

## **SPECIAL ENGINEERING COMMITTEE MEETING AGENDA**

March 12, 2024 – 4:30 P.M.  
Phelan Community Center  
4128 Warbler Road, Phelan, CA 92371  
& Via Conference Call (see below)

### **ENGINEERING COMMITTEE MEETING – 4:30 P.M.**

**Call to Order** – Pledge of Allegiance

#### **Roll Call**

1) **Approval of Agenda**

2) **Public Comment** – Under this item, any member of the public wishing to directly address the Board on any item of interest that may or may not be within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.

3) **Approval of Minutes**

4) **Oeste Recharge Study Project**

5) **Discussion Regarding Water System**

- Pumps and Wells Services Agreement
- 10-Year Tank Rehabilitation & Maintenance Service
- Water Quality
- Service Line Replacement Program Update
- Other Repairs/Replacements/Updates/Maintenance

6) **Smithson Springs Update**

7) **State Regulations Update**

8) **Review of Current Projects**

- Well No. 15
- Well No. 17
- Future Well No. 18
- Tank 6A

9) **Staff Reports**

10) **Review of Action Items**

- a) **Prior Meeting**
- b) **Current Meeting**
  - Oeste production numbers and return flows (February 2024)



#### **Mission Statement:**

*The Mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.*

#### **Authorized Services:**

- Water
- Parks & Recreation
- Street Lighting
- Solid Waste & Recycling

11) **Set Agenda for Next Meeting** – April 17, 2024

12) **Adjournment**

*Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.*

Agenda materials can be viewed online at [www.pphcsd.org](http://www.pphcsd.org)

**Remote Viewing:**

To watch the livestream (view only – nonparticipating), visit our YouTube channel:

[PPHCSD YouTube Channel Link](#)

**Remote Participation:**

To provide public comment, or otherwise participate remotely, select the meeting you wish to attend on the District's website and then click the "Join Remote Meeting" option.

<https://www.pphcsd.org/meetings>

*Please be advised that remote participation and livestreaming options are provided as a courtesy to the public and technical issues could occur, resulting in delays or the inability to participate remotely or livestream. It is recommended that you attend in person to ensure you are able to participate.*

**Written Comments:**

You may also email your public comment to the Board Secretary at [ksevy@pphcsd.org](mailto:ksevy@pphcsd.org) by the meeting start time listed on this agenda. Your comment will be added to the record by the Board Secretary.

*Please check the District website for updates on this meeting. We encourage you to sign up for our email notifications by emailing [ksevy@pphcsd.org](mailto:ksevy@pphcsd.org) or by visiting our website and completing the signup form at [www.pphcsd.org](http://www.pphcsd.org) under the "Agendas and Minutes" tab.*



## **SPECIAL ENGINEERING COMMITTEE MEETING MINUTES**

February 13, 2024 – 4:30 p.m.  
Phelan Community Center  
4128 Warbler Road, Phelan, CA 92371  
& Remotely Via Zoom or Conference Call

**Board Members Present:** Mark Roberts, Director (Chair)  
Rebecca Kujawa, President

**Staff Present:** Don Bartz, General Manager  
George Cardenas, Engineering Manager  
Kim Sevy, HR & Solid Waste Manager/District Clerk  
Sean Wright, Water Operations Manager  
Chris Cummings, Water Operations Assistant Manager  
Jennifer Oakes, Executive Management Analyst  
Tony De La Rosa, Engineering Technician

### **Call to Order**

Director Roberts called the meeting to order at 4:30 p.m.

### **Roll Call**

All Committee Members were present at Roll Call.

- 1) **Approval of Agenda**  
Director Kujawa moved to approve the Agenda. Director Roberts seconded the motion. Motion carried unanimously.
- 2) **Public Comment** – None
- 3) **Approval of Minutes**  
Director Roberts moved to approve the Minutes. Director Kujawa seconded the motion. Motion passed unanimously.
- 4) **Review of 10-Year Capital & Repair and Maintenance Plans for the 2024/2025 Budget**  
The Committee reviewed the revised Capital Plan and the Repair and Maintenance Plan.
- 5) **Oeste Recharge Study Project**  
Mr. Cardenas provided an update on this item.
- 6) **Discussion Regarding Water System**
  - **Pumps and Wells Services Agreement**
  - **10-Year Tank Rehabilitation & Maintenance Service**

- **Water Quality**
- **Service Line Replacement Program**
- **Other Repairs/Replacements/Updates/Maintenance**

Mr. Wright reported on this item.

7) **Smithson Springs Update**

Mr. Wright reported that the storm damaged the road and staff has not been up to the spring.

8) **State Regulations Update**

Nothing to report.

9) **Review of Current Projects**

- **Well No. 15**
- **Well No. 17**
- **Future Well No. 18**
- **Tank 6A**

Mr. Wright and Mr. Cardenas reported on this item.

10) **Staff Reports**

Nothing new to report; a written report is in the agenda packet.

11) **Review of Action Items**

a) **Prior Meeting**

- Oeste production numbers and return flows – not available until February 2024
- Update CIP and bring Repair and Maintenance Plan to next meeting.

b) **Current Meeting** – Update CIP regarding boosters.

12) **Set Agenda for Next Meeting** – March 20, 2024

- Remove CIP/Repair & Maintenance Plan

13) **Adjournment**

With no further business before the Committee, the meeting was adjourned at 5:02 p.m.

Agenda materials can be viewed online at [www.pphcsd.org](http://www.pphcsd.org)

**PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT**

**AGREEMENT FOR SERVICES**

THIS AGREEMENT is made this \_\_\_\_ day of May 2018, by and between the PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT, a Community Services District organized and operating pursuant to California Government Code Section 61000 et seq. (hereinafter referred to as the "DISTRICT"), and General Pump Company INC, a California corporation (hereinafter referred to as "CONTRACTOR").

**RECITALS**

WHEREAS, the DISTRICT desires to contract with CONTRACTOR to provide services for the Well & Booster Maintenance and Repair Annual Service Agreement (hereinafter referred to as "Project"); and

WHEREAS, CONTRACTOR is willing to contract with the DISTRICT to provide such services; and

WHEREAS, CONTRACTOR holds itself as duly licensed, qualified, and capable of performing said services; and

WHEREAS, this Agreement establishes the terms and conditions for the DISTRICT to retain CONTRACTOR to provide the services described herein for the Project.

**COVENANTS**

NOW, THEREFORE, in consideration of the faithful performance of the terms and conditions set forth herein, the parties hereto agree as follows:

**ARTICLE I**

**ENGAGEMENT OF CONTRACTOR  
AND AUTHORIZATION TO PROCEED**

- 1.1 **ENGAGEMENT:** The DISTRICT hereby engages CONTRACTOR, and CONTRACTOR hereby accepts the engagement, to perform certain services described in Section 2.1 of this Agreement for the term set forth in Section 6.7 of this Agreement.
- 1.2 **AUTHORIZATION TO PROCEED:** Authorization for CONTRACTOR to proceed with all or a portion of the work described in Section 2.1 of this Agreement will be granted in writing by the DISTRICT as soon as both parties sign the Agreement and all applicable insurance

and other security documents required pursuant to Section 6.3 of this Agreement are received and approved by the DISTRICT. CONTRACTOR shall not proceed with said work until so authorized by the DISTRICT and shall commence work immediately upon receipt of the Notice to Proceed.

- 1.3 **NO EMPLOYEE RELATIONSHIP:** CONTRACTOR shall perform the services provided for herein as an independent contractor, and not as an employee of the DISTRICT. The DISTRICT shall have ultimate control over the work performed for the Project. CONTRACTOR is not to be considered an agent or employee of the DISTRICT for any purpose and shall not be entitled to participate in any pension plans, insurance coverage, bonus, stock, or similar benefits that the DISTRICT provides for its employees. CONTRACTOR shall indemnify the DISTRICT for any tax, retirement contribution, social security, overtime payment, or workers' compensation payment which the DISTRICT may be required to make on behalf of CONTRACTOR or any employee of CONTRACTOR for work performed under this Agreement.

## **ARTICLE II SERVICES OF CONTRACTOR**

- 2.1 **SCOPE OF SERVICES:** The scope of services to be performed by the CONTRACTOR under this Agreement are described in the Scope of Work/Technical Provisions attached hereto as Exhibit "A" and incorporated herein by this reference ("Scope of Work"), and shall, where not specifically addressed, include all related services ordinarily provided by the CONTRACTOR under same or similar circumstances and/or otherwise necessary to satisfy the requirements of Section 3.3 of this Agreement. In case of conflict between the terms of this Agreement and the provisions of the Scope of Work/Technical Provisions, this Agreement shall govern.
- 2.2 **PREVAILING WAGES:** In accordance with the provisions of the California Labor Code, CONTRACTOR shall secure the payment of compensation to employees. To the extent required by the California Labor Code, CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director, Department of Industrial Relations, State of California. Copies of such prevailing rate of per diem wages are on file at the DISTRICT's office, which copies will be made available to any interested party upon request. CONTRACTOR shall post a copy of such determination at each job site. If applicable, CONTRACTOR shall forfeit to the DISTRICT the amount of the penalty set forth in Labor Code Section 1777.7(b), or any subsequent amendments thereto, for each calendar day, or portion thereof, for each worker paid less than the specified prevailing rates for such work or craft in which such worker is employed, whether paid by CONTRACTOR or by any subcontractor.
- 2.3 **HOURS AND WORKING CONDITIONS:** The DISTRICT is a public entity in the State of California and is subject to the provisions of the Government Code and the Labor Code

of the State. It is stipulated and agreed that all provisions of law applicable to public contracts are a part of this Agreement to the same extent as though set forth herein and will be complied with by CONTRACTOR. CONTRACTOR shall comply with all applicable provisions of the California Labor Code relating to working hours and the employment of apprentices on public works projects. CONTRACTOR shall, as a penalty to the DISTRICT, forfeit \$25.00 for each worker employed in the execution of this Agreement by CONTRACTOR or by any subcontractor, for each calendar day during which such worker is required or permitted to work more than 8 hours in any one calendar day and 40 hours in any one calendar week, unless such worker received compensation for all hours worked in excess of 8 hours at not less than 1½ times the basic rate of pay.

**ARTICLE III  
RESPONSIBILITIES OF THE DISTRICT AND OF CONTRACTOR**

- 3.1 **DUTIES OF THE DISTRICT:** The DISTRICT, without cost to CONTRACTOR, will provide all pertinent information necessary for CONTRACTOR's performance of its obligations under this Agreement that is reasonably available to the DISTRICT unless otherwise specified in the Scope of Work, in which case the CONTRACTOR is to acquire such information. The DISTRICT does not guarantee or ensure the accuracy of any reports, information, and/or data so provided. To the extent that any reports, information, and/or other data so provided was supplied to the DISTRICT by persons who are not employees of the DISTRICT, any liability resulting from inaccuracies and/or omissions contained in said information shall be limited to liability on behalf of the party who prepared the information for the DISTRICT.
  
- 3.2 **REPRESENTATIVE OF DISTRICT:** The DISTRICT will designate Sean Wright as the person to act as the DISTRICT's representative with respect to the work to be performed under this Agreement. Such person will have complete authority to transmit instructions, receive information, and interpret and define the DISTRICT's policies and decisions pertinent to the work. In the event the DISTRICT wishes to make a change in the DISTRICT's representative, the DISTRICT shall notify the CONTRACTOR of the change in writing.
  
- 3.3 **DUTIES OF CONTRACTOR:** CONTRACTOR shall perform the Project work in such a manner as to fully comply with all applicable professional standards of care, including professional quality, technical accuracy, timely completion, and other services furnished and/or work undertaken by CONTRACTOR pursuant to this Agreement. The CONTRACTOR shall cause all work and deliverables to conform to all applicable federal, state, and local laws and regulations.
  
- 3.4 **APPROVAL OF WORK:** The DISTRICT'S approval of work or materials furnished hereunder shall not in any way relieve CONTRACTOR of responsibility for the technical adequacy of its work. Neither the DISTRICT's review, approval or acceptance of, nor

payment for any of the services shall be construed to operate as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement. Where approval by the DISTRICT is indicated in this Agreement, it is understood to be conceptual approval only and does not relieve the CONTRACTOR of responsibility for complying with all laws, codes, industry standards, and liability for damages caused by negligent acts, errors, omissions, noncompliance with industry standards, or the willful misconduct of the CONTRACTOR or its subcontractors. CONTRACTOR's obligation to defend, indemnify, and hold harmless the DISTRICT, and its directors, officers, employees and agents as set forth in Section 6.9 of this Agreement also applies to the actions or omissions of the CONTRACTOR or its subcontractors as set forth above in this paragraph.

#### **ARTICLE IV PAYMENTS TO CONTRACTOR**

- 4.1 **PAYMENT:** The DISTRICT will pay CONTRACTOR for work performed under this Agreement, which work can be verified by the DISTRICT, on the basis of the following: CONTRACTOR shall exercise its good faith best efforts to facilitate a full and clear definition of the scope of all assigned work so that the amount set forth in Section 4.3 of this Agreement will cover all tasks necessary to complete the work. The amount set forth in Section 4.3 of this Agreement is the maximum compensation to which CONTRACTOR may be entitled for the performance of services to complete the work for the Project, unless the Scope of Work or time to complete the work is changed by the DISTRICT in writing in advance of the work to be performed thereunder. Adjustments in the total payment amount shall only be allowed pursuant to Section 6.4 of this Agreement. In no event shall CONTRACTOR be entitled to compensation greater than the amount set forth in Section 4.3 of this Agreement where changes in the Scope of Work or the time for performance are necessitated by the negligence of CONTRACTOR or any sub-contractor performing work on the Project.
- 4.2 **PAYMENT TO CONTRACTOR:** Payment will be made by the DISTRICT within thirty (30) calendar days after receipt of an invoice from CONTRACTOR, provided that all invoices are complete, and product and services are determined to be of sufficient quality by the DISTRICT. CONTRACTOR shall invoice DISTRICT monthly for services performed under this Agreement. In the event that a payment dispute arises between the parties, CONTRACTOR shall provide to the DISTRICT full and complete access to CONTRACTOR's labor cost records and other direct cost data, and copies thereof if requested by the DISTRICT.
- 4.3 **ESTIMATED CHARGES:** The total estimated charges for all work under this Agreement are the Base Bid Submittal attached Exhibit "B" and such amount is the cost ceiling as described herein. The total estimated charges stated herein constitute the total amount agreed to.



- 4.4 **COST FOR REWORK:** CONTRACTOR shall, at no cost to the DISTRICT, prepare any necessary rework occasioned by CONTRACTOR's negligent act or omission or otherwise due substantially to CONTRACTOR's fault.

## **ARTICLE V COMPLETION SCHEDULE**

- 5.1 **TASK SCHEDULE:** The work is anticipated to be completed in accordance with the schedule contained in the Scope of Work.
- 5.2 **TIME OF ESSENCE:** CONTRACTOR shall perform all services required by this Agreement in a prompt, timely, and professional manner in accordance with the above schedule. Time is of the essence in this Agreement.

## **ARTICLE VI GENERAL PROVISIONS**

- 6.1 **COMPLIANCE WITH FEDERAL, STATE, AND LOCAL LAWS:** CONTRACTOR shall at all times observe all applicable provisions of Federal, State, and Local laws and regulations including, but not limited to, those related to Equal Opportunity Employment.
- 6.2 **SUBCONTRACTORS AND OUTSIDE CONSULTANTS:** No subcontract shall be awarded by CONTRACTOR if not identified as a sub-contractor in its Proposal unless prior written approval is obtained from the DISTRICT. CONTRACTOR shall be responsible for payment to subcontractors used by them to perform the services under this Agreement. If CONTRACTOR subcontracts any of the work to be performed, CONTRACTOR shall be as fully responsible to the DISTRICT for the performance of the work, including errors and omissions of CONTRACTOR's subcontractors and of the persons employed by the subcontractor, as CONTRACTOR is for the acts and omissions of persons directly employed by the CONTRACTOR. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor of CONTRACTOR and the DISTRICT. CONTRACTOR shall bind every subcontractor and every subcontractor of a subcontractor to the terms of this Agreement that are applicable to CONTRACTOR's work unless specifically noted to the contrary in the subcontract in question and approved in writing by the DISTRICT.
- 6.3 **INSURANCE:** CONTRACTOR shall secure and maintain in full force and effect, until the satisfactory completion and acceptance of the Project by DISTRICT, such insurance as will protect it and the DISTRICT in such a manner and in such amounts as set forth below. The premiums for said insurance coverage shall be paid by the CONTRACTOR. The failure to comply with these insurance requirements may constitute a material breach of this Agreement, at the sole discretion of the DISTRICT.

- (a) **Certificates of Insurance:** Prior to commencing services under this Agreement, and in any event no later than ten (10) calendar days after execution of this Agreement, CONTRACTOR shall furnish DISTRICT with Certificates of Insurance and endorsements verifying the insurance coverage required by this Agreement is in full force and effect. The DISTRICT reserves the right to require complete and accurate copies of all insurance policies required under this Agreement.
- (b) **Required Provisions:** The insurance policies required by this Agreement shall include the following provisions or have them incorporated by endorsement(s):
- (1) **Primary Coverage:** The insurance policies provided by CONTRACTOR shall be primary insurance and any self-insured retention and/or insurance carried by or available to the DISTRICT or its employees shall be excess and non-contributory coverage so that any self-insured retention and/or insurance carried by or available to the DISTRICT shall not contribute to any loss or expense under CONTRACTOR's insurance.
  - (2) **Additional Insured:** The policies of insurance provided by CONTRACTOR, except Workers' Compensation and Professional Liability, shall include as additional insureds: the DISTRICT, its directors, officers, employees, and agents when acting in their capacity as such in conjunction with the performance of this Agreement. Such policies shall contain a "severability of interests" provision, also known as "Cross liability" or "separation of insured".
  - (3) **Cancellation:** Each certificate of insurance and insurance policy shall provide that the policy may not be non-renewed, canceled (for reasons other than non-payment of premium) or materially changed without first giving thirty (30) days advance written notice to the DISTRICT, or ten (10) days advance written notice in the event of cancellation due to non-payment of premium.
  - (4) **Waiver of Subrogation:** The insurance policies provided by CONTRACTOR shall contain a waiver of subrogation against DISTRICT, its directors, officers, employees and agents for any claims arising out of the services performed under this Agreement by CONTRACTOR.
  - (5) **Claim Reporting:** CONTRACTOR shall not fail to comply with the claim reporting provisions or cause any breach of a policy condition or warranty of the insurance policies required by this Agreement that would affect the coverage afforded under the policies to the DISTRICT.
  - (6) **Deductible/Retention:** If the insurance policies provided by CONTRACTOR contain deductibles or self-insured retentions, any such deductible or self-insured retention shall not be applicable with respect to the coverage provided to DISTRICT under such policies. CONTRACTOR shall be solely responsible for any such deductible or self-insured retention and the DISTRICT, in its sole discretion, may require CONTRACTOR to secure the payment of any such deductible or self-insured retention by a surety bond or an irrevocable and unconditional

letter of credit.

- (7) **CONTRACTOR's Sub-contractors:** CONTRACTOR shall include all sub-contractors as additional insureds under the insurance policies required by this Agreement to the same extent as the DISTRICT or shall furnish separate certificates of insurance and policy endorsements for each sub-contractor verifying that the insurance for each sub-contractor complies with the same insurance requirements applicable to CONTRACTOR under this Agreement.
- (b) **Insurance Company Requirements:** CONTRACTOR shall provide insurance coverage through insurers that have at least an "A" Financial Strength Rating and a "VII" Financial Size Category in accordance with the current ratings by the A. M. Best Company, Inc. as published in Best's Key Rating Guide or on said company's web site. In addition, any and all insurers must be admitted and authorized to conduct business in the State of California and be a participant in the California Insurance Guaranty Association, as evidenced by a listing in the appropriate publication of the California Department of Insurance.
- (d) **Policy Requirements:** The insurance required under this Agreement shall meet or exceed the minimum requirements as set forth below:
- (1) **Workers' Compensation:** CONTRACTOR shall maintain Workers' Compensation insurance as required by law in the State of California to cover CONTRACTOR's obligations as imposed by federal and state law having jurisdiction over CONTRACTOR's employees and Employers' Liability insurance, including disease coverage, of not less than \$1,000,000.
  - (2) **General Liability:** CONTRACTOR shall maintain Comprehensive General Liability insurance with a combined single limit of not less than \$1,000,000 per occurrence or claim and \$1,000,000 aggregate. The policy shall include, but not be limited to, coverage for bodily injury, property damage, personal injury, products, completed operations and blanket contractual to cover, but not be limited to, the liability assumed under the indemnification provisions of this Agreement. In the event the Comprehensive General Liability insurance policy is written on a "claims made" basis, coverage shall extend for two years after the satisfactory completion and acceptance of the Project by DISTRICT.
  - (3) **Automobile Liability:** CONTRACTOR shall maintain Commercial Automobile Liability insurance with a combined single limit for bodily injury and property damage of not less than \$1,000,000 each occurrence for any owned, hired, or non-owned vehicles.
  - (4) **Professional Liability:** CONTRACTOR shall maintain Professional Liability insurance covering errors and omissions arising out of the services performed by the CONTRACTOR or any person employed by him, with a limit of not less than \$1,000,000 per occurrence or claim and \$1,000,000 aggregate. In the event the insurance policy is written on a "Claims

made" basis, coverage shall extend for two years after the satisfactory completion and acceptance of the Project by DISTRICT.

- (5) **Property Coverage – Valuable Papers:** Property coverage on an all-risk, replacement cost form with Valuable Papers insurance sufficient to assure the restoration of any documents, memoranda, reports, plans or other similar data, whether in hard copy or electronic form, relating to the services provided by CONTRACTOR under this Agreement.

6.4 **CHANGES IN SCOPE OR TIME:** If the DISTRICT requests a change in the Scope of Work or time of completion by either adding to or deleting from the original scope or time of completion, an equitable adjustment shall be made and this Agreement shall be modified in writing accordingly. CONTRACTOR must assert any claim for adjustment under this clause in writing within thirty (30) calendar days from the date of receipt from CONTRACTOR of the notification of change unless the DISTRICT grants a further period of time before the date of final payment under this Agreement.

6.5 **NOTICES:** All notices to either party by the other shall be made in writing and delivered or mailed to such party at their respective addresses as follows, or to other such address as either party may designate, and said notices shall be deemed to have been made when delivered or, if mailed, five (5) days after mailing.

To DISTRICT:                      Phelan Piñon Hills Community Services District  
   4176 Warbler Road  
   P.O. Box 294049  
   Phelan, CA 92329-4049  
   Attn: General Manager

To CONTRACTOR:                      General Pump Company  
   159 North Acacia  
   San Dimas, CA, 91773  
   Attn:Tom Nanchy, Sr. Project Manager/Pr.Engineer

6.6 **CONTRACTOR'S ASSIGNED PERSONNEL:** CONTRACTOR designates \_\_\_\_\_ to have immediate responsibility for the performance of the work and for all matters relating to performance under this Agreement. Substitution of any assigned personnel shall require the prior written approval of the DISTRICT. If the DISTRICT determines that a proposed substitution is not acceptable, then, at the request of the DISTRICT, CONTRACTOR shall substitute with a person acceptable to the DISTRICT.

6.7 **TERMINATION:**  
(a) If the engagement of CONTRACTOR is not extended by the mutual written consent of the DISTRICT and CONTRACTOR, then this Agreement shall expire on

the latest date set forth in the schedule contained in the Scope of Work for completion of tasks for the Project.

- (b) Notwithstanding the above, the DISTRICT may terminate this Agreement or abandon any portion of the Project by giving ten (10) days written notice thereof to CONTRACTOR. CONTRACTOR may terminate its obligation to provide further services under this Agreement upon thirty (30) calendar days written notice only in the event of substantial failure by the DISTRICT to perform in accordance with the terms of this Agreement through no fault of the CONTRACTOR.
- (c) In the event of termination of this Agreement or abandonment of any portion of the Project, the DISTRICT shall be immediately given title to all original drawings and other documents developed for the Project, and the sole right and remedy of CONTRACTOR shall be to receive payment for all amounts due and not previously paid to CONTRACTOR for services completed or in progress in accordance with the Agreement prior to such date of termination. If termination occurs prior to completion of any task for which payment has not been made, the fee for services performed during such task shall be based on an amount mutually agreed to by the DISTRICT and CONTRACTOR. Such payments available to the CONTRACTOR under this paragraph shall not include costs related to lost profit associated with the expected completion of the work or other such payments relating to the benefit of this Agreement.

**6.8 ATTORNEYS' FEES:** In the event that either the DISTRICT or CONTRACTOR brings an action or proceeding for damages for an alleged breach of any provision of this Agreement, to interpret this Agreement or determine the rights of and duties of either party in relation thereto, the prevailing party shall be entitled to recover as part of such action or proceeding all litigation, arbitration, mediation and collection expenses, including witness fees, court costs, and reasonable attorneys' fees. Such fees shall be determined by the Court in such litigation or in a separate action brought for that purpose. Mediation will be attempted if both parties mutually agree before, during, or after any such action or proceeding has begun.

**6.9 INDEMNITY:**

- (a) CONTRACTOR shall defend, indemnify and hold DISTRICT, including its directors, officers, employees and agents, harmless from and against any and all claims, demands, causes of action, suits, debts, obligations, liabilities, losses, damages, costs, expenses, attorney's fees, awards, fines, settlements, judgments or losses of whatever nature, character, and description, with respect to or arising out of the work to be performed under this Agreement, including without limitation, any and all such claims, demands, causes of action, suits, debts, obligations, liabilities, losses, damages, costs, expenses, attorney's fees, awards, fines, settlements, judgments or losses of whatever nature, character, and description, arising by reason of death or bodily injury to one or more persons, including the employees of CONTRACTOR; injury to property of any kind, including loss of use; or economic damages of any kind, caused by, or arising out of, any alleged or actual act or omission, regardless of whether such act or omission is active or

passive, by CONTRACTOR, any of CONTRACTOR's sub-contractors or DISTRICT, including their respective directors, officers, employees, agents and assigns, excepting only such matters arising from the sole negligence or willful misconduct of the DISTRICT.

- (b) CONTRACTOR shall defend, indemnify and hold DISTRICT, including its directors, officers, employees and agents, harmless from and against any and all claims, demands, causes of action, suits, debts, obligations, liabilities, losses, damages, costs, expenses, attorney's fees, awards, fines, settlements, judgments or losses of whatever nature, character, and description, with respect to or arising out of any infringement or alleged infringement of any patent, copyright or trademark and arising out of the use of any equipment or materials furnished under this Agreement by the CONTRACTOR or CONTRACTOR's sub-contractors, including their respective directors, officers, employees, agents and assigns, or out of the processes or actions employed by, or on behalf of, the CONTRACTOR or CONTRACTOR's sub-contractors, including their respective directors, officers, employees, agents and assigns, in connection with the performance of services under this Agreement. CONTRACTOR shall have the right, in order to avoid such claims or actions, to substitute at its expense non-infringing equipment, materials or processes, or to modify at its expense such infringing equipment, materials, and processes so they become non-infringing, provided that such substituted and modified equipment, materials, and processes shall meet all the requirements and be subject to all the provisions of this Agreement.
- (c) CONTRACTOR shall defend, indemnify and hold DISTRICT, including its directors, officers, employees and agents, harmless from and against any and all claims, demands, causes of action, suits, debts, obligations, liabilities, losses, damages, costs, expenses, attorney's fees, awards, fines, settlements, judgments or losses of whatever nature, character, and description, with respect to or arising out of any breach by CONTRACTOR or CONTRACTOR's sub-contractors, including their respective directors, officers, employees, agents and assigns, of the aforesaid obligations and covenants, and any other provision or covenant of this Agreement.
- (d) It is the intent of the parties to this Agreement that the defense, indemnity and hold harmless obligation of CONTRACTOR under this Agreement shall be as broad and inclusive as may be allowed under *California Civil Code* §§ 2778 through 2784.5, or other similar state or federal law.

6.10 **SAFETY:** CONTRACTOR shall perform the work in full compliance with applicable State and Federal safety requirements including, but not limited to, Occupational Safety and Health Administration requirements.

- (a) CONTRACTOR shall take all precautions necessary for the safety of, and prevention of damage to, property on or adjacent to the Project site, and for the safety of, and prevention of injury to, persons, including DISTRICT's employees, CONTRACTOR's employees, and third persons. All work shall be performed

entirely at CONTRACTOR's risk. CONTRACTOR shall comply with the insurance requirements set forth in Section 6.3 of this Agreement.

- (c) CONTRACTOR shall also furnish the DISTRICT with a copy of any injury prevention program established for the CONTRACTOR's employees pursuant to Labor Code Section 6401.7, including any necessary documentation regarding implementation of the program. CONTRACTOR hereby certifies that its employees have been trained in the program, and procedures are in place to train employees whenever new substances, processes, procedures, or equipment are introduced. CONTRACTOR shall demonstrate compliance with Labor Code Section 6401.7 by maintaining a copy of its Injury and Illness Prevention Plan at the Project site and making it available to the DISTRICT.

6.11 **EXAMINATION OF RECORDS:** All original drawings, specifications, reports, calculations, and other documents or electronic data developed by CONTRACTOR for the Project shall be furnished to and become the property of the DISTRICT. CONTRACTOR agrees that the DISTRICT will have access to and the right to examine any directly pertinent books, documents, papers, and records of any and all of the transactions relating to this Agreement.

6.12 **OWNERSHIP OF SOFTWARE:**

- (a) Subject to payment of all compensation due under this Agreement and all other terms and conditions herein, CONTRACTOR hereby grants DISTRICT a nonexclusive, transferable, royalty-free license to use the Software furnished to DISTRICT by CONTRACTOR under this agreement. The license granted herein shall authorize DISTRICT to:
  - (1) Install the Software on computer systems owned, leased or otherwise controlled by DISTRICT;
  - (2) Utilize the Software for its internal data-processing purposes; and
  - (3) Copy the Software and distribute as desired to exercise the rights granted herein.
- (b) CONTRACTOR retains its entire right, title and interest in the Software developed under this agreement. DISTRICT acknowledges that CONTRACTOR owns or holds a license to use and sublicense various pre-existing development tools, routines, subroutines and other programs, data and materials that CONTRACTOR may include in the Software developed under this Agreement. This material shall be referred to hereafter as "Background Technology."
- (c) DISTRICT agrees that CONTRACTOR shall retain any and all rights CONTRACTOR may have in the Background Technology. CONTRACTOR grants DISTRICT an unrestricted, nonexclusive, perpetual, fully paid-up worldwide license to use the Background Technology in the Software developed and delivered to DISTRICT under this Agreement, and all updates and revisions thereto. However, DISTRICT shall make no other commercial use of the Background Technology without CONTRACTOR's written consent.

- 6.13 **INTEGRATION AND AMENDMENT:** This Agreement contains the entire understanding between the DISTRICT and CONTRACTOR as to those matters contained herein. No other representations, covenants, undertakings or other prior or contemporaneous agreements, oral or written, respecting those matters, which are not specifically incorporated herein, may be deemed in any way to exist or to bind any of the parties hereto. Each party acknowledges that it has not executed this Agreement in reliance on any promise, representation or warranty not set forth herein. This Agreement may not be amended except by a writing signed by all parties hereto.
- 6.14 **ASSIGNMENT:** Neither party shall sign or transfer its interest in this Agreement without written consent of the other party. All terms, conditions, and provisions of this Agreement shall inure to and shall bind each of the parties hereto, and each of their respective heirs, executors, administrators, successors, and assigns.
- 6.15 **GOVERNING LAW:** This Agreement shall be construed as if it was jointly prepared by both parties hereto, and any uncertainty or ambiguity contained herein shall not be interpreted against the party drafting same. This Agreement shall be enforced and governed by the laws of the State of California. If any action is brought to interpret or enforce any term of this Agreement, the action shall be brought in a state court situated in the County of San Bernardino, State of California, or in a federal court with in rem jurisdiction over the Project.
- 6.16 **HEADINGS:** Article and Section headings in this Agreement are for convenience only and are not intended to be used in interpreting or construing the terms, covenants, and conditions of this Agreement.
- 6.17 **PARTIAL INVALIDITY:** If any term, covenant, condition, or provision of this Agreement is found by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder of the provisions hereof shall remain in full force and effect, and shall in no way be affected, impaired, or invalidated thereby.
- 6.18 **EFFECT OF DISTRICT'S WAIVER:** Any failure by the DISTRICT to enforce any provision of this Agreement, or any waiver thereof by the DISTRICT, shall not constitute a waiver of its right to enforce subsequent violations of the same or any other terms or conditions herein.
- 6.19 **AUTHORITY:** The individuals executing this Agreement represent and warrant that they have the legal capacity and authority to sign this Agreement on behalf of and to so bind their respective legal entities.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above.

CONTRACTOR

DISTRICT



By: \_\_\_\_\_

\_\_\_\_\_  
(Print Name and Title)

By: \_\_\_\_\_

Donald J. Bartz, General Manager  
Phelan Piñon Hills  
Community Services District

**EXHIBIT A**

**SCOPE OF WORK**

**EXHIBIT B**

**BASE BID SUBMITTAL**

**From:** Michael Garcia <[MGarcia@genpump.com](mailto:MGarcia@genpump.com)>  
**Sent:** Friday, December 8, 2023 3:49 PM  
**To:** Sean Wright <[swright@pphcsd.org](mailto:swright@pphcsd.org)>  
**Cc:** Chris Cummings <[Ccumings@pphcsd.org](mailto:Ccumings@pphcsd.org)>; Peter Brooks <[pbrooks@genpump.com](mailto:pbrooks@genpump.com)>  
**Subject:** Contract Rate Increase

Hey Sean,

Following up on our discussion below. GPC is requesting a ~9.5% increase to our current contractual rates. Attached are the proposed rates for your review. Please note the rates have been rounded up to the nearest dollar. We want to make this transition as simple as possible for all involved. Let me know if you have any questions or comments.

