.65                               |
| DFT0012259          | 8/30/2023<br>090123-NonPERS<br>090123-NonPERS                                   | CalPERS Health<br>NonPERS Health Pren<br>NonPERS Health Pren   | mium - Sept.   | Employees' Retirement System<br>01-0-0-14130<br>01-0-1-51230   |                     | 3,333.43<br>3,322.80<br>10.63                                  |
| DFT0012260          | 8/25/2023<br>122922   | SCE 8092-3468<br>Electricity - NW Dairy  | Southern Californ<br>Mobile 12/1 - 1   |  |                     | 910.73<br>910.73   |
| DFT0012261          | 8/25/2023<br>073023<br>073023   | SCE 8092-3468<br>Electricity - NW Dairy<br>Electricity - NW Dairy  |  | 01-1-3-58110   |                     | 4,152.66<br>3,754.11<br>398.55                                 |
| DFT0012262          | 8/31/2023<br>080723   | SCE 1078-5254<br>Electricity - CC & Sr. C  | Southern Californ<br>Ctr. 7/10 - 8/7   | ia Edison<br>22-0-2-58110  |                     | 1,210.11<br>1,210.11   |
| DFT0012263          | 8/30/2023<br>082323   | SCE 2439-1773<br>Electricity - Phelan Pa   | Southern Californ<br>ark 7/26-8/23   | ia Edison<br>22-0-2-58110  |                     | 13.57<br>13.57   |

| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description                         | Vendor Name                    | Account Number   | Project Account Key | Payment Amount<br>Item Amount |
|----------------|--------------------------------|---|--------------------------------|--|---------------------|-------------------------------|
| DFT0012264     | 8/31/2023                      | CINFIR  | Cintas                         |  |                     | 198.66                        |
|                | 5172907262                     | First Aid Supplies - 0                          | CSD                            | 01-0-1-54500   |                     | 194.69                        |
|                | 5172907262                     | First Aid Supplies - 0                          | CSD                            | 22-0-1-54500   |                     | 3.97                          |
| DFT0012265     | 8/31/2023<br>083123-6056       | THEGAS<br>Gas - Pinon Hills CC                  | The Gas Company 7/27-8/25      | ,<br>22-0-2-58110                                      |                     | 57.00<br>57.00                |
| DFT0012266     | 8/31/2023<br>083123-6781       | THEGAS<br>Gas - Pinon Hills Fire                | The Gas Company<br>e 7/27-8/25 | ,<br>22-0-2-58110                                      |                     | 14.30<br>14.30                |
| DFT0012267     | 8/31/2023<br>083123<br>083123  | PHI WATER<br>PWWA Conference<br>PWWA Conference | - D. Bartz                     | Works Association, Inc<br>01-0-1-54260<br>01-7-7-54260 |                     | 700.00<br>350.00<br>350.00    |
| DFT0012268     | 8/24/2023<br>082423            | PIT RES<br>Refill for Postage M                 | ,                              | k Inc. Reserve Account<br>01-0-1-54860                 |                     | 500.00<br>500.00              |

Payment Total: 911,256.06

### **Report Summary**

### **Fund Summary**

| Fund                    |              | Payment Amount |
|-------------------------|--------------|----------------|
| 01 - WATER FUND         |              | 871,516.49     |
| 20 - GOV'T GENERAL FUND |              | 6,725.00       |
| 22 - PARKS & RECREATION |              | 22,569.08      |
| 23 - STREET LIGHTING    |              | 3,380.89       |
| 25 - SOLID WASTE        |              | 7,064.60       |
|                         | Grand Total: | 911.256.06     |

#### **Account Summary**

| Account Summary |                           |                |  |  |  |  |
|-----------------|---------------------------|----------------|--|--|--|--|
| Account Number  | Account Name              | Payment Amount |  |  |  |  |
| 01-0-0-14100    | Prepaid Expense           | 262,346.36     |  |  |  |  |
| 01-0-0-14130    | Prepaid Benefit           | 54,078.48      |  |  |  |  |
| 01-0-0-17000    | CIP Enterprise Funds      | 121,601.74     |  |  |  |  |
| 01-0-0-24510    | Payroll Tax Payable       | 41,161.34      |  |  |  |  |
| 01-0-0-24530    | Retirement W/H Payable    | -37.48         |  |  |  |  |
| 01-0-0-24560    | Retirement 457 W/H Pay    | -3.78          |  |  |  |  |
| 01-0-0-24580    | Supplemental Ins W/H P    | 1,038.22       |  |  |  |  |
| 01-0-1-51230    | Employee Group Insuran    | 1,306.88       |  |  |  |  |
| 01-0-1-52210    | Board Exp - Auto Expens   | -18.73         |  |  |  |  |
| 01-0-1-52212    | Board - Auto Expense/K    | 40.61          |  |  |  |  |
| 01-0-1-52214    | Board - Auto Expense/H    | 40.60          |  |  |  |  |
| 01-0-1-52219    | Board - Auto Expense/P    | 190.61         |  |  |  |  |
| 01-0-1-52236    | Board - Education,Traini  | 40.00          |  |  |  |  |
| 01-0-1-52239    | Board - Education,Traini  | 40.00          |  |  |  |  |
| 01-0-1-53110    | Auditing & Accounting F   | 1,050.00       |  |  |  |  |
| 01-0-1-53120    | Legal Services            | 4,778.75       |  |  |  |  |
| 01-0-1-53150    | Outside Service           | 7,155.54       |  |  |  |  |
| 01-0-1-53170    | Software Support          | 4,760.43       |  |  |  |  |
| 01-0-1-54110    | Advertising               | 645.20         |  |  |  |  |
| 01-0-1-54140    | Auto Expense              | 984.96         |  |  |  |  |
| 01-0-1-54200    | Credit Card Fee & Bank    | 498.55         |  |  |  |  |
| 01-0-1-54230    | Dues & Subscriptions      | 2,677.00       |  |  |  |  |
| 01-0-1-54260    | Education & Training      | 2,013.55       |  |  |  |  |
| 01-0-1-54290    | Employment Expense        | 177.00         |  |  |  |  |
| 01-0-1-54300    | Equipment Rental / Leas   | 450.14         |  |  |  |  |
| 01-0-1-54320    | General Maintenance       | 340.00         |  |  |  |  |
| 01-0-1-54350    | Insurance                 | 60.27          |  |  |  |  |
| 01-0-1-54440    | Meeting, Seminar & Sup    | 357.63         |  |  |  |  |
| 01-0-1-54470    | Travel Expense            | 1,678.68       |  |  |  |  |
| 01-0-1-54500    | Operating Supplies        | 672.12         |  |  |  |  |
| 01-0-1-54530    | Office Supplies           | 2,048.14       |  |  |  |  |
| 01-0-1-54620    | Repair & Maintenance      | 398.00         |  |  |  |  |
| 01-0-1-54680    | Uniforms                  | 306.36         |  |  |  |  |
| 01-0-1-54860    | Postage & Mailing         | 1,837.00       |  |  |  |  |
| 01-0-1-58010    | Telephone                 | 1,865.79       |  |  |  |  |
| 01-0-1-58110    | Utilities                 | 3,027.53       |  |  |  |  |
| 01-0-2-58110    | Utilities                 | 415.80         |  |  |  |  |
| 01-1-0-13010    | Inventory - Water Field P | 59,067.91      |  |  |  |  |
| 01-1-0-23330    | Customer Deposit - Mai    | 5,660.08       |  |  |  |  |
| 01-1-0-24530    | Retirement W/H Payable    | 24,014.56      |  |  |  |  |
| 01-1-0-24560    | Retirement 457 W/H Pay    | 245.09         |  |  |  |  |
| 01-1-1-48700    | Administrative Fees       | 80.00          |  |  |  |  |
| 01-1-1-53120    | Legal Services            | 2,331.25       |  |  |  |  |
| 01-1-1-53150    | Outside Service           | 461.80         |  |  |  |  |
| 01-1-1-53160    | Permits & Fees            | 1,361.16       |  |  |  |  |
| 01-1-1-53170    | Software Support          | 47.98          |  |  |  |  |
| 01-1-1-54230    | Dues & Subscriptions      | 1,507.00       |  |  |  |  |
| 01-1-1-54260    | Education & Training      | 573.95         |  |  |  |  |
|                 | 3                         |                |  |  |  |  |