We appreciate the District's continued willingness to offer contract extensions to GPC. It is our hope that you and your board find this acceptable, and we can continue our productive and successful working relationship.

Have a great weekend.

*Michael Garcia*

**VP, Project Management**

GENERAL PUMP COMPANY, INC.

O: 909-599-9606 ext 140

M: 909-721-5534

E: [mgarcia@genpump.com](mailto:mgarcia@genpump.com)

# Exhibit A

## Scope of Work

### PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT WELL AND BOOSTER MAINTENANCE AND REPAIR ANNUAL SERVICE AGREEMENT

#### SECTION 1 SCOPE OF WORK

**Rehabilitation, repair, and maintenance of the District's Production Wells, booster pumps, and related equipment.** Including the removal, inspection, repair and rehabilitation of the pump, pump column, tube, shaft, motor, and the rehabilitation of the well casing/screen and related equipment.

Provide emergency services work at various locations see **Exhibit "B"**, and procurement of materials and equipment when inspection so recommends. The Contractor will enter into an agreement with the Phelan Pinon Hills Community Services (District), to provide maintenance and emergency services for an initial period of one (1) year, with an option for the District to renew the contract up to three consecutive terms of one (1) year, based on performance. The District may select a second contractor for emergency services.

#### **A. Location & Description**

- Various locations throughout the Phelan & Pinon Hills area see **Exhibit "B"**.
- Production Wells **Exhibit "C"**, Booster Station Information Tables see **Exhibit "D"**.
- Locations are sensitive for Homeland Security protection. Please contact Sean Wright, for **Exhibits "B", "C", and "D"**.

#### **B. BONDS, INSURANCE AND MISCELLANEOUS**

- Work under this item shall include, but not be limited to, the incidental work items and costs necessary for obtaining all necessary bonds and Certificates of Insurance; miscellaneous management and overhead costs; cleanup as necessary; and other miscellaneous work or costs not classifiable under the other bid item numbers.

#### **C. EMERGENCY SERVICES**

- This is an indefinite delivery item and the District makes no guarantee that actual work will be needed. Work under this item shall include, but not be limited to, the incidental work items and costs necessary for responding to the District's emergency callout due to failure of a well or booster caused by:
  - Loss of suction.
  - Loss of pressure/volume.

- Excessive vibration.
- This lump sum work includes dispatch of labor to the site within twenty-four (24) hours of notification from the District. Notification will be first by telephone followed up by an authorization via E-mail.

**D. EMERGENCY SERVICES -Repair**

- All work to be done in accordance with Technical Provisions of this specification.
- Lump Sum.
- This is an indefinite delivery item and the District makes no guarantee that actual work will be needed. Work under this item shall include, but not be limited to, the incidental work items and costs necessary for responding to the District's emergency callout due to failure of a well or booster caused by:
  - Loss of suction.
  - Loss of pressure/volume.
  - Excessive vibration.

This lump sum work includes mobilization of labor and equipment resources to the site within twenty-four hours (24) of notification from the District. Notification will be first by telephone followed up by an E-mail authorization. Subsequent to mobilization on site, Contractor will remove building (if applicable), disconnect piping and electrical connections, pull pump column and pump and transport electric motor to location approved by the District, set up and perform a down-hole video with side scan capabilities, disassemble pump column and pipe, transport to shop, disassemble at each joint and inspect for wear and other conditions contributing to well or booster failure.

Following disassembly and inspection, Contractor will prepare and submit to the District a written report of findings, recommendations and develop a detailed cost estimate of recommended repairs and/or rehabilitation using the hourly rates submitted and agreed to by the District. The District will issue a written authorization to proceed with the agreed upon repairs upon approval of the General Manager or Water Operations Manager.

**Note:**

All work must be done in accordance with the Technical Provisions of this specification.

Wells and boosters can easily be accessed and will be coordinated with the Project Manager.

The work hereunder must be done in strict conformity with the agreement for services and the applicable project task schedule developed by the district.

## **SECTION 2 TECHNICAL PROVISIONS**

### **A. GENERAL**

- These Technical Provisions are the specifications to be followed by the Contractor in the performance of this Contract.

### **B. MOBILIZATION, DEMOBILIZATION, AND SITE ACCESS**

- Mobilization and demobilization shall include the transportation of personnel, equipment, and operating supplies to and from the well site; establishment of portable sanitary facilities; obtaining an adequate source of fresh water from the District; and other preparatory work at the well site and mobilization for work required by the Contractor. The Contractor shall provide a crane adequate for pump extraction and installation; all tools, accessories, power, fuel, materials, supplies, lighting, water, and other equipment; and experienced personnel necessary to conduct efficient rehabilitation operations at the well site. The crane shall be in good condition and of such capacity to lift the entire pump bowl and column assembly. The District will supply temporary water service for rehabilitation purposes at the well site. The Contractor shall also provide portable sanitary facilities for use by all personnel connected with this well rehabilitation project, unless currently available on-site. The Contractor shall keep the well site free from accumulations of waste materials, rubbish, and other debris resulting from the work. At completion of the work, the Contractor shall remove all waste materials, rubbish, and debris from and about the well site as well as all tools, construction equipment, fuel tanks, machinery, temporary structures, and surplus materials. The Contractor shall leave the well site clean and ready for use by the District. The Contractor shall restore all temporary work areas at the well site to their original condition. The Contractor shall prevent damage to the well site and to the adjacent land, drainage ways, and streets that might result from pumping water during rehabilitation, development, or testing, or due to interruption or diversion of storm or wastewater during execution of the work.
- The Contractor shall properly dispose of all waste and nuisance water. Bailed sediment and sand may be spread on site, providing that there's adequate space. Free pump scale, broken pump pieces, etc., are to be removed from the well site and properly disposed of by the Contractor. The Contractor is responsible for any damages to properties adjacent to the well site caused by rehabilitation and well testing activities associated with the work described herein.

### **C. DISASSEMBLY AND REMOVAL OF WELL HOUSING AND EQUIPMENT**

- The Contractor shall furnish and operate the necessary crane equipment capable of removal of roof and wall sections at the pump house, if applicable. At the conclusion of the rehabilitation, the roof and wall sections shall be replaced in the

condition and location prior to their removal. Prior to execution, the Contractor shall remove any temporary or permanent equipment from the well. This would include, but not be limited to pumps, motors, oilers, stilling pipes, and water level measuring devices.

- The Contractor shall furnish and operate the necessary equipment capable of lifting the motor for removal from the base. The motor shall be unwired, disconnected from the J- box, and the adjustable nut, coupling, keyway and bolts removed.
- The Contractor shall furnish all labor, equipment, materials, and services for the performance of all work to provide removal, disassembly, transportation, and storage of the well pump and motor. The Contractor shall transport and store the well pump, motor and ancillary equipment to the Contractor's service yard and store said equipment in such a manner that it is protected from contamination and damage. The District may require that the motor be transported to and from a local motor repair shop. At the Contractor's service yard, the Contractor shall disassemble the pump and all components and ready these for inspection by the Contractor's Project Manager and District Staff.
- Upon conclusion of the disassembly of the pump and related components, the Contractor shall prepare a detailed written summary report, which will include, but not be limited to, the bowl assembly make, model, serial number (if available), size, number of stages, and pump setting depth, and the column, tube, condition, and shaft sizes. The Contractor shall not discard or service the pump, motor, or ancillary equipment without prior authorization of the District Staff.

**D. REMOVE FLOATING MATERIAL FROM WELL**

- The Contractor shall furnish all labor, equipment, materials, and services for the performance of all work to provide the removal of any oil or other floating material from the well. The Contractor shall remove the material from the water surface of the well and store in pre-approved 55-gallon storage drums. The Contractor shall be responsible for disposal of bailed oil. The Contractor shall be responsible for transport and disposal of all other materials removed from the well-off site at an approved waste disposal facility.

**E. VIDEO SURVEY**

- The Contractor shall furnish all labor, material and equipment required to produce clear viewing conditions in the well. The contractor will allow water to flow into the well, through a garden hose or other District approved method, in advance of the video survey to produce clear viewing conditions.

- The Contractor shall furnish all labor, equipment, materials, and services for the performance of all work to provide the initial video camera survey of the well. The camera used for the survey shall be equipped with centralizers and shall be capable of switching from down-hole to side-scan without the use of mirrors. In addition, the equipment used shall produce color video with automatic depth indication and adequate light source for the best resolution possible. The camera survey shall be performed in the presence of the District Staff. The Contractor shall be required to provide whatever assistance is necessary to accomplish the survey. The video camera shall be tested aboveground before it is inserted into the well. Testing will address down-hole and side-scan optics and depth indicator. The Contractor shall perform the video camera survey throughout the full depth of the well. During the survey, the Contractor may be required to stop at various intervals and record a 360-degree rotation or portions thereof. Intervals to be inspected shall be determined by the District representative during the video logging run.
- The Contractor shall provide the District representative with one (1) original of the cd(s) at the conclusion of the test and one (1) digital copy on a DVD disc within fourteen (14) calendar days of completing the survey. These tapes shall be compatible with the high-resolution format and Windows Media Player. The tapes shall become the property of the District at the time the survey is completed. At the conclusion of the video survey, the Contractor shall prepare a detailed written summary report of the findings, observations, analysis and conclusions derived from the video survey and present the written summary to District staff. Said report shall include the well depth, static water level, type of screen and screen intervals, casing size, and a detailed list of recommendations and cost estimate using the schedule of hourly labor and equipment rates and parts submitted with the bid.

**F. WIRE-BRUSH AND BAIL SEDIMENT**

- Following review of the initial video survey log, if it is necessary the contractor shall wire/nylon brush the well. The Contractor shall use an appropriate, snug-fitting, stiff wire brush (nylon for wire-wrapped screen casing and steel for louvered casing) to remove any loose material in the casing. Sediment fill shall be removed from the bottom of the well to the maximum possible extent using a bailer or scow or equivalent retrieval device. The Contractor shall brush the entire length of the casing. After sufficient brushing, the well will be allowed to sit for a 24 to 48-hour time period.
- Following wire/nylon brushing and bailing of the casing, clear water preparations shall be undertaken again, and a second video survey of the well shall be performed. Bailed material may be spread on site, space permitting. The District Staff may deem it necessary to dispose of bailed material off site, in which case the Contractor will be responsible for disposing of the bailed material at an



appropriate and approved landfill. If deemed feasible, the water will be allowed to evaporate under ambient conditions. The sediment, after separation from the water, shall either be spread on site or removed from the well site for disposal by the Contractor.

**G. COLLECT SAMPLES: ENCRUSTING MATERIAL AND WELLWATER**

- The Contractor shall furnish all labor, equipment, materials, and services for the performance of all work to provide the sampling of encrusting material and water in the well (static or discreet sampling intervals). Samples of the encrustation shall be collected using a method pre-approved by the District Staff. Water samples shall be collected using a method pre-approved by the District Staff. The video survey will identify sections of the well screen or casing for sampling. The pH of the water will be determined in the field using a pH meter furnished by District staff.

**H. FLOWMETER LOGGING - SPINNER SURVEY**

- The flow meter logging shall be performed by a firm specializing in geophysical logging and approved by the District Staff. The Contractor shall be required to provide whatever assistance may be required to accomplish survey. The flow meter logging tool shall be of the impeller type and capable of measurement accuracy of 1/8-foot per second. The flow meter used for the logging shall be equipped with centralizers unless approved otherwise by the District Staff. Proof of last equipment calibration shall be presented to the District Staff before the logging is performed. The calibration date shall not be greater than fourteen calendar days prior to date of surveying.
- The Contractor shall provide the District representative with three (3) flow meter logs at the conclusion of the logging, and three (3) additional copies and one (1) CD within 14 calendar days of completing the Work. The logs shall become the property of the District at the time the logging is completed. The logging shall be run in the presence of the District Staff and under dynamic (pump operating) conditions. Three runs shall be conducted in the well. Each of the three flow-meter runs shall be performed individually on separate logs from the bottom of the well upwards. On the final logs, the three logging runs shall be merged on one log sheet. Each run shall be conducted at a constant rate of ascent. The anticipated rates are 30, 60, and 90 feet per minute. The actual rate of each run may change from the recommended rate as per direction of the District Staff. The log and heading shall comply with API RP-38 standards for format and log scales. The logging shall be recorded both digitally and on analog source during the logging. The digital information shall be stored in digital format on a CD and shall record one data point for every foot logged.

**I. SUMMARY REPORT**

- District Staff and the Contractor’s Project Manager will meet and discuss the work to be done and a report which will include, but not be limited to, the condition of major components, recommended repairs and replacement, recommended chemical rehabilitation tasks, and estimate of costs using the labor, equipment and additional services rates submitted with the bid to perform the recommendations. The Contractor will then memorialize the video summary and the discussions with the District regarding the work recommendations in the form of a written report summarizing the condition, recommendations and costs for rehabilitation work. The summary shall be submitted to the District representative.

**J. DOWNHOLE REHABILITATION AND EQUIPMENT REPAIRS**

- Upon receipt of the Contractor’s report, the District will review the Contractor’s written recommendations and cost estimate. Within five (5) working days, the District will set up a meeting with Contractor to: a) review the recommendations and cost estimate; and b) negotiate a change in contract price for the addition of repairs/replacement of the well equipment. The District will issue a written authorization for the repair, replacement, rehabilitation and parts procurement work upon approval from the General Manager.

**K. WELL REHABILITATION**

- Upon District’s authorization to proceed with rehabilitation and repair, chemical treatment of the well may proceed. The chemical treatment to be performed and the method(s) of emplacement shall be determined by the Contractor. The Contractor shall perform rehabilitation operations between the hours of 7:00 AM and 4:00 PM, Monday through Friday, except for the constant-rate pumping test, which will last for 24 to 72 continuous hours at the well or as directed by District staff. The chemicals used in the treatment process will be those proposed by the Contractor. The chemical treatment plan proposed by the Contractor must be submitted to the District. This plan will include the following:
  - The chemicals to be used in the treatment process.
  - The amount(s) of the chemical to be used (the Contractor is to show their calculations in the plan).
  - The equipment to be used in applying the chemicals.
  - The method of application of the chemicals.
  - The amount of residence time of the chemical in the well.
  - The method(s) for removing and inhibiting or neutralizing the chemical used.
  - The chemical treatment method proposed by the Contractor will be reviewed by the District.
- The Contractor shall furnish all labor, equipment, materials and services to chlorinate/ chemigate the well. This chlorination shall be performed following well

rehabilitation. A solution of 500 ppm residual chlorine shall be prepared. Prior to mixing the chlorine solution, the water must be prepared by buffering the water to a pH of 4.5. The buffer shall consist of NW-310 or equivalent.

- The Contractor shall use a polyethylene tank to mix the NW-310, or similar, and chlorine solution with the water. The mixed solution shall then be applied (injected) down-hole through a chemical feed line and mixed into the well by mechanical development. This process is to be repeated until all perforated sections of casing have been treated. After all perforated sections have been treated the water column in the well shall be thoroughly agitated. Following agitation, the mixture shall be allowed to set for a minimum period of 24 hours following chlorination. The method of chlorination must be performed as specified to achieve adequate chlorination of the well. Following the 24-hour time period the Contractor shall transport the water in the well and discharge well fluids to above-ground tanks for treatment.
- The Contractor shall provide a chemical to neutralize the chlorine in above-ground tanks prior to discharge. The Contractor shall keep written records of each task completed and its duration, number and classification of personnel and equipment on-site. The Contractor shall submit daily time sheets summarizing the written records kept as specified.

**L. TREATMENT/DISCHARGE OF FLUIDS**

- All waters discharge shall meet N.P.D.E.S. requirements.
- Disposal of solids and sludge's: All solids / sludge's generated during the well rehabilitation process shall be contained onsite in appropriate containers. The solids shall be disposed of at a pre-approved site and proof of proper disposal shall be submitted.

**M. WELL DEVELOPMENT**

- The Contractor shall furnish all labor, equipment, materials, and services for the performance of all work to provide, install, and operate a development/test pump and associated appurtenances for well development by pumping, down-hole video, and flow meter logging of the well. The development/test pump shall be used to develop the well following chemical treatment and conduct dynamic (pump operating) down-hole video, flow meter logging, and testing of the well as determined by the District Staff.
- The annular space between well casing and column pipe of the development/test pump shall be capable of allowing tools of up to 3-inches in diameter to enter the well and pass alongside the pump and motor. The Contractor shall submit to the District Staff a pump performance curve and details of the discharge-piping

configuration for approval before the pump is installed. The pump and column shall be disinfected upon installation. The District Staff shall determine pump depth setting and the operational parameters.

**N. STEP DRAWDOWN TESTING**

- The Contractor shall furnish all labor, equipment, materials, and services for the performance of all work to provide, install, and operate a temporary test pump and associated appurtenances necessary for performing a step discharge test. The pump shall have a variable speed drive and be capable of as many GPM as necessary for the test, water quality conditions will be determined by District staff and appropriate monitoring of water quality will be performed by the Contractor as deemed necessary by District staff. If the pump motor is not capable of maintaining a steady, consistent speed, or if the pump or motor fails to operate for any period longer than three (3) minutes during the step draw down test, the test shall be repeated on the following day and the failed test shall be at the Contractor's expense.
- The annular space between well casing and column pipe of the development/test pump shall be capable of allowing tools of up to 3-inches in diameter to enter the well and pass alongside the pump and motor. The Contractor shall submit to the District Staff a pump performance curve and details of the discharge-piping configuration for approval before the pump is installed. The pump and column shall be disinfected upon installation. The District Staff shall determine pump depth setting and the operational parameters.

**O. CONSTANT-RATE DISCHARGE TESTING**

- The Contractor shall furnish all labor, equipment, materials, and services for the performance of all work to provide, install, and operate a temporary test pump and associated appurtenances necessary for performing a constant-rate discharge test. The pump shall have a variable speed drive and be capable of as many GPM as necessary for the test, water quality conditions will be determined by District staff and appropriate monitoring of water quality will be performed by the Contractor as deemed necessary by District staff. If the pump motor is not capable of maintaining a steady, consistent speed, or if the pump or motor fails to operate for any period longer than three (3) minutes during the step draw down test, the test shall be repeated on the following day and the failed test shall be at the Contractor's expense.
- The annular space between well casing and column pipe of the development/test pump shall be capable of allowing tools of up to 3-inches in diameter to enter the well and pass alongside the pump and motor. The Contractor shall submit to the District Staff a pump performance curve and details of the discharge-piping configuration for approval before the pump is installed. The pump and column

shall be disinfected upon installation. The District Staff shall determine pump depth setting and the operational parameters.

**P. REINSTALLATION OF EQUIPMENT AND HOUSING**

- Following rehabilitation, development and testing of the well satisfactory to the District, the Contractor shall begin reassembly and reinstallation of pump equipment.

**Q. CLEANUP AND DEMOBILIZATION**

- Upon acceptance of the work by the District, the Contractor shall remove all equipment and surplus material from the job site. All debris including, but not limited to, metal scrap, food wrappers, rags, cans, bottles, paper, cardboard, sacks, and lumber shall be removed from the jobsite and taken to a licensed dumpsite for disposal by the Contractor. The Contractor shall call for a joint inspection of the site by a District staff member. Upon acceptance, the site responsibility will be transferred back to the District.



**BASE BID SCHEDULE  
FOR  
WELL & BOOSTER MAINTENANCE AND REPAIR ANNUAL SERVICE AGREEMENT**

Item #	DESCRIPTION	QUANTITY & UNIT	UNIT PRICE	AMOUNT
1	Costs related to insurance, and other miscellaneous Items related to contract start up	LS	\$ 500.00	\$ 500.00
**2	Price for an emergency call out: pull, reassemble and reinstall repaired and or new pump, motor, and related equipment excluding cost of motor and pump repairs. Assuming a 10" Vertical turbine, 250 HP Motor, and pump setting at 800 FT.	EA	1	24,440.00
3	Video Survey with side scan (provided in digital format)	EA	1	1,200.00
4	Spinner Log- continuous and stop count	EA	1	2,500.00
5	Discreet Sampling- per round trip of sampling tool 2"	EA	1	500.00
6				
7				
8				
9				
10				
11				
12				
13				

TOTAL BID SCHEDULE (Sum of Bid Items 1 through 13):

Twenty-nine Thousand One Hundred Forty and no/100----- Dollars \$ 29,140.00  
(Words)

(Figures)

Bidder hereby acknowledges that all bid prices include any amounts payable by Owner for taxes which may result from this proposal.

**\*\* Item #2 - Assumes Rig Access**

**BID ITEM EQUIPMENT AND MATERIAL**

<b>EQUIPMENT AND MATERIAL</b>	<b>LEASED / OWNED OR RENTAL</b>	<b>UNIT</b>	<b>RATE \$</b>
Crane 40-50 TON	L / <u>O</u> / R	Hourly	\$ <b>120.00</b>
Pump Pulling Rig- 30 TON Capacity	L / <u>O</u> / R	Hourly	\$ <b>135.00</b>
Cable Tool Rig- 5 TON Capacity	L / <u>O</u> / R	Hourly	\$ <b>10.00</b>
Rotary Crane – 5 TON And Smaller	L / <u>O</u> / R	Hourly	\$ <b>20.00</b>
Rotary Crane- 8 to 10 TON	L / <u>O</u> / R	Hourly	\$ <b>30.00</b>
Rotary Crane- 15 to 30 TON	L / <u>O</u> / R	Hourly	\$ <b>135.00</b>
Air Compressor, 600 CFM Minimum	L / <u>O</u> / R	Hourly	\$ <b>50.00</b>
Welding Truck	L / <u>O</u> / R	Hourly	\$ <b>30.00</b>
Service Truck- 1 TON or Smaller	L / <u>O</u> / R	Hourly	\$ <b>20.00</b>
OTHER ( Please Specify ) <b>Flatbed</b>	L / <u>O</u> / R	Hourly	\$ <b>20.00</b>
<b>TOTAL Based on 100 Hours</b>			\$ <b>570.00</b>

TOTAL BID SCHEDULE (Sum of Bid Items Equipment and Material):

**Fifty-seven Thousand and no/100** ----- Dollars \$ **57,000.00**

(Words)

(Figures)

Bidder hereby acknowledges that all bid prices include any amounts payable by Owner for taxes which may result from this proposal.



**BID ITEM HOURLY RATE- LABOR**  
(TO BE USED FOR NEGOTIATING COSTS)

<b>LABOR</b>	<b>REGULAR HOURLY RATE</b>	<b>NOTES</b>
PUMP MECHANIC (FIELD)	\$ 90.00	
HELPER (FIELD)	\$ 30.00	
PUMP MECHANIC (SHOP)	\$ 95.00	
WELDER (FIELD)	\$ 95.00	2 Certified Welders (1 @ 30+ Yrs)
WELDER (SHOP)	\$ 70.00	
CRANE OPERATOR	\$ 90.00	9 Certified Crane Operators
CIVIL ENGINEER	\$ No Charge	1 @ 30+ Yrs Experience
HYDROGEOLOGIST	\$ No Charge	Registered PG-12 Yrs. Experience
ELECTRICIAN (FIELD)	\$ 120.00	2 @ 30+ Yrs Experience
ELECTRICIAN (SHOP)	\$ 70.00	2 @ 30+ Yrs Experience
TOTAL BASED ON 100 HOURS	\$ 660.00	

TOTAL BID SCHEDULE (Sum of Bid Items Hourly Rate- Labor):

Sixty-six Thousand and no/100 ----- Dollars \$ 66,000.00  
(Words) (Figures)

Bidder hereby acknowledges that all bid prices include any amounts payable by Owner for taxes which may result from this proposal.

**BID ITEM HOURLY RATE- EMERGENCY LABOR  
(TO BE USED FOR NEGOTIATING COSTS)**

<b>LABOR</b>	<b>REGULAR HOURLY RATE</b>	<b>NOTES</b>
PUMP MECHANIC (FIELD)	\$ 130.00	
HELPER (FIELD)	\$ 40.00	
PUMP MECHANIC (SHOP)	\$ 135.00	
WELDER (FIELD)	\$ 135.00	
WELDER (SHOP)	\$ 90.00	
CRANE OPERATOR	\$ 130.00	
CIVIL ENGINEER	\$ No Charge	
HYDROGEOLOGIST	\$ No Charge	
ELECTRICIAN (FIELD)	\$ 165.00	
ELECTRICIAN (SHOP)	\$ 90.00	
<b>TOTAL BASED ON 100 HOURS</b>	<b>\$ 915.00</b>	

TOTAL BID SCHEDULE (Sum of Bid Items Hourly Rate- Emergency Labor):

Ninety-one Thousand Five Hundred and no/100 ----- Dollars \$ 91,500  
(Words)

(Figures)

Bidder hereby acknowledges that all bid prices include any amounts payable by Owner for taxes which may result from this proposal.

**BASE BID SCHEDULE  
FOR  
WELL AND BOOSTER MAINTENANCE AND REPAIR ANNUAL SERVICE AGREEMENT**

The Phelan Pinon Hills Community Services District reserves the right to reject any and all proposals, to waive any irregularities, or to award the contract to other than the lowest bidder.

**Bidder's Authorized Representative**

Signature 

Name (Print) Tom Nanchy

Title (Print) Sr. Proj. Mgr./Proj. Engr.

**BASE BID SCHEDULE  
FOR  
WELL & BOOSTER MAINTENANCE AND REPAIR ANNUAL SERVICE AGREEMENT**

Item #	DESCRIPTION	QUANTITY & UNIT	UNIT PRICE	AMOUNT
1	Costs related to insurance, and other miscellaneous items related to contract start up	LS	\$ 590.00	\$ 590.00
2	Price for an emergency call out: pull, reassemble and reinstall repaired and or new pump, motor, and related equipment excluding cost of motor and pump repairs. Assuming a 10" Vertical turbine, 250 HP Motor, and pump setting at 800 FT.	EA	1	\$ 28,797.00
3	Video Survey with side scan (provided in digital format)	EA	1	\$ 1,415.00
4	Spinner Log- continuous and stop count	EA	1	\$ 2,946.00
5	Discreet Sampling- per round trip of sampling tool 2"	EA	1	\$ 590.00
6				
7				
8				
9				
10				
11				
12				
13				

TOTAL BID SCHEDULE (Sum of Bid Items 1 through 13):

Thirty Four Thousand Three Hundred Thirty Eight Dollars \$ 34,338.00  
(Words)

(Figures)

Bidder hereby acknowledges that all bid prices include any amounts payable by Owner for taxes which may result from this proposal.

**BID ITEM EQUIPMENT AND MATERIAL**

<b>EQUIPMENT AND MATERIAL</b>	<b>LEASED / OWNED OR RENTAL</b>	<b>UNIT</b>	<b>RATE \$</b>
Crane 40-50 TON	L / O / R	Hourly	\$ 143.00
Pump Pulling Rig- 30 TON Capacity	L / O / R	Hourly	\$ 160.00
Cable Tool Rig- 5 TON Capacity	L / O / R	Hourly	\$ 13.00
Rotary Crane – 5 TON And Smaller	L / O / R	Hourly	\$ 25.00
Rotary Crane- 8 to 10 TON	L / O / R	Hourly	\$ 37.00
Rotary Crane- 15 to 30 TON	L / O / R	Hourly	\$ 160.00
Air Compressor, 600 CFM Minimum	L / O / R	Hourly	\$ 60.00
Welding Truck	L / O / R	Hourly	\$ 37.00
Service Truck- 1 TON or Smaller	L / O / R	Hourly	\$ 25.00
OTHER ( Please Specify )	L / O / R	Hourly	\$ 25.00
<b>TOTAL Based on 100 Hours</b>			\$ 685.00

TOTAL BID SCHEDULE (Sum of Bid Items Equipment and Material):

Sixty Eight Thousand Five Hundred Dollars \$ 68,500.00  
 (Words)

(Figures)

Bidder hereby acknowledges that all bid prices include any amounts payable by Owner for taxes which may result from this proposal.

**BID ITEM HOURLY RATE- LABOR**  
(TO BE USED FOR NEGOTIATING COSTS)

<b>LABOR</b>	<b>REGULAR HOURLY RATE</b>	<b>NOTES</b>
PUMP MECHANIC (FIELD)	\$ 107.00	
HELPER (FIELD)	\$ 37.00	
PUMP MECHANIC (SHOP)	\$ 113.00	
WELDER (FIELD)	\$ 113.00	
WELDER (SHOP)	\$ 84.00	
CRANE OPERATOR	\$ 107.00	
CIVIL ENGINEER	\$ No Charge	
HYDROGEOLOGIST	\$ No Charge	
ELECTRICIAN (FIELD)	\$ 143.00	
ELECTRICIAN (SHOP)	\$ 84.00	
TOTAL BASED ON 100 HOURS	\$ 788.00	

TOTAL BID SCHEDULE (Sum of Bid Items Hourly Rate- Labor):

Seventy Eight Thousand Eight Hundred Dollars \$ 78,800.00  
(Words)

(Figures)

Bidder hereby acknowledges that all bid prices include any amounts payable by Owner for taxes which may result from this proposal.

**BID ITEM HOURLY RATE- EMERGENCY LABOR**  
(TO BE USED FOR NEGOTIATING COSTS)

<b>LABOR</b>	<b>REGULAR HOURLY RATE</b>	<b>NOTES</b>
PUMP MECHANIC (FIELD)	\$ 154.00	
HELPER (FIELD)	\$ 49.00	
PUMP MECHANIC (SHOP)	\$ 160.00	
WELDER (FIELD)	\$ 160.00	
WELDER (SHOP)	\$ 107.00	
CRANE OPERATOR	\$ 154.00	
CIVIL ENGINEER	\$ No Charge	
HYDROGEOLOGIST	\$ No Charge	
ELECTRICIAN (FIELD)	\$ 195.00	
ELECTRICIAN (SHOP)	\$ 107.00	
TOTAL BASED ON 100 HOURS	\$ 1,086.00	

TOTAL BID SCHEDULE (Sum of Bid Items Hourly Rate- Emergency Labor):

One Hundred and Eight Thousand Six Hundred Dollars \$ 108,600.00  
(Words)

(Figures)

Bidder hereby acknowledges that all bid prices include any amounts payable by Owner for taxes which may result from this proposal.

## MEMORANDUM

**DATE:** March 13, 2024

**TO:** Don Bartz, General Manager

**FROM:** By: Sean Wright, Water Operations Manager

**SUBJECT:** Discussion Regarding the Options for Placement of Well 18 & Necessary Infrastructure to Support the Production Capacity

### STAFF RECOMMENDATION

Staff recommends the District purchase and install 30,600 feet of DI350 Ductile Iron Pipe and utilize the existing wells located at the former Meadowbrook Dairy facility eliminating the need for drilling a new well and connecting the existing four wells.

### BACKGROUND

There are 3 plausible options regarding the placement of Well 18 with operations differences existing between the three. The first option is to connect the existing wells located at the former Meadowbrook Dairy by virtue of a 5.8-mile transmission pipeline eliminating the need for drilling. The second option is to utilize the existing Well 15 transmission pipeline and drill a new well South by Southwest of Well 15, mitigating the need for such an expansive transmission line down to +/- 4000 feet. The third option is to utilize the property owned by the District where the fill station is located and CEQA has been completed eliminating the need for a transmission line.

### Option 1

From the existing well 15 pipelines to the dairy property is roughly 5.8 miles. 5.8 miles at 5280 feet per mile is +/- 30,600 feet. The going rate is \$52 per foot for ductile iron placing the cost for pipe at \$1,591,200 for ductile iron pipe and an additional \$78,000 for isolation valves (15) and hydrants (6). Staff has had conversations with distributors and suppliers about the potential of a discount given the quantity, 5% is a possibility.

Staff laid 5,500 feet in 16 days putting us around 350- 400 of pipe installed per day. This would be a transmission line, it is expected to go a little quicker at 400-500 feet per day because of fewer valves and hydrants. Estimation of time would be 60 +/- working days to install. Rental for excavator and loaders would be approximately \$160,000, SCADA is an additional \$50,000.

The elevation change is 300' between the existing pipeline and the dairy giving a total dynamic head of 150 psi, pumps within the wells can be built to overcome that amount of TDH negating the need for a booster station at the dairy site although having storage assets and boosting facilities would be preferable. This area is the most desirable in terms of water production with a known quantity of 1350 gallons per minute. Staff estimates the yield from the first two of the four wells to yield between 1,400-1,700 gallons per minute. Plans for this option exist at the 50% complete stage as previously this pipeline was explored as part of the former Hexavalent



Chromium blending project. CEQA was completed for the previous blending project and can be utilized by an addendum to incorporate this option as well.

### **FISCAL IMPACT**

Pipeline Ductile Iron Option: \$1,669,200

Pipeline DR 18 Option: \$1,638,600

Outfitting of wells: \$300,000 - \$500,000

Rental Equipment Estimate: \$160,000

SCADA: \$50,000

**Total Estimate: \$ 2,179,200 – \$2,379,200**

### **Budgeted:**

FY-23/24: \$100,000

FY-24/25: \$2,000,000

### **ATTACHMENT(S)**

Proposed Pipeline Alignment

Well Name to Number Conversion

Theoretical Blend Calculations for Hexavalent Chromium & Arsenic

Water Quality Data for Associated Wells

### **Option 2**

The District installed 5,500 feet of 12" DI350 Ductile Iron transmission line to service the production capacity from the recently drilled Well 15. Using known water quality and production capabilities, the area South by Southwest of Well 15 is a good candidate to drill Well 18, utilizing the newly installed turnout located at South Rd and Azalea Rd minimizing the amount of transmission line needed to service the new well to +/-4,000 feet with isolation valves (4) and hydrants (4). The necessary transmission pipeline of 8" DR 18 can be installed using equipment the district owns and operates. No rental equipment is necessary for this option. This area is known to produce between 600-800 gallons per minute.

Well 15 will serve as the template for depth, construction, and materials. Using this analog, the cost to drill the pilot hole, ream, and case is \$1,100,000. An additional \$480,000 is required to equip the well with a pump, motor, and variable frequency drive. SCADA to provide telemetry is \$50,000.

### **FISCAL IMPACT**

8" DR 18 Pipeline to Service Well: \$138,328

Outfitting of well: \$300,000 - \$500,000

Drilling of Well: \$1,100,000

SCADA: \$50,000

CEQA: \$20,000

Property Acquisition: TBD

**Total Estimate: \$ 1,608,328 – \$1,808,328**

### **Budgeted:**

FY-23/24: \$100,000

FY-24/25: \$2,000,000

**ATTACHMENT(S)**

Proposed Area of Interest Map

**Option 3**

During the planning phase of Well 15, a backup plan was developed and CEQA was completed on the Districts 40-acre parcel housing the fill station and the future Well 16 should Well 15 have been a failure. No transmission pipeline is necessary as there is a 10" Asbestos-Concrete distribution main capable of servicing Reservoirs 1A & 1C much as Well 8 currently does, when Reservoir 1A fills the altitude valve closes, and the water is moved East to Reservoir 1C.

Analyzing the available geotechnical data, and knowing production capabilities in the area by Well 8, this area is the least desirable in terms of water production. Staff estimates this area will yield between 300-500 gallons per minute.

Well 15 will serve as the template for depth, construction, and materials. Using this analog, the cost to drill the pilot hole, ream, and case is \$1,100,000. An additional \$480,000 is required to equip the well with a pump, motor, and variable frequency drive. SCADA to provide telemetry is \$50,000.

**FISCAL IMPACT**

- Transmission Pipeline: \$0
- Outfitting of well: \$300,000 - \$500,000
- Drilling of Well: \$1,100,000
- SCADA: \$50,000
- CEQA: \$0
- Property Acquisition: \$0
- Total Estimate: \$ 1,450,000 – \$1,650,000**

**Budgeted:**

- FY-23/24: \$100,000
- FY-24/25: \$2,000,000

**ATTACHMENT(S)**

Well 16 Plot Plan  
Local Area Map



### **Option 1**

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Pipeline DR 18 Option: \$1,638,600

Outfitting of wells: \$300,000 - \$500,000

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**Total Estimate: \$ 2,179,200 – \$2,379,200**

### **Budgeted:**

FY-23/24: \$100,000

FY-24/25: \$2,000,000

### **ATTACHMENT(S)**

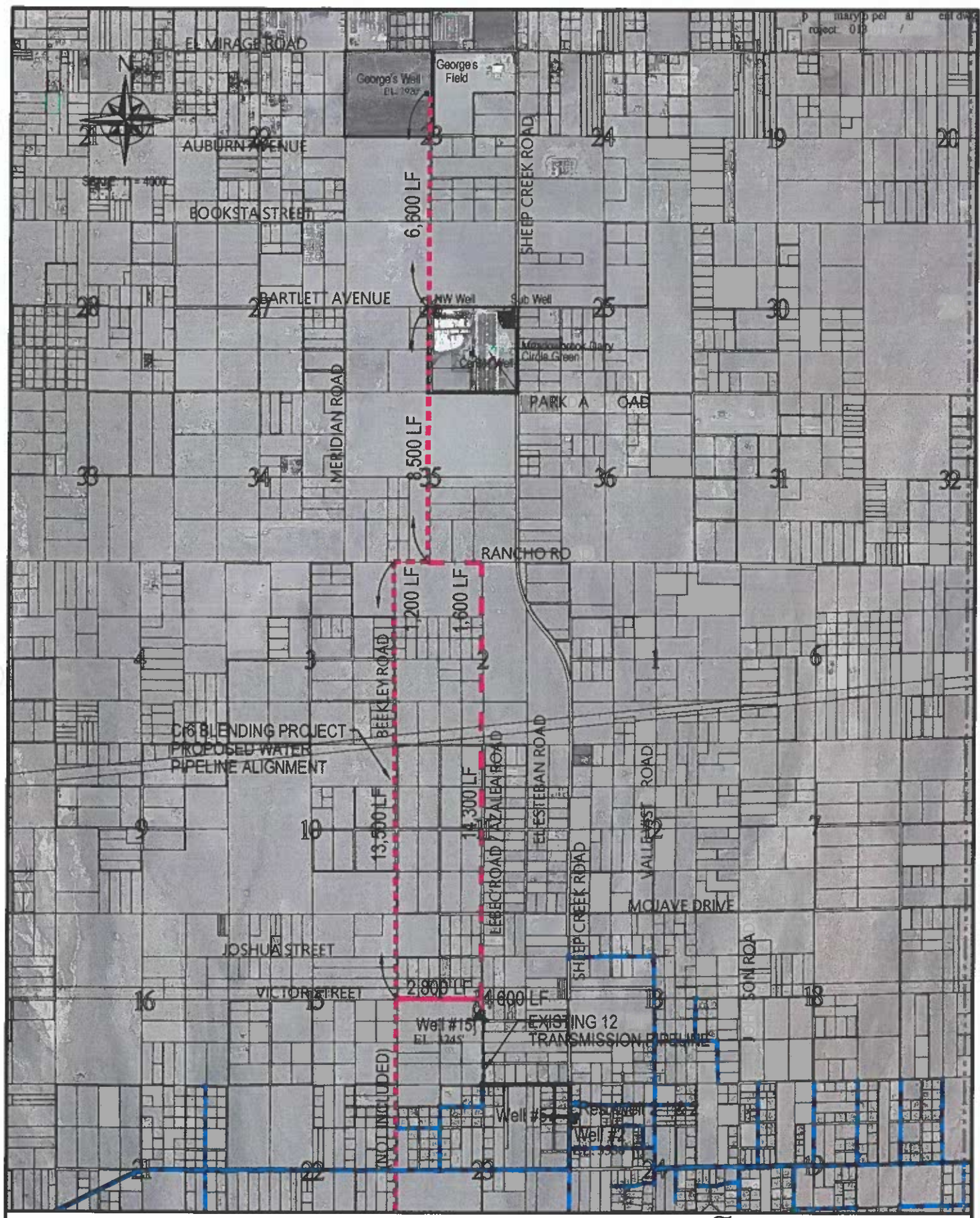
Proposed Pipeline Alignment

Well Name to Number Conversion

Theoretical Blend Calculations for Hexavalent Chromium & Arsenic

Water Quality Data for Associated Wells





- PROPOSED C6 PIPELINE ALIGNMENT
- PROPOSED 12" DIP PIPELINE ALIGNMENT
- - - ALTERNATE PIPELINE ALIGNMENT

PROPOSED PROJECT = 33,200± LF

**PHELAN PIÑON HILLS  
COMMUNITY SERVICES DISTRICT**  
 Proposed George's Well Pipeline Project  
 Preliminary Alignment  
**EXHIBIT "A"**

Wells were renamed 4/11/2018

statewelldesignation	WM Report Name	name	NEW WELL NUMBER
05N07W36E01	WELL 8 - TEST WELL	WELL 8 - TEST WELL	WELL # 26
06N07W14K01	HOME IRRIGATION WELL	HOME IRRIGATION WELL	WELL # 25
06N07W14K02	DOMESTIC WELL	DOMESTIC WELL	WELL # 24
06N07W23F01	GEORGE'S WELL	GEORGE'S WELL	WELL # 22
06N07W26J01	DAIRY CORNER (SUB)	Dairy NE Corner Well	WELL # 21
06N07W26J02	CENTER WELL (DAIRY)	CENTER WELL (DAIRY)	WELL # 20
06N07W26K03	NEW DAIRY WELL (NW Corner)	Dairy NW Corner Well	WELL # 23

MONTHLY BLENDING RECORD

Water System Name: San Diego  
Monthly View

System No: 221123  
Consentment Being Blended: 221123-01

Day	Source 1 Geopgas Well (23)			Source 2 Center Well (20)			Source 3 Northwest Well (23)			Source 4 Northwest Well (21)			Source 5			Source 6			Source 7			Theoretical Concentration in Blended Water from Sources 1, 2, 3, 4, 5, 6 & 7							
	Quantity of Water (1,000)	Conc. 2.9	A x B =	Quantity of Water (1,000)	Conc. 8.7	D x E =	Quantity of Water (1,000)	Conc. 2.2	G x H =	Quantity of Water (1,000)	Conc. 0	G x H =	Quantity of Water (1,000)	Conc. 1	H x I =	Quantity of Water (1,000)	Conc. 18	H x I =	Quantity of Water (1,000)	Conc. 17.2	H x I =	Quantity of Water (1,000)	Conc. 14	H x I =	C-F+I =	A-D-G =	K = J+K+I	Laboratory	
1	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
11	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
12	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
13	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
14	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
15	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
16	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
23	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
24	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
25	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
26	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
27	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
28	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
29	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
30	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
31	1200	2.9	3480	600	8.7	5220	0	2.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

(CR6) 4.83 ug/L

\*Units noted in parentheses





# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD  
4176 Warbler Rd  
Phelan CA, 92371

Project: Routine  
Sub Project: Dairy Wells  
Project Manager: Ernesto Araiza

Work Order: 13A1324  
Received: 01/16/13 17:25  
Reported: 01/30/13

Dairy Sub Well (NIS) 13A1324-04 (Water) Sample Date: 01/16/13 10:00 Sampler: Brian Gerke

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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## Field Analyses

Cl Res (Field)	Field	0	mg/L			01/16/13	01/16/13	1303297	
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## General Chemical Analyses

Alkalinity, Total (as CaCO <sub>3</sub> )	SM 2320 B	87	mg/L	5.0		01/18/13	01/18/13	1303381	
Bicarbonate (HCO <sub>3</sub> )	SM 2320 B	92	mg/L	5.0		01/18/13	01/18/13	1303381	
Carbonate (CO <sub>3</sub> )	SM 2320B	7.2	mg/L	5.0		01/18/13	01/18/13	1303381	
Chloride (Cl)	EPA 300.0	18	mg/L	1.0	500	01/17/13	01/17/13	1303344	
Cyanide (CN)	SM4500CNF	ND	ug/L	100	150	01/21/13	01/21/13	1304006	
Specific Conductance (E.C.)	SM 2510B	740	umhos/cm	2.0	1600	01/18/13	01/18/13	1303381	
Fluoride (F)	EPA 300.0	1.4	mg/L	0.10	2	01/17/13	01/17/13	1303344	
Hydroxide (OH)	SM 2320B	ND	mg/L	5.0		01/18/13	01/18/13	1303381	
MBAS (LAS Mole. Wt 340.0)	SM 5540C	ND	mg/L	0.10	0.5	01/17/13	01/17/13	1303185	
Nitrate (NO <sub>3</sub> )	EPA 300.0	49	mg/L	2.0	45	01/17/13	01/17/13	1303344	
Nitrate + Nitrite (as N)	EPA 300.0	11000	ug/L	400	10000	01/17/13	01/17/13	1303344	
Nitrite as N (NO <sub>2</sub> -N)	EPA 300.0	ND	ug/L	400	1000	01/17/13	01/17/13	1303344	
Perchlorate (ClO <sub>4</sub> )	EPA 314.0	ND	ug/L	4.0	6	01/22/13	01/22/13	1304090	
pH (Lab)	SM 4500HB	8.5	pH Units			01/17/13	01/17/13	1303381	
Sulfate (SO <sub>4</sub> )	EPA 300.0	200	mg/L	0.50	500	01/17/13	01/17/13	1303344	
Total Filterable Residue/TDS	SM 2540C	480	mg/L	5.0	1000	01/18/13	01/21/13	1303414	

## Metals

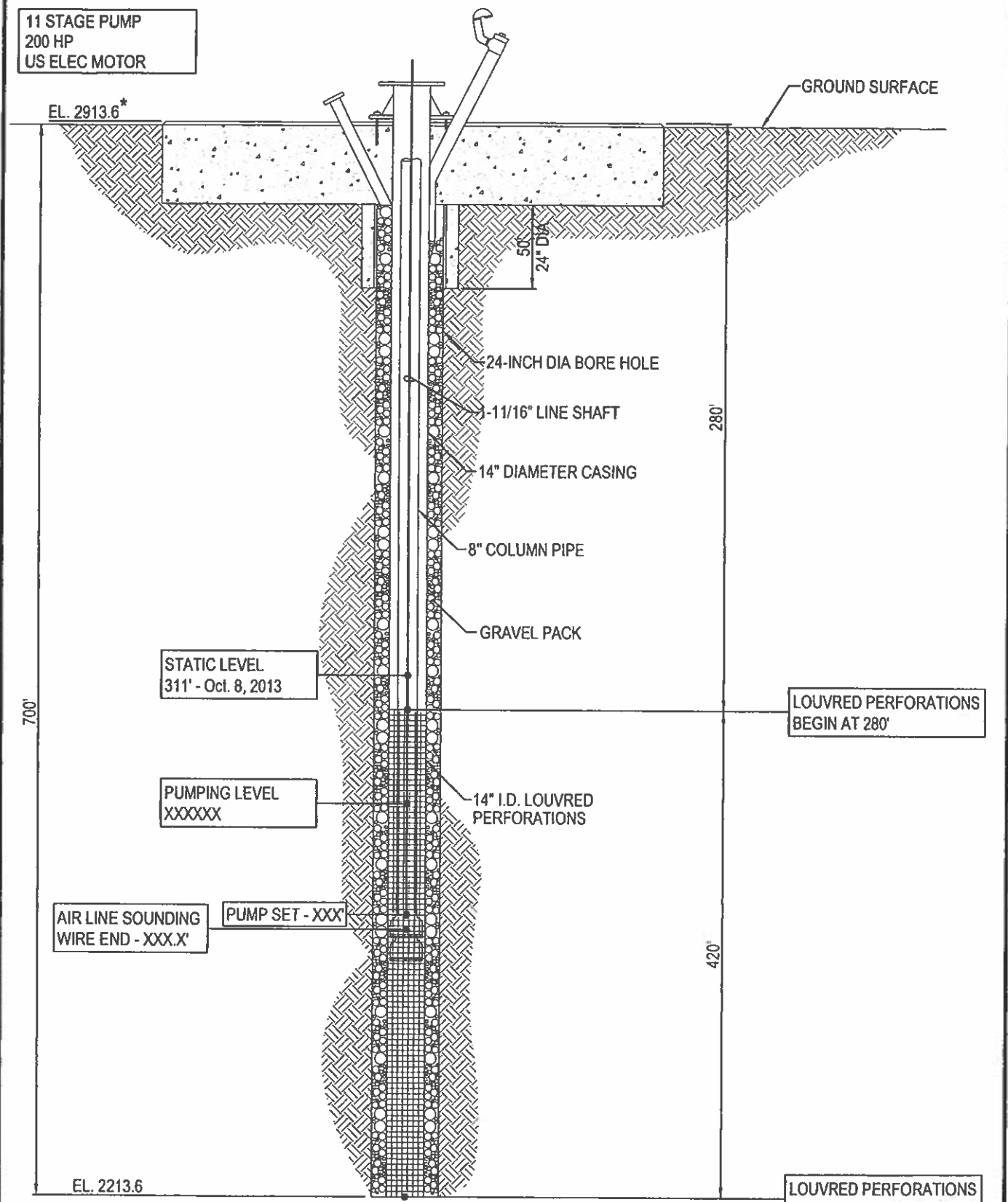
Aluminum (Al)	EPA 200.7	ND	ug/L	50	200	01/24/13	01/24/13	1304242	
Antimony (Sb)	SM3113-B	ND	ug/L	6.0	6	01/18/13	01/18/13	1303402	
Arsenic (As)	SM3113-B	12	ug/L	2.0	10	01/23/13	01/23/13	1304109	
Barium (Ba)	EPA 200.7	ND	ug/L	100	1000	01/24/13	01/24/13	1304242	
Beryllium (Be)	EPA 200.7	ND	ug/L	1.0	4	01/23/13	01/23/13	1304135	
Boron (B)	EPA 200.7	180	ug/L	100		01/24/13	01/24/13	1304242	
Cadmium (Cd)	EPA 200.7	ND	ug/L	1.0	5	01/23/13	01/23/13	1304135	
Calcium (Ca)	EPA 200.7	49	mg/L	1.0		01/22/13	01/22/13	1304032	
Chromium (Total Cr)	EPA 200.7	ND	ug/L	10	50	01/23/13	01/23/13	1304135	
Copper (Cu)	EPA 200.7	ND	ug/L	50	1000	01/24/13	01/24/13	1304242	
Iron (Fe)	EPA 200.7	ND	ug/L	100	300	01/24/13	01/24/13	1304242	
Lead (Pb)	SM3113-B	ND	ug/L	5.0		01/24/13	01/24/13	1304214	
Magnesium (Mg)	EPA 200.7	5.9	mg/L	1.0		01/22/13	01/22/13	1304032	
Manganese (Mn)	EPA 200.7	ND	ug/L	20	50	01/24/13	01/24/13	1304242	
Mercury (Hg)	EPA 245.1	ND	ug/L	1.0	2	01/16/13	01/18/13	1303268	
Nickel (Ni)	EPA 200.7	ND	ug/L	10	100	01/23/13	01/23/13	1304135	
Potassium (K)	EPA 200.7	2.0	mg/L	1.0		01/22/13	01/22/13	1304032	
Selenium (Se)	SM3113-B	ND	ug/L	5.0	50	01/18/13	01/18/13	1303403	
Silver (Ag)	EPA 200.7	ND	ug/L	10	100	01/23/13	01/23/13	1304135	
Sodium (Na)	EPA 200.7	98	mg/L	1.0		01/22/13	01/22/13	1304032	
Thallium (Tl)	EPA 200.9	ND	ug/L	1.0	2	01/18/13	01/18/13	1303392	





LOCATION: XXX LAT, XXX LONG

11 STAGE PUMP  
200 HP  
US ELEC MOTOR



\* Per GPS shot, 05/28/2015

Address: Former George's Field Alfalfa Farm

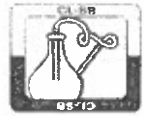
RECOMMENDED BY:	REV.	DATE	BY
J. STONESIFER			
APPROVED BY:			
D. BARTZ			

PHELAN PIÑON HILLS  
COMMUNITY SERVICES DISTRICT  
Dairy George's Well  
0457-112-01



WELL No.  
Dairy  
George's

# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinton Hills CSD  
4176 Warbler Rd  
Phelan CA, 92371

Project: Routine  
Sub Project: Title 22  
Project Manager: Scan Wright

Work Order: 15H1748  
Received: 08/20/15 13:00  
Reported: 09/15/15

Georges Well - Dairy

15H1748-01 (Water)

Sample Date: 08/19/15 14:30

Sampler: Scan Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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## Field Analyses

Temperature (Field)	Field	20.0	°C			08/19/15	08/19/15	1534500	
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## General Physical Analyses

Apparent Color	SM 2120B	ND	Color Units	3.0	15	08/20/15	08/20/15	1534554	
Odor Threshold	EPA 140.1M	1	TON	1	3	08/20/15	08/20/15	1534554	
Turbidity	EPA 180.1	0.8	NTU	0.1	5	08/20/15	08/20/15	1534554	

## General Chemical Analyses

Alkalinity, Total (as CaCO <sub>3</sub> )	SM 2320 B	74	mg/L	5.0		08/21/15	08/21/15	1534500	
Bicarbonate (HCO <sub>3</sub> )	SM 2320 B	90	mg/L	5.0		08/21/15	08/21/15	1534500	
Carbonate (CO <sub>3</sub> )	SM 2320B	ND	mg/L	5.0		08/21/15	08/21/15	1534500	
Chloride (Cl)	EPA 300.0	20	mg/L	1.0	500	08/20/15	08/20/15	1534502	
Langelier Index at Source Temp	SM 203	0.27				08/19/15	08/19/15	1534500	
Langelier Index at 60 C	SM 203	0.88				08/19/15	08/19/15	1534500	
Aggressive Index	SM 203	12.11				08/19/15	08/19/15	1534500	
Cyanide (CN)	SM4500CNF	ND	ug/L	100	150	08/21/15	08/21/15	1534547	
Specific Conductance (E.C.)	SM 2510B	730	umhos/cm	2.0	1600	08/21/15	08/21/15	1534500	
Fluoride (F)	EPA 300.0	1.4	mg/L	0.10	2	08/20/15	08/20/15	1534502	
Hydroxide (OH)	SM 2320B	ND	mg/L	5.0		08/21/15	08/21/15	1534500	
MBAS (LAS Mol. Wt 340.0)	SM 5540C	ND	mg/L	0.10	0.5	08/20/15	08/20/15	1534478	
Nitrate (NO <sub>3</sub> )	EPA 300.0	2.7	mg/L	2.0	45	08/20/15	08/20/15	1534502	
Nitrate + Nitrite (as N)	EPA 300.0	640	ug/L	400	10000	08/20/15	08/20/15	1534502	
Nitrite as N (NO <sub>2</sub> -N)	EPA 300.0	ND	ug/L	400	1000	08/20/15	08/20/15	1534502	
Perchlorate (ClO <sub>4</sub> )	EPA 314.0	ND	ug/L	4.0	6	08/20/15	08/20/15	1534430	
pH (Lab)	SM 450011B	8.2	pH Units			08/20/15	08/20/15	1534500	
Sulfate (SO <sub>4</sub> )	EPA 300.0	260	mg/L	0.50	500	08/20/15	08/20/15	1534502	
Total Filterable Residue/TDS	SM 2540C	500	mg/L	5.0	1000	08/20/15	08/21/15	1534476	

## Metals

Aluminum (Al)	EPA 200.7	ND	ug/L	50	200	08/24/15	08/24/15	1535022	
Antimony (Sb)	SM3113-B	ND	ug/L	6.0	6	08/24/15	08/24/15	1535033	
Arsenic (As)	SM3113-B	8.3	ug/L	2.0	10	08/27/15	08/27/15	1535359	
Barium (Ba)	EPA 200.7	ND	ug/L	100	1000	08/24/15	08/24/15	1535022	
Beryllium (Be)	EPA 200.7	ND	ug/L	1.0	4	08/21/15	08/21/15	1534542	
Boron (B)	EPA 200.7	180	ug/L	100		08/24/15	08/24/15	1535022	
Cadmium (Cd)	EPA 200.7	ND	ug/L	1.0	5	08/21/15	08/21/15	1534542	
Calcium (Ca)	EPA 200.7	48	mg/L	1.0		08/27/15	08/27/15	1535380	
Chromium (+6)	EPA 218.6	2.9	ug/L	1.0	10	08/19/15	08/20/15	1534029	
Chromium (Total Cr)	EPA 200.7	ND	ug/L	10	50	08/21/15	08/21/15	1534542	
Copper (Cu)	EPA 200.7	ND	ug/L	50	1000	08/24/15	08/24/15	1535022	
Iron (Fe)	EPA 200.7	130	ug/L	100	300	08/24/15	08/24/15	1535022	
Lead (Pb)	SM3113-B	ND	ug/L	5.0		08/21/15	08/21/15	1534558	

# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinon Hills CSD  
4176 Warbler Rd  
Phelan CA, 92371

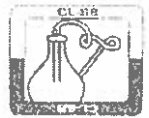
Project: Routine  
Sub Project: Title 22  
Project Manager: Sean Wright

Work Order: 15H1748  
Received: 08/20/15 13:00  
Reported: 09/15/15

Georges Well - Dairy 15H1748-01 (Water) Sample Date: 08/19/15 14:30 Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
<b>Metals</b>									
Magnesium (Mg)	EPA 200.7	5.4	mg/L	1.0		08/27/15	08/27/15	1535380	
Manganese (Mn)	EPA 200.7	ND	ug/L	20	50	08/24/15	08/24/15	1535022	
Mercury (Hg)	EPA 245.1	ND	ug/L	1.0	2	08/31/15	09/01/15	1536018	
Nickel (Ni)	EPA 200.7	ND	ug/L	10	100	08/21/15	08/21/15	1534542	
Potassium (K)	EPA 200.7	1.7	mg/L	1.0		08/27/15	08/27/15	1535380	
Selenium (Se)	SM3113-B	ND	ug/L	5.0	50	08/25/15	08/25/15	1535104	
Silver (Ag)	EPA 200.7	ND	ug/L	10	100	08/21/15	08/21/15	1534542	
Sodium (Na)	EPA 200.7	92	mg/L	1.0		08/27/15	08/27/15	1535380	
Thallium (Tl)	EPA 200.9	ND	ug/L	1.0	2	08/24/15	08/24/15	1535020	
Vanadium (V)	EPA 200.9	32	ug/L	3.0		08/24/15	08/24/15	1535012	
Zinc (Zn)	EPA 200.7	ND	ug/L	50	5000	08/24/15	08/24/15	1535022	
<b>Anion / Cation Balance</b>									
Hardness, Total (as CaCO3)	Calculated	140	mg/L			08/27/15	08/27/15	[CALC]	
Total Anions	Calculated	7.57	meq/L			08/27/15	08/21/15	[CALC]	
Total Cations	Calculated	6.89	meq/L			08/27/15	08/27/15	[CALC]	
% difference	Calculated	9.3				08/27/15	08/21/15	[CALC]	
<b>Radiochemistry Analyses</b>									
Gross Alpha	EPA 900.0	10	pCi/L	3.0	15	08/21/15	08/25/15	1534509	GA-01
Gross Alpha Counting Error	EPA 900.0	2.5	pCi/L			08/21/15	08/25/15	1534509	
Gross Alpha Min Det Activity	EPA 900.0	1.6	pCi/L			08/21/15	08/25/15	1534509	
<b>Volatile Organic Analyses</b>									
Vinyl Chloride (VC)	EPA 524.2	ND	ug/L	0.50	0.5	08/25/15	08/25/15	1535200	
Trichlorofluoromethane (FREON 11)	EPA 524.2	ND	ug/L	5.0	150	08/25/15	08/25/15	1535200	
1,1-Dichloroethylene (1,1-DCE)	EPA 524.2	ND	ug/L	0.50	6	08/25/15	08/25/15	1535200	
1,1,2-Trichloro-1,2,2-trifluoroethane	EPA 524.2	ND	ug/L	10	1200	08/25/15	08/25/15	1535200	
Dichloromethane (Methylene Chloride)	EPA 524.2	ND	ug/L	0.50	5	08/25/15	08/25/15	1535200	
trans-1,2-Dichloroethylene (t-1,2-DCE)	EPA 524.2	ND	ug/L	0.50	10	08/25/15	08/25/15	1535200	
Methyl tert-Butyl Ether	EPA 524.2	ND	ug/L	3.0	13	08/25/15	08/25/15	1535200	
1,1-Dichloroethane (1,1-DCA)	EPA 524.2	ND	ug/L	0.50	5	08/25/15	08/25/15	1535200	
cis-1,2-Dichloroethylene (c-1,2-DCE)	EPA 524.2	ND	ug/L	0.50	6	08/25/15	08/25/15	1535200	
Chloroform (Trichloromethane)	EPA 524.2	ND	ug/L	1.0		08/25/15	08/25/15	1535200	
Carbon Tetrachloride	EPA 524.2	ND	ug/L	0.50	0.5	08/25/15	08/25/15	1535200	
1,1,1-Trichloroethane (1,1,1-TCA)	EPA 524.2	ND	ug/L	0.50	200	08/25/15	08/25/15	1535200	
Benzene	EPA 524.2	ND	ug/L	0.50	1	08/25/15	08/25/15	1535200	
1,2-Dichloroethane (1,2-DCA)	EPA 524.2	ND	ug/L	0.50	0.5	08/25/15	08/25/15	1535200	
Trichloroethylene (TCE)	EPA 524.2	ND	ug/L	0.50	5	08/25/15	08/25/15	1535200	
1,2-Dichloropropane	EPA 524.2	ND	ug/L	0.50	5	08/25/15	08/25/15	1535200	
Bromodichloromethane	EPA 524.2	ND	ug/L	1.0		08/25/15	08/25/15	1535200	
Toluene	EPA 524.2	ND	ug/L	0.50	150	08/25/15	08/25/15	1535200	

# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD  
4176 Warbler Rd  
Phelan CA. 92371

Project: Routine  
Sub Project: Title 22  
Project Manager: Sean Wright

Work Order: 15H1748  
Received: 08/20/15 13:00  
Reported: 09/15/15

## Georges Well - Dairy

15H1748-01 (Water)

Sample Date: 08/19/15 14:30

Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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### Volatile Organic Analyses

Tetrachloroethylene (PCE)	EPA 524.2	ND	ug/L	0.50	5	08/25/15	08/25/15	1535200	
1,1,2-Trichloroethane (1,1,2-TCA)	EPA 524.2	ND	ug/L	0.50	5	08/25/15	08/25/15	1535200	
Dibromochloromethane	EPA 524.2	ND	ug/L	1.0		08/25/15	08/25/15	1535200	
Monochlorobenzene (Chlorobenzene)	EPA 524.2	ND	ug/L	0.50	70	08/25/15	08/25/15	1535200	
Ethyl Benzene	EPA 524.2	ND	ug/L	0.50	300	08/25/15	08/25/15	1535200	
cis-1,3-Dichloropropene	EPA 524.2	ND	ug/L	0.50		08/25/15	08/25/15	1535200	
m,p-Xylene	EPA 524.2	ND	ug/L	1.0		08/25/15	08/25/15	1535200	
o-Xylene	EPA 524.2	ND	ug/L	0.50		08/25/15	08/25/15	1535200	
trans-1,3-Dichloropropene	EPA 524.2	ND	ug/L	0.50		08/25/15	08/25/15	1535200	
Styrene	EPA 524.2	ND	ug/L	0.50	100	08/25/15	08/25/15	1535200	
Bromoform	EPA 524.2	ND	ug/L	1.0		08/25/15	08/25/15	1535200	
1,1,2,2-Tetrachloroethane	EPA 524.2	ND	ug/L	0.50		08/25/15	08/25/15	1535200	
1,4-Dichlorobenzene (p-DCB)	EPA 524.2	ND	ug/L	0.50	5	08/25/15	08/25/15	1535200	
1,2-Dichlorobenzene (o-DCB)	EPA 524.2	ND	ug/L	0.50	600	08/25/15	08/25/15	1535200	
1,2,4-Trichlorobenzene	EPA 524.2	ND	ug/L	0.50	5	08/25/15	08/25/15	1535200	
Total 1,3-Dichloropropene	EPA 524.2	ND	ug/L	0.50	0.5	08/25/15	08/25/15	1535200	
Total Trihalomethanes (TTHM)	EPA 524.2	ND	ug/L	1.0	80	08/25/15	08/25/15	1535200	
Total Xylenes (m,p & o)	EPA 524.2	ND	ug/L	0.50	1750	08/25/15	08/25/15	1535200	
<i>Surrogate: Bromofluorobenzene</i>	<i>EPA 524.2</i>	<i>87 "</i>				<i>08/25/15</i>	<i>08/25/15</i>	<i>1535200</i>	
<i>Surrogate: 1,2-Dichlorobenzene-d4</i>	<i>EPA 524.2</i>	<i>84 "</i>				<i>08/25/15</i>	<i>08/25/15</i>	<i>1535200</i>	

### Volatile Organic Analyses / EPA 504

Ethylene Dibromide (EDB)	EPA 504.1	ND	ug/L	0.020	0.05	08/27/15	08/27/15	1535357	
Dibromochloropropane (DBCP)	EPA 504.1	ND	ug/L	0.010	0.2	08/27/15	08/27/15	1535357	

### Semi-Volatile Organic Analyses

Endrin	EPA 508.1	ND	ug/L	0.10	2	08/26/15	08/29/15	1535217	
Lindane (gamma-BHC)	EPA 508.1	ND	ug/L	0.20	0.2	08/26/15	08/29/15	1535217	
Methoxychlor	EPA 508.1	ND	ug/L	10	30	08/26/15	08/29/15	1535217	
Toxaphene	EPA 508.1	ND	ug/L	1.0	3	08/26/15	08/29/15	1535217	
Chlordane	EPA 508.1	ND	ug/L	0.10	0.1	08/26/15	08/29/15	1535217	
Heptachlor	EPA 508.1	ND	ug/L	0.010	0.01	08/26/15	08/29/15	1535217	
Heptachlor Epoxide	EPA 508.1	ND	ug/L	0.010	0.01	08/26/15	08/29/15	1535217	
Hexachlorobenzene	EPA 508.1	ND	ug/L	0.50	1	08/26/15	08/29/15	1535217	
Hexachlorocyclopentadiene	EPA 508.1	ND	ug/L	1.0	50	08/26/15	08/29/15	1535217	
Polychlorinated Biphenyls (PCBs)	EPA 508.1	ND	ug/L	0.50	0.5	08/26/15	08/29/15	1535217	
<i>Surrogate: Dibutylchlorodate</i>	<i>EPA 508.1</i>	<i>130 "</i>				<i>08/26/15</i>	<i>08/29/15</i>	<i>1535217</i>	
Dalapon	EPA 515.4	ND	ug/L	10	200	08/21/15	09/02/15	1535454	
2,4,5-TP (SILVEX)	EPA 515.4	ND	ug/L	1.0	50	08/21/15	09/02/15	1535454	
Bentazon (BASAGRAN)	EPA 515.4	ND	ug/L	2.0	18	08/21/15	09/02/15	1535454	
Picloram	EPA 515.4	ND	ug/L	1.0	500	08/21/15	09/02/15	1535454	
2,4-D	EPA 515.4	ND	ug/L	10	70	08/21/15	09/02/15	1535454	

# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD  
4176 Warbler Rd  
Phelan CA, 92371

Project: Routine  
Sub Project: Title 22  
Project Manager: Sean Wright

Work Order: 15H1745  
Received: 08/20/15 13:00  
Reported: 09/15/15

Georges Well - Dairy 15H1748-01 (Water) Sample Date: 08/19/15 14:30 Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
<b>Semi-Volatile Organic Analyses</b>									
Pentachlorophenol (PCP)	EPA 515.4	ND	ug/L	0.20	1	08/21/15	09/02/15	1535454	
Dinoseb (DNBP)	EPA 515.4	ND	ug/L	2.0	7	08/21/15	09/02/15	1535454	
Surrogate: 2,4-Dichlorophenoxyacetic acid	EPA 515.4	100 %				08/21/15	09/02/15	1535454	
Alachlor (ALANEX)	EPA 525.2	ND	ug/L	1.0	2	08/24/15	08/25/15	1535030	
Atrazine (AATRIEX)	EPA 525.2	ND	ug/L	0.50	1	08/24/15	08/25/15	1535030	
Benzo(a)pyrene	EPA 525.2	ND	ug/L	0.10	0.2	08/24/15	08/25/15	1535030	
Diethylhexylphthalate (DEHP)	EPA 525.2	ND	ug/L	3.0	4	08/24/15	08/25/15	1535030	
Di(2-ethylhexyl) adipate	EPA 525.2	ND	ug/L	5.0	400	08/24/15	08/25/15	1535030	
Molinate (ORDRAM)	EPA 525.2	ND	ug/L	2.0	20	08/24/15	08/25/15	1535030	
Simazine (PRINCEP)	EPA 525.2	ND	ug/L	1.0	4	08/24/15	08/25/15	1535030	
Thiobencarb (BOLERO)	EPA 525.2	ND	ug/L	1.0	70	08/24/15	08/25/15	1535030	
Surrogate: 1,3-dimethyl-2-nitrobenzene	EPA 525.2	101 %				08/24/15	08/25/15	1535030	
Surrogate: Perylene-d12	EPA 525.2	107 %				08/24/15	08/25/15	1535030	
Surrogate: Triphenylphosphate	EPA 525.2	111 %				08/24/15	08/25/15	1535030	
Oxamyl (VYDATE)	EPA 531.1	ND	ug/L	20	50	08/24/15	08/25/15	1535037	
Carbofuran (FURADAN)	EPA 531.1	ND	ug/L	5.0	18	08/24/15	08/25/15	1535037	
Glyphosate	EPA 547	ND	ug/L	25	700	08/21/15	08/22/15	1534560	
Endothal	EPA 548.1	ND	ug/L	45	100	08/25/15	08/27/15	1535097	

GA-01 This sample has a gross alpha + 0.84 counting error result greater than 5 pCi/L. This high result will often trigger additional analyses such as uranium or radium. Please contact us should you need further analysis.

pH (Lab) was analyzed ASAP but received and analyzed past the 15 minute hold time.