#### **Account Summary**

| Acc            | ount Summary              |                |
|----------------|---------------------------|----------------|
| Account Number | Account Name              | Payment Amount |
| 01-1-1-54320   | General Maintenance       | 225.00         |
| 01-1-1-54440   | Meeting, Seminar & Sup    | 118.44         |
| 01-1-1-54500   | Operating Supplies        | 429.86         |
| 01-1-1-54530   | Office Supplies           | 32.30          |
| 01-1-1-54680   | Uniforms                  | 953.27         |
| 01-1-1-54830   | State & County Fees & S   | 1,100.00       |
| 01-1-1-58010   | Telephone                 | 1,653.56       |
| 01-1-1-59110   | Property Taxes            | 500.18         |
| 01-1-1-82300   | Meter Installation        | 3,513.40       |
| 01-1-1-88120   | Other Income - Water O    | 7.50           |
| 01-1-2-53150   | Outside Service           | 594.08         |
| 01-1-2-53160   | Permits & Fees            | 635.00         |
| 01-1-2-53170   | Software Support          | 0.99           |
| 01-1-2-54500   | Operating Supplies        | 1,016.13       |
| 01-1-2-54620   | Repair & Maintenance      | 13,033.61      |
| 01-1-2-54650   | Small Tools               | 2,803.96       |
| 01-1-3-54500   | Operating Supplies        | 6,459.34       |
| 01-1-3-54620   | Repair & Maintenance      | 6,490.51       |
| 01-1-3-58110   | Utilities                 | 293,100.32     |
| 01-1-3-58115   | Utilities - Solar Credits | -157,649.57    |
| 01-1-4-53140   | Laboratory Analysis       | 3,700.00       |
| 01-1-5-54620   | Repair & Maintenance      | 6,283.06       |
| 01-1-5-58010   | Telephone                 | 194.74         |
| 01-1-6-53150   | Outside Service           | 2,227.09       |
| 01-1-6-53170   | Software Support          | 5,462.60       |
| 01-1-6-54860   | Postage & Mailing         | 8,581.89       |
| 01-1-6-54890   | Printing                  | 8,275.29       |
| 01-1-8-54300   | Equipment Rental / Leas   | 341.10         |
| 01-1-8-54410   | Fuel Costs                | 16,069.17      |
| 01-1-8-54710   | Vehicle Maintenance       | 3,762.75       |
| 01-1-9-54500   | Operating Supplies        | 4,589.39       |
| 01-1-9-54800   | Programs (Wtr Conserva    | 7,053.57       |
| 01-7-0-24530   | Retirement W/H Payable    | 3,647.47       |
| 01-7-7-51230   | Employee Group Insuran    | 107.54         |
| 01-7-7-53120   | Legal Services            | 15.00          |
| 01-7-7-53170   | Software Support          | 2,592.14       |
| 01-7-7-54260   | Education & Training      | 4,257.27       |
| 01-7-7-54470   | Travel Expense            | 3,964.47       |
| 20-0-1-53120   | Legal Services            | 225.00         |
| 20-0-1-53150   | Outside Service           | 6,500.00       |
| 22-0-1-51230   | Employee Group Insuran    | 72.93          |
| 22-0-1-53120   | Legal Services            | 437.50         |
| 22-0-1-54320   | General Maintenance       | 30.00          |
| 22-0-1-54500   | Operating Supplies        | 3.97           |
| 22-0-1-58010   | Telephone                 | 173.18         |
| 22-0-2-58110   | Utilities                 | 2,660.11       |
| 22-2-0-17000   | CIP - Parks & Rec         | 8,824.25       |
| 22-2-0-24530   | Retirement W/H Payable    | 3,436.88       |
| 22-2-0-24560   | Retirement 457 W/H Pay    | 14.82          |
| 22-2-1-54680   | Uniforms                  | 50.55          |
| 22-2-2-53150   | Outside Service           | 158.85         |
| 22-2-2-54500   | Operating Supplies        | 765.57         |
| 22-2-2-54620   | Repair & Maintenance      | 740.83         |
| 22-2-2-54800   | Programs (Park & Rec)     | 4,963.02       |
| 22-2-2-58110   | Utilities                 | 28.51          |
| 22-2-8-54710   | Vehicle Maintenance       | 208.11         |
| 23-0-2-58210   | Utilities - Street Lights | 18.27          |
| 23-3-2-58210   | Utilities - Street Lights | 3,362.62       |

### **Account Summary**

|                | <del>-</del>            |                |
|----------------|-------------------------|----------------|
| Account Number | Account Name            | Payment Amount |
| 25-0-1-53120   | Legal Services          | 1,181.25       |
| 25-5-0-24530   | Retirement W/H Payable  | 2,285.00       |
| 25-5-0-24560   | Retirement 457 W/H Pay  | 93.87          |
| 25-5-1-52110   | Board Director's Fee    | 6.55           |
| 25-5-1-52210   | Board Exp - Auto Expens | 12.18          |
| 25-5-1-53150   | Outside Service         | 52.08          |
| 25-5-1-54500   | Operating Supplies      | 129.29         |
| 25-5-1-54530   | Office Supplies         | 254.39         |
| 25-5-1-54800   | Programs (Solid Waste)  | 3,049.99       |
|                | Grand Total:            | 911,256.06     |

### **Project Account Summary**

| Project Account Key |              | Payment Amount |
|---------------------|--------------|----------------|
| **None**            |              | 777,446.14     |
| C0002 OUTSIDE SVCS  |              | 25,000.00      |
| C0072 OUTSIDE SVCS  |              | 1,846.04       |
| C0078 OUTSIDE SVCS  |              | 8,824.25       |
| C0095 OUTSIDE SVCS  |              | 94,399.70      |
| C0109 OUTSIDE SVCS  |              | 356.00         |
| C0110 OUTSIDE SVCS  |              | 3,383.93       |
|                     | Grand Total: | 911,256.06     |

# Agenda Item 4

Matters Removed from Consent Items

# Agenda Item 5

Presentations/Appointments

# Agenda Item 6a

Discussion & Possible Adoption of Resolutions Nos. 2023-20, 2023-21, 2023-22, 2023-23, & 2023-24; Electing to Cease to be Subject to the Public Employees' Medical & Hospital Care Act with Respect to a Recognized Employee Organization



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212

F. (760) 868-2323 W. www.pphcsd.org

### MEMORANDUM

**DATE:** September 13, 2023

**TO:** Board of Directors

FROM: Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Discussion & Possible Adoption of Resolutions Nos. 2023-20, 2023-21, 2023-22, 2023-

23, & 2023-24; Electing to Cease to be Subject to the Public Employees' Medical &

Hospital Care Act with Respect to a Recognized Employee Organization

#### STAFF RECOMMENDATION

For the Board to adopt Resolution Nos. 2023-20, 2023-21, 2023-22, 2023-23, & 2023-24; Electing to Cease to be Subject to the Public Employees' Medical & Hospital Care Act with Respect to a Recognized Employee Organization.