ND Analyte NOT DETECTED at or above the reporting limit

**Bob Glaubig**  
Laboratory Director



# LA Testing

520 Mission Street South Pasadena, CA 91030  
Phone/Fax: (323) 254-9960 / (323) 254-9982  
<http://www.LATesting.com> / [pasadenalab@latesting.com](mailto:pasadenalab@latesting.com)

LA Testing Order ID: 321517978  
Customer ID: 32CLIN51  
Customer PO:  
Project ID:

**Attn:** Bob Glaubig  
Clinical Laboratory of San Bernardino  
PO BOX 329  
San Bernardino, CA 92402

**Phone:** (909) 825-7693  
**Fax:**  
**Collected:** 08/19/2015  
**Received:** 08/21/2015  
**Analyzed:** 09/01/2015

**Proj:** 15H1748

## Test Report: Determination of Asbestos Structures >10µm in Drinking Water Performed by the 100.2 Method (EPA 600/R-94/134)

Sample ID Client / EMSL	Sample Filtration Date/Time	Original Sample Vol. Filtered (ml)	Effective Filter Area (mm <sup>2</sup> )	Area Analyzed (mm <sup>2</sup> )	ASBESTOS				
					Asbestos Types	Fibers Detected	Analytical Sensitivity	Concentration	Confidence Limits
GEORGES WELL - DAIR 321517978-0001	8/20/2015 12:20 PM	100	1288	0.0660	None Detected	ND	0.20	<0.20	0.00 - 0.72

**Analyst(s)**

Sherrie Ahmad (1)

Jerry Drapala Ph.D, Laboratory Manager  
or Other Approved Signatory

Any questions please contact Jerry Drapala.

Initial report from: 09/03/2015 00:02:42

Sample collection and containers provided by the client, acceptable bottle blank level is defined as ≤0.01MFL>10µm. ND=Non Detected. This report relates only to those items tested. This report may not be reproduced, except in full, without written permission by LA Testing. Samples received in good condition unless otherwise noted.

Samples analyzed by LA Testing South Pasadena, CA CA ELAP 2283

SUBCONTRACT ORDER

Clinical Laboratory of San Bernardino  
15H1748

321517978

SENDING LABORATORY:

Clinical Laboratory of San Bernardino  
21881 Barton Road  
Grand Terrace, CA 92313  
Phone: 909.825.7693  
Fax: 909.825.7696  
Project Manager: Bob Glaubig

RECEIVING LABORATORY:

LA Testing  
520 Mission Street  
South Pasadena, CA 91030  
Phone: (323) 254-9960  
Fax: (323) 254-9982

Please email results to Project Manager: Bob Glaubig

glaubig@clinical-lab.com     ybarra@clinical-lab.com     styles@clinical-lab.com     cole@clinical-lab.com

California EDT transfer those samples with PS codes provided     Yes     No

Transfer File requested; log in with Element ID only     Yes     No

Turn Around Time     10 Days     5 Days     Other \_\_\_ Days

Subcontract Comments:

**Analysis**

**Comments**

Sample ID: Georges Well - Dairy / 15H1748-01

Sampled: 08/19/15 14:30 PS Code:  
Water

WTX ID:  
UCMR ID:

Asbestos EPA 100.2

Containers Supplied:

1 Quart Plastic (J)

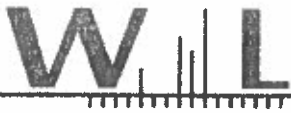
Temp 10.9°C

12:10pm

Released By: *Bob Glaubig*    Date / Time: 08/21/15 08:00    Received By: *Bob Glaubig (w.)*    Date / Time: 8/21/15

Released By:    Date / Time:    Received By:    Date / Time:





Certificate of Analysis

Report Date: 09/15/15 10:35  
Received Date: 08/21/15 10:20  
Turnaround Time: Normal

Project: 15H1748

Phones: (909) 825-7693  
Fax: (909) 825-7696

P.O. #:

Attn: Bob Glaubig

Client: Clinical Laboratory of San Bernardino, Inc.  
21881 Barton Road  
Grand Terrace, CA 92313

Dear Bob Glaubig :

Enclosed are the results of analyses for samples received 8/21/2015 with the Chain of Custody document. The samples were received in good condition, at 4.7 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab ID: 5H21024-01	Sample ID: Georges Well - Dairy / 15H1748-01	Matrix: Water								
Sampled by: Client	Sampled: 08/19/15 14:30									
Analyte	Result	MDL	MRL	Units	Dil	Method	Prepared	Analyzed	Batch	Qualifier
2,3,7,8-TCDD (Dioxin)	ND		5.00	pg/l	1	EPA 1613B	8/27/15	9/10/15 19:05	W5H1479	
Diquat	ND		4.0	ug/l	1	EPA 549.2	8/25/15	9/11/15 14:56	W5H1341	



Certificate of Analysis

Quality Control Section

Diquat and Paraquat by EPA 549.2 - Quality Control

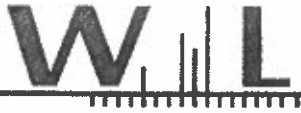
Batch W5H1341 - EPA 549.2

Blank (W5H1341-BLK1)					Prepared: 08/25/15	Analyzed: 09/11/15 14:26				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat		ND		ug/l						
LCS (W5H1341-BS1)					Prepared: 08/25/15	Analyzed: 09/11/15 14:30				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat		14.1		ug/l	20.0	71	48-130			
Matrix Spike (W5H1341-MS1)					Prepared: 08/25/15	Analyzed: 09/11/15 14:34				
Source: 5H21005-01					Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat	ND	14.3		ug/l	20.0	72	46-122			
Matrix Spike (W5H1341-MS2)					Prepared: 08/25/15	Analyzed: 09/11/15 14:43				
Source: 5H24067-10					Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat	ND	11.8		ug/l	20.0	59	46-122			
Matrix Spike Dup (W5H1341-MSD1)					Prepared: 08/25/15	Analyzed: 09/11/15 14:38				
Source: 5H21005-01					Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat	ND	13.5		ug/l	20.0	67	46-122	6	30	
Matrix Spike Dup (W5H1341-MSD2)					Prepared: 08/25/15	Analyzed: 09/11/15 14:47				
Source: 5H24067-10					Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat	ND	12.8		ug/l	20.0	64	46-122	8	30	

Semivolatile Organics - Low Level by Tandem GC/MS/MS - Quality Control

Batch W5H1479 - EPA 1613B

Blank (W5H1479-BLK1)					Prepared: 08/27/15	Analyzed: 09/10/15 17:53				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
2,3,7,8-TCDD (Dioxin)		ND		pg/l						
LCS (W5H1479-BS1)					Prepared: 08/27/15	Analyzed: 09/10/15 18:11				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
2,3,7,8-TCDD (Dioxin)		6.28		pg/l	5.00	126	50-148			
LCS Dup (W5H1479-BSD1)					Prepared: 08/27/15	Analyzed: 09/10/15 18:29				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
2,3,7,8-TCDD (Dioxin)		7.40		pg/l	5.00	148	50-148	16	20	



### Certificate of Analysis

**Notes:**

The Chain of Custody document is part of the analytical report.

Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.

The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).

For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

**Authorized Signature**

Contact: Brandon Gee  
(Project Manager)



ELAP # 1132  
LACSD # 10143  
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

**Flags for Data Qualifiers:**

- ND NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL).
- Sub Subcontracted analysis, original report enclosed.
- DL Method Detection Limit
- RL Method Reporting Limit
- MDA Minimum Detectable Activity
- NR Not Reportable

SUBCONTRACT ORDER

Clinical Laboratory of San Bernardino  
15H1748

5H21024

SENDING LABORATORY:

Clinical Laboratory of San Bernardino  
21881 Barton Road  
Grand Terrace, CA 92313  
Phone: 909.825.7693  
Fax: 909.825.7696  
Project Manager: Bob Glaubig

RECEIVING LABORATORY:

Weck Lab, Analytical & Environmental  
Analytical & Environmental Svc 14859 E Clark Ave  
Industry, CA 91745  
Phone :(626) 336-2139  
Fax: (626) 336-2634

Please email results to Project Manager: Bob Glaubig

glaubig@clinical-lab.com [ ] ybarra@clinical-lab.com [ ] styles@clinical-lab.com [ ] cole@clinical-lab.com

California EDT transfer those samples with PS codes provided [ ] Yes  No  
Transfer File requested; log in with Element ID only [ ] Yes  No

Turn Around Time  10 Days [ ] 5 Days [ ] Other \_\_\_ Days

Subcontract Comments:

Analysis

Comments

Sample ID: Georges Well - Dairy / 15H1748-01

Sampled: 08/19/15 14:30 PS Code:  
Water

WTX ID:  
UCMR ID:

549 Diquat  
1613 Dioxins

Containers Supplied:

1 L Amber Plastic Na Thio EPA 549 (V) 1 L Amber Glass Na Thio EPA 1613 (W) 1 L Amber Glass Na Thio EPA 1613 (X)

Released By	<i>Bob Glaubig</i>	Date / Time	<i>08/21/15 08:00</i>	Received By	<i>Remy Chaparro</i>	Date / Time	<i>8/21/15 9:12</i>
Released By	<i>Remy Chaparro</i>	Date / Time	<i>8/21/15 10:20</i>	Received By	<i>Jaraman</i>	Date / Time	<i>8/21/15 10:20 4:54</i>

ISH 1748 # of Containers Bacti / GP / Other

18

**Clinical Lab of San Bernardino, Inc.**

21881 Barton Road Grand Terrace CA 92313 909 825-7693 / 516-A N 8th St. Lompoc CA 93436 805 737-7300

Chain of

<b>Client:</b> Phelan Raven Hills LSD <b>Address:</b> [ ] Clinical Grand Terrace / ELAP 1088 [ ] Clinical Lompoc / ELAP 1678 [ ] Other:		<b>Destination Laboratory</b>		<b>Analysis Requested</b>	
<b>Client Contact:</b> Sean Wright <b>Phone No.:</b> 760-868-1212 FAX No.: 760-868-2323 <b>System No.:</b> 361020 <b>Project:</b> Title 22 <b>Sampled By:</b> Sean Wright <b>Comments:</b> Georges Well - Dairy		<b>No. of Preserved Cont.</b> Total Containers: 19 ChlorAC: 1 ZnC4H6O4: 1 Na2SO3: 1 NaOH: 3 HCl: 2 HNO3: 2 C6H8O6: 3 NH4Cl: 5 Na2S2O3: 7 Unpreserved: 5		Dioxin: X 2 - EPA 1613 ambers Diquat: X 1 - EPA 549 amber Glyphosate / Endothall: X 1 - EPA 547 amber / 1 - EPA 548 amber Carbamate Pesticide: X 1 - EPA 531 amber DEHP/DEHA/PAH/Triazine: X 2 - EPA 525 ambers Chlor. Pesticide / Herbicide: X 1 - EPA 508 amber / 1 - EPA 515 amber Volatile Organic / EDB, DBCP: X 2 - EPA 524 vials / 2 - EPA 504 vials Gross Alpha / Asbestos: X 1 - 1/2 gallon plastic / 1 - quart plastic Inorganic Chemical / Gen Phy: X 1 - pint plastic / 1 - gen phys glass Gen Min / Corrosivity / Cr+6: X 1 - 1/2 gallon plastic	
<b>Container ID:</b> Date: 8-19-15 Time: 2:30 PM Sample Identification: Georges Well - Dairy		<b>Sample Type:</b> Matrix:		<b>Turn Around Time (TAT)</b>	
<b>Comments:</b> 1050 gpm		<b>Matrix:</b> DW - Drinking Water GW - Ground Water SW - Surface Water W - Water WW - Wastewater SWR - Stormwater Runoff S - Sludge O - Other Use for Bacteria Samples / Sample Type: 1-Routine 2-Repeat 3-Replacement 4-Special D-Distribution W-Well		<b>Relinquished By (Sign):</b> Sean Wright / PPHCSO Ernest ARAIZA / PPHCSO Georges Well - Dairy	
<b>Date / Time:</b> 8-19-15 15:30 <b>Date / Time:</b> 8-20-15 13:00		<b>Date / Time:</b> 4-19-15 2:46 PM <b>Date / Time:</b> 8-19-15 15:30 <b>Date / Time:</b> 8-20-15 13:00		<b>Print Name / Company:</b> ERNEST ARAIZA / PPHCSO VESCORAC / GM HANNY C. S.	
<b>Condition:</b> [ ] Fed Ex [ ] Goldex State Overnight [ ] UPS [ ] OnTrac [ ] USPS [ ] Other [ ] On Wet Ice [ ] On Blu Ice [ ] Intact [ ] Custody Seals		<b>Receipt Comments:</b>		<b>Work Order Logged By:</b> <b>Clinical Lab Receipt Temp.:</b> 16.6 °C	

# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD  
4176 Warbler Rd  
Phelan CA, 92371

Project: Routine  
Sub Project: Dairy Wells  
Project Manager: Ernesto Araiza

Work Order: 13A1324  
Received: 01/16/13 17:25  
Reported: 01/30/13

Georges Well (NIS)

13A1324-07 (Water)

Sample Date: 01/16/13 10:15 Sampler: Brian Gerke

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
<b>Field Analyses</b>									
Cl Res (Field)	Field	0	mg/L			01/16/13	01/16/13	1303297	
<b>General Chemical Analyses</b>									
Alkalinity, Total (as CaCO3)	SM 2320 B	86	mg/L	5.0		01/18/13	01/18/13	1303381	
Bicarbonate (HCO3)	SM 2320 B	84	mg/L	5.0		01/18/13	01/18/13	1303381	
Carbonate (CO3)	SM 2320B	10	mg/L	5.0		01/18/13	01/18/13	1303381	
Chloride (Cl)	EPA 300.0	13	mg/L	1.0	500	01/17/13	01/17/13	1303344	
Cyanide (CN)	SM4500CNF	ND	ug/L	100	150	01/21/13	01/21/13	1304006	
Specific Conductance (E.C.)	SM 2510B	590	umhos/cm	2.0	1600	01/18/13	01/18/13	1303381	
Fluoride (F)	EPA 300.0	1.5	mg/L	0.10	2	01/17/13	01/17/13	1303344	
Hydroxide (OH)	SM 2320B	ND	mg/L	5.0		01/18/13	01/18/13	1303381	
MBAS (LAS Molc. Wt 340.0)	SM 5540C	ND	mg/L	0.10	0.5	01/17/13	01/17/13	1303185	
Nitrate (NO3)	EPA 300.0	ND	mg/L	2.0	45	01/17/13	01/17/13	1303344	
Nitrate + Nitrite (as N)	EPA 300.0	ND	ug/L	400	10000	01/17/13	01/17/13	1303344	
Nitrite as N (NO2-N)	EPA 300.0	ND	ug/L	400	1000	01/17/13	01/17/13	1303344	
Perchlorate (ClO4)	EPA 314.0	ND	ug/L	4.0	6	01/22/13	01/22/13	1304090	
pH (Lab)	SM 4500HB	8.7	pH Units			01/17/13	01/17/13	1303381	
Sulfate (SO4)	EPA 300.0	170	mg/L	0.50	500	01/17/13	01/17/13	1303344	
Total Filterable Residue/TDS	SM 2540C	350	mg/L	5.0	1000	01/18/13	01/21/13	1303414	
<b>Metals</b>									
Aluminum (Al)	EPA 200.7	ND	ug/L	50	200	01/24/13	01/24/13	1304242	
Antimony (Sb)	SM3113-B	ND	ug/L	6.0	6	01/18/13	01/18/13	1303402	
Arsenic (As)	SM3113-B	9.3	ug/L	2.0	10	01/23/13	01/23/13	1304109	
Barium (Ba)	EPA 200.7	ND	ug/L	100	1000	01/24/13	01/24/13	1304242	
Beryllium (Be)	EPA 200.7	ND	ug/L	1.0	4	01/23/13	01/23/13	1304135	
Boron (B)	EPA 200.7	200	ug/L	100		01/24/13	01/24/13	1304242	
Cadmium (Cd)	EPA 200.7	ND	ug/L	1.0	5	01/23/13	01/23/13	1304135	
Calcium (Ca)	EPA 200.7	12	mg/L	1.0		01/22/13	01/22/13	1304032	
Chromium (Total Cr)	EPA 200.7	ND	ug/L	10	50	01/23/13	01/23/13	1304135	
Copper (Cu)	EPA 200.7	ND	ug/L	50	1000	01/24/13	01/24/13	1304242	
Iron (Fe)	EPA 200.7	ND	ug/L	100	300	01/24/13	01/24/13	1304242	
Lead (Pb)	SM3113-B	ND	ug/L	5.0		01/24/13	01/24/13	1304214	
Magnesium (Mg)	EPA 200.7	ND	mg/L	1.0		01/22/13	01/22/13	1304032	
Manganese (Mn)	EPA 200.7	ND	ug/L	20	50	01/24/13	01/24/13	1304242	
Mercury (Hg)	EPA 245.1	ND	ug/L	1.0	2	01/16/13	01/18/13	1303268	
Nickel (Ni)	EPA 200.7	ND	ug/L	10	100	01/23/13	01/23/13	1304135	
Potassium (K)	EPA 200.7	ND	mg/L	1.0		01/22/13	01/22/13	1304032	
Selenium (Se)	SM3113-B	ND	ug/L	5.0	50	01/18/13	01/18/13	1303403	
Silver (Ag)	EPA 200.7	ND	ug/L	10	100	01/23/13	01/23/13	1304135	
Sodium (Na)	EPA 200.7	110	mg/L	2.0		01/22/13	01/22/13	1304032	
Thallium (Tl)	EPA 200.9	ND	ug/L	1.0	2	01/18/13	01/18/13	1303392	



DAIRY W.L.  
(NIS)

Chain of Custody

BA1324

**Geo-Monitor, Inc.**

17152 Darwin Ave Hesperia, CA 92340 (760) 244-3481

Client: Phelan Pinion Hills CSD		Client Job No: G 30055		Analysis Requested: (NIS) CL2 Residual General Mineral IOC INORGANICS		Turn Around Time			
Address: 4176 Warbler Rd. Phelan, CA 92371		Destination Laboratory: [X] Geo-Monitor, Inc [ ] Other:							
Phone No. (760) 868-1212	Fax No. (760) 868-2323								
Contact: Ernesto Araiza	Cell No. (760) 963 2023								
System No. 3610120									
Project Name: DAIRY WELLS									
Sampled By: BRIAN COOPER									
Comments:									
Date	Time	Sample Identification	Matrix	No.	Pres.	Type			
1/16/13	9:40	Dairy Center well (NIS)	JK	1/2		4-W	X		
1/16/13	9:45	Monitoring well (NIS)	DR	3/4		9-W	X		
1/16/13	9:50	North West Corner well (NIS)	SP	5/6		4-W	X		
1/16/13	10:00	Dairy Sub. well (NIS)	JK	7/8		4-W	X		
1/16/13	10:05	Home vegetation well (NIS)	SP	9/10		4-W	X		
1/16/13	10:10	New Domestic well (NIS)	VA	11/12		4-W	X		
1/16/13	10:15	Georges well (NIS)	TA	13/14		4-W	X		
Preservatives: (1) Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (3) Cold (2) H <sub>2</sub> SO <sub>4</sub> /HNO <sub>3</sub> (4)		Sample Types: (1) Routine (2) Repeat (3) Replacement (4) Special (W) Well (D) Distribution		All turn around times are expressed as working days / Not all analyses can be processed as rush					
Requisitioned By (Sign):		Print Name / Company: Tom Clack / PPHCSD		Date / Time: 1/16/13 11:55:00		Retrieved By (Sign):		Print Name / Company: K.K. Hill	
Rec'd at Lab By:		Rec'd Intact Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Receipt Temperature: 17.7 C		Comments:			
Shipped Via		Fed X    Golden State    UPS    Client    Other		Page 1 of 1					





# Geo-Monitor, Inc.

17152 Darwin Ave Hesperia, CA 92340 (760) 244-3481

# Chain of Custody

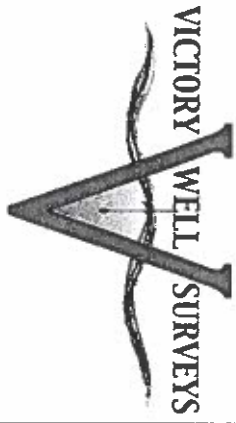
# of Containers Bactl / GP / Other

Phelan Pinion Hills CSD 4176 Warbler Rd. Phelan, CA 92371 (760) 868-1212 Fax No. (760) 868-2323 Sean Wright Cell No. (760) 885-7255 System No. 3610120 Project Name: Georges Well - Dairy Sampled By: Sean Wright Comments: <u>Send IN-HOUSE ONLY</u> 1050 LPM		SPECIAL IN-HOUSE ONLY!!! X Total ColiForm P/A X	Turn Around Time
6-19-15 2:30 to 2:40 Georges Well Bactl	1 4-U		
Preservatives: (1) Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (3) Cold (2) H <sub>2</sub> SO <sub>4</sub> /HNO <sub>3</sub> (4)		Sample Types: (1) Routine (2) Repeat (3) Replacement (4) Special (M) Well (D) Distribution All turn around times are expressed as working days / Not all analyses can be processed as rush	
Sean Wright / PPHCSD ERNESTO ARAIZA / PPHCSD	6-19-15 / 2:40 PM 8-19-15 1530	ERNESTO ARAIZA / PPHCSD ERNESTO ARAIZA / PPHCSD	

Rec'd at Lab By: \_\_\_\_\_ Rec'd Date / Time: \_\_\_\_\_

Rec'd Intact Yes  No  Receipt Temperature: 22.1°C

Shipped Via \_\_\_\_\_ | Fed X | Golden State | UPS | Client | Other | Page \_\_\_ of \_\_\_



**FLUID VELOCITY / GPM LOG  
FLOWMETER ANALYSIS  
DYNAMIC CONDITION**

VWS No. 001175  
 Company TRI COUNTY PUMP  
 Well Name PPHCSD CENTER WELL  
 City ADELANTO  
 County SAN BERNARDINO State CA

Location: WEST OF SHEEP CREEK RD.  
 SOUTH OF EL MIRAGE RD.  
 Sec. 26 Twp. 6N Rge. 7W  
 Other Services: DYNAMIC FLOWMETER WATER SAMPLES

Date	4-4-17	GL.	0 ft	Elevation	N/A	GL.	
Run Number	ONE	Log Measured From		above perm. datum		D.F.	
Total Depth Driller	605'	Drilling Measured From	N/A			K.B.	
Total Depth Logger	600'						
Bottom Logged Depth	600'						
Top Logged Depth	370'						
Pump Depth Driller	360'						
Time Pumping Prior to Log	2 HOURS						
Pumping Water Level	330'						
Max. Recorded Temp.	N/A						
Pump Rate (GPM)	125 GPM						
Time Well Ready	10:00 AM						
Time Log Started	10:15 AM						
Truck Number	ONE						
Location	CA						
Operator	LAPORTE						
Representative	E. BRADBURY						
Perforation/Screen Record		Perforation/Screen Record		Perforation/Screen Record		Perforation/Screen Record	
Type	Perf Size	From	To	Type	Perf Size	From	To
Mills Slot	N/A	300'	605'				
AS BILT Record	Size	Type	From	To			
Surface Casing	14"	Steel	0	605'			
Production Casing	2" I.D.	PVC	0	370'			
Liner							
Access Tube							

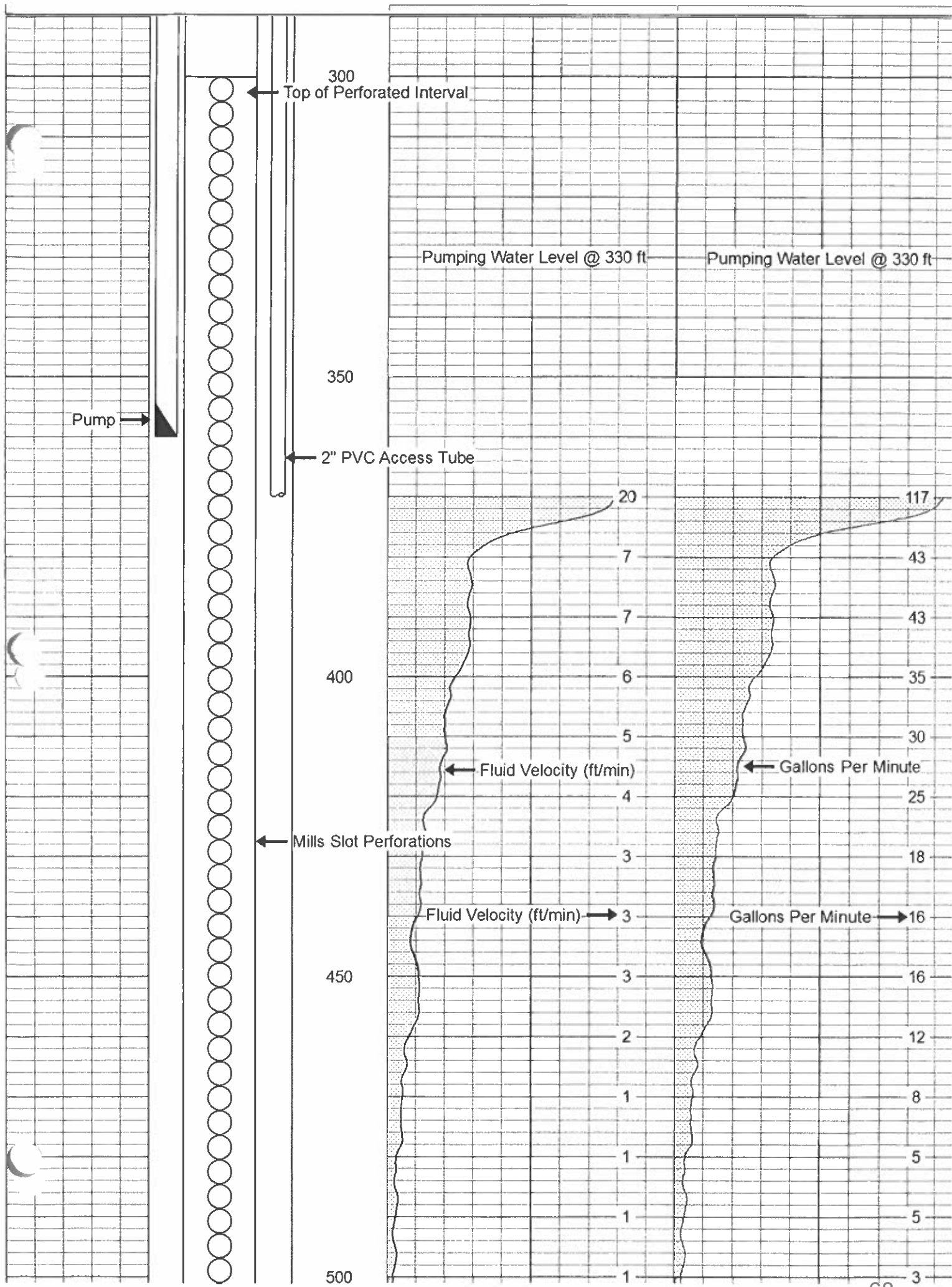
<< Fold Here >>

Victory Well Surveys will offer interpretive opinions when requested. Because all interpretive opinions are based on inferences from measurements, Victory Well Surveys does not guarantee the accuracy of any interpretive opinion. Victory Well Surveys is not liable or responsible for any damages or expenses resulting from any interpretive opinion offered by Victory Well Surveys. All data and conditions are subject to Victory Well Survey's general terms and conditions.

Comments

Center Well

Database File 001175.db  
 Dataset Pathname Analysis/merge1  
 Presentation Format spin\_analysis  
 Dataset Creation Thu Apr 06 12:34:57 2017  
 Charted by Depth in Feet scaled 1:240



300  
 ← Top of Perforated Interval

Pumping Water Level @ 330 ft

Pumping Water Level @ 330 ft

350

Pump →

← 2" PVC Access Tube

400

20

117

7

43

7

43

6

35

5

30

← Fluid Velocity (ft/min)

← Gallons Per Minute

4

25

← Mills Slot Perforations

3

18

Fluid Velocity (ft/min) →

Gallons Per Minute →

3

16

450

3

16

2

12

1

8

1

5

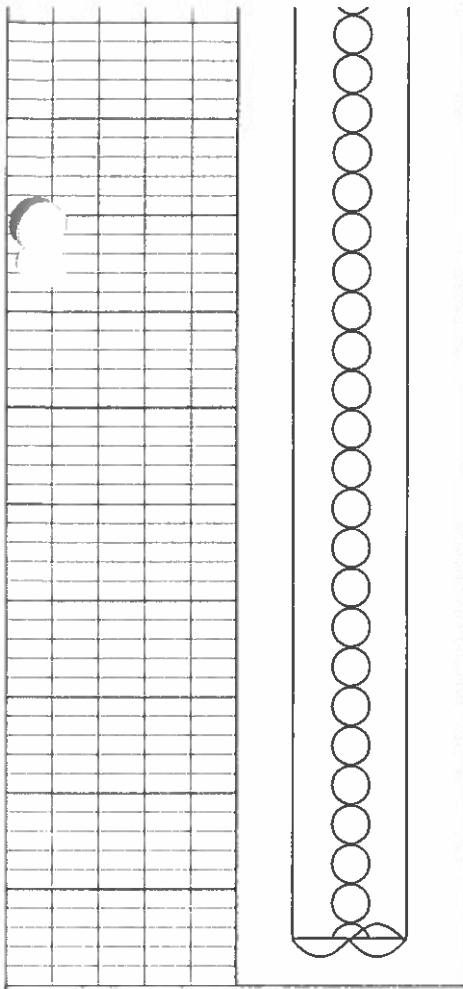
1

5

500

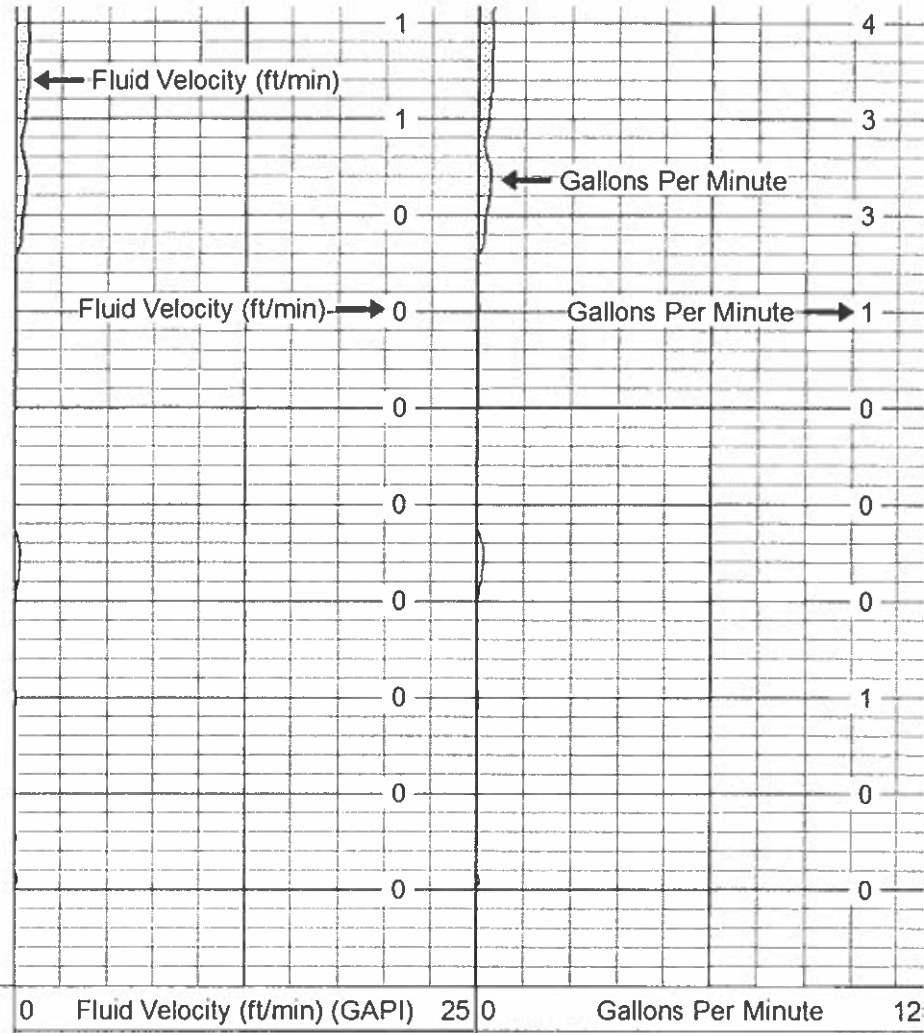
1

3



550

600



0 Fluid Velocity (ft/min) (GAPI) 25 0 Gallons Per Minute 12

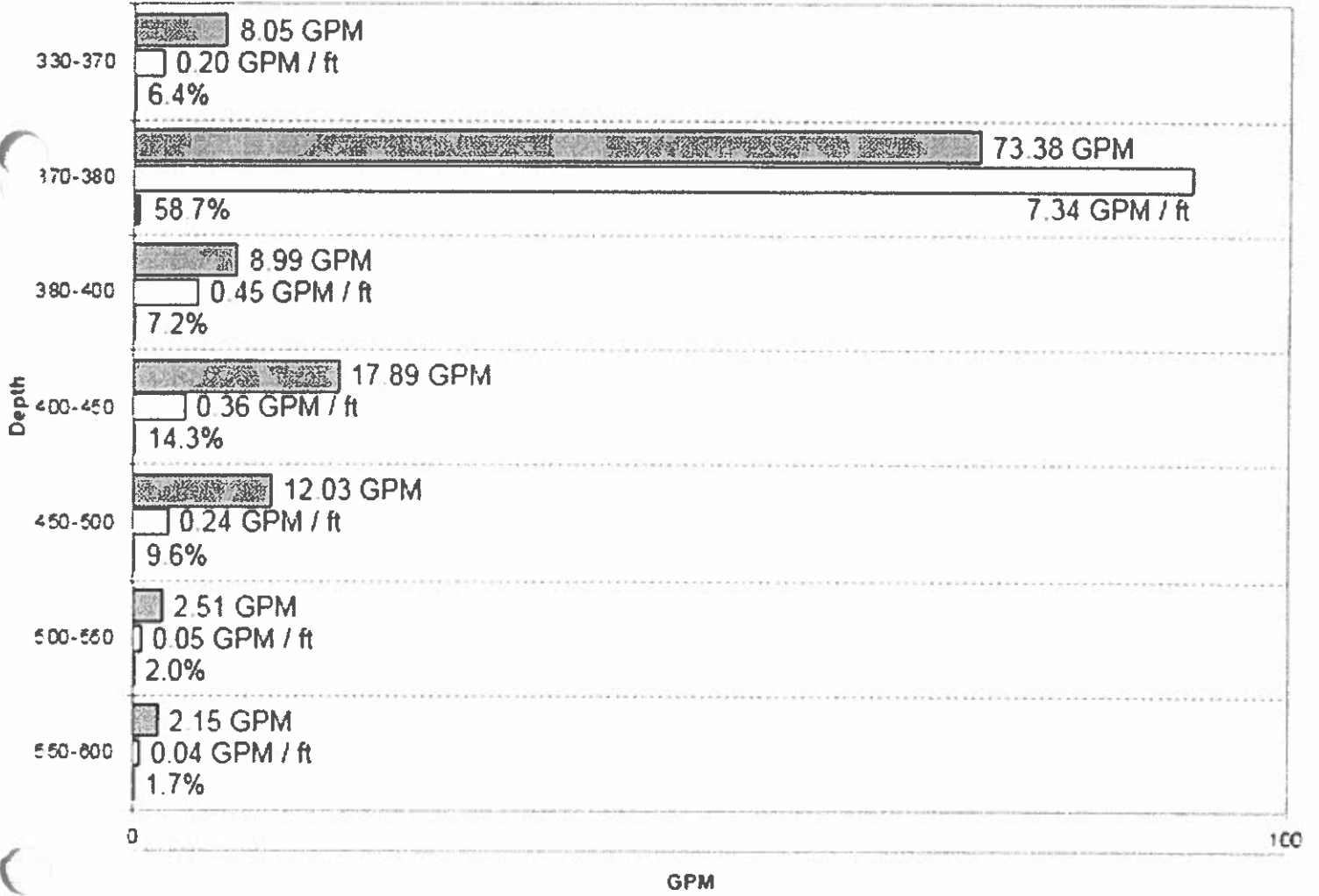
# FLOWMETER ANALYSIS



TOTAL GPM      125.00      GPM

DEPTH INTERVALS	INTERVAL GPM	PERCENT OF TOTAL GPM	GPM PER FOOT	INTERVAL LENGTH
<b>330-370</b>	<b>8.05</b>	<b>6.4%</b>	<b>0.20</b>	<b>40</b>
370-380  .2	73.38	58.7%	7.34	10
380-400 o	8.99	7.2%	0.45	20
400-450 o	17.89	14.3%	0.36	50
450-500 o	12.03	9.6%	0.24	50
500-550 o	2.51	2.0%	0.05	50
550-600 o	2.15	1.7%	0.04	50

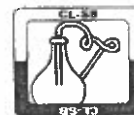
PRODUCTION PROFILE CHART







# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD  
4176 Warbler Rd  
Phelan CA, 92371

Project: Routine  
Sub Project: Dairy Center Well  
Project Manager: Sean Wright

Work Order: 16F0970  
Received: 06/09/16 15:31  
Reported: 06/23/16

**Dairy Center Well**

16F0970-01 (Water)

Sample Date: 06/09/16 10:30

Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
<b>Field Analyses</b>									
Temperature (Field)	Field	26.1	°C			06/09/16	06/09/16	1625025	
<b>General Chemical Analyses</b>									
Nitrate as N (NO3-N)	EPA 300.0	1.2	mg/L	0.40	10	06/09/16	06/09/16	1624383	
Nitrate + Nitrite (as N)	EPA 300.0	1.2	mg/L	0.40	10	06/09/16	06/09/16	1624383	
<b>Metals</b>									
Chromium (+6)	EPA 218.6	8.7	ug/L	1.0	10	06/09/16	06/10/16	1624288	
<b>Volatile Organic Analyses / 1,2,3-TCP</b>									
1,2,3-Trichloropropane	SRL 524M	ND	ug/L	0.0050		06/10/16	06/14/16	1624424	
ND	Analyte NOT DETECTED at or above the reporting limit								

Bob Glaubig  
Laboratory Director

# Geo-Monitor, Inc.

17152 Darwin Ave Hesperia, CA 92340 (760) 244-3481

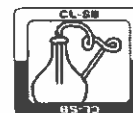
# Chain of Custody

16F0970  
# of 6  
Containers Bacti / GP / Other 1/1/15

Client: Phelan Pinion Hills CSD		Client Job No.:		Analysis Requested										
Address: 4176 Warbler Rd. Phelan, CA 92371		Destination Laboratory: [x] Geo-Monitor, Inc [ ] Other:		Turn Around Time										
Phone No. (760) 868-1212	Fax No. (760) 868-2323			Nitrate + Nitrite (as N)										
Contact: Sean Wright	Cell No. (760) 885-7255			Chromium 6										
System No. 3610120					Nitrate as (N)									
Project Name: Dairy Center Well		Sampled By: Sean Wright		TCP-1,2,3										
Comments: ALL SAMPLES IN HOUSE ONLY				In HOUSE ONLY										
				Heterotrophic Plate Count										
				Total Coliform (P/A)										
Date	Time	Sample Identification	Matrix	No.	Pres.	Type	Date / Time				Received By (Sign)	Print Name / Company		
6/8/2016		Dairy Center Well @ 6 Hours		1		4-W	6-9-16	12:15 PM			Sean Wright / PPHCSO	JACK STENZIGER / PPHCSO		
6/8/2016	5:30 PM	Dairy Center Well @ 8 Hours		2		4-W	6-9-16	1:30				HESONAR / G.M.I		
6/8/2016		Dairy Center Well @ 10 Hours		3		4-W	6-9-16	15:31				Comments:		
6/8/2016	9:30 AM	Dairy Center Well @ 12 Hours		4		4-W								
6/8/2016		Dairy Center Well @ 14 Hours		5		4-W								
6/9/2016	1:30 AM	Dairy Center Well @ 16 Hours		6		4-W								
6/9/2016		Dairy Center Well @ 18 Hours		7		4-W								
6/9/2016	5:30 AM	Dairy Center Well @ 20 Hours		8		4-W								
6/9/2016		Dairy Center Well @ 22 Hours		9		4-W								
6/9/2016	9:30 AM	Dairy Center Well @ 24 Hours		10		4-W								
6/9/2016	10:30 AM	Dairy Center Well	W	54	13	4-W								
Preservatives: (1) Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (3) Cold (2) H <sub>2</sub> SO <sub>4</sub> /HNO <sub>3</sub> (4)							Sample Types: (1) Routine (2) Repeat (3) Replacement (4) Special (W) Well (D) Distribution							
Relinquished By (Sign)							All turn around times are expressed as working days / Not all analyses can be processed as rush							
Via [Signature]							Date / Time							
[Signature]							6-9-16 12:15 PM							
[Signature]							6-9-16 1:30							
[Signature]							6-9-16 15:31							
Rec'd at Lab By:							Rec'd Date / Time:							
Rec'd on Ice Yes [x] No [ ]							Receipt Temperature: 13.6°C							
Shipped Via [x] Fed X [ ] Golden State [ ] UPS [ ] Client [ ] Other [ ]							Page ___ of ___							



# Clinical Laboratory of San Bernardino, Inc.



<b>Phelan Pinion Hills CSD</b> 4176 Warbler Rd Phelan CA, 92371	Project: Routine Sub Project: Dairy Soil Testing Project Manager: Sean Wright	Work Order: 16C1580 Received: 03/17/16 13:54 Reported: 03/22/16
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**Bottom of Perc Pond @ 12 Ft Depth**                      **16C1580-07 (Water)**                      **Sample Date:** 03/17/16 11:25                      **Sampler:** Sean Wright

Analyte	Method	Result	Units	Rep. Limit	Prepared	Analyzed	Batch	Qualifier
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**Microbiology Analyses**

Total Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	
Fecal Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	

**Bottom of Perc Pond @ 13 Ft Depth**                      **16C1580-08 (Water)**                      **Sample Date:** 03/17/16 11:30                      **Sampler:** Sean Wright

Analyte	Method	Result	Units	Rep. Limit	Prepared	Analyzed	Batch	Qualifier
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**Microbiology Analyses**

Total Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	
Fecal Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	

**Cattle Enclosure 4 Ft Depth**                      **16C1580-09 (Water)**                      **Sample Date:** 03/17/16 11:50                      **Sampler:** Sean Wright

Analyte	Method	Result	Units	Rep. Limit	Prepared	Analyzed	Batch	Qualifier
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**Microbiology Analyses**

Total Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	
Fecal Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	

**Cattle Enclosure 8 Ft Depth**                      **16C1580-10 (Water)**                      **Sample Date:** 03/17/16 11:55                      **Sampler:** Sean Wright

Analyte	Method	Result	Units	Rep. Limit	Prepared	Analyzed	Batch	Qualifier
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**Microbiology Analyses**

Total Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	
Fecal Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	

**Cattle Enclosure 12 Ft Depth**                      **16C1580-11 (Water)**                      **Sample Date:** 03/17/16 12:00                      **Sampler:** Sean Wright

Analyte	Method	Result	Units	Rep. Limit	Prepared	Analyzed	Batch	Qualifier
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**Microbiology Analyses**

Total Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	
Fecal Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	

**Cattle Enclosure 13 Ft Depth**                      **16C1580-12 (Water)**                      **Sample Date:** 03/17/16 12:05                      **Sampler:** Sean Wright

Analyte	Method	Result	Units	Rep. Limit	Prepared	Analyzed	Batch	Qualifier
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**Microbiology Analyses**

Total Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	
Fecal Coliform (15 Tube)	SM 9221	ND	MPN/10 g	1.8	03/18/16	03/20/16	1613002	

ND Analyte NOT DETECTED at or above the reporting limit

*Bob Glaubig*

**Bob Glaubig**  
 Laboratory Director

# Geo-Monitor, Inc.

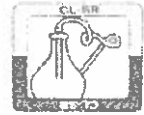
17152 Darwin Ave Hesperia, CA 92340 (760) 244-3481

# of Containers 1 Bacti / GP / Other 12

Chain of Custody 16156080

Client: <u>RPHCSG</u>		Client Job No.:		Analysis Requested																	
Address:		Destination Laboratory		Turn Around Time																	
Phone No.	Fax No.	[ ] Geo-Monitor, Inc																			
Contact:	Cell No.	[ ] Other:																			
System No.	Project Name <u>Dairy soil testing</u>																				
Sampled By <u>Sean Wright</u>	Comments <u>Dairy Property</u>			IN-House Only 15 Tube																	
Date	Time	Sample Identification	Matrix	No.	Pres.	Type															
3-16-16	10:15Am	Near Center well 4' Depth	Soil	1		Y															
3-16-16	10:20Am	Near Center well 8' Depth	Soil	2		Y															
3-16-16	10:32Am	Near Center well 12' Depth	Soil	3		Y															
3-16-16	10:45Am	Near Center well 13' Depth	Soil	4		Y															
3-16-16	11:15Am	Bottom of perc Pond @ 4' depth	Soil	5		Y															
3-16-16	11:20Am	Bottom of perc Pond @ 8' Depth	Soil	6		Y															
3-16-16	11:25Am	Bottom of perc Pond @ 12' Depth	Soil	7		Y															
3-16-16	11:30Am	Bottom of perc Pond @ 15' Depth	Soil	8		Y															
3-16-16	11:58Am	Cattle enclosure @ 4' Depth	Soil	9		Y															
3-16-16	11:58Am	Cattle enclosure @ 8' Depth	Soil	10		Y															
3-16-16	12Pm	Cattle enclosure @ 12' Depth	Soil	11		Y															
3-16-16	12:05pm	Cattle enclosure @ 15' Depth	Soil	12		Y															
Preservatives: (1) Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (3) Cold (2) H <sub>2</sub> SO <sub>4</sub> /HNO <sub>3</sub> (4)							Sample Types: (1) Routine (2) Repeat (3) Replacement (4) Special (M) Well (D) Distribution														
All turn around times are expressed as working days / Not all analyses can be processed as rush																					
Relinquished By (Sign)		Print Name / Company		Date / Time		Received By (Sign)		Print Name / Company													
		RPHCSG/Sean Wright		3-16-16/2 PM				K Escobar (GM)													
		Greg W. Wright		3-16-16/12:57				Sean Wright													
Rec'd at Lab By:		Rec'd Date / Time:		Receipt Temperature:		Comments:															
Rec'd on Ice Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Rec'd Intact Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Receipt Temperature: <u>21.2° C</u>																	
Shipped Via		[ ] Fed X [ ] Golden State [ ] UPS [ ] Client [ ] Other		Page		of															

# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD  
4176 Warbler Rd  
Phelan CA, 92371

Project: Routine  
Sub Project: Title 22  
Project Manager: Ernesto Araiza

Work Order: 15H1202  
Received: 08/13/15 18:10  
Reported: 08/28/15

Center Well- Dairy

15H1202-01 (Water)

Sample Date: 08/13/15 14:45

Sampler: Scan Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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## Field Analyses

Temperature (Field)	Field	20.0	°C			08/13/15	08/13/15	1533573	
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## General Physical Analyses

Apparent Color	SM 2120B	ND	Color Units	3.0	15	08/14/15	08/14/15	1533627	
Odor Threshold	EPA 140.1M	1	TON	1	3	08/14/15	08/14/15	1533627	
Turbidity	EPA 180.1	1.5	NTU	0.1	5	08/14/15	08/14/15	1533627	

## General Chemical Analyses

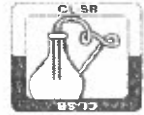
Alkalinity, Total (as CaCO <sub>3</sub> )	SM 2320 B	53	mg/L	5.0		08/17/15	08/17/15	1533573	
Bicarbonate (HCO <sub>3</sub> )	SM 2320 B	64	mg/L	5.0		08/17/15	08/17/15	1533573	
Carbonate (CO <sub>3</sub> )	SM 2320B	ND	mg/L	5.0		08/17/15	08/17/15	1533573	
Chloride (Cl)	EPA 300.0	7.8	mg/L	1.0	500	08/19/15	08/19/15	1534339	
Langelier Index at Source Temp	SM 203	-0.17				08/13/15	08/13/15	1533573	
Langelier Index at 60 C	SM 203	0.44				08/13/15	08/13/15	1533573	
Aggressive Index	SM 203	11.66				08/13/15	08/13/15	1533573	
Cyanide (CN)	SM4500CNF	ND	ug/L	100	150	08/14/15	08/14/15	1533620	
Specific Conductance (E.C.)	SM 2510B	620	umhos/cm	2.0	1600	08/17/15	08/17/15	1533573	
Fluoride (F)	EPA 300.0	0.34	mg/L	0.10	2	08/14/15	08/14/15	1533619	
Hydroxide (OH)	SM 2320B	ND	mg/L	5.0		08/17/15	08/17/15	1533573	
MBAS (LAS Mole. Wt 340.0)	SM 5540C	ND	mg/L	0.10	0.5	08/14/15	08/14/15	1533608	
Nitrate (NO <sub>3</sub> )	EPA 300.0	4.8	mg/L	2.0	45	08/14/15	08/14/15	1533619	
Nitrate + Nitrite (as N)	EPA 300.0	1100	ug/L	400	10000	08/14/15	08/14/15	1533619	
Nitrite as N (NO <sub>2</sub> -N)	EPA 300.0	ND	ug/L	400	1000	08/14/15	08/14/15	1533619	
Perchlorate (ClO <sub>4</sub> )	EPA 314.0	ND	ug/L	4.0	6	08/17/15	08/17/15	1534021	
pH (Lab)	SM 4500HB	7.9	pH Units			08/14/15	08/14/15	1533573	
Sulfate (SO <sub>4</sub> )	EPA 300.0	230	mg/L	0.50	500	08/14/15	08/14/15	1533619	
Total Filterable Residue/TDS	SM 2540C	400	mg/L	5.0	1000	08/14/15	08/17/15	1533614	

## Metals

Aluminum (Al)	EPA 200.7	ND	ug/L	50	200	08/24/15	08/24/15	1535022	
Antimony (Sb)	SM3113-B	ND	ug/L	6.0	6	08/20/15	08/20/15	1534360	
Arsenic (As)	SM3113-B	3.0	ug/L	2.0	10	08/19/15	08/19/15	1534240	
Barium (Ba)	EPA 200.7	ND	ug/L	100	1000	08/24/15	08/24/15	1535022	
Beryllium (Be)	EPA 200.7	ND	ug/L	1.0	4	08/21/15	08/21/15	1534542	
Boron (B)	EPA 200.7	ND	ug/L	100		08/24/15	08/24/15	1535022	
Cadmium (Cd)	EPA 200.7	ND	ug/L	1.0	5	08/21/15	08/21/15	1534542	
Calcium (Ca)	EPA 200.7	40	mg/L	1.0		08/17/15	08/17/15	1534016	
Chromium (+6)	EPA 218.6	1.0	ug/L	1.0	10	08/13/15	08/17/15	1533539	
Chromium (Total Cr)	EPA 200.7	ND	ug/L	10	50	08/21/15	08/21/15	1534542	
Copper (Cu)	EPA 200.7	ND	ug/L	50	1000	08/24/15	08/24/15	1535022	
Iron (Fe)	EPA 200.7	420	ug/L	100	300	08/24/15	08/24/15	1535022	
Lead (Pb)	SM3113-B	ND	ug/L	5.0		08/17/15	08/17/15	1534024	



# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinon Hills CSD 4176 Warbler Rd Phelan CA, 92371	Project: Routine Sub Project: Title 22 Project Manager: Ernesto Araiza	Work Order: 15H1202 Received: 08/13/15 18:10 Reported: 08/28/15
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Center Well- Dairy	15H1202-01 (Water)	Sample Date: 08/13/15 14:45	Sampler: Scan Wright
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Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
<b><u>Volatile Organic Analyses</u></b>									
Tetrachloroethylene (PCE)	EPA 524.2	ND	ug/L	0.50	5	08/19/15	08/19/15	1534227	
1,1,2-Trichloroethane (1,1,2-TCA)	EPA 524.2	ND	ug/L	0.50	5	08/19/15	08/19/15	1534227	
Dibromochloromethane	EPA 524.2	ND	ug/L	1.0		08/19/15	08/19/15	1534227	
Monochlorobenzene (Chlorobenzene)	EPA 524.2	ND	ug/L	0.50	70	08/19/15	08/19/15	1534227	
Ethyl Benzene	EPA 524.2	ND	ug/L	0.50	300	08/19/15	08/19/15	1534227	
m,p-Xylene	EPA 524.2	ND	ug/L	1.0		08/19/15	08/19/15	1534227	
cis-1,3-Dichloropropene	EPA 524.2	ND	ug/L	0.50		08/19/15	08/19/15	1534227	
o-Xylene	EPA 524.2	ND	ug/L	0.50		08/19/15	08/19/15	1534227	
trans-1,3-Dichloropropene	EPA 524.2	ND	ug/L	0.50		08/19/15	08/19/15	1534227	
Styrene	EPA 524.2	ND	ug/L	0.50	100	08/19/15	08/19/15	1534227	
Bromoform	EPA 524.2	ND	ug/L	1.0		08/19/15	08/19/15	1534227	
1,1,2,2-Tetrachloroethane	EPA 524.2	ND	ug/L	0.50		08/19/15	08/19/15	1534227	
1,4-Dichlorobenzene (p-DCB)	EPA 524.2	ND	ug/L	0.50	5	08/19/15	08/19/15	1534227	
1,2-Dichlorobenzene (o-DCB)	EPA 524.2	ND	ug/L	0.50	600	08/19/15	08/19/15	1534227	
1,2,4-Trichlorobenzene	EPA 524.2	ND	ug/L	0.50	5	08/19/15	08/19/15	1534227	
Total 1,3-Dichloropropene	EPA 524.2	ND	ug/L	0.50	0.5	08/19/15	08/19/15	1534227	
<b>Total Trihalomethanes (TTHM)</b>	EPA 524.2	2.2	ug/L	1.0	80	08/19/15	08/19/15	1534227	
Total Xylenes (m,p & o)	EPA 524.2	ND	ug/L	0.50	1750	08/19/15	08/19/15	1534227	
Surrogate: Bromofluorobenzene	EPA 524.2	89 %				08/19/15	08/19/15	1534227	
Surrogate: 1,2-Dichlorobenzene-d4	EPA 524.2	80 %				08/19/15	08/19/15	1534227	
<b><u>Volatile Organic Analyses / EPA 504</u></b>									
Ethylene Dibromide (EDB)	EPA 504.1	ND	ug/L	0.020	0.05	08/18/15	08/18/15	1534046	
Dibromochloropropane (DBCP)	EPA 504.1	ND	ug/L	0.010	0.2	08/18/15	08/18/15	1534046	
<b><u>Semi-Volatile Organic Analyses</u></b>									
Endrin	EPA 508.1	ND	ug/L	0.10	2	08/14/15	08/23/15	1533610	
Lindane (gamma-BHC)	EPA 508.1	ND	ug/L	0.20	0.2	08/14/15	08/23/15	1533610	
Methoxychlor	EPA 508.1	ND	ug/L	10	30	08/14/15	08/23/15	1533610	
Toxaphene	EPA 508.1	ND	ug/L	1.0	3	08/14/15	08/23/15	1533610	
Chlordane	EPA 508.1	ND	ug/L	0.10	0.1	08/14/15	08/23/15	1533610	
Heptachlor	EPA 508.1	ND	ug/L	0.010	0.01	08/14/15	08/23/15	1533610	
Heptachlor Epoxide	EPA 508.1	ND	ug/L	0.010	0.01	08/14/15	08/23/15	1533610	
Hexachlorobenzene	EPA 508.1	ND	ug/L	0.50	1	08/14/15	08/23/15	1533610	
Hexachlorocyclopentadiene	EPA 508.1	ND	ug/L	1.0	50	08/14/15	08/23/15	1533610	
Polychlorinated Biphenyls (PCBs)	EPA 508.1	ND	ug/L	0.50	0.5	08/14/15	08/23/15	1533610	
Surrogate: Dibutylchlorodate	EPA 508.1	72 %				08/14/15	08/23/15	1533610	
Dalapon	EPA 515.4	ND	ug/L	10	200	08/21/15	08/26/15	1534539	
2,4,5-TP (SILVEX)	EPA 515.4	ND	ug/L	1.0	50	08/21/15	08/26/15	1534539	
Bentazon (BASAGRAN)	EPA 515.4	ND	ug/L	2.0	18	08/21/15	08/26/15	1534539	
Picloram	EPA 515.4	ND	ug/L	1.0	500	08/21/15	08/26/15	1534539	
2,4-D	EPA 515.4	ND	ug/L	10	70	08/21/15	08/26/15	1534539	







# LA Testing

520 Mission Street South Pasadena, CA 91030  
Phone/Fax: (323) 254-9960 / (323) 254-9982  
<http://www.LATesting.com> / [pasadenalab@latesting.com](mailto:pasadenalab@latesting.com)

LA Testing Order ID: 321517313  
Customer ID: 32CLIN51  
Customer PO:  
Project ID:

**Attn:** Bob Glaubig  
Clinical Laboratory of San Bernardino  
PO BOX 329  
San Bernardino, CA 92402

**Phone:** (909) 825-7693  
**Fax:**  
**Collected:** 08/13/2015  
**Received:** 08/14/2015  
**Analyzed:** 08/25/2015

**Proj:** 15H1202

## Test Report: Determination of Asbestos Structures >10µm in Drinking Water Performed by the 100.2 Method (EPA 600/R-94/134)

Sample ID Client / EMSL	Sample Filtration Date/Time	Original Sample Vol. Filtered (ml)	Effective Filter Area (mm <sup>2</sup> )	Area Analyzed (mm <sup>2</sup> )	ASBESTOS				
					Asbestos Types	Fibers Detected	Analytical Sensitivity	Concentration	Confidence Limits
CENTER WELL - DAIRY 321517313-0001	8/14/2015 05:00 PM	30	1288	0.2244	None Detected	ND	0.19	<0.19	0.00 - 0.71

Analyst(s)

Sherrie Ahmad (1)

Jerry Drapala Ph.D, Laboratory Manager  
or Other Approved Signatory

Any questions please contact Jerry Drapala.

Initial report from: 08/28/2015 01:56:57

Sample collection and containers provided by the client, acceptable bottle blank level is defined as ≤0.01MFL>10µm. ND=None Detected. This report relates only to those items tested. This report may not be reproduced, except in full, without written permission by LA Testing. Samples received in good condition unless otherwise noted.

Samples analyzed by LA Testing South Pasadena, CA CA ELAP 2283

321517313

**SUBCONTRACT ORDER**  
Clinical Laboratory of San Bernardino  
15H1202

**SENDING LABORATORY:**

Clinical Laboratory of San Bernardino  
21881 Barton Road  
Grand Terrace, CA 92313  
Phone: 909.825.7693  
Fax: 909.825.7696  
Project Manager: Bob Glaubig

**RECEIVING LABORATORY:**

LA Testing  
520 Mission Street  
South Pasadena, CA 91030  
Phone : (323) 254-9960  
Fax: (323) 254-9982

Please email results to Project Manager: Bob Glaubig

glaubig@clinical-lab.com    ybarra@clinical-lab.com    styles@clinical-lab.com    cole@clinical-lab.com

California EDT transfer those samples with PS codes provided    Yes    No

Transfer File requested; log in with Element ID only    Yes    No

Turn Around Time    10 Days    5 Days    Other \_\_\_ Days

Subcontract Comments:

**Analysis**

**Comments**

Sample ID: Center Well- Dairy / 15H1202-01

Sampled: 08/13/15 14:45 PS Code:  
Water

WTX ID:  
UCMR ID:

Asbestos EPA 100.2

Containers Supplied:

1 Quart Plastic (J)

Temp 6.3°C

<i>Bob Glaubig</i>	08/14/15 8:15	<i>Henry Chaparro</i>	8/14/15 / 9:15
Released By	Date / Time	Received By	Date / Time
<i>Henry Chaparro</i>	8/14/15 11:30	<i>C. Rodriguez (w.)</i>	8/14/15 11:30 AM
Released By	Date / Time	Received By	Date / Time



**Certificate of Analysis**

**Project:** 15H1202

**Report Date:** 09/08/15 13:41  
**Received Date:** 08/14/15 10:40  
**Turnaround Time:** Normal

**Phones:** (909) 825-7693  
**Fax:** (909) 825-7696

**P.O. #:**

**Attn:** Bob Glaubig

**Client:** Clinical Laboratory of San Bernardino, Inc.  
21881 Barton Road  
Grand Terrace, CA 92313

Dear Bob Glaubig :

Enclosed are the results of analyses for samples received 8/14/2015 with the Chain of Custody document. The samples were received in good condition, at 3.1 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

<b>Lab ID:</b> 5H14030-01	<b>Sample ID:</b> Center Well- Dairy / 15H1202-01	<b>Matrix:</b> Water								
<b>Sampled by:</b> Client	<b>Sampled:</b> 08/13/15 14:45									
Analyte	Result	MDL	MRL	Units	Dil	Method	Prepared	Analyzed	Batch	Qualifier
2,3,7,8-TCDD (Dioxin)	ND		5.00	pg/l	1	EPA 1613B	8/14/15	8/17/15 20:33	W5H0794	
Diquat	ND		4.0	ug/l	1	EPA 549.2	8/17/15	8/31/15 16:50	W5H0870	



**Certificate of Analysis**

**Quality Control Section**

**Diquat and Paraquat by EPA 549.2 - Quality Control**

**Batch W5H0870 - EPA 549.2**

Blank (W5H0870-BLK1)					Prepared: 08/17/15	Analyzed: 08/31/15 16:20				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat		ND		ug/l						
LCS (W5H0870-BS1)					Prepared: 08/17/15	Analyzed: 08/31/15 16:24				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat		14.3		ug/l	20.0	71	48-130			
Matrix Spike (W5H0870-MS1)					Source: 5H14006-01		Prepared: 08/17/15	Analyzed: 08/31/15 16:29		
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat	ND	17.5		ug/l	20.0	88	46-122			
Matrix Spike Dup (W5H0870-MSD1)					Source: 5H14006-01		Prepared: 08/17/15	Analyzed: 08/31/15 16:33		
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
Diquat	ND	16.5		ug/l	20.0	82	46-122	6	30	

**Semivolatile Organics - Low Level by Tandem GC/MS/MS - Quality Control**

**Batch W5H0794 - EPA 1613B**

Blank (W5H0794-BLK1)					Prepared: 08/14/15	Analyzed: 08/17/15 18:09				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
2,3,7,8-TCDD (Dioxin)		ND		pg/l						
LCS (W5H0794-BS1)					Prepared: 08/14/15	Analyzed: 08/17/15 18:27				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
2,3,7,8-TCDD (Dioxin)		6.16		pg/l	5.00	123	50-148			
LCS Dup (W5H0794-BSD1)					Prepared: 08/14/15	Analyzed: 08/17/15 18:45				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
2,3,7,8-TCDD (Dioxin)		5.48		pg/l	5.00	110	50-148	12	20	

### Certificate of Analysis

**Notes:**

The Chain of Custody document is part of the analytical report.  
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.  
All results are expressed on wet weight basis unless otherwise specified.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.  
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).  
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Authorized Signature

Contact: Brandon Gee  
(Project Manager)



ELAP # 1132  
LACSD # 10143  
NELAC #4047-002 ORELAP

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

**Flags for Data Qualifiers:**

- ND NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL).
- Sub Subcontracted analysis, original report enclosed.
- DL Method Detection Limit
- RL Method Reporting Limit
- MDA Minimum Detectable Activity
- NR Not Reportable

**SUBCONTRACT ORDER**  
Clinical Laboratory of San Bernardino  
15H1202

5H14030

**SENDING LABORATORY:**

Clinical Laboratory of San Bernardino  
21881 Barton Road  
Grand Terrace, CA 92313  
Phone: 909.825.7693  
Fax: 909.825.7696  
Project Manager: Bob Glaubig

**RECEIVING LABORATORY:**

Weck Lab, Analytical & Environmental  
Analytical & Environmental Svc 14859 E Clark Ave  
Industry, CA 91745  
Phone : (626) 336-2139  
Fax: (626) 336-2634

Please email results to Project Manager: Bob Glaubig

glaubig@clinical-lab.com     ybarra@clinical-lab.com     styles@clinical-lab.com     cole@clinical-lab.com

California EDT transfer those samples with PS codes provided     Yes     No  
Transfer File requested; log in with Element ID only     Yes     No

Turn Around Time     10 Days     5 Days     Other \_\_\_ Days

Subcontract Comments:

**Analysis**

**Comments**

Sample ID: Center Well- Dairy / 15H1202-01

Sampled: 08/13/15 14:45 PS Code:  
Water

WTX ID:  
UCMR ID:

549 Diquat  
1613 Dioxins

**Containers Supplied:**

1 L Amber Plastic Na Thio EPA 549 (V)    1 L Amber Glass Na Thio EPA 1613 (W)    1 L Amber Glass Na Thio EPA 1613 (X)

3!