#### **BACKGROUND**

District staff received renewal rates from CalPERS for calendar year 2024 as follows:

|  | 2023       |               |             | 2024     |            |            |                |
|--|------------|---------------|-------------|----------|------------|------------|----------------|
| Basic Plans                              | Single     | 2-Party       | Family      | Single   | 2-Party    | Family     | Percent Change |
|  | Bas        | ic Premium    | s - Region  | 3        |            |            |                |
|  | Los Angele | es, Riverside | and San Ber | nardino  |            |            |                |
| Anthem Blue Cross Select HMO             | \$737.91   | \$1,475.82    | \$1,918.57  | \$841.13 | \$1,682.26 | \$2,186.94 | 13.99%         |
| Anthem Blue Cross Traditional HMO        | 942.73     | 1,885.46      | 2,451.10    | 1,012.67 | 2,025.34   | 2,632.94   | 7.42%          |
| Blue Shield Access+ HMO                  | 738.29     | 1,476.58      | 1,919.55    | 756.65   | 1,513.30   | 1,967.29   | 2.49%          |
| Blue Shield Trio HMO                     | 661.49     | 1,322.98      | 1,719.87    | 704.69   | 1,409.38   | 1,832.19   | 6.53%          |
| Health Net Salud y Más                   | 606.34     | 1,212.68      | 1,576.48    | 630.13   | 1,260.26   | 1,638.34   | 3.92%          |
| Kaiser Permanente                        | 754.64     | 1,509.28      | 1,962.06    | 865.41   | 1,730.82   | 2,250.07   | 14.68%         |
| PERS Gold                                | 680.37     | 1,360.74      | 1,768.96    | 785.28   | 1,570.56   | 2,041.73   | 15.42%         |
| PERS Platinum                            | 992.59     | 1,985.18      | 2,580.73    | 1,131.47 | 2,262.94   | 2,941.82   | 13.99%         |
| UnitedHealthcare SignatureValue Alliance | 790.46     | 1,580.92      | 2,055.20    | 826.44   | 1,652.88   | 2,148.74   | 4.55%          |
| UnitedHealthcare SignatureValue Harmony  | 713.55     | 1,427.10      | 1,855.23    | 734.76   | 1,469.52   | 1,910.38   | 2.97%          |

Not all health plans listed above are available in our area. The lowest cost HMO family health plan available in our area will be \$2,186.94, making the employee contribution \$571.94, an increase of \$268 over the current plan year. The majority of District employees utilize Kaiser. The Kaiser family health plan will be \$2,250.07, making the employee contribution \$635.07, an increase of \$288. This is just for medical insurance. When dental and vision insurance are included, an average District employee with a family will contribute \$800 towards health benefits compared to \$508 this year; that is the equivalent of losing \$1.68 per hour.

When the preliminary rates were released, staff conducted an insurance shop and have determined it is in the best interest of the District and its staff to withdraw from the CalPERS

health plan and to move into a new medical benefits program. The last day to withdraw from the CalPERS health plan is September 18, 2023, and it requires a separate resolution for each recognized employee organization. In order to maximize the District's contribution towards employee health insurance, and to reduce employee contributions, staff recommends for the Board to adopt the attached resolutions which will terminate the District's participation CalPERS health plan, allowing staff to redesign the District's health benefits program utilizing the existing Board approved budget. The District would not be allowed to participate in the CalPERS health plan for five years, however if there is ever a need to join a large group plan in the near future, options are available through SDRMA and ACWA.

#### **FISCAL IMPACT**

None

#### ATTACHMENT(S)

Resolution No. 2023-20

# RESOLUTION NO. 2023-20 ELECTING CEASE TO BE SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION

| WHEREAS,  | (1) | Government Code Section 22938 provides that a contracting agency which has elected to be subject to the Public Employees' Medical and Hospital Care Act (the "Act") may cease to be so subject by proper application by the contracting agency; and                                  |
|-----------|-----|--|
| WHEREAS,  | (2) | Phelan Pinon Hills Community Services District is a contracting agency under Government Code Section 22920 and subject to the Public Employees' Medical and Hospital Care Act (the "Act") for participation by members of <b>Elected Officials (Non-PERS)</b> ; now, therefore be it |
| RESOLVED, | (a) | Phelan Pinon Hills Community Services District elects to cease to be subject to the Act; and be it further   |
| RESOLVED, | (b) | That coverage under the Act cease on December 31, 2023.  |
|           |     | Adopted at a regular meeting of the Board of Directors of the Phelan Pinon Hills Community Services District at 4128 Warbler Road, Phelan, California, this 13th day of September, 2023.   |
|           |     | Signed: President of the Board   |
|           |     | Attest: Assistant Board Clerk  |
|           |     |  |

# RESOLUTION NO. 2023-21 ELECTING CEASE TO BE SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION

| WHEREAS,  | (1) | Government Code Section 22938 provides that a contracting agency which has elected to be subject to the Public Employees' Medical and Hospital Care Act (the "Act") may cease to be so subject by proper application by the contracting agency; and                 |
|-----------|-----|---|
| WHEREAS,  | (2) | Phelan Pinon Hills Community Services District is a contracting agency under Government Code Section 22920 and subject to the Public Employees' Medical and Hospital Care Act (the "Act") for participation by members of <b>Supervisors</b> ; now, therefore be it |
| RESOLVED, | (a) | Phelan Pinon Hills Community Services District elects to cease to be subject to the Act; and be it further  |
| RESOLVED, | (b) | That coverage under the Act cease on December 31, 2023.   |
|           |     | Adopted at a regular meeting of the Board of Directors of the Phelan Pinon Hills Community Services District at 4128 Warbler Road, Phelan, California, this 13th day of September, 2023.  |
|           |     | Signed: President of the Board  |
|           |     | Attest: Assistant Board Clerk   |
|           |     |   |