<u>Bob Glaubig</u>	08/14/15 8:15	<u>Denny Chaparro</u>	8/14/15 / 9:15
Released By	Date / Time	Received By	Date / Time
<u>Denny Chaparro</u>	8/14/15 10:38	<u>[Signature]</u>	8.14.15 10:40
Released By	Date / Time	Received By	Date / Time

# of Containers Bacti / GP / Other 11/18 WO 5/1/202

# Clinical Lab of San Bernardino, Inc.

21881 Barton Road Grand Terrace CA 92313 909 825-7693 / 516-A N 8th St. Lompoc CA 93436 805 737-7300

Client		Destination Laboratory		Analysis Requested		Turn Around Time (TAT)		
Client: <u>Pleasanton Hills CSD</u> Address: <u>4116 Wachler Rd.</u> <u>Pleasanton, CA 94571</u> Client Contact: <u>Sean Wright</u> Phone No.: <u>707-666-1212</u> FAX No.: <u>707-666-8333</u> System No.: <u>2610120</u> Project: <u>Title 22</u> Sampled By: <u>Sean Wright</u> Comments:		<input checked="" type="checkbox"/> Clinical Grand Terrace / ELAP 1088 <input type="checkbox"/> Clinical Lompoc / ELAP 1678 <input type="checkbox"/> Other:		Total Containers ChlorAC: 1 ZnC4H6O4: 1 Na2SO3: 1 NaOH: 3 HCl: 2 HNO3: 2 C6H8O6: 2 NH4Cl: 2 Na2S2O3: 5 Unpreserved: 7 Sample Type: _____ Matrix: _____ Container ID: _____		Comments: <u>No HCl added to EPA to 504, 524</u> Dioxin: X Diquat: X Glyphosate / Endothall: X Carbamate Pesticide: X DEHP/DEHA/PAH/Triazine: X Chlor. Pesticide / Herbicide: X Volatile Organic / EDB, DBCP: X Gross Alpha / Asbestos: X Inorganic Chemical / Gen Phy: X Gen Min / Corrosivity / Cr+6: X		2 - EPA 1613 ambers 1 - EPA 549 amber 1 - EPA 547 amber / 1 - EPA 548 amber 1 - EPA 531 amber 2 - EPA 525 ambers 1 - EPA 508 amber / 1 - EPA 515 amber 2 - EPA 524 vials / 2 - EPA 504 vials 1 - 1/2 gallon plastic / 1 - quart plastic 1 - pint plastic / 1 - gen phys glass 1 - 1/2 gallon plastic
Date	Time	Sample Identification	Print Name / Company	Date / Time	Received By (Sign)	Print Name / Company		
6/13/15	2:45pm	Center Well-Dairy	Sean Wright / Pleasanton Hills CSD	8-13-16 2:55pm	<i>[Signature]</i>	Ernesto Arriola / PPHCS		
			Ernesto Arriola / PPHCS	8-13/15/1538	<i>[Signature]</i>	Linda Funes / PPHCS		
			Linda Funes / PPHCS	8-13-15 10:10	<i>[Signature]</i>			

Matrix: DW - Drinking Water GW - Ground Water SW - Surface Water W - Water WW - Wastewater SWR - Stormwater Runoff S - Sludge O - Other  
 Use for Bacteria Samples / Sample Type: 1-Routine 2-Repeat 3-Replacement 4-Special D-Distribution W-Well TAT: (10) Ten Day (5) Five Day Rush (2) Two Day Rush

(Lab Use Only) Lompoc Lab Receipt Temp.: \_\_\_\_\_ °C  
 Shipped Via:  Fed Ex  Golden State Overnight  UPS  OnTrac  USPS  Other  
 Condition:  On Wet Ice  On Ice  Intact  Custody Seals Samples / COC Checked By: \_\_\_\_\_  
 Receipt Comments: \_\_\_\_\_  
 Work Order Logged By: \_\_\_\_\_  
 Clinical Lab Receipt Temp.: 18.0 °C







# Geo-Monitor, Inc.

17152 Darwin Ave Hesperia, CA 92340 (760) 244-3481

# of Containers Bacti / GP / Other

# Chain of Custody

Client		Client Job No.		Analysis Requested		Turn Around Time	
Phelan Pinion Hills CSD 4176 Warbler Rd. Phelan, CA 92371							
Phone No. (760) 868-1212	Fax No. (760) 868-2323	[ x ] Geo-Monitor, Inc		IN - House only			
Contact Sean Wright	Cell No. (760) 885-7255	[ ] Other:		Total Coliform (P/A)			
System No.	3610120	Project Name: Dairy-Center Well					
Sampled By	Sean Wright	Comments: Special in house - only					
Date / Time	Sample Identification	Mix No.	Reps.	Type			
6-13-15 2:45 pm	Center well	1		4-w X			
Preservatives: (1) Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (3) Cold (2) H <sub>2</sub> SO <sub>4</sub> /HNO <sub>3</sub> (4)							
By: <i>Ernesto Arana</i>		Sean Wright / PPHCS		Date / Time: 6-13-15 / 2:55 pm		Company: Vescomar   GMI	
Shipped Via		Rec'd Intact Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Receipt Temperature: 16.9c		Comments:	
Shipped Via		Fed X   Golden State   UPS   Client   Other		Rec'd Date / Time:		6-13-15 1538	

# Geo-Monitor, Inc.



**Client:** Phelan Pinion Hills CSD  
4176 Warbler Rd.  
Phelan, CA 92371

**Contact:** Sean Wright  
**Phone:** (760) 868-1212  
**Fax:** (760) 868-2323  
**System** A 3610120

**Project:** Dairy- Center Well

**Sampler:** Sean Wright  
**Date Sampled:** August 13, 2015  
**Date/Time Setup:** August 13, 2015 1630  
**Date/Time Read:** August 14, 2015 1030  
**Date Reported:** August 17, 2015

## Results

Laboratory ID	Sample Time	Sample Location	Cl Res (mg/L)	Sample Type	SM 9223		SM 9215B
					Total Coliform	E. coli	HPC cfu / 1 mL
B328	14:45	Center Well		4-W	Present (1)	Present (1)	

(1) Notified Sean Wright 8-14-15 @ 8:00

**Sample Types**

- 1 = routine
- 2 = repeat
- 3 = replacement
- 4 = special
- W = well
- D = distribution

Director: 

**P.O. Box 401428 • Hesperia, CA 92340 • 760-244-3481 • ELAP Number 2691**



# Geo-Monitor, Inc.

17152 Darwin Ave Hesperia, CA 92340 (760) 244-3481

# Chain of Custody

# of Containers Bacti / GP / Other 4

Client		Phelan Pinton Hills CSD		Client Job No.		Analysis Requested										Turn Around Time	
Address		4176 Warbler Rd. Phelan, CA 92371				only - special Chromium 6 - In House											
Phone No.	(760) 868-1212	Fax No.	(760) 868-2323	Destination Laboratory													
Contact	Sean Wright	Cell No.	(760) 885-7255	[ x ] Geo-Monitor, Inc													
System No.	3610120			[ ] Other:													
Project Name:		Dairy- Center Well															
Sampled By		Sean Wright															
Comments		Chromium 6 - In House only															
Date	Time	Sample Identification	Matrix	No.	Pres.	Type											
8-13-15	9 AM	Center well - 1 hr @ 200 gpm		1		4-U											
8-13-15	10 AM	Center well - 2 hr @ 300 gpm		2		4-U											
8-13-15	11 AM	Center well - 2 hr @ 400 gpm		3		4-U											
8-13-15	12 PM	Center well - 4 hr @ 650 gpm		4		4-U											
Preservatives:		(1) Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (3) Cold															
		(2) H <sub>2</sub> SO <sub>4</sub> /HNO <sub>3</sub> (4)															
Relinquished By (Sign)		Print Name / Company		Date / Time		Received By (Sign)		Print Name / Company									
<i>Sean Wright</i>		Sean Wright / PPHCS		8-13-15 / 2:55 PM		<i>Ernesto Araya</i>		Ernesto Araya / GMI									
<i>Ernesto Araya</i>		ERNESTO ARAYA / PPHCS		8-13-15 1538		<i>Kelly</i>		KESOBAR / GMI									
Rec'd at Lab By:		Rec'd Date / Time:		Comments:													
Rec'd on Ice Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Rec'd Intact Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Receipt Temperature: 21.0° C													
Shipped Via		Fed X   Golden State   UPS   Client   Other		Page <u>  </u> of <u>  </u>													

# of Containers Bacti / GP / Other

# Clinical Lab of San Bernardino, Inc.

21881 Barton Road Grand Terrace CA 92313 909 825-7693 / 516-A N 8th St. Lompoc CA 93436 805 737-7300

**Client** Pletan Pion Hills 650  
**Address** 4176 Wacker Rd.  
 Pletan, CA, 92371  
**Client Contact** Sean Wright  
**Phone No.** 760-668-1812 FAX No.: 760-668-2333  
**System No.** 2610120  
**Project** Title 22  
**Sampled By** Sean Wright  
**Comments**

**Destination Laboratory**  
 Clinical Grand Terrace / ELAP 1088  
 Clinical Lompoc / ELAP 1678  
 Other:

**Analysis Requested**

Analysis Requested	Received By (Sign)	Date / Time	Print Name / Company
Gen Min / Corrosivity / Cr+6	X		
Inorganic Chemical / Gen Phy	X		
Gross Alpha / Asbestos	X		
Volatile Organic / EDB, DBCP	X		
Chlor. Pesticide / Herbicide	X		
DEHP/DEHA/PAH/Triazine	X		
Carbamate Pesticide	X		
Glyphosate / Endothall	X		
Diquat	X		
Dioxin	X		

**Turn Around Time (TAT)**

Matrix: DW - Drinking Water GW - Ground Water SW - Surface Water W - Water WW - Wastewater SWR - Stormwater Runoff S - Sludge O - Other  
 Use for Bacteria Samples / Sample Type: 1-Routine 2-Repeat 3-Replacement 4-Special D-Distribution W-Well TAT: (10) Ten Day (5) Five Day Rush (2) Two Day Rush

**Comments**  
 No HCl added to EPA to 504, 524

**Total Containers**

Container ID	Sample Type	Matrix	No. of Preserved Cont.
	ChlorAC		1
	ZnC4H6O4		1
	Na2SO3		1
	NaOH		3
	HCl		2
	HNO3		2
	C6H8O6		2
	NH4Cl		2
	Na2S2O3		5
	Unpreserved		7

**Date** 8-13-15 **Time** 2:45 PM **Sample Identification** Center Well-Dairy

**Relinquished By (Sign)** *Ernest Quey* **Date / Time** 8-13-15/2:55 PM **Print Name / Company** ERNEST ARRIEN PPHCS D

**Received By (Sign)** *Ernest Quey* **Date / Time** 8-13-15/1:53 PM **Print Name / Company** ERNEST ARRIEN PPHCS D

**Matrix:** DW - Drinking Water GW - Ground Water SW - Surface Water W - Water WW - Wastewater SWR - Stormwater Runoff S - Sludge O - Other  
**Use for Bacteria Samples / Sample Type:** 1-Routine 2-Repeat 3-Replacement 4-Special D-Distribution W-Well **TAT:** (10) Ten Day (5) Five Day Rush (2) Two Day Rush

**(Lab Use Only)** Lompoc Lab Receipt Temp.: \_\_\_\_\_ °C  
 Shipped Via:  Fed Ex  Golden State Overnight  UPS  OnTrac  USPS  Other  
 Condition:  On Wet Ice  On Blu Ice  Intact  Custody Seals Samples / COC Checked By: \_\_\_\_\_ Work Order Logged By: \_\_\_\_\_  
 Receipt Comments: \_\_\_\_\_ Clinical Lab Receipt Temp.: \_\_\_\_\_ °C







Date	Time	GPM	PWL	Drawdown	Remarks
8/13/2015	8:00:00 AM	200	300'	0	Start 200 GPM
8/13/2015	8:15:00 AM	200	331'	31'	
8/13/2015	8:30:00 AM	200	331'	31'	
8/13/2015	8:45:00 AM	200	331'	31'	
8/13/2015	9:00:00 AM	200	331'	31'	Increase flow to 300 GPM
8/13/2015	9:15:00 AM	300	354'	54'	
8/13/2015	9:30:00 AM	300	354'	54'	
8/13/2015	9:45:00 AM	300	354'	54'	
8/13/2015	10:00:00 AM	300	354'	54'	Increase flow to 400 GPM
8/13/2015	10:15:00 AM	400	377'	77'	
8/13/2015	10:30:00 AM	400	377'	77'	
8/13/2015	10:45:00 AM	400	377'	77'	
8/13/2015	11:00:00 AM	400	377'	77'	Increase flow to 650 GPM
8/13/2015	11:15:00 AM	650	408'	108'	
8/13/2015	11:30:00 AM	650	408'	108'	
8/13/2015	11:45:00 AM	650	409'	109'	
8/13/2015	12:00:00 PM	650	409'	109'	
8/13/2015	12:15:00 PM	650	412'	112'	
8/13/2015	12:30:00 PM	650	419'	119'	
8/13/2015	12:45:00 PM	650	419'	119'	
8/13/2015	1:00:00 PM	650	421'	121'	
8/13/2015	1:15:00 AM	650	421'	121'	
8/13/2015	1:30:00 AM	650	423'	123'	
8/13/2015	1:45:00 AM	650	423'	123'	
8/13/2015	2:00:00 PM	650	428'	128'	
8/13/2015	2:15:00 PM	650	428'	128'	
8/13/2015	2:30:00 PM	650	428'	128'	
8/13/2015	2:45:00 PM	650	433'	133'	
8/13/2015	3:00:00 PM	650	433'	133'	
8/13/2015	3:15:00 PM	500	435'	135'	
8/13/2015	3:30:00 PM	500	435'	135'	
8/13/2015	3:45:00 PM	500	435'	135'	
8/13/2015	4:00:00 PM	500	430'	130'	
8/13/2015	4:15:00 PM	500	430'	130'	
8/13/2015	4:30:00 PM	500	430'	130'	
8/13/2015	5:00:00 PM	500	430'	130'	
8/13/2015	5:15:00 PM	500	430'	130'	
8/13/2015	5:30:00 PM	500	430'	130'	
8/13/2015	5:45:00 PM	500	430'	130'	
8/13/2015	6:00:00 PM	500	430'	130'	Shut down
8/14/2015	8:00:00 AM	500	-	-	Startup & surge well
8/14/2015	8:15:00 AM	500	341'	41'	
8/14/2015	8:17:00 AM	500	353'	53'	

8/14/2015	8:19:00 AM	500	355'	55'	
8/14/2015	8:21:00 AM	500	373'	73'	
8/14/2015	8:23:00 AM	500	373'	73'	
8/14/2015	8:28:00 AM	500	373'	73'	
8/14/2015	8:33:00 AM	500	377'	77'	
8/14/2015	8:38:00 AM	500	382'	82'	
8/14/2015	8:43:00 AM	500	382'	82'	
8/14/2015	8:58:00 AM	500	384'	84'	
8/14/2015	9:13:00 AM	500	390'	90'	
8/14/2015	9:28:00 AM	500	396'	96'	
8/14/2015	9:43:00 AM	500	397'	97'	
8/14/2015	9:58:00 AM	500	400'	100'	
8/14/2015	10:13:00 AM	500	405'	105'	
8/14/2015	10:28:00 AM	500	412'	112'	
8/14/2015	10:43:00 AM	500	412'	112'	
8/14/2015	10:58:00 AM	500	412'	112'	
8/14/2015	11:15:00 AM	500	416'	116'	
8/14/2015	11:30:00 AM	500	419'	119'	
8/14/2015	11:45:00 AM	500	421'	121'	
8/14/2015	12:00:00 PM	500	421'	121'	
8/14/2015	12:15:00 PM	500	422'	122'	
8/14/2015	12:30:00 PM	500	423'	123'	
8/14/2015	1:00:00 PM	500	428'	128'	
8/14/2015	1:30:00 AM	500	430'	130'	
8/14/2015	2:00:00 PM	500	431'	131'	
8/14/2015	2:30:00 PM	500	431'	131'	
8/14/2015	3:00:00 PM	500	437'	137'	
8/14/2015	3:30:00 PM	500	438'	138'	
8/14/2015	4:00:00 PM	500	440'	138'	
8/14/2015	4:15:00 PM	500	440'	138'	
8/14/2015	4:30:00 PM	500	440'	138'	
8/14/2015	5:00:00 PM	500	438'	138'	
8/14/2015	5:15:00 PM	500	438'	138'	
8/14/2015	5:30:00 PM	500	438'	138'	
8/14/2015	5:45:00 PM	500	438'	138'	
8/14/2015	6:00:00 PM	500	438'	138'	
8/14/2015	6:15:00 PM	500	438'	138'	
8/14/2015	6:30:00 PM	500	438'	138'	
8/14/2015	6:45:00 PM	500	438'	138'	
8/14/2015	7:00:00 PM	500	438'	138'	

Center Well

8-13-75

Length of Pump 493

7:31 AM static level @ 300 Ft

7:47 AM Power up motor

7:49 AM Well @ 400 gpm

7:49 to 8:00 AM stabilizing to 200 gpm @ ~~331~~ 331 bgs sand

8:00 AM to 8:15 Pumping @ 200 gpm @ 331 bgs sand 0

8:15 to 8:30 Pumping @ 200 gpm @ 331 bgs sand 0

8:30 to 8:45 Pumping @ 200 gpm @ 331 bgs sand 0

8:45 + 9 Pumping @ 200 gpm @ 331 bgs sand 0

9 AM Chromium V sample taken

9 AM Well ramped up to 300 gpm @ 354 bgs sand 0

9:00 to 9:15 Pumping @ 300 gpm @ 354 bgs sand 0

9:15 to 9:30 Pumping @ 300 gpm @ 354 bgs sand 0

9:30 to 9:45 Pumping @ 300 gpm @ 354 bgs sand 0

9:45 to 10 Pumping @ 300 gpm @ 354 bgs sand 0

10 AM Chromium V sample taken

10 AM Well ramped up to 400 gpm @ 377 sand o.d  
Water has light brown tint

10:07 Tinting of brown diminished

10:15 Well @ 400 gpm @ 377 bgs sand 0.01

10:30 Well @ 400 gpm @ 377 bgs sand 0.01

10:45 Well @ 400 gpm @ 377 bgs sand 0.01

11 Well @ 400 gpm @ 377 bgs sand 0.01

11 Chromium V sample

11:15 Well @ 650 gpm @ 405 bgs sand 0 ✓

Carlye Beardstep - 8405 mesquite better on rocking chair  
Water only discolored @ start-up for on front

Target 650  
Date 8-13-15

# Center Well

Static = 300

Read = 28995

gpi		Pumping		Drawdown	Specific Capacity
25	11 Am	396		96	6.77
50	11:02	400		100	6.5
50	11:04	401		101	6.43
50	11:06	403		103	6.31
50	11:08	405		105	6.19
50	11:10	405		105	6.19
50	11:15	405		105	6.19
50	11:20	405		105	6.19
650	11:30	405		105	6.19
650	11:45	409		109	5.96
650	12:00	409		109	5.96
650	12:15	412		112	5.80
650	12:30	419		119	5.46
650	1	421		121	5.37
650	1:30	423		123	5.28
650	2:00	428		128	5.07
650	2:30	428		128	5.07
650	3:00	433		133	4.88
500	3:10	428	Meters 30564	128	5.07
500	3:30	437		137	4.74
500	3:45	435	Meters 30746	135	3.70
500	4:00	432		132	<del>3.79</del> 3.99
500	4:30	430		130	3.85
500	5:00	430		130	3.85
500	5:30	430		130	3.85
500	6:00	430	Meters 31246	130	3.85

2713 code

4-13-15

Center Well

	PH	Temp	Cond	TO:
11:10	8.43	25.5°C	565	
12:10	8.40	25.3°C	568	
1:10	8.41	25.9°C	555	
2:10	8.40	25.9°C	570	
3:10	8.46	26.1°C	604/	308
4:10	8.39	25.8°C	564/	299
5:10	8.43	25.9°C	551/	299

8-14-15

meter = 31248

Center Well

Static = 308

Pump level = 493

Time	Pumping	Drawdown	Specific Cap
500 8:15	341	33	15.15
500 8:17	353	45	11.51
500 8:19	355	47	10.63
500 8:21	373	65	7.69
500 8:23	373	65	7.69
500 8:28	372	64	7.81
500 8:33	377	69	7.25
500 8:38	377	69	7.25
500 8:43	382	74	6.75
500 8:58	384	76	6.57
500 9:13	390	82	6.09
500 9:28	395	87	5.74
500 9:43	397	89	5.62
500 9:58	400	92	5.43
500 10:13	405	97	5.35
500 10:28	412	104	4.81
500 10:43	412	104	4.81
500 10:58	412	104	4.81
500 11:15	416	106	4.62
500 11:30	419	111	4.50
500 11:45	421	113	4.42
500 12:00	421	113	4.42
500 12:15	422	114	4.39
500 12:30	423	115	4.35
500 1:00	428	120	4.16
500 1:30	430	122	4.10
500 2:00	431	123	4.07

Slight tint

Slight oxy  
Moderate oxy

Moderate oxy

B-14-15  
Center Well

Time	pH	Temp	Cond/ TDS
8:25	6.59	25.6°C	560/274
8:40	6.45	24.7°C	614/305
8:55	6.44	24.6°C	617/315
9:30	6.34	24.7°C	650/309
10:30	6.43	25.5°C	625/305
11:30	6.40	25.6°C	621/301
12:30	6.41	25.8°C	630/307
1:30	6.39	25.7°C	626/298
3:15	6.47	25.9°C	489/215
4:15	6.42	24.6°C	505/243
3/5/00	6.36	25.6°C	546/271
6:00	6.34	25.4	616/311



### July 2023

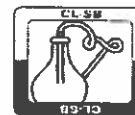
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
<p><b>2</b></p> <ul style="list-style-type: none"> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN COMMUNITY CENTER</li> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN SENIOR CENTER</li> <li>SHEPARD'S CALL BAPTIST CHURCH 9:00am - 1:00pm @ PINON HILLS COMMUNITY CENTER</li> </ul>	<p><b>3</b></p> <ul style="list-style-type: none"> <li>PINON HILLS SENIORS CRIBBAGE &amp; CRAFTS 10:00am - 3:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>FARMER'S MARKET-CLOSED 2:00pm - 6:00pm @ PHELAN COMMUNITY CENTER</li> <li>FARMER'S MARKET-CLOSED 2:00pm - 6:00pm @ PHELAN SENIOR CENTER</li> </ul>	<p><b>4</b> Independence Day</p> <ul style="list-style-type: none"> <li>PPHCSO OFFICE CLOSED- HOLIDAY</li> <li>FITNESS IN THE PARK-CANCELLED 9:00am - 10:00am @ PHELAN PARK</li> <li>DANCE IN THE PARK-CANCELLED 10:00am - 11:00am @ PHELAN PARK</li> <li>PHELAN SENIOR CLUB DAY 10:30am - 4:00pm @ PHELAN SENIOR CENTER</li> </ul>	<p><b>5</b></p>	<p><b>6</b></p> <ul style="list-style-type: none"> <li>KIDS ARCHERY -W CORNER OF CAYUCOS &amp; SHEEP CREEK 9:00am - 11:00am @ WEST CORNER OF CAYUCOS &amp; SHEEP CREEK RD</li> <li>PAINTING IN THE PARK AGES 5-12 9:00am - 11:00am @ PHELAN PARK</li> <li>PINON HILLS SENIOR CLUB DAY 10:30am - 3:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>PAINTING IN THE PARK AGES 13 &amp; UP 11:00am - 1:00pm @ PHELAN PARK</li> <li>PHELAN PINON HILLS CERT 6:00pm - 8:00pm @ PHELAN COMMUNITY CENTER</li> </ul>	<p><b>7</b></p> <ul style="list-style-type: none"> <li>SENIOR LINE DANCE CLASS 8:30am - 11:00am @ PHELAN COMMUNITY CENTER</li> <li>PHELAN SENIOR CENTER - GAME DAY 10:00am - 4:30pm @ PHELAN SENIOR CENTER</li> <li>SHEPARD'S CALL BAPTIST CHURCH 4:00pm - 7:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>MOVIES IN THE PARK-DUSK 8:00pm - 10:00pm @ PHELAN PARK</li> </ul>	<p><b>8</b></p> <ul style="list-style-type: none"> <li>COMMUNITY GARDEN CLASSES- MULCH / WATER WISELY 10:00am - 11:00am @ PHELAN PARK</li> </ul>
<p><b>9</b></p> <ul style="list-style-type: none"> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN COMMUNITY CENTER</li> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN SENIOR CENTER</li> <li>SHEPARD'S CALL BAPTIST CHURCH 9:00am - 1:00pm @ PINON HILLS COMMUNITY CENTER</li> </ul>	<p><b>10</b></p> <ul style="list-style-type: none"> <li>FARMER'S MARKET 2:00pm - 6:00pm @ PHELAN COMMUNITY CENTER</li> <li>FARMER'S MARKET 2:00pm - 6:00pm @ PHELAN SENIOR CENTER</li> </ul>	<p><b>11</b></p> <ul style="list-style-type: none"> <li>FITNESS IN THE PARK 9:00am - 10:00am @ PHELAN PARK</li> <li>DANCE IN THE PARK 10:00am - 11:00am @ PHELAN PARK</li> <li>PHELAN SENIOR CLUB DAY 10:30am - 4:00pm @ PHELAN SENIOR CENTER</li> </ul>	<p><b>12</b></p> <ul style="list-style-type: none"> <li>CANCELLED - REGULAR BOARD MEETING 5:00pm - 8:00pm @ PHELAN COMMUNITY CENTER</li> </ul>	<p><b>13</b></p> <ul style="list-style-type: none"> <li>KIDS ARCHERY -W CORNER OF CAYUCOS &amp; SHEEP CREEK 9:00am - 11:00am @ WEST CORNER OF CAYUCOS &amp; SHEEP CREEK RD</li> <li>PAINTING IN THE PARK AGES 5-12 9:00am - 11:00am @ PHELAN PARK</li> <li>PAINTING IN THE PARK AGES 13 &amp; UP 11:00am - 1:00pm @ PHELAN PARK</li> <li>PINON HILLS SENIOR CLUB DAY 11:00am - 3:00pm @ PINON HILLS COMMUNITY CENTER</li> </ul>	<p><b>14</b></p> <ul style="list-style-type: none"> <li>SENIOR LINE DANCE CLASS 8:30am - 11:00am @ PHELAN COMMUNITY CENTER</li> <li>PHELAN SENIOR CENTER - GAME DAY 10:00am - 4:30pm @ PHELAN SENIOR CENTER</li> <li>SHEPARD'S CALL BAPTIST CHURCH 4:00pm - 7:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>MOVIES IN THE PARK-DUSK 8:00pm - 10:00pm @ PHELAN PARK</li> </ul>	<p><b>15</b></p> <ul style="list-style-type: none"> <li>Alcoholics Anonymous Club Anniversary Event 11:00am - 9:00pm @ PHELAN COMMUNITY CENTER</li> </ul>
<p><b>16</b></p> <ul style="list-style-type: none"> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN COMMUNITY CENTER</li> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN SENIOR CENTER</li> <li>SHEPARD'S CALL BAPTIST CHURCH 9:00am - 1:00pm @ PINON HILLS COMMUNITY CENTER</li> </ul>	<p><b>17</b></p> <ul style="list-style-type: none"> <li>PINON HILLS SENIORS CRIBBAGE &amp; CRAFTS 10:00am - 3:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>FARMER'S MARKET 2:00pm - 6:00pm @ PHELAN SENIOR CENTER</li> <li>FARMER'S MARKET 2:00pm - 6:00pm @ PHELAN COMMUNITY CENTER</li> <li>SHEPARD'S CALL - PRIVATE EVENT 5:00pm - 9:00pm @ PINON HILLS COMMUNITY CENTER</li> </ul>	<p><b>18</b></p> <ul style="list-style-type: none"> <li>CANCELLED - FITNESS IN THE PARK 9:00am - 10:00am @ PHELAN PARK</li> <li>CANCELLED - DANCE IN THE PARK 10:00am - 11:00am @ PHELAN PARK</li> <li>PHELAN SENIOR CLUB DAY 10:30am - 4:00pm @ PHELAN SENIOR CENTER</li> <li>CANCELLED - FINANCE COMMITTEE MEETING 4:00pm - 5:00pm @ PHELAN COMMUNITY CENTER</li> <li>SHEPARD'S CALL - PRIVATE EVENT 5:00pm - 9:00pm @ PINON HILLS COMMUNITY CENTER</li> </ul>	<p><b>19</b></p> <ul style="list-style-type: none"> <li>ENGINEERING COMMITTEE-CANCELLED 4:30pm - 5:30pm @ PHELAN COMMUNITY CENTER</li> <li>SHEPARD'S CALL - PRIVATE EVENT 5:00pm - 9:00pm @ PINON HILLS COMMUNITY CENTER</li> </ul>	<p><b>20</b></p> <ul style="list-style-type: none"> <li>PAINTING IN THE PARK AGES 5-12 9:00am - 11:00am @ PHELAN PARK</li> <li>PAINTING IN THE PARK AGES 13 &amp; UP 11:00am - 1:00pm @ PHELAN PARK</li> <li>PINON HILLS SENIOR CLUB DAY 11:00am - 3:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>WASTE &amp; RECYCLING COMMITTEE MEETING 3:00pm - 4:00pm @ PHELAN COMMUNITY CENTER</li> </ul>	<p><b>21</b></p> <ul style="list-style-type: none"> <li>SENIOR LINE DANCE CLASS 8:30am - 11:00am @ PHELAN COMMUNITY CENTER</li> <li>PHELAN SENIOR CENTER - GAME DAY 10:00am - 4:30pm @ PHELAN SENIOR CENTER</li> <li>SHEPARD'S CALL BAPTIST CHURCH 4:00pm - 7:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>MOVIES IN THE PARK-DUSK 8:00pm - 10:00pm @ PHELAN PARK</li> </ul>	<p><b>22</b></p>
<p><b>23</b></p> <ul style="list-style-type: none"> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN COMMUNITY CENTER</li> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN SENIOR CENTER</li> <li>SHEPARD'S CALL BAPTIST CHURCH 9:00am - 1:00pm @ PINON HILLS COMMUNITY CENTER</li> </ul>	<p><b>24</b></p> <ul style="list-style-type: none"> <li>LIFELINE SCREENING 8:00am - 6:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>FARMER'S MARKET 2:00pm - 6:00pm @ PHELAN SENIOR CENTER</li> <li>FARMER'S MARKET 2:00pm - 6:00pm @ PHELAN COMMUNITY CENTER</li> </ul>	<p><b>25</b></p> <ul style="list-style-type: none"> <li>FITNESS IN THE PARK 9:00am - 10:00am @ PHELAN PARK</li> <li>DANCE IN THE PARK 10:00am - 11:00am @ PHELAN PARK</li> <li>PPHCSO Private Event 10:00am - 2:00pm @ PHELAN COMMUNITY CENTER</li> <li>PHELAN SENIOR CLUB DAY 10:30am - 4:00pm @ PHELAN SENIOR CENTER</li> <li>SPECIAL FINANCE COMMITTEE MEETING 4:00pm - 5:00pm @ PHELAN COMMUNITY CENTER</li> </ul>	<p><b>26</b></p> <ul style="list-style-type: none"> <li>PHELAN SENIORS GAME DAY 9:30am - 3:00pm @ PHELAN SENIOR CENTER</li> <li>REGULAR BOARD MEETING 5:00pm - 8:00pm @ PHELAN COMMUNITY CENTER</li> </ul>	<p><b>27</b></p> <ul style="list-style-type: none"> <li>PAINTING IN THE PARK AGES 5-12 9:00am - 11:00am @ PHELAN PARK</li> <li>PAINTING IN THE PARK AGES 13 &amp; UP 11:00am - 1:00pm @ PHELAN PARK</li> <li>PINON HILLS SENIOR CLUB DAY 11:00am - 3:00pm @ PINON HILLS COMMUNITY CENTER</li> </ul>	<p><b>28</b></p> <ul style="list-style-type: none"> <li>SENIOR LINE DANCE CLASS 8:30am - 11:00am @ PHELAN COMMUNITY CENTER</li> <li>PHELAN SENIOR CENTER - GAME DAY 10:00am - 4:30pm @ PHELAN SENIOR CENTER</li> <li>SHEPARD'S CALL BAPTIST CHURCH 4:00pm - 7:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>MOVIES IN THE PARK-DUSK 8:00pm - 10:00pm @ PHELAN PARK</li> </ul>	<p><b>29</b></p> <ul style="list-style-type: none"> <li>CASTRO- PRIVATE EVENT 12:00pm - 11:00pm @ PHELAN COMMUNITY CENTER</li> </ul>
<p><b>30</b></p> <ul style="list-style-type: none"> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN COMMUNITY CENTER</li> <li>NEW LIFE CHURCH OF THE NAZARENE 9:00am - 2:00pm @ PHELAN SENIOR CENTER</li> </ul>	<p><b>31</b></p> <ul style="list-style-type: none"> <li>PINON HILLS SENIORS CRIBBAGE &amp; CRAFTS 10:00am - 3:00pm @ PINON HILLS COMMUNITY CENTER</li> <li>FARMER'S MARKET 2:00pm - 6:00pm @</li> </ul>					

● SHEPARD'S CALL BAPTIST CHURCH 9:00am - 1:00pm ● PINON HILLS COMMUNITY CENTER	● PHELAN COMMUNITY CENTER ● FARMER'S MARKET 2:00pm - 6:00pm ● PHELAN SENIOR CENTER					
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- Legend:
- Community Calendar
  - Phelan Senior Center
  - Kiwanis Club
  - Pinon Hills Community Center
  - Phelan Chamber of Commerce
  - PPHCSD Board Events
  - Phelan Community Center
  - PPHCSD Events

# Clinical Laboratory of San Bernardino, Inc.

Celebrating 50 Years of Analytical Service 1967-2017



Phelan Pinon Hills CSD 4176 Warbler Rd Phelan CA, 92271	Project: Routine Sub Project: Well 23 Title 22 Project Manager: Sean Wright	Work Order: 19J1384 Received: 10/15/19 15:40 Reported: 11/06/19
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Well 23 (NW Dairy)      19J1384-01 (Water)      Sample Date: 10/14/19 14:00      Sampler: Eric Barnes

Analyte	Method	Result	Rep. Limit	MCL	Units	Prepared	Analyzed	Batch	Qualifier
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**Field Analyses**

Temperature (Field)	Field	20.0			°C	10/14/19	10/14/19	1942039	
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**General Physical Analyses**

Apparent Color	SM 2120BM	ND	3.0	15	Color Units	10/15/19	10/15/19	1942116	
Odor Threshold	EPA 140.1-M	1	1	3	TON	10/15/19	10/15/19	1942116	
Turbidity	EPA 180.1	1.8	0.1	5	NTU	10/15/19	10/15/19	1942116	

**General Chemical Analyses**

Alkalinity, Total (as CaCO3)	SM 2320 B	62	5.0		mg/L	10/21/19	10/21/19	1942039	
Bicarbonate (HCO3)	SM 2320 B	76	5.0		mg/L	10/21/19	10/21/19	1942039	
Carbonate (CO3)	SM 2320B	ND	5.0		mg/L	10/21/19	10/21/19	1942039	
Chloride (Cl)	EPA 300.0	1.6	1.0	500	mg/L	10/15/19	10/15/19	1942033	
Langelier Index at Source Temp	SM 203	-0.005				10/14/19	10/14/19	1942039	
Langelier Index at 60 C	SM 203	0.60				10/14/19	10/14/19	1942039	
Aggressive Index	SM 203	11.81				10/14/19	10/14/19	1942039	
Cyanide (CN)	SM4500CNF	ND	100	150	ug/L	10/17/19	10/17/19	1942128	
Specific Conductance (E.C.)	SM 2510B	490	2.0	1600	umhos/cm	10/21/19	10/21/19	1942039	
Fluoride (F)	EPA 300.0	0.46	0.10	2	mg/L	10/15/19	10/15/19	1942033	
Hydroxide (OH)	SM 2320B	ND	5.0		mg/L	10/21/19	10/21/19	1942039	
MBAS (LAS Mole. Wt 340.0)	SM 5540C	ND	0.10	0.5	mg/L	10/15/19	10/15/19	1942055	
Nitrate as N (NO3-N)	EPA 300.0	ND	0.40	10	mg/L	10/15/19	10/15/19	1942033	
Nitrate + Nitrite (as N)	EPA 300.0	ND	0.40	10	mg/L	10/15/19	10/15/19	1942033	
Nitrite as N (NO2-N)	EPA 300.0	ND	0.40	1	mg/L	10/15/19	10/15/19	1942033	
Perchlorate (ClO4)	EPA 314.0	ND	4.0	6	ug/L	10/22/19	10/22/19	1943037	
pH (Lab)	SM 4500HB	8.3			pH Units	10/15/19	10/15/19	1942039	
Sulfate (SO4)	EPA 300.0	180	0.50	500	mg/L	10/15/19	10/15/19	1942033	
Total Filterable Residue/TDS	SM 2540C	340	5.0	1000	mg/L	10/16/19	10/17/19	1942070	

**Metals**

Aluminum (Al)	EPA 200.7	50	50	200	ug/L	10/22/19	10/22/19	1943048	
Antimony (Sb)	EPA 200.8	ND	6.0	6	ug/L	10/22/19	10/22/19	1943040	
Arsenic (As)	EPA 200.8	4.5	2.0	10	ug/L	10/22/19	10/22/19	1943040	
Barium (Ba)	EPA 200.7	ND	100	1000	ug/L	10/22/19	10/22/19	1943048	
Beryllium (Be)	EPA 200.8	ND	1.0	4	ug/L	10/22/19	10/22/19	1943040	
Boron (B)	EPA 200.7	ND	100		ug/L	10/22/19	10/22/19	1943048	
Cadmium (Cd)	EPA 200.8	ND	1.0	5	ug/L	10/22/19	10/22/19	1943040	
Calcium (Ca)	EPA 200.7	22	1.0		mg/L	10/23/19	10/23/19	1943074	

*Bob Glaubig*

Bob Glaubig  
Laboratory Director











# LA Testing

520 Mission Street South Pasadena, CA 91030  
Phone/Fax: (323) 254-9960 / (323) 254-9982  
<http://www.LATesting.com> / [pasadenalab@latesting.com](mailto:pasadenalab@latesting.com)

LA Testing Order ID: 321922407  
Customer ID: 32CLIN51  
Customer PO:  
Project ID:

**Attn:** Bob Glaubig  
Clinical Laboratory of San Bernardino  
PO BOX 329  
San Bernardino, CA 92402

**Phone:** (909) 825-7693  
**Fax:**  
**Received:** 10/16/2019  
**Analyzed:** 10/24/2019

**Proj:** 19J1384

## Test Report: Determination of Asbestos Structures >10µm in Drinking Water Performed by the 100.2 Method (EPA 600/R-94/134)

Sample ID Client / EMSL	Sample Filtration Date/Time	Original Sample Vol. Filtered (ml)	Effective Filter Area (mm <sup>2</sup> )	Area Analyzed (mm <sup>2</sup> )	ASBESTOS				
					Asbestos Types	Fibers Detected	Analytical Sensitivity	Concentration	Confidence Limits
Well 23 (NW Dairy)/19J1384-01 321922407-0001	10/17/2019 02:30 PM	30	1288	0.2210	None Detected	ND	0.19	<0.19	0.00 - 0.72
Collection Date/Time: 10/14/2019 14:00 PM									

Sample ozonated prior to analysis due to lab filtration time exceeding 48hr method hold time.

Analyst(s)

Sherrie Ahmad (1)

Jerry Drapala Ph.D, Laboratory Manager  
or Other Approved Signatory

Any questions please contact Jerry Drapala.

Initial report from: 10/28/2019 07:08:59

Sample collection and containers provided by the client, acceptable bottle blank level is defined as  $\leq 0.01$  MFL > 10µm. ND=None Detected. This report relates only to those items tested. This report may not be reproduced, except in full, without written permission by LA Testing. Samples received in good condition unless otherwise noted.

Samples analyzed by LA Testing South Pasadena, CA CA ELAP 2283



OrderID: 321922407

# 321922407

**SUBCONTRACT ORDER**  
Clinical Laboratory of San Bernardino  
19J1384

**SENDING LABORATORY:**

Clinical Laboratory of San Bernardino  
21881 Barton Road  
Grand Terrace, CA 92313  
Phone: 909.825.7693  
Fax: 909.825.7696  
Project Manager: Bob Glaubig

**RECEIVING LABORATORY:**

LA Testing  
520 Mission Street  
South Pasadena, CA 91030  
Phone : (323) 254-9960  
Fax: (323) 254-9982

Please email results to Project Manager: Bob Glaubig

glaubig@clinical-lab.com [ ] styles@clinical-lab.com [ ] bernstein@clinical-lab.com

California EDT transfer those samples with PS codes provided [ ] Yes  No

Water Trax Upload Client: \_\_\_\_\_ [ ] Yes  No

Turn Around Time  10 Days [ ] 5 Days [ ] Other \_\_\_ Days

Subcontract Comments:

**Analysis**

**Comments**

Sample ID: Well 23 (NW Dalry) / 19J1384-01

Sampled: 10/14/19 14:00 PS Code:  
Water

WTX ID:

Asbestos in Drinking Water EPA 100.2

Extra charge for old sample is authorized

Containers Supplied:

1 Quart Plastic (S)

*D Connolly w.l.*  
*10-16-19 11:00am*

*b.l.c*

<i>Bob Glaubig</i>	<i>10/16/19 07:30</i>	<i>[Signature]</i>	<i>10/16/19 8:30</i>
Released By	Date / Time	Received By	Date / Time
<i>[Signature]</i>	<i>10/16/19 10:50</i>	<i>D Connolly</i>	<i>10-16-19 11:00am</i>
Released By	Date / Time	Received By	Date / Time



# Certificate of Analysis

FINAL REPORT

Work Orders: 9J16010

Report Date: 10/25/2019

Project: 19J1384

Received Date: 10/16/2019

Turnaround Time: 7 workdays

Phones: (909) 825-7693

Fax: (909) 825-7696

Attn: Bob Glaubig

P.O. #:

Client: Clinical Laboratory of San Bernardino, Inc.  
21881 Barton Road  
Grand Terrace, CA 92313

Billing Code:

Dear Bob Glaubig,

Enclosed are the results of analyses for samples received 10/16/19 with the Chain-of-Custody document. The samples were received in good condition, at 4.3 °C and on ice. All analyses met the method criteria except as noted in the case narrative or in the report with data qualifiers.

## Sample Results

Sample: Well 23 (NW Dairy) / 19J1384-01  
9J16010-01 (Water)

Sampled: 10/14/19 14:00 by Client

Analyte	Result	MRL	Units	Dil	Analyzed	Qualifier
Method: EPA 16138 2,3,7,8-TCDD (Dioxin)	Batch ID: W9J1103 Instr: GCM515 ND	Prepared: 10/17/19 14:38 5.00	pg/l	1	Analyst: EFC 10/24/19 19:35	



WECK LABORATORIES, INC.

# Certificate of Analysis

FINAL REPORT

## Quality Control Results

Semivolatile Organics - Low Level by Tandem GC/MS/MS

Analyte	Result	MRL	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Qualifier
Batch: W9J1103 - EPA 3510/L-L SF										
Blank (W9J1103-BLK1)				Prepared: 10/17/19 Analyzed: 10/24/19						
2,3,7,8-TCDD (Dioxin)	ND	5.00	pg/l							
LCS (W9J1103-BS1)				Prepared: 10/17/19 Analyzed: 10/24/19						
2,3,7,8-TCDD (Dioxin)	4.37	5.00	pg/l	5.00		87	50-148			
LCS Dup (W9J1103-BSD1)				Prepared: 10/17/19 Analyzed: 10/24/19						
2,3,7,8-TCDD (Dioxin)	6.42	5.00	pg/l	5.00		128	50-148	38	20	Q-12



WECK LABORATORIES, INC.

# Certificate of Analysis

FINAL REPORT

## Notes and Definitions

Item	Definition
Q-12	The RPD result exceeded the QC control limits; however, both percent recoveries were acceptable. Sample results for the QC batch were accepted based on the percent recoveries and/or other acceptable QC data.
% Rec	Percent Recovery
Dil	Dilution
dry	Sample results reported on a dry weight basis
MDA	Minimum Detectable Activity
MDL	Method Detection Limit
MRL	The minimum levels, concentrations, or quantities of a target variable (e.g., target analyte) that can be reported with a specified degree of confidence. The MRL is also known as Limit of Quantitation (LOQ)
ND	NOT DETECTED at or above the Method Reporting Limit (MRL). If Method Detection Limit (MDL) is reported, then ND means not detected at or above the MDL.
NR	Not Reportable
RPD	Relative Percent Difference
Source	Sample that was matrix spiked or duplicated.
TIC	Tentatively Identified Compound (TIC) using mass spectrometry. The reported concentration is relative concentration based on the nearest internal standard. If the library search produces no matches at, or above 85%, the compound is reported as unknown.

Any remaining sample(s) will be disposed of one month from the final report date unless other arrangements are made in advance.

An Absence of Total Coliform meets the drinking water standards as established by the California State Water Resources Control Board (SWRCB)

All results are expressed on wet weight basis unless otherwise specified.

All samples collected by Weck Laboratories have been sampled in accordance to laboratory SOP Number MIS002.

Reviewed by:

Regina Giancola  
Project Manager



ELAP-CA #1132 • EPA-UCMR #CA00211 • Guam-EPA #17-008R • HW-DOH # • ISO 17025 #L2457.01 • LACSD #10143 •  
NELAP-CA #04229CA • NELAP-OR #4047 • NJ-DEP #CA015 • NV-DEP #NAC 445A • SCAQMD #93LA1006

*This is a complete final report. The information in this report applies to the samples analyzed in accordance with the chain-of-custody document. Weck Laboratories certifies that the test results meet all requirements of TNI unless noted by qualifiers or written in the Case Narrative. This analytical report must be reproduced in its entirety.*

**SUBCONTRACT ORDER**  
**Clinical Laboratory of San Bernardino**  
**19J1384**

9J16010

**SENDING LABORATORY:**

Clinical Laboratory of San Bernardino  
 21881 Barton Road  
 Grand Terrace, CA 92313  
 Phone: 909.825.7693  
 Fax: 909.825.7696  
 Project Manager: Bob Glaubig

**RECEIVING LABORATORY:**

Weck Lab, Analytical & Environmental  
 14859 E Clark Ave  
 Industry, CA 91745  
 Phone : (626) 336-2139  
 Fax: (626) 336-2634

Please email results to Project Manager: Bob Glaubig

glaubig@clinical-lab.com     styles@clinical-lab.com     bernstein@clinical-lab.com

California EDT transfer those samples with PS codes provided     Yes     No

Water Trax Upload Client: \_\_\_\_\_     Yes     No

Turn Around Time     10 Days     5 Days     Other \_\_\_ Days

Subcontract Comments:

**Analysis**

**Comments**

Sample ID: Well 23 (NW Dairy) / 19J1384-01

Sampled: 10/14/19 14:00 PS Code:

Water

WTX ID:

1613 Dioxins TCDD DW Weck

Containers Supplied:

1 L Amber Glass Na Thio (A)

1 L Amber Glass Na Thio (B)

Released By	<i>BSI shy</i>	Date / Time	10/16/19 07:30	Received By	<i>[Signature]</i>	Date / Time	10/16/19 8:30
Released By	<i>[Signature]</i>	Date / Time	10/16/19 10:11	Received By	<i>[Signature]</i>	Date / Time	10/16/19 10:11 4.3°C TO 11



# Geo-Monitor, Inc.



**Client:** Phelan Pinon Hills CSD  
4176 Warbler Rd.  
Phelan, CA 92371

**Contact Sean Wright**  
Phone: (760)868-1212  
Fax: (760)868-2323  
System 3610120

**Project:** Well 23

**Sampler:** Eric Barnes  
**Date Sampled:** October 14, 2019  
**Date/Time Setup:** October 14, 2019 1700  
**Date/Time Read:** October 16, 2019 1630  
**Date Reported:** October 17, 2019

## Results

Laboratory ID	Sample Time	Sample Location	Cl Res (mg/L)	Sample Type	SM 9223		SM 9215B
					Total Coliform	E. coli	HPC cfu / 1 mL
B327	13:35	Well 23	0	1-W	Absent		4

### Sample Types

- 1 = routine
- 2 = repeat
- 3 = replacement
- 4 = special
- W = well
- D = distribution

Director: BS

P.O. Box 401428 • Hesperia, CA 92340 • 760-244-3481 • ELAP Number 2691





# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD 4176 Warbler Rd Phelan CA, 92371	Project: Routine	Work Order: 16G0515
	Sub Project: Northwest Corner Well - Step Test	Received: 07/07/16 15:35
	Project Manager: Sean Wright	Reported: 07/22/16

North West Corner Well - 1 hr 275 GPM      16G0515-01 (Water)      Sample Date: 07/06/16 11:00      Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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**Metals**

Arsenic (As)	SM3113-B	4.2	ug/L	2.0	10	07/18/16	07/19/16	1630012	
Chromium (+3)	[CALC]	8.8	ug/L			07/15/16	07/21/16	[CALC]	
Chromium (+6)	EPA 218.6	ND	ug/L	1.0	10	07/07/16	07/08/16	1628414	
Chromium (Total Low Level Cr)	SM 3113B	8.8	ug/L	1.0		07/15/16	07/21/16	1629399	
Chromium (Total Cr)	SM 3113B	ND	ug/L	10	50	07/15/16	07/15/16	1629399	

North West Corner Well - 2 hr 250 GPM      16G0515-02 (Water)      Sample Date: 07/06/16 12:00      Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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**Metals**

Arsenic (As)	SM3113-B	4.2	ug/L	2.0	10	07/18/16	07/19/16	1630012	
Chromium (+3)	[CALC]	2.2	ug/L			07/15/16	07/21/16	[CALC]	
Chromium (+6)	EPA 218.6	ND	ug/L	1.0	10	07/07/16	07/08/16	1628414	
Chromium (Total Low Level Cr)	SM 3113B	2.2	ug/L	1.0		07/15/16	07/21/16	1629399	
Chromium (Total Cr)	SM 3113B	ND	ug/L	10	50	07/15/16	07/15/16	1629399	

North West Corner Well - 4hr 240 GPM      16G0515-03 (Water)      Sample Date: 07/06/16 14:00      Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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**Metals**

Arsenic (As)	SM3113-B	4.3	ug/L	2.0	10	07/18/16	07/19/16	1630012	
Chromium (+3)	[CALC]	0.0	ug/L			07/15/16	07/21/16	[CALC]	
Chromium (+6)	EPA 218.6	ND	ug/L	1.0	10	07/07/16	07/08/16	1628414	
Chromium (Total Low Level Cr)	SM 3113B	ND	ug/L	1.0		07/15/16	07/21/16	1629399	
Chromium (Total Cr)	SM 3113B	ND	ug/L	10	50	07/15/16	07/15/16	1629399	

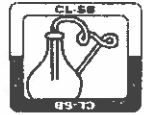
North West Corner Well - 6hr 225 FPM      16G0515-04 (Water)      Sample Date: 07/06/16 16:00      Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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**Metals**

Arsenic (As)	SM3113-B	4.3	ug/L	2.0	10	07/18/16	07/19/16	1630012	
Chromium (+3)	[CALC]	0.0	ug/L			07/15/16	07/21/16	[CALC]	
Chromium (+6)	EPA 218.6	ND	ug/L	1.0	10	07/07/16	07/08/16	1628414	
Chromium (Total Low Level Cr)	SM 3113B	ND	ug/L	1.0		07/15/16	07/21/16	1629399	
Chromium (Total Cr)	SM 3113B	ND	ug/L	10	50	07/15/16	07/15/16	1629399	

# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD 4176 Warbler Rd Phelan CA, 92371	Project: Routine	Work Order: 16G0515
	Sub Project: Northwest Corner Well - Step Test	Received: 07/07/16 15:35
	Project Manager: Sean Wright	Reported: 07/22/16

North West Corner Well - 10hr 215 GPM      16G0515-05 (Water)      Sample Date: 07/06/16 20:00      Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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**Metals**

Arsenic (As)	SM3113-B	4.2	ug/L	2.0	10	07/18/16	07/19/16	1630012	
Chromium (+3)	[CALC]	0.0	ug/L			07/15/16	07/21/16	[CALC]	
Chromium (+6)	EPA 218.6	ND	ug/L	1.0	10	07/07/16	07/08/16	1628414	
Chromium (Total Low Level Cr)	SM 3113B	ND	ug/L	1.0		07/15/16	07/21/16	1629399	
Chromium (Total Cr)	SM 3113B	ND	ug/L	10	50	07/15/16	07/15/16	1629399	

North West Corner Well - 14hr 200 GPM      16G0515-06 (Water)      Sample Date: 07/07/16 12:00      Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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**Metals**

Arsenic (As)	SM3113-B	4.2	ug/L	2.0	10	07/18/16	07/19/16	1630012	
Chromium (+3)	[CALC]	0.0	ug/L			07/15/16	07/21/16	[CALC]	
Chromium (+6)	EPA 218.6	ND	ug/L	1.0	10	07/07/16	07/08/16	1628414	
Chromium (Total Low Level Cr)	SM 3113B	ND	ug/L	1.0		07/15/16	07/21/16	1629399	
Chromium (Total Cr)	SM 3113B	ND	ug/L	10	50	07/15/16	07/15/16	1629399	

North West Corner Well - 18hr 196 GPM      16G0515-07 (Water)      Sample Date: 07/07/16 4:00      Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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**Metals**

Arsenic (As)	SM3113-B	4.1	ug/L	2.0	10	07/18/16	07/19/16	1630012	
Chromium (+3)	[CALC]	0.0	ug/L			07/15/16	07/21/16	[CALC]	
Chromium (+6)	EPA 218.6	ND	ug/L	1.0	10	07/07/16	07/08/16	1628414	
Chromium (Total Low Level Cr)	SM 3113B	ND	ug/L	1.0		07/15/16	07/21/16	1629399	
Chromium (Total Cr)	SM 3113B	ND	ug/L	10	50	07/15/16	07/15/16	1629399	

North West Corner Well - 22hr 190 GPM      16G0515-08 (Water)      Sample Date: 07/07/16 8:00      Sampler: Sean Wright

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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**Metals**

Arsenic (As)	SM3113-B	4.4	ug/L	2.0	10	07/18/16	07/19/16	1630012	
Chromium (+3)	[CALC]	0.0	ug/L			07/15/16	07/21/16	[CALC]	
Chromium (+6)	EPA 218.6	ND	ug/L	1.0	10	07/07/16	07/08/16	1628414	
Chromium (Total Low Level Cr)	SM 3113B	ND	ug/L	1.0		07/15/16	07/21/16	1629399	
Chromium (Total Cr)	SM 3113B	ND	ug/L	10	50	07/15/16	07/15/16	1629399	

ND Analyte NOT DETECTED at or above the reporting limit

*Bob Glaubig*

Bob Glaubig  
Laboratory Director

# Geo-Monitor, Inc.

17152 Darwin Ave Hesperia, CA 92340 (760) 244-3481

# Chain of Custody

160510

07/01/16

2404H

Client		Client Job No.		Analysis Requested		Turn Around Time	
Phelan Pinion Hills CSD 4176 Warbler Rd. Phelan, CA 92371				Arsenic Chromium 3 Chromium 6			
Phone No.	Fax No.	Destination Laboratory					
(760) 868-1212	(760) 868-2323	[ x ] Geo-Monitor, Inc					
Contact	Cell No.	[ ] Other:					
Sean Wright	(760) 885-7255						
System No.	3610120						
Project Name: Northwest Corner Well - Step Test		Sampled By: Sean Wright					
Comments: unable to sound							
Sander got stuck in house only							
Date	Time	Sample Identification	Matrix	No.	Pres.	Type	
7/6/2016	11 AM	Northwest Corner Well - 1 Hr		1		4-U	
7/6/2016	12 PM	Northwest Corner Well - 2 Hr		2		4-U	
7/6/2016	2 PM	Northwest Corner Well - 4 Hr		3		4-U	
7/6/2016	4 PM	Northwest Corner Well - 6 Hr		4		4-U	
7/6/2016	6 PM	Northwest Corner Well - 10 Hr		5		4-U	
7/6/2016	12 AM	Northwest Corner Well - 14 Hr		6		4-U	
7/6/2016	4 AM	Northwest Corner Well - 18 Hr		7		4-U	
7/6/2016	8 AM	Northwest Corner Well - 22 Hr		8		4-U	
7/6/2016		Northwest Corner Well		9		4-U	
7/6/2016		Northwest Corner Well		10		4-U	
7/6/2016		Northwest Corner Well		11		4-U	
7/6/2016		Northwest Corner Well		12		4-U	

meter 10000  
5547357  
5550993  
5550885  
5551115  
5553550  
5554440  
5555228  
5557118

IN-House only  
275  
250  
270  
325  
215  
200  
196  
190

(Add to report)

Sample Types: (1) Routine (2) Repeat (3) Replacement (4) Special (W) Well (D) Distribution  
All turn around times are expressed as working days / Not all analyses can be processed as rush

Relinquished By (Sign)	Print Name / Company	Date / Time	Received By (Sign)	Print Name / Company
<i>[Signature]</i>	Sean Wright / PPHCSD	7-7-16 12 AM	<i>[Signature]</i>	KESCOB KMI
<i>[Signature]</i>	Greg Lathrop / ORR	7-7-16 11:55 AM	<i>[Signature]</i>	AM 0308

Rec'd at Lab By: \_\_\_\_\_  
 Rec'd on Ice Yes  No  Receipt Temperature: 15.4 °C  
 Shipped Via  Fed X  Golden State  UPS  Client  Other \_\_\_\_\_ Page \_\_\_\_ of \_\_\_\_



# Geo-Monitor, Inc.

17152 Darwin Ave Hesperia, CA 92340 (760) 244-3481

0567 9/0/0  
Cochran

## Chain of Custody

Client		Client Job No.		Analysis Requested		Turn Around Time	
Phelan Pinion Hills CSD 4176 Warbler Rd. Phelan, CA 92371							
Phone No.	(760) 868-1212	Fax No.	(760) 868-2323	Destination Laboratory			
Contact	Sean Wright	Cell No.	(760) 885-7255	[ x ] Geo-Monitor, Inc			
System No.	3610120	[ ] Other:					
Project Name: Northwest Corner Well - 5 Top Test		Sean Wright					
Sampled By							
Comments							
Variable to send samples get stuck							
Date	Time	Sample Identification	Matrix	No.	Pres.	Type	
7/7/2016	12 PM	Northwest Corner Well - 36 HC	W	21	3	4-L	
7/7/2016	4 PM	Northwest Corner Well - 36 HC	W	22	3	4-L	170
7/7/2016	8 PM	Northwest Corner Well - 36 HC	W	23	3	4-L	180
7/7/2016		Northwest Corner Well		4			190
7/7/2016		Northwest Corner Well		5			
7/7/2016		Northwest Corner Well		6			
7/7/2016		Northwest Corner Well		7			
7/7/2016		Northwest Corner Well		8			
7/7/2016		Northwest Corner Well		9			
7/7/2016		Northwest Corner Well		10			
7/7/2016		Northwest Corner Well		11			
7/7/2016		Northwest Corner Well		12			

IN HOUSE ONLY

Artesic  Chromium 3  Chromium 6

METER READ

GPM

Sample Types: (1) Routine (2) Repeat (3) Replacement (4) Special (M) Well (D) Distribution

All turn around times are expressed as working days / Not all analyses can be processed as rush

Relinquished By (Sign) *[Signature]* Print Name / Company Sean Wright / PPHCSD Date / Time 7-9-16 / 4:50 AM Received By (Sign) *[Signature]* Print Name / Company K. S. [Signature] / GMI

Rec'd at Lab By: *[Signature]* Rec'd Intact Yes  No  Receipt Temperature: 12.9°C

Shipped Via  Fed X  Golden State  UPS  Client  Other

**06N07W26K03**

ORIGINAL  
 File with DWR

STATE OF CALIFORNIA  
**WELL COMPLETION REPORT**  
 Refer to Instruction Pamphlet

Page 1 of 1

Owner's Well No. **MEADOWBROOK**

No. **e007893**

Date Work Began **9/5/08** Ended **9/25/08**

Local Permit Agency **SAN BERNARDINO COUNTY**

Permit No. **WP-5144**

Permit Date **8/12/08**

DWR USE ONLY - DO NOT FILL IN

STATE WELL NO./STATION NO

LATITUDE LONGITUDE

APN/TRS/OTHER

**GEOLOGIC LOG**

ORIENTATION (Z)  VERTICAL  HORIZONTAL ANGLE (SPECIFY)

DEPTH FROM SURFACE (Feet) DRILLING METHOD **REVERSE** FLUID **WATER**

DEPTH FROM SURFACE (Feet)	DESCRIPTION
0 to 28	BROWN SAND
28 to 34	BROWN CLAY & SAND
34 to 192	BROWN CLAY & SAND
190 to 202	CLAY
202 to 212	MEDIUM BROWN SANDS & CLAY
212 to 222	BROWN CLAY
222 to 242	MEDIUM BROWN SAND & CLAY
242 to 252	BROWN CLAY
252 to 242	BROWN CLAY & SAND
242 to 485	MEDIUM BROWN SAND
485 to 578	BROWN SAND, ROCKS & CLAY
578 to 617	BROWN SAND
617 to 645	XTRA HARD SAND & ROCK

Describe material, grain, size, color, etc.

**WELL OWNER**

Name **MEADOWBROOK DAIRY**

Mailing Address **17900 SHEEP CREEK RD., EL-MIRAGE CA 92301**

Address **17900 SHEEP CREEK RD., EL-MIRAGE CA 92329**

City **EL-MIRAGE** County **SAN BERNARDINO**

APN Book **457** Page **161** Parcel **10**

Township **6 N** Range **7 W** Section **25**

Latitude **34 34 44 N** Longitude **117 35 35 W**

LOCATION SKETCH

ACTIVITY (Z)

NEW WELL

MODIFICATION/REPAIR

Deepen

Other (Specify)

DESTROY (Describe Procedure and Materials Under "GEOLOGIC LOG")

PLANNED USES (Z)

WATER SUPPLY

Domestic  Public

Irrigation  Industrial

MONITORING

TEST WELL

CATHODIC PROTECTION

HEAT EXCHANGE

DIRECT PUSH

INJECTION

VAPOR EXTRACTION

SPARGING

REMEDICATION

OTHER (SPECIFY)

**WATER LEVEL & YIELD OF COMPLETED WELL**

DEPTH TO FIRST WATER ? (Feet) BELOW SURFACE

DEPTH OF STATIC WATER LEVEL (Feet) & DATE MEASURED

ESTIMATED YIELD (GPM) & TEST TYPE

TEST LENGTH (Mins) TOTAL DRAWDOWN (Feet)

May not be representative of a well's long-term yield.