# RESOLUTION NO. 2023-22 ELECTING CEASE TO BE SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION

| WHEREAS,  | (1) | Government Code Section 22938 provides that a contracting agency which has elected to be subject to the Public Employees' Medical and Hospital Care Act (the "Act") may cease to be so subject by proper application by the contracting agency; and              |
|-----------|-----|--|
| WHEREAS,  | (2) | Phelan Pinon Hills Community Services District is a contracting agency under Government Code Section 22920 and subject to the Public Employees' Medical and Hospital Care Act (the "Act") for participation by members of <b>Management</b> now, therefore be it |
| RESOLVED, | (a) | Phelan Pinon Hills Community Services District elects to cease to be subject to the Act; and be it further   |
| RESOLVED, | (b) | That coverage under the Act cease on December 31, 2023.  |
|           |     | Adopted at a regular meeting of the Board of Directors of the Phelan Pinon Hills Community Services District at 4128 Warbler Road, Phelan, California, this 13th day of September, 2023.   |
|           |     | Signed: President of the Board   |
|           |     | Attest:  |
|           |     | Assistant Board Clerk  |

# RESOLUTION NO. 2023-23 ELECTING CEASE TO BE SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION

| WHEREAS,  | (1) | Government Code Section 22938 provides that a contracting agency which has elected to be subject to the Public Employees' Medical and Hospital Care Act (the "Act") may cease to be so subject by proper application by the contracting agency; and                     |
|-----------|-----|---|
| WHEREAS,  | (2) | Phelan Pinon Hills Community Services District is a contracting agency under Government Code Section 22920 and subject to the Public Employees' Medical and Hospital Care Act (the "Act") for participation by members of <b>Field Personnel</b> ; now, therefore be it |
| RESOLVED, | (a) | Phelan Pinon Hills Community Services District elects to cease to be subject to the Act; and be it further  |
| RESOLVED, | (b) | That coverage under the Act cease on December 31, 2023.   |
|           |     | Adopted at a regular meeting of the Board of Directors of the Phelan Pinon Hills Community Services District at 4128 Warbler Road, Phelan, California, this 13th day of September, 2023.  |
|           |     | Signed: President of the Board  |
|           |     | Attest:   |
|           |     | Assistant Board Clerk   |

# RESOLUTION NO. 2023-24 ELECTING CEASE TO BE SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION

| WHEREAS,  | (1) | Government Code Section 22938 provides that a contracting agency which has elected to be subject to the Public Employees' Medical and Hospital Care Act (the "Act") may cease to be so subject by proper application by the contracting agency; and                      |
|-----------|-----|--|
| WHEREAS,  | (2) | Phelan Pinon Hills Community Services District is a contracting agency under Government Code Section 22920 and subject to the Public Employees' Medical and Hospital Care Act (the "Act") for participation by members of <b>Office Personnel</b> ; now, therefore be it |
| RESOLVED, | (a) | Phelan Pinon Hills Community Services District elects to cease to be subject to the Act; and be it further   |
| RESOLVED, | (b) | That coverage under the Act cease on December 31, 2023.  |
|           |     | Adopted at a regular meeting of the Board of Directors of the Phelan Pinon Hills Community Services District at 4128 Warbler Road, Phelan, California, this 13th day of September, 2023.   |
|           |     | Signed: President of the Board   |
|           |     | Attest: Assistant Board Clerk  |
|           |     | , sostant board cicric   |

# Agenda Item 6b

Discussion & Possible Adoption of Resolution No. 2023-25; Election for Employer Paid Member Contributions for Classic Tier I Employees



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212

F. (760) 868-2323 W. www.pphcsd.org

### MEMORANDUM

**DATE:** September 13, 2023

**TO:** Board of Directors

**FROM:** Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

SUBJECT: Discussion & Possible Adoption of Resolution No. 2023-25; Election for Employer Paid

Member Contribution for Classic Tier I Employees

#### STAFF RECOMMENDATION

For the Board to adopt resolution No. 2023-25; Election for Employer Paid Member Contribution for Classic Tier I Employees.

#### **BACKGROUND**

In a review of our CalPERS account, it was discovered a resolution was never adopted regarding the Employer Paid Member Contribution ("EPMC") when the District enrolled in the CalPERS retirement program. This resolution is for Classic Tier I members, which are the District's original contracting employees prior to the establishment of Tier II in 2012. EPMC for Classic Tier I employees has always been paid for by the District; this resolution formalizes this policy.

#### **FISCAL IMPACT**

None

#### ATTACHMENT(S)

Resolution No. 2023-25

### **RESOLUTION NO. 2023-25**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CALPERS ID NO. 3282578662, ELECTION FOR EMPLOYER PAID MEMBER CONTRIBUTIONS FOR CLASSIC TIER I EMPLOYEES

**WHEREAS**, the Phelan Pinon Hills Community Services District ("District") has the authority to implement Government Code Section 20691; and

**WHEREAS**, the District has a written labor policy or agreement which specifically provides for the normal member contributions to be paid by the employer; and

**WHEREAS**, one of the steps in the procedures to implement Section 20691 is the adoption by the District of a Resolution to commence said Employer Paid Member Contributions ("EPMC"); and

**WHEREAS**, the District has identified the following conditions for the purpose of its election to pay EPMC:

- 1) This benefit shall apply to all employees of Classic Tier I membership.
- 2) This benefit shall consist of paying 100% of the normal member contributions as EPMC.
- 3) The effective date of this Resolution shall be January 1, 2009.

**NOW, THEREFORE IT BE RESOLVED** that the Phelan Piñon Hills Community Services District elects to pay EPMC, as set forth above.

**PASSED AND ADOPTED** by the Board of Directors of the Phelan Pinon Hills Community Services District, State of California, by the following vote:

AYES: Directors:
NOES: Directors:
ABSENT: Directors:
ABSTAIN: Directors:

President of Phelan Piñon Hills Community Services District and of the Board of Directors thereof

| STATE OF CALIFORNIA      | )          |
|--------------------------|------------|
| COUNTY OF SAN BERNARDINO | ) SS.<br>) |

I, Kimberly Sevy, Secretary to the Board of Directors of the Phelan Pinon Hills Community Services District, California, hereby certify the foregoing to be a full, true and correct copy of the record of the action as the same appears in the Official Minutes of said Board at its meeting of September 13, 2023.

Secretary to the Board of Directors of the Phelan Pinon Hills Community Services District

# Agenda Item 6c

Discussion & Possible Adoption of Resolution No. 2023-26; Election for Employer Paid Member Contributions for Classic Tier II Employees



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

### MEMORANDUM

**DATE:** September 13, 2023

**TO:** Board of Directors

**FROM:** Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

**SUBJECT:** Discussion & Possible Adoption of Resolution No. 2023-26; Election for Employer Paid

Member Contribution for Classic Tier II Employees

#### STAFF RECOMMENDATION

For the Board to adopt resolution No. 2023-26; Election for Employer Paid Member Contribution for Classic Tier II Employees.

#### **BACKGROUND**

District finance staff recommend to amend the District's Employer Paid Member Contribution ("EPMC") for new contracting employees eligible for Classic Tier II membership. Classic Tier II membership is for new employees who were enrolled in CalPERS at another agency within six months of joining the District and who are not subject to the Public Employee Pension Reform Act ("PEPRA").

In order to help minimize the risk of unfunded retirement liability, it is recommended to change the EPMC from 100% to 0% for new Classic Tier II employees hired by the District after October 1, 2023. This means that any new employees eligible for this retirement classification would pay the employee contribution into CalPERS rather than the District paying it for them and is like the District's PEPRA employees, which comprise the majority of District staff. Making this change for new staff would not impact existing staff members.

#### **FISCAL IMPACT**

None

#### ATTACHMENT(S)

Resolution No. 2023-26

#### **RESOLUTION NO. 2023-26**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CALPERS ID NO. 3282578662, ELECTION FOR EMPLOYER PAID MEMBER CONTRIBUTIONS FOR CLASSIC TIER II EMPLOYEES

**WHEREAS**, the Phelan Pinon Hills Community Services District ("District") has the authority to implement Government Code Section 20691; and

**WHEREAS**, the District has a written labor policy or agreement which specifically provides for the normal member contributions to be paid by the employer; and

**WHEREAS**, one of the steps in the procedures to implement Section 20691 is the adoption by the District of a Resolution to commence said Employer Paid Member Contributions ("EPMC"); and

**WHEREAS**, the District has identified the following conditions for the purpose of its election to pay EPMC:

- 1) Existing Classic Tier II Employees
  - a. This benefit shall apply to all employees of Classic Tier II Miscellaneous Membership contracting with the District prior to the effective date of the Resolution.
  - b. This benefit shall consist of paying 100% of the normal member contributions as EPMC.
- 2) New Contracting Classic Tier II Employees
  - a. This benefit shall apply to all employees of Classic Tier II
    Miscellaneous Membership contracting with the District after
    the effective date of this Resolution.
  - b. This benefit shall consist of paying 0% of the normal member contributions as EPMC.
- 3) The effective date of this Resolution shall be October 1, 2023.

**NOW, THEREFORE IT BE RESOLVED** by the Board of Directors of the Phelan Piñon Hills Community Services District as follows:

- 1) The District elects to pay EPMC, as set forth above.
- 2) This Resolution Supersedes Resolution No. 2017-13, adopted on July 5, 2017.

**PASSED AND ADOPTED** by the Board of Directors of the Phelan Pinon Hills Community Services District, State of California, by the following vote:

|                          | Directors: Directors: Directors:                            |  |  |
|--------------------------|---|--|--|
|                          |   | President of Phelan Piñon Hills<br>Community Services District and of<br>the Board of Directors thereof  |  |
| STATE OF C               | ALIFORNIA   | )  |  |
| COUNTY OF                | SAN BERNARDINO  | ) SS.<br>)   |  |
| Community full, true and | Services District, California<br>correct copy of the record | d of Directors of the Phelan Pinon Hills<br>, hereby certify the foregoing to be a<br>l of the action as the same appears in<br>meeting of September 13, 2023. |  |
|                          |   | eard of Directors of the<br>Community Services District  |  |

# Agenda Item 6d

Discussion & Possible Action Regarding Addition of Translation Stipend Policy to Personnel Manual



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

### MEMORANDUM

**DATE:** September 13, 2023

**TO:** Board of Directors

**FROM:** Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

**SUBJECT:** Discussion & Possible Action Regarding Addition of Translator Stipend Policy to

Personnel Manual

#### STAFF RECOMMENDATION

For the Board to approve the addition of Section 6.5 "Translator Stipend Policy" to the District's Personnel Manual.

#### **BACKGROUND**

Many of the District's customers speak a language other than English. A few of the District's employees regularly provide translation assistance for customers and staff, with two staff members providing these services daily and at a high level, including written communication.

This skill is valuable to the District and helps provide effective customer service both in the office and in the field. To reward this skillset, staff recommend enacting a stipend policy. The draft policy is attached for Board review.

#### **FISCAL IMPACT**

\$500 - \$3,500 per year + one-time testing costs. Currently, there is only one employee who has provided a certificate of proficiency for Spanish language translation and who translates frequently for the District. It is possible there will be up to six additional employees that seek to obtain proficiency certification; upon certification, they would be eligible for the stipend.

#### ATTACHMENT(S)

Section 6.5 of the Personnel Manual (Draft)

#### 6.5 **TRANSLATOR STIPEND POLICY**

- 6.5.1 <u>Purpose</u>. Many of the District's customers speak a language other than English. In order to provide the best possible customer service, it is often necessary for District staff to translate District policies, procedures, and account information for customers.
- 6.5.2 <u>Employee Eligibility</u>. Employees whose job duties include the frequent need to translate in a language commonly spoken by District customers, and who have passed the District's translator proficiency exam through a third-party provider, or who have provided adequate proof of proficiency through a prior employer, shall be eligible to receive an annual stipend in the amount of \$500 paid annually on the Employee's anniversary date.
- 6.5.3 <u>Procedure</u>. Employee submits proof of proficiency from a prior employer or requests to take the translation proficiency exam to Human Resources. Human Resources and the Employee's Department Manager will determine the need for the Employee to frequently provide translation services for the District. If it is determined there is a need for the Employee to frequently provide translation services for the District, Human Resources will either verify proof of proficiency or schedule the proficiency exam for Employee.

Upon satisfactory review of proof of proficiency, or successful completion of translation proficiency certification, the Employee shall receive the stipend amount at their next anniversary date, and on each anniversary date thereafter, so long as translation services for the District by that employee remain necessary. In the event the Employee fails to pass the proficiency exam, the Employee will be responsible for paying for any subsequent proficiency exam attempts and will not be reimbursed for said attempts.

# Agenda Item 6e

Update on the Proposed Civic Center & Phelan Park Expansion Projects



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

### MEMORANDUM

**DATE:** September 7, 2023

**TO:** Board of Directors

**FROM:** Don Bartz, General Manager

By: Kim Sevy, HR & Solid Waste Manager/District Clerk

**SUBJECT:** Update on the Proposed Civic Center & Phelan Park Expansion Project

#### STAFF RECOMMENDATION

None

#### **BACKGROUND**

Staff will update the Board on the Proposed Civic Center and Phelan Park Expansion Project.

#### **FISCAL IMPACT**

None

### ATTACHMENT(S)

None

# Agenda Item 7

Committee Reports/Comments

Staff & General Manager's Report



A. 4176 Warbler Road
P.O. Box 294049
Phelan, CA 92329
P. (760) 868-1212
F. (760) 868-2323
W. www.pphcsd.org

#### Water Operations Manager's Report August 2023

#### **Introduction**

The Phelan Piñon Hills Community Services District (District) maintains a large water distribution system that includes over three hundred & forty miles of water lines. The following are District statistics and information related to the operations of this distribution system and the quality of the water supplied to District customers.

#### **Summary**

The District's water distribution system is in compliance with the State Water Resources Control Board- Division of Drinking Water, The Environmental Protection Agency, the Safe Drinking Water Act, Cal OSHA, and all other governing agencies.

Current chlorine demand has remained low and steady due to routine maintenance and flushing. Chlorine demand is found by subtracting the chlorine residual from the total chlorine added to the water system. A low chlorine demand indicates water-free or nearly free of pathogenic microorganisms.

#### **Water Quality Samples**

The following is a summary of all water quality samples collected this month and any pertinent information related to said samples.

| 53 samples<br>6 samples | Monthly   | All in compliance, Sampled Weekly  |
|-------------------------|---|--|
| 6 samples               |   |  |
|                         | Monthly   | All in compliance, Sampled Weekly  |
| 4 samples sets          | Quarterly   | All in compliance.   |
| 0 sample sets           | TBD   | All in Compliance.   |
| 0 samples               | Yearly  | All in compliance.   |
| 0 samples               | Every 3 Years   | All in compliance.   |
| 0 samples               | Quarterly   | All in compliance.   |
| 2 samples               | As needed   | All in compliance.   |
| 8 samples               | As needed   | All in Compliance.   |
| 14 samples              | Quarterly   | All in Compliance.   |
| 1 samples               | As needed   | All in Compliance.   |
| 0 samples               | As needed   | All in Compliance  |
|                         | O sample sets O samples | O samples O samples Vearly O samples Every 3 Years O samples O sam |

#### **Production and Service Order Report**

The following is a summary of the District's water production and service orders for the current month.

| Total Monthly Production         | 287.31 A. F. 11 % less than 2022                                  |  |
|----------------------------------|---|--|
| 2022 Monthly Production          | 321.72 A. F.  |  |
| USA's Marked                     | 273   |  |
| Service Orders Completed         | 586 service orders completed                                      |  |
| Main/Service Line Leaks          | 51 service line leaks repaired. 5 Main line leak/ breaks repaired |  |
| Hydrant Repairs/Replacements     | 1 hydrant repaired/1 replaced                                     |  |
| Residential Meters Sold          | 10  |  |
| Commercial Meters Sold           | 0   |  |
| YTD Total Meters Sold (Calendar) | 31 (86 in 2022) (95 in 2021)                                      |  |
| Construction Meters Out          | 3   |  |
| Service Lines Replaced           | 2   |  |

#### **Job Code Summary**

| Job Code  | Total Completed |
|---|-----------------|
| C-Lock - Lock   | 17              |
| C-Read & Unlock-Open - Read & Unlock - Opening              | 0               |
| C-Read & Unlock-OC-DM - Read & Unlock - Opening-OC-DM       | 48              |
| D-Closing Read & Lck - Closing Read & Lock DO NOT USE       | 0               |
| D-Closing Read-OC-DM - Closing Read & Lock-OC-DM DO NOT USE | 5               |
| M- Investigate Lock - Verify Meter Still Locked             | 18              |
| M- Verify Acct Class - Verify Account Class                 | 0               |
| M- Water Audit - Audit Water Usage                          | 2               |
| M-Backflow - Backflow Information                           | 0               |
| M-Cost Estimate Req - Cost Estimate Request                 | 1               |
| M-Data - Data Log   | 4               |
| M-Bees- Bees  | 0               |
| M-Investigate Leak - Investigate Leak                       | 0               |
| M-Investigate No Wtr - Investigate No Water                 | 1               |
| M-Lock No N/O Info - Meter Locked No New Owner Info         | 0               |
| M-Low/No Consumption - Investigate Low/No Consumption       | 11              |
| M-Meter Leaking - Meter Leaking                             | 0               |
| M-Meter UTL - Buried - Meter UTL - Buried                   | 0               |
| M-Pressure Ck Hi-Low - Pressure Check Hi-Low                | 1               |
| M-R/R Angle Stop - Repair/ Replace Angle Stop               | 2               |
| M-R/R Gate Valve - Repair/ Replace Gate Valve               | 2               |
| M-Read - Read (do not update Read)                          | 0               |
| M-Repair Svc Line - Repair Service Line                     | 51              |
| M-Repair/Install Box - Meter Box                            | 2               |
| M-Replace Serv Line - Replace Service Line                  | 2               |
|   |                 |

| M-Stake Meter Loc - Stake Meter Location                  | 2   |  |
|---|-----|--|
| M-Status - Status   | 7   |  |
| M-Turn off-Cust Req - Turn off - Customer Request         | 4   |  |
| M-UNLOCK – UNLOCK   | 27  |  |
| M-Verify Leak Repair - Verify Leak Repaired               | 2   |  |
| M-Water Loss Leak - Door Hanger Water Loss Leak           | 18  |  |
| M-Water Quality Taste - Water Quality - Taste             | 2   |  |
| S- Replace Register - Register Not Sending Signal         | 208 |  |
| S- Meter Downsize - Meter Downsizing                      | 0   |  |
| Service Change - Service Status Change                    | 0   |  |
| S-Replace Mtr & Reg - Replace Entire Meter Max Life Usage | 0   |  |
| S-Replace Reg Hotrod - Replace Register Hotrod Died       | 2   |  |
| S-Replace Register - Replace Register Mueller             | 0   |  |
| S-Replace Mtr- Replace Entire Meter Bottom Seal Leaking   | 1   |  |
|   |     |  |
| Grand Totals  | 586 |  |
|   |     |  |

#### **Summary of Current Projects**

The following is a brief summary of all current and completed projects for the reported period

- Well Soundings at all wells are being done monthly
- Well 14 Production for August 0.18 AF, YTD 6.88 AF @ \$1055 per AF replacement C/Y 2023
- Valves and Hydrants Maintenance: 3 hydrants flushed and painted YTD Total-66
- Service line replacement program. 24 Replaced Calendar Year to Date, 11 Replaced Fiscal Year to Date
- Air-Vac maintenance & flushing program-0 Flushed & Maintenance YTD-0 of 336 Total Project 0% Complete
- Cla-Val automatic controls valves being systematically rebuilt as a water conservation measure- 23 Complete YTD Water savings from this project is 17 GPM and counting in conjunction with operational efficiency @ 7MG
- Water Meter Replacement Project- 5638 of 7204 Replaced 78.3 % Complete
- Tank 1C-2 Interior coating sand, blast, re-coat- 100% Complete
- Outfitting & Equipping of Mountain well (Well 17)- 96% Complete
- Drilling, Outfitting, and Equipping of Well # 15- 75% Complete (Started 12/5/22)
- Pipeline Protection Project phase 3- Sonora Rd between Phelan Rd & Hollister- 100% Complete
- Pinon Hills Pipeline Project- 1,270' on Pinon Hills Rd- 100% Complete
- Well 1B pulled due to failure for rehabilitation-100% Complete
- Mainline extensions @ Coyote & Wagon Train and Smoketree & Beaver- 100% Complete

#### **Projects Completed**

- Well 15 Pipeline 5900' of 12" Ductile Iron Installed -100% Complete.
- Booster 3A-B Suction can hole repair- 100% Complete
- Well Meter and inter-tie Meter annual accuracy program FY 22/23- 100 % Complete
- Electrical Efficiency test performed @ every booster and well within the District- 100% Complete with summaries of notable replacements attached
- Oil Changes and greasing at all district wells 100% Complete Boosters 100 % Complete
- 0 Valves Turned this month as part of the district Valve Exercising Program, 41 Year to Date Turned of 4291
- 168 Dead ends flushed of 317 = every year no matter what < No goal, this is mandatory</li>
- 1936 hydrants = 50 flushed this Year to Date 162 Painted Goal is 968 annually, this is done Bi-Annual
- Tank washouts of 10&11, 3B,2A-1,4B,3A,2A,4A,5A,1A-2,8A Complete

• The Fill Station Stats For the Month of August 2023

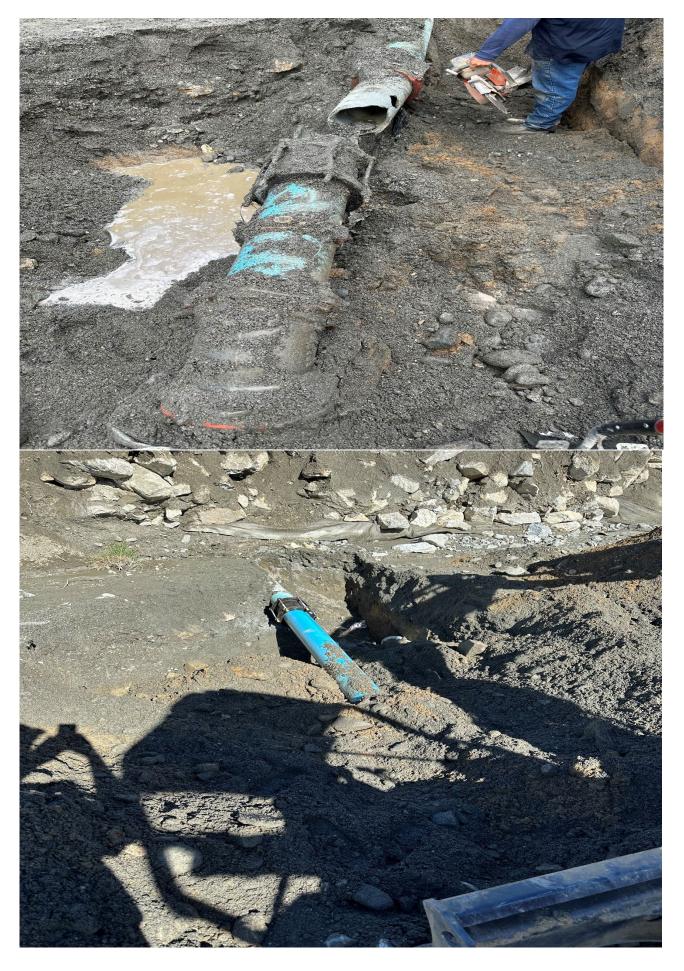


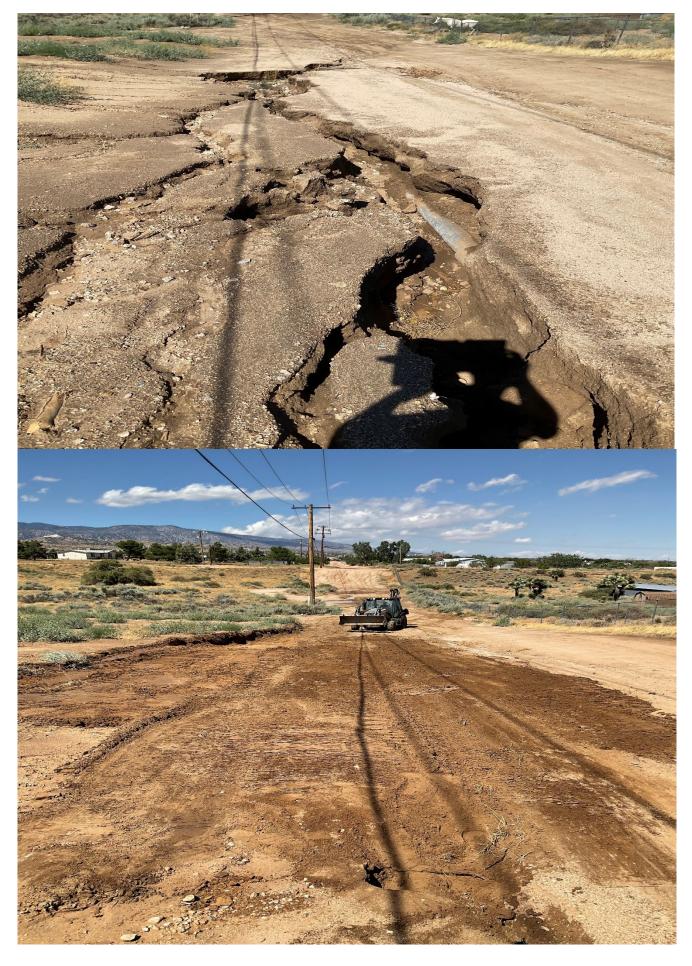
• The Fill Station Stats For Year to Date 2023















**Director Reports** 

# DIRECTOR HAYS CONFERENCE AND TRAINING REPORT.

ATTENDED THE CALIFORNIA SPECIAL DISTRICT ASSOCIATION CONFERENCE AND EXHIBITOR SHOWCASE 8/27/23 - 8/31/23

#### CONFERENCE TOPICS INCLUDED

- i. Governance Foundations
- ii. Round Table Discussion "various issues"
- iii. The Heart of Leadership
- iv. Practicing Emotional Intelligence
- v. Hearings Protests and Elections
- vi. Avoiding Conflicts of Interest and Maintaining Public Trust
- vii. Understanding Board Member Liabilities
- viii. Legislative Updates

#### **Director Philips August 2023**

- 3<sup>rd</sup> Mojave Water Agency's Technical Advisory Committee:
  - Updated the committee on the ad hoc committee's recommendations.
  - Workshop: Mojave River storm flows
  - Workshop: 2023 imported water operations for the agency
- 21<sup>st</sup> Association of San Bernardino County Special Districts monthly meeting: Partnering with local agencies for better results.
- 27<sup>th</sup> to 31<sup>st</sup> California Special District Association Conference:
  - Practicing emotional intelligence and better communication skills
  - Public outreach and educating on projects
  - DEI and cultural norm
  - o AI, ChatGPT, and the future of work within special districts
  - OSHA requirements
  - Legislative updates

Correspondence/Information



### How Much Water is Wasted Through Leaks?\*

The average household's leaks can account for 10,000 gallons of water wasted every year, which is the equivalent of 270+ loads of laundry.



10%

Percentage of homes that have leaks that waste 90 gallons or more per day.



A showerhead leaking at 10 drips per minute wastes more than 500 gallons per year.

That's the amount of water it takes to wash 60 loads of dishes in your dishwasher.

A leaky faucet that drips at the rate of one drip per second can waste more than 3,000 gallons per year. That's enough water for more than 180 showers!



180+



An irrigation system that has a leak that is 1/32nd of an inch in diameter (about the thickness of a dime) can waste about 6,300 gallons of water per month.

Repairing easy to fix leaks such as toilet flappers, dripping faucets, and other leaking valves can save you hundreds of dollars per year, not to mention hundreds of gallons of water.









# Your Smart Meter Account is Waiting for You

#### 1. Register or Login to Account

Go to www.pphcsd.org to login or to register your online water account.

#### 2. Set Up Alerts

Choose communication preferences for consumption alerts and billing reminders.

#### Choose Notification Type

- Text Message
- Email
- Phone Call

#### **Consumption Alerts**

- Leak Alerts When water consumption indicates a possible leak or constant usage.
- Billing Threshold Alerts If the current estimated bill amount exceeds the 12-month averaged bill amount.
- Consumption Threshold Alerts If current daily or monthly usage exceeds the average daily or monthly consumption amount.

#### **Billing Reminders**

- Bill Reminders When there is a new or past balance posted.
- Auto Pay Get notified when a payment is successfully drafted or declined.
- Payment Method Notification when a payment method is updated or is expiring.

Have more questions or need help?
Contact us: 760-868-1212



#### **High Desert Home Shows**

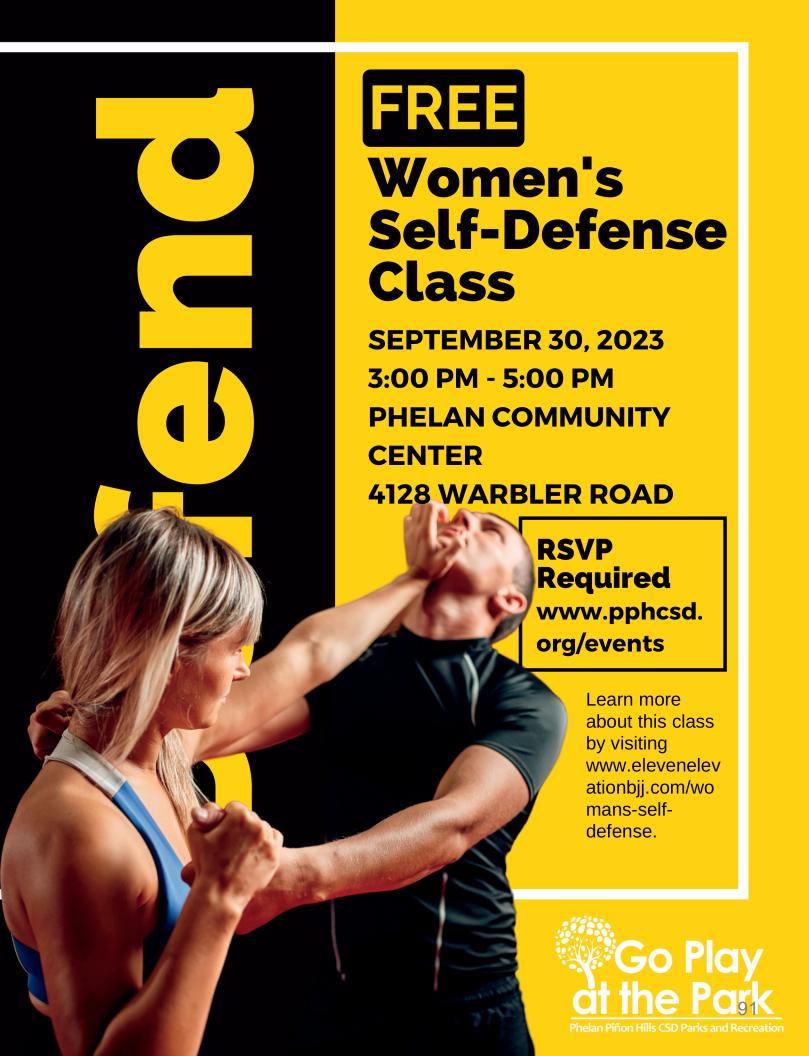
#### 39th Annual High Desert Home Improvement Show

**September 29/30 – Oct 1, 2023** 

#### **Desert Communities Water Awareness Expo**

**July-Sept 2023 Billing Cycles** 







Come learn to make Mummy Hot Dogs and Frankenstein Rice Crispy Treats at our

KIDS BAKING CLASS Ages 5 - 17

October 21, 2023 10:00 a.m. - 12:00 p.m.

> Phelan Senior Center 4128 Warbler Road Phelan, CA

RSVP Required: www.pphcsd.org/sign-up-for-classes

\*All minors must be accompanied by an adult.











## Have you completed your application?

## THE WAY WE DISPOSE OF TRASH IS CHANGING



## What if I have not received an application?

- Complete the application on the reverse side of this flyer and mail it in with your water bill payment, or drop it off at the District Office located at 4176 Warbler Road in Phelan.
- Visit our website at www.PPHCSD.org/residential or scan the QR code below for additional information and to complete your application online.
- All residents of Phelan and Pinon Hills must complete an application, including existing CR&R customers, new customers, and self-haulers.

#### **Learn More:**

www.PPHCSD.org/residential

#### **Questions?**

(760) 868-1212

Complete your application online:

















A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

P. (760) 868-1212 F. (760) 868-2323

W. www.pphcsd.org

#### **APPLICATION FOR SOLID WASTE COLLECTION SERVICE/SELF-HAUL**

| Owner Tena PARCEL NUMBER (APN): IF KNOWN   | ant (3-cart service only – written permission from property owner needed for other services/self-haul)  WATER SERVICE  PROVIDER:   |
|--|--|
| SERVICE ADDRESS:   |  |
| CUSTOMER NAME(S):  |  |
| MAILING ADDRESS:   |  |
| CITY, STATE, ZIP:  |  |
| PHONE/CELL/TEXT NO:  | Primary Secondary  |
| DRIVERS LICENSE/ID NO:   | DATE OF BIRTH:   |
| EMAIL ADDRESS:   |  |
| I am a new resident a  Self-Hauler Acknowle  As a self-hauler, you mustrequired to keep receipts  collection customer but  authorization from the comments   |  |
| I am a current CR&R I am a current self-ha I am a new resident a CR&R Standard So Standard 3-Car (1 trash cart, 1 red Additional CR&R S Additional Tras \$7.01/month* fo Other: I am moving out of P CR&R Collection Cust All solid waste must be s waste is attached to this containers are delivered | collection service customer and want to confirm or modify my service level. auler and want to sign-up for collection service with CR&R. and want to sign-up for collection service with CR&R.  ervice Options – Choose One  "It Service - \$30.98/month*  cycling cart, 1 organics cart)  Standard Bin (Dumpster) Service - \$121.20/month*  (1 two-yard bin, 1 recycling cart, 1 organics cart) |

#### **Customer Signature (REQUIRED)**

Date

\*Rates effective 7/1/2023. Residential cart service is billed quarterly in advance. Residential bin service is billed monthly in advance.

OFFICE STAFF ONLY: ☐ Sent to CR&R ☐ Legal Property Owner NOTES: \_

Form Version 2023.03

94

# Now it's easier than ever to pay

# Your Bill

Take advantage of all of our payment options to ensure you don't miss a payment.

And follow us on Facebook to stay up to date on when your bill is due!



When you use your bank's bill pay, most banks now have the option to have your payment made next day or on whichever day you select.



Auto Pay- Establish a recurring monthly payment using your Visa\*, Mastercard\*, Discover Card\*, or your bank account.



Pay by Phone- We now offer the option of paying your bill over the phone with your credit card\*. Simply call 760-868-1212 and select option 1.



Pay Online- You can pay your bill online at your convenience at pphcsd.org.



Pay in Person or By Mail-You may always pay in our office or by mail. We accept cash, check, and credit cards\*.

\*A \$3 convenience fee applies to all credit card payments effective July 1, 2022.





760-868-1212 www.pphcsd.org





Review of Action Items

Set Agenda for Next Meeting