**CASING (S)**

DEPTH FROM SURFACE (Feet)	BORE HOLE DIA (Inches)	CASING TYPE (Z)	MATERIAL / GRADE	INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)
0 to 40	42	STEEL	STEEL	34	.375	
0 to 350	28	STEEL	STEEL	16	.375	
350 to 630	28	STEEL	STEEL	16	.375	.070 X 80

**ANNULAR MATERIAL**

DEPTH FROM SURFACE (Feet)	CEMENT (Z)	BENTONITE (Z)	FILL (Z)	FILTER PACK (TYPE/SIZE)
0 to 53	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
53 to 645	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**ATTACHMENTS (Z)**

Geologic Log

Well Construction Diagram

Geophysical Log(s)

Soil/Water Chemical Analysis

Other

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS

**CERTIFICATION STATEMENT**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME **Farm Pump and Irrigation**

(PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

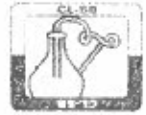
P.O. Box 1477 Shafter CA 93263

ADDRESS CITY STATE ZIP

Signed *[Signature]* DATE SIGNED **09/29/08** 802148 C-57 C-57 LICENSE NUMBER

WELL DRILLER/AUTHORIZED REPRESENTATIVE

# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD  
4176 Warbler Rd  
Phelan CA, 92371

Project: Routine  
Sub Project: Title 22  
Project Manager: Ernesto Araiza

Work Order: 15C2332  
Received: 03/31/15 17:00  
Reported: 04/16/15

NW Corner Well

15C2333-01 (Water)

Sample Date: 03/31/15 13:50

Sampler: Dan Wyatt

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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## Field Analyses

Temperature (Field)	Field	20.0	°C			03/31/15	04/06/15	1514191	
---------------------	-------	------	----	--	--	----------	----------	---------	--

## General Physical Analyses

Apparent Color	SM 2120B	ND	Color Units	3.0	15	03/31/15	03/31/15	1514309	
Odor Threshold	EPA 140.1M	1	TON	1	3	03/31/15	03/31/15	1514309	
Turbidity	EPA 180.1	0.5	NTU	0.1	5	03/31/15	03/31/15	1514309	

## General Chemical Analyses

Alkalinity, Total (as CaCO <sub>3</sub> )	SM 2320 B	58	mg/L	5.0		04/06/15	04/06/15	1514191	
Bicarbonate (HCO <sub>3</sub> )	SM 2320 B	71	mg/L	5.0		04/06/15	04/06/15	1514191	
Carbonate (CO <sub>3</sub> )	SM 2320B	ND	mg/L	5.0		04/06/15	04/06/15	1514191	
Chloride (Cl)	EPA 300.0	1.9	mg/L	1.0	500	04/02/15	04/02/15	1514433	
Langelier Index at Source Temp	SM 203	-0.40				03/31/15	03/31/15	1514191	
Langelier Index at 60 C	SM 203	0.21				03/31/15	03/31/15	1514191	
Aggressive Index	SM 203	11.42				03/31/15	03/31/15	1514191	
Cyanide (CN)	SM4500CNF	ND	ug/L	100	150	04/03/15	04/03/15	1514462	
Specific Conductance (E.C.)	SM 2510B	520	umhos/cm	2.0	1600	04/06/15	04/06/15	1514191	
Fluoride (F)	EPA 300.0	0.47	mg/L	0.10	2	03/31/15	04/01/15	1514190	
Hydroxide (OH)	SM 2320B	ND	mg/L	5.0		04/06/15	04/06/15	1514191	
MBAS (LAS Mole. Wt 340.0)	SM 5540C	ND	mg/L	0.10	0.5	04/01/15	04/01/15	1514212	
Nitrate (NO <sub>3</sub> )	EPA 300.0	ND	mg/L	2.0	45	03/31/15	04/01/15	1514190	
Nitrate + Nitrite (as N)	EPA 300.0	ND	ug/L	400	10000	03/31/15	04/01/15	1514190	
Nitrite as N (NO <sub>2</sub> -N)	EPA 300.0	ND	ug/L	400	1000	03/31/15	04/01/15	1514190	
Perchlorate (ClO <sub>4</sub> )	EPA 314.0	ND	ug/L	4.0	6	04/01/15	04/01/15	1514333	
pH (Lab)	SM 4500PHB	7.9	pH Units			03/31/15	03/31/15	1514191	
Sulfate (SO <sub>4</sub> )	EPA 300.0	190	mg/L	0.50	500	03/31/15	04/01/15	1514190	
Total Filterable Residue/TDS	SM 2540C	330	mg/L	5.0	1000	04/01/15	04/06/15	1514222	

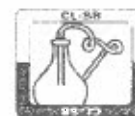
## Metals

Aluminum (Al)	EPA 200.7	ND	ug/L	50	200	04/07/15	04/07/15	1515144	
Antimony (Sb)	SM3113-B	ND	ug/L	6.0	6	04/01/15	04/01/15	1514204	
Arsenic (As)	SM3113-B	3.2	ug/L	2.0	10	04/03/15	04/03/15	1514443	
Barium (Ba)	EPA 200.7	ND	ug/L	100	1000	04/07/15	04/07/15	1515144	
Beryllium (Be)	EPA 200.7	ND	ug/L	1.0	4	04/06/15	04/06/15	1515064	
Boron (B)	EPA 200.7	ND	ug/L	100		04/07/15	04/07/15	1515144	
Cadmium (Cd)	EPA 200.7	ND	ug/L	1.0	5	04/06/15	04/06/15	1515064	
Calcium (Ca)	EPA 200.7	23	mg/L	1.0		04/02/15	04/02/15	1514332	
Chromium (+6)	EPA 218.6	ND	ug/L	1.0	10	03/31/15	04/01/15	1514039	
Chromium (Total Cr)	EPA 200.7	ND	ug/L	10	50	04/06/15	04/06/15	1515064	
Copper (Cu)	EPA 200.7	ND	ug/L	50	1000	04/07/15	04/07/15	1515144	
Iron (Fe)	EPA 200.7	160	ug/L	100	300	04/07/15	04/07/15	1515144	
Lead (Pb)	SM3113-B	ND	ug/L	5.0		04/06/15	04/07/15	1515083	





# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD  
4176 Warbler Rd  
Phelan CA. 92371

Project: Routine  
Sub Project: Title 22  
Project Manager: Ernesto Araiza

Work Order: 15C2333  
Received: 03/31/15 17:00  
Reported: 04/16/15

NW Corner Well

15C2333-01 (Water)

Sample Date: 03/31/15 13:50

Sampler: Dan Wyatt

Analytic	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
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### Volatile Organic Analyses

Tetrachloroethylene (PCE)	EPA 524.2	ND	ug/l.	0.50	5	04/06/15	04/06/15	1515069	
1,1,2-Trichloroethane (1,1,2-TCA)	EPA 524.2	ND	ug/L	0.50	5	04/06/15	04/06/15	1515069	
Dibromochloromethane	EPA 524.2	ND	ug/L	1.0		04/06/15	04/06/15	1515069	
Monochlorobenzene (Chlorobenzene)	EPA 524.2	ND	ug/l.	0.50	70	04/06/15	04/06/15	1515069	
Ethyl Benzene	EPA 524.2	ND	ug/l.	0.50	300	04/06/15	04/06/15	1515069	
m,p-Xylene	EPA 524.2	ND	ug/l.	1.0		04/06/15	04/06/15	1515069	
cis-1,3-Dichloropropene	EPA 524.2	ND	ug/L	0.50		04/06/15	04/06/15	1515069	
o-Xylene	EPA 524.2	ND	ug/L	0.50		04/06/15	04/06/15	1515069	
trans-1,3-Dichloropropene	EPA 524.2	ND	ug/l.	0.50		04/06/15	04/06/15	1515069	
Styrene	EPA 524.2	ND	ug/l.	0.50	100	04/06/15	04/06/15	1515069	
Bromoform	EPA 524.2	ND	ug/L	1.0		04/06/15	04/06/15	1515069	
1,1,2,2-Tetrachloroethane	EPA 524.2	ND	ug/L	0.50		04/06/15	04/06/15	1515069	
1,4-Dichlorobenzene (p-DCB)	EPA 524.2	ND	ug/l.	0.50	5	04/06/15	04/06/15	1515069	
1,2-Dichlorobenzene (o-DCB)	EPA 524.2	ND	ug/L	0.50	600	04/06/15	04/06/15	1515069	
1,2,4-Trichlorobenzene	EPA 524.2	ND	ug/l.	0.50	5	04/06/15	04/06/15	1515069	
Total 1,3-Dichloropropene	EPA 524.2	ND	ug/l.	0.50	0.5	04/06/15	04/06/15	1515069	
Total Trihalomethanes (TTHM)	EPA 524.2	ND	ug/l.	1.0	80	04/06/15	04/06/15	1515069	
Total Xylenes (m,p & o)	EPA 524.2	ND	ug/l.	0.50	1750	04/06/15	04/06/15	1515069	
Surrogate: Bromoform/benzene	EPA 524.2	88 %				04/06/15	04/06/15	1515069	
Surrogate: 1,2-Dichlorobenzene-d4	EPA 524.2	85 %				04/06/15	04/06/15	1515069	

### Volatile Organic Analyses / EPA 504

Ethylene Dibromide (EDB)	EPA 504.1	ND	ug/l.	0.020	0.05	04/06/15	04/06/15	1513521	
Dibromochloropropane (DBCP)	EPA 504.1	ND	ug/l.	0.010	0.2	04/06/15	04/06/15	1513521	

### Semi-Volatile Organic Analyses

Endrin	EPA 508.1	ND	ug/l.	0.10	2	04/02/15	04/07/15	1514428	
Lindane (gamma-BHC)	EPA 508.1	ND	ug/l.	0.20	0.2	04/02/15	04/07/15	1514428	
Methoxychlor	EPA 508.1	ND	ug/L	10	30	04/02/15	04/07/15	1514428	
Toxaphene	EPA 508.1	ND	ug/L	1.0	3	04/02/15	04/07/15	1514428	
Chlordane	EPA 508.1	ND	ug/L	0.10	0.1	04/02/15	04/07/15	1514428	
Heptachlor	EPA 508.1	ND	ug/l.	0.010	0.01	04/02/15	04/07/15	1514428	
Heptachlor Epoxide	EPA 508.1	ND	ug/l.	0.010	0.01	04/02/15	04/07/15	1514428	
Hexachlorobenzene	EPA 508.1	ND	ug/L	0.50	1	04/02/15	04/07/15	1514428	
Hexachlorocyclopentadiene	EPA 508.1	ND	ug/L	1.0	50	04/02/15	04/07/15	1514428	
Polychlorinated Biphenyls (PCBs)	EPA 508.1	ND	ug/l.	0.50	0.5	04/02/15	04/07/15	1514428	
Surrogate: Dibutylchlorodate	EPA 508.1	105 %				04/02/15	04/07/15	1514428	
Dalapon	EPA 515.4	ND	ug/l.	10	200	04/06/15	04/07/15	1515026	
2,4,5-TP (SILVEX)	EPA 515.4	ND	ug/l.	1.0	50	04/06/15	04/07/15	1515026	
Bentazon (BASAGRAN)	EPA 515.4	ND	ug/l.	2.0	18	04/06/15	04/07/15	1515026	
Picloram	EPA 515.4	ND	ug/l.	1.0	500	04/06/15	04/07/15	1515026	
2,4-D	EPA 515.4	ND	ug/l.	10	70	04/06/15	04/07/15	1515026	





# LA Testing

520 Mission Street South Pasadena, CA 91030  
 Phone/Fax: (323) 254-9960 / (323) 254-9982  
<http://www.LATesting.com> / [pasadenalab@lateesting.com](mailto:pasadenalab@lateesting.com)

LA Testing Order ID: 321507191  
 Customer ID: 32CLIN51  
 Customer PO:  
 Project ID:

Attn: Bob Glaubig  
 Clinical Laboratory of San Bernardino  
 PO BOX 329  
 San Bernardino, CA 92402

Phone: (909) 825-7693  
 Fax:  
 Collected: 03/31/2015  
 Received: 04/01/2015  
 Analyzed: 04/10/2015

Proj: 15C2333

## Test Report: Determination of Asbestos Structures >10µm in Drinking Water Performed by the 100.2 Method (EPA 600/R-94/134)

Sample ID Client / EMSL	Sample Filtration Date/Time	Original Sample Vol. Filtered (ml)	Effective Filter Area (mm <sup>2</sup> )	Area Analyzed (mm <sup>2</sup> )	ASBESTOS				
					Asbestos Types	Fibers Detected	Analytical Sensitivity	Concentration	Confidence Limits
NW Corner Well/15C2333: 321507191-0001	4/2/2015 11:50 AM	100	1288	0.0695	None Detected	ND	0.19	<0.19	0.00 - 0.68

Analyst(s)

Sherrie Ahmad (1)

Jerry Drapala Ph.D, Laboratory Manager  
 or Other Approved Signatory

Any questions please contact Jerry Drapala.

Initial report from: 04/10/2015 13:34:47

Sample collection and containers provided by the client, acceptable bottle blank level is defined as ≤0.01MFL > 10µm. ND=None Detected. This report relates only to those items tested. This report may not be reproduced, except in full, without written permission by LA Testing. Samples received in good condition unless otherwise noted.

Samples analyzed by LA Testing South Pasadena, CA CA ELAP 2283

**SUBCONTRACT ORDER**  
**Clinical Laboratory of San Bernardino**  
**15C2333**

**SENDING LABORATORY:**

**RECEIVING LABORATORY:**

Clinical Laboratory of San Bernardino  
21881 Barton Road  
Grand Terrace, CA 92313  
Phone: 909.825.7693  
Fax: 909.825.7696  
Project Manager: Bob Glaubig

LA Testing  
520 Mission Street  
South Pasadena, CA 91030  
Phone: (323) 254-9960  
Fax: (323) 254-9982

321507191

Please email results to Project Manager: Bob Glaubig

glaubig@clinical-lab.com    glenney@clinical-lab.com    styles@clinical-lab.com

California EDT transfer those samples with PS codes provided    Yes    No  
Transfer File requested; log in with Element ID only    Yes    No  
UCMR 3 CDX Transfer    Yes    No

Turn Around Time    10 Days    5 Days    Other \_\_\_ Days

Subcontract Comments:

**Analysis**

**Comments**

Sample ID: NW Corner Well / 15C2333-01

Sampled: 03/31/15 13:50 PS Code:  
Water

WTX ID:  
UCMR ID:

Asbestos EPA 100.2

Containers Supplied:

1 Quart Plastic (J)

10.9°C / 4-1-15

Released By	04/01/15 07:45	Received By	4-1-15/10:00
<i>Bob Glaubig</i>		<i>Chris [Signature]</i>	
Released By	4-1-15/11:37	Received By	4-1-15 12:40 pm
<i>Chris [Signature]</i>		<i>[Signature] (WI)</i>	



Certificate of Analysis

Report Date: 04/16/15 15:32

Received Date: 04/01/15 11:25

Turnaround Time: 7 workdays

Project: 15C2333

Phones: (909) 825-7693

Fax: (909) 825-7696

P.O. #:

Attn: Bob Glaubig

Client: Clinical Laboratory of San Bernardino, Inc.  
21881 Barton Road  
Grand Terrace, CA 92313

Dear Bob Glaubig :

Enclosed are the results of analyses for samples received 4/1/2015 with the Chain of Custody document. The samples were received in good condition, at 3.9 °C and on ice. All analysis met the method criteria except as noted below or in the report with data qualifiers.

Lab Sample ID: 5D01022-01	Sample ID: NW Corner Well / 15C2333-01	Matrix: Water								
Sampled by: Client	Sampled: 03/31/15 13:50									
Analyte	Result	MDL	MRL	Units	Dil	Method	Prepared	Analyzed	Batch	Qualifier
2,3,7,8-TCDD (Dioxin)	ND		5.00	pg/l	1	EPA 1613B	4/2/15	4/15/15 19:28	W5D0063	
Diquat	ND		4.0	ug/l	1	EPA 549.2	4/7/15	4/8/15 13:14	W5D0300	



Certificate of Analysis

Quality Control Section

Diquat and Paraquat by EPA 549.2 - Quality Control

Batch W5D0300 - EPA 549.2

Blank (W5D0300-BLK1)					Prepared: 04/07/15	Analyzed: 08/04/15 12:52									
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit						
Diquat		ND		ug/l											
LCS (W5D0300-BS1)					Prepared: 04/07/15	Analyzed: 08/04/15 12:56									
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit						
Diquat		15.9		ug/l	20.0	80	48-130								
Matrix Spike (W5D0300-MS1)					Source: 5D01013-01					Prepared: 04/07/15	Analyzed: 08/04/15 13:48				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit						
Diquat	ND	14.3		ug/l	20.0	72	46-122								
Matrix Spike Dup (W5D0300-MSD1)					Source: 5D01013-01					Prepared: 04/07/15	Analyzed: 08/04/15 13:53				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit						
Diquat	ND	15.0		ug/l	20.0	75	46-122	5	30						

Semivolatile Organics - Low Level by Tandem GC/MS/MS - Quality Control

Batch W5D0063 - EPA 1613B

Blank (W5D0063-BLK1)					Prepared: 04/02/15	Analyzed: 04/15/15 18:02				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
2,3,7,8-TCDD (Dioxin)		ND		pg/l						
LCS (W5D0063-BS1)					Prepared: 04/02/15	Analyzed: 04/15/15 18:23				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
2,3,7,8-TCDD (Dioxin)		2.73		pg/l	5.00	55	50-148			
LCS Dup (W5D0063-BSD1)					Prepared: 04/02/15	Analyzed: 04/15/15 19:07				
Analyte	Sample Result	QC Result	Qualifier	Units	Spike Level	%REC	%REC Limits	RPD	RPD Limit	
2,3,7,8-TCDD (Dioxin)		2.83		pg/l	5.00	57	50-148	4	20	

### Certificate of Analysis

**Notes:**

The Chain of Custody document is part of the analytical report.  
Any remaining sample(s) for testing will be disposed of one month from the final report date unless other arrangements are made in advance.  
All results are expressed on wet weight basis unless otherwise specified.

An Absence of Total Coliform meets the drinking water standards as established by the State of California Department of Health Services.  
The Reporting Limit (RL) is referenced as laboratory's Practical Quantitation Limit (PQL).  
For Potable water analysis, the Reporting Limit (RL) is referenced as Detection Limit for reporting purposes (DLRs) defined by EPA.

If sample collected by Weck Laboratories, sampled in accordance to lab SOP MIS002

Authorized Signature

Contact: Brandon Gee  
(Project Manager)



ELAP # 1132  
LACSD # 10143  
NELAC # 04229CA

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. Weck Laboratories certifies that the test results meet all requirements of NELAC unless noted in the Case Narrative. This analytical report must be reproduced in its entirety.*

**Flags for Data Qualifiers:**

- ND NOT DETECTED at or above the Reporting Limit. If J-value reported, then NOT DETECTED at or above the Method Detection Limit (MDL).
- Sub Subcontracted analysis, original report enclosed.
- DL Method Detection Limit
- RL Method Reporting Limit
- MDA Minimum Detectable Activity
- NR Not Reportable

SUBCONTRACT ORDER

Clinical Laboratory of San Bernardino

15C2333

5D01022

**SENDING LABORATORY:**

Clinical Laboratory of San Bernardino  
21881 Barton Road  
Grand Terrace, CA 92313  
Phone: 909.825.7693  
Fax: 909.825.7696  
Project Manager: Bob Glaubig

**RECEIVING LABORATORY:**

Weck Lab, Analytical & Environmental  
Analytical & Environmental Svc 14859 E Clark Ave  
Industry, CA 91745  
Phone : (626) 336-2139  
Fax: (626) 336-2634

Please email results to Project Manager: Bob Glaubig

glaubig@clinical-lab.com    glenney@clinical-lab.com    styles@clinical-lab.com

California EDT transfer those samples with PS codes provided    Yes    No  
Transfer File requested; log in with Element ID only    Yes    No  
UCMR 3 CDX Transfer    Yes    No

Turn Around Time    10 Days    5 Days    Other \_\_ Days

Subcontract Comments:

**Analysis**

**Comments**

Sample ID: NW Corner Well / 15C2333-01

Sampled: 03/31/15 13:50 PS Code:  
Water

WTX ID:  
UCMR ID:

549 Diquat

1613 Dioxins

Containers Supplied:

1 L Plastic (V)   1 L Amber Glass (W)   1 L Amber Glass (X)

3.9

Released By

04/01/15 07:45

Date / Time

Received By

4-1-15 / 10:00

Date / Time

Released By

4-1-15 / 11:25

Date / Time

Received By

4/1/15

Date / Time

11:25





# Clinical Laboratory of San Bernardino, Inc.



Phelan Pinion Hills CSD  
4176 Warbler Rd  
Phelan CA, 92371

Project: Routine  
Sub Project: Dairy Wells  
Project Manager: Ernesto Araiza

Work Order: 13A1324  
Received: 01/16/13 17:25  
Reported: 01/30/13

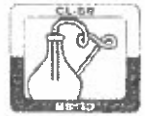
Northwest Corner Well (NIS)

13A1324-03 (Water)

Sample Date: 01/16/13 9:50 Sampler: Brian Gerke

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
<b>Field Analyses</b>									
Cl Res (Field)	Field	0	mg/L			01/16/13	01/16/13	1303297	
<b>General Chemical Analyses</b>									
Alkalinity, Total (as CaCO3)	SM 2320 B	57	mg/L	5.0		01/18/13	01/18/13	1303381	
Bicarbonate (HCO3)	SM 2320 B	70	mg/L	5.0		01/18/13	01/18/13	1303381	
Carbonate (CO3)	SM 2320B	ND	mg/L	5.0		01/18/13	01/18/13	1303381	
Chloride (Cl)	EPA 300.0	2.8	mg/L	1.0	500	01/21/13	01/21/13	1304022	
Cyanide (CN)	SM4500CNF	ND	ug/L	100	150	01/21/13	01/21/13	1304006	
Specific Conductance (E.C.)	SM 2510B	520	umhos/cm	2.0	1600	01/18/13	01/18/13	1303381	
Fluoride (F)	EPA 300.0	0.46	mg/L	0.10	2	01/17/13	01/17/13	1303344	
Hydroxide (OH)	SM 2320B	ND	mg/L	5.0		01/18/13	01/18/13	1303381	
MBAS (LAS Molc. Wt 340.0)	SM 5540C	ND	mg/L	0.10	0.5	01/17/13	01/17/13	1303185	
Nitrate (NO3)	EPA 300.0	ND	mg/L	2.0	45	01/17/13	01/17/13	1303344	
Nitrate + Nitrite (as N)	EPA 300.0	ND	ug/L	400	10000	01/17/13	01/17/13	1303344	
Nitrite as N (NO2-N)	EPA 300.0	ND	ug/L	400	1000	01/17/13	01/17/13	1303344	
Perchlorate (ClO4)	EPA 314.0	ND	ug/L	4.0	6	01/22/13	01/22/13	1304090	
pH (Lab)	SM 4500HB	8.2	pH Units			01/17/13	01/17/13	1303381	
Sulfate (SO4)	EPA 300.0	180	mg/L	0.50	500	01/17/13	01/17/13	1303344	
Total Filterable Residue/TDS	SM 2540C	330	mg/L	5.0	1000	01/18/13	01/21/13	1303414	
<b>Metals</b>									
Aluminum (Al)	EPA 200.7	ND	ug/L	50	200	01/24/13	01/24/13	1304242	
Antimony (Sb)	SM3113-B	ND	ug/L	6.0	6	01/18/13	01/18/13	1303402	
Arsenic (As)	SM3113-B	3.1	ug/L	2.0	10	01/23/13	01/23/13	1304109	
Barium (Ba)	EPA 200.7	ND	ug/L	100	1000	01/24/13	01/24/13	1304242	
Beryllium (Be)	EPA 200.7	ND	ug/L	1.0	4	01/23/13	01/23/13	1304135	
Boron (B)	EPA 200.7	ND	ug/L	100		01/24/13	01/24/13	1304242	
Cadmium (Cd)	EPA 200.7	ND	ug/L	1.0	5	01/23/13	01/23/13	1304135	
Calcium (Ca)	EPA 200.7	23	mg/L	1.0		01/22/13	01/22/13	1304032	
Chromium (Total Cr)	EPA 200.7	ND	ug/L	10	50	01/23/13	01/23/13	1304135	
Copper (Cu)	EPA 200.7	ND	ug/L	50	1000	01/24/13	01/24/13	1304242	
Iron (Fe)	EPA 200.7	ND	ug/L	100	300	01/24/13	01/24/13	1304242	
Lead (Pb)	SM3113-B	ND	ug/L	5.0		01/24/13	01/24/13	1304214	
Magnesium (Mg)	EPA 200.7	2.4	mg/L	1.0		01/22/13	01/22/13	1304032	
Manganese (Mn)	EPA 200.7	ND	ug/L	20	50	01/24/13	01/24/13	1304242	
Mercury (Hg)	EPA 245.1	ND	ug/L	1.0	2	01/16/13	01/18/13	1303268	
Nickel (Ni)	EPA 200.7	ND	ug/L	10	100	01/23/13	01/23/13	1304135	
Potassium (K)	EPA 200.7	2.8	mg/L	1.0		01/22/13	01/22/13	1304032	
Selenium (Se)	SM3113-B	ND	ug/L	5.0	50	01/18/13	01/18/13	1303403	
Silver (Ag)	EPA 200.7	ND	ug/L	10	100	01/23/13	01/23/13	1304135	
Sodium (Na)	EPA 200.7	81	mg/L	1.0		01/22/13	01/22/13	1304032	
Thallium (Tl)	EPA 200.9	ND	ug/L	1.0	2	01/18/13	01/18/13	1303392	

# Clinical Laboratory of San Bernardino, Inc.



**Phelan Pinion Hills CSD**  
4176 Warbler Rd  
Phelan CA, 92371

Project: Routine  
Sub Project: Dairy Wells  
Project Manager: Ernesto Araiza

Work Order: 13A1324  
Received: 01/16/13 17:25  
Reported: 01/30/13

**Northwest Corner Well (NIS)**                      **13A1324-03 (Water)**                      **Sample Date: 01/16/13 9:50**                      **Sampler: Brian Gerke**

Analyte	Method	Result	Units	Rep. Limit	MCL	Prepared	Analyzed	Batch	Qualifier
<b>Metals</b>									
Vanadium (V)	EPA 200.9	19	ug/L	3.0		01/18/13	01/18/13	1303390	
Zinc (Zn)	EPA 200.7	ND	ug/L	50	5000	01/24/13	01/24/13	1304242	
<b>Anion / Cation Balance</b>									
Hardness, Total (as CaCO3)	Calculated	66	mg/L			01/22/13	01/22/13	[CALC]	
Total Anions	Calculated	5	mcq/L			01/22/13	01/21/13	[CALC]	
Total Cations	Calculated	4.94	mcq/L			01/22/13	01/22/13	[CALC]	
% difference	Calculated	1.1				01/22/13	01/21/13	[CALC]	

## **Option 2**

The District installed 5,500 feet of 12" DI350 Ductile Iron transmission line to service the production capacity from the recently drilled Well 15. Using known water quality and production capabilities, the area South by Southwest of Well 15 is a good candidate to drill Well 18, utilizing the newly installed turnout located at South Rd and Azalea Rd minimizing the amount of transmission line needed to service the new well to +/-4,000 feet with isolation valves (4) and hydrants (4). The necessary transmission pipeline of 8" DR 18 can be installed using equipment the district owns and operates. No rental equipment is necessary for this option. This area is known to produce between 600-800 gallons per minute.

Well 15 will serve as the template for depth, construction, and materials. Using this analog, the cost to drill the pilot hole, ream, and case is \$1,100,000. An additional \$480,000 is required to equip the well with a pump, motor, and variable frequency drive. SCADA to provide telemetry is \$50,000.

### **FISCAL IMPACT**

8" DR 18 Pipeline to Service Well: \$138,328

Outfitting of well: \$300,000 - \$500,000

Drilling of Well: \$1,100,000

SCADA: \$50,000

CEQA: \$20,000

Property Acquisition: TBD

**Total Estimate: \$ 1,608,328 – \$1,808,328**

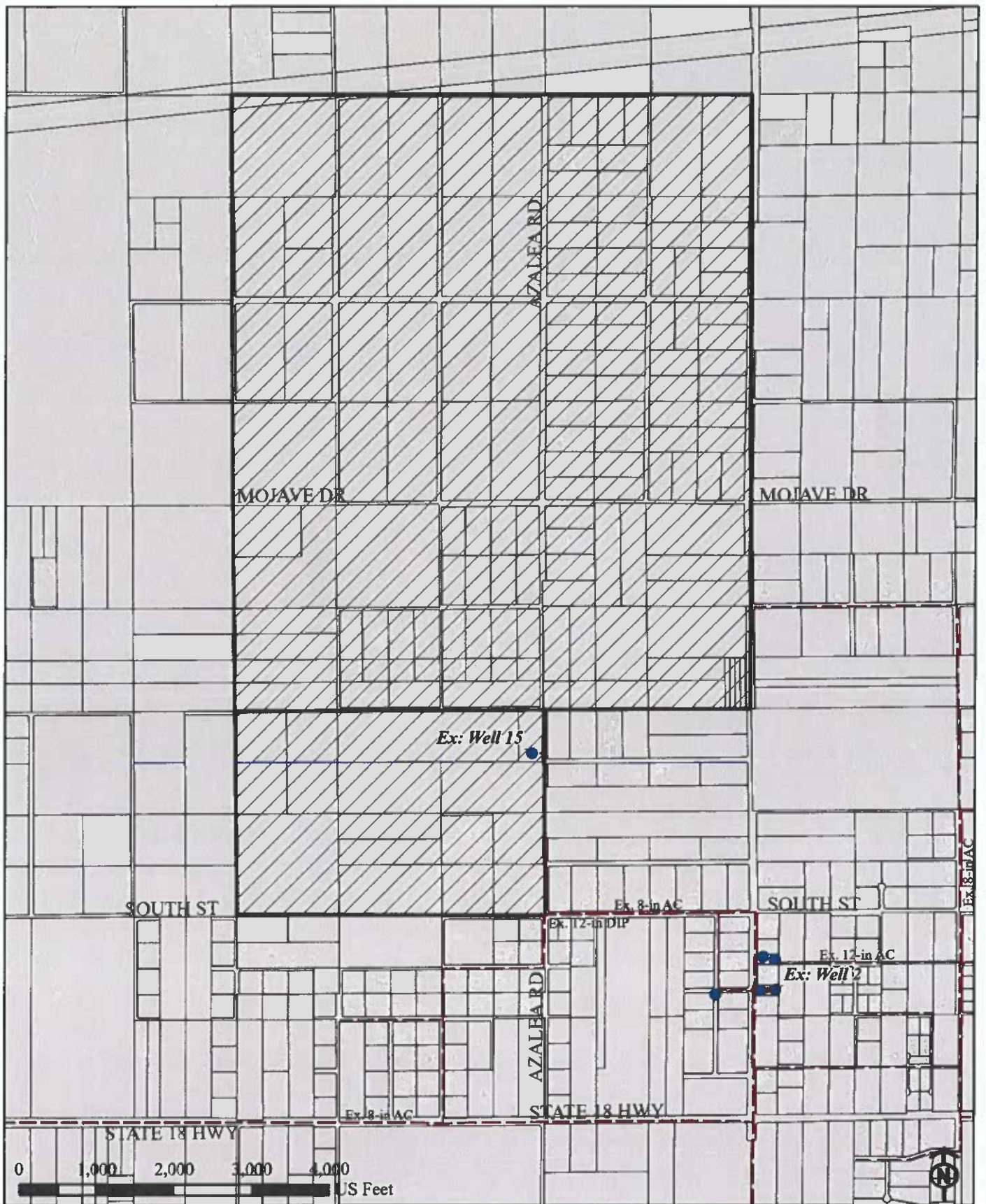
### **Budgeted:**

FY-23/24: \$100,000

FY-24/25: \$2,000,000

### **ATTACHMENT(S)**

Proposed Area of Interest Map



**Legend**

- Existing Well
- ▨ Area of Interest
- - Existing Pipeline

**PHELAN PINON HILLS  
COMMUNITY SERVICES DISTRICT  
WELL 18 - AREA OF INTEREST**

### **Option 3**

During the planning phase of Well 15, a backup plan was developed and CEQA was completed on the Districts 40-acre parcel housing the fill station and the future Well 16 should Well 15 have been a failure. No transmission pipeline is necessary as there is a 10" Asbestos-Concrete distribution main capable of servicing Reservoirs 1A & 1C much as Well 8 currently does, when Reservoir 1A fills the altitude valve closes, and the water is moved East to Reservoir 1C.

Analyzing the available geotechnical data, and knowing production capabilities in the area by Well 8, this area is the least desirable in terms of water production. Staff estimates this area will yield between 300-500 gallons per minute.

Well 15 will serve as the template for depth, construction, and materials. Using this analog, the cost to drill the pilot hole, ream, and case is \$1,100,000. An additional \$480,000 is required to equip the well with a pump, motor, and variable frequency drive. SCADA to provide telemetry is \$50,000.

### **FISCAL IMPACT**

Transmission Pipeline: \$0

Outfitting of well: \$300,000 - \$500,000

Drilling of Well: \$1,100,000

SCADA: \$50,000

CEQA: \$0

Property Acquisition: \$0

**Total Estimate: \$ 1,450,000 – \$1,650,000**

### **Budgeted:**

FY-23/24: \$100,000

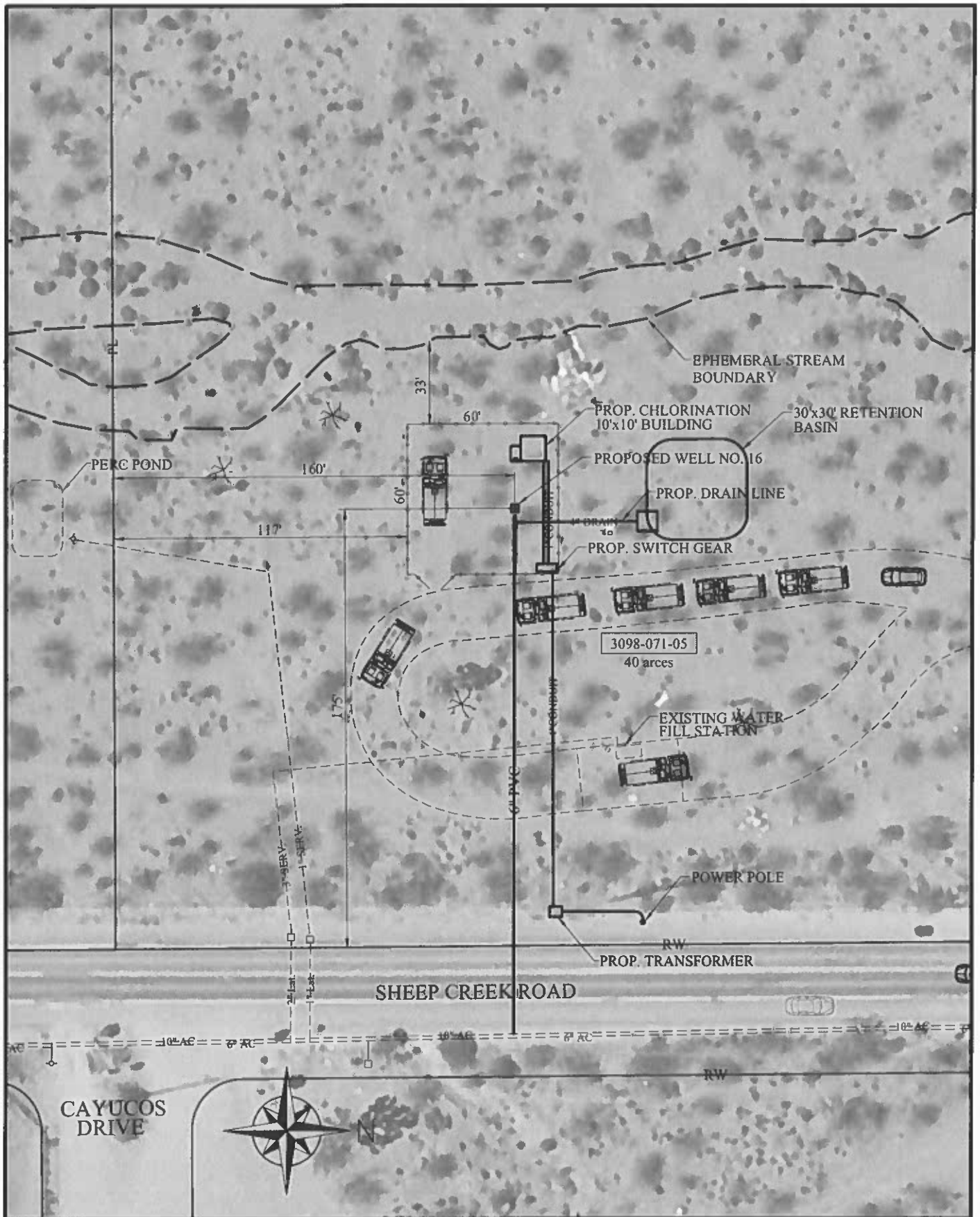
FY-24/25: \$2,000,000

### **ATTACHMENT(S)**

Well 16 Plot Plan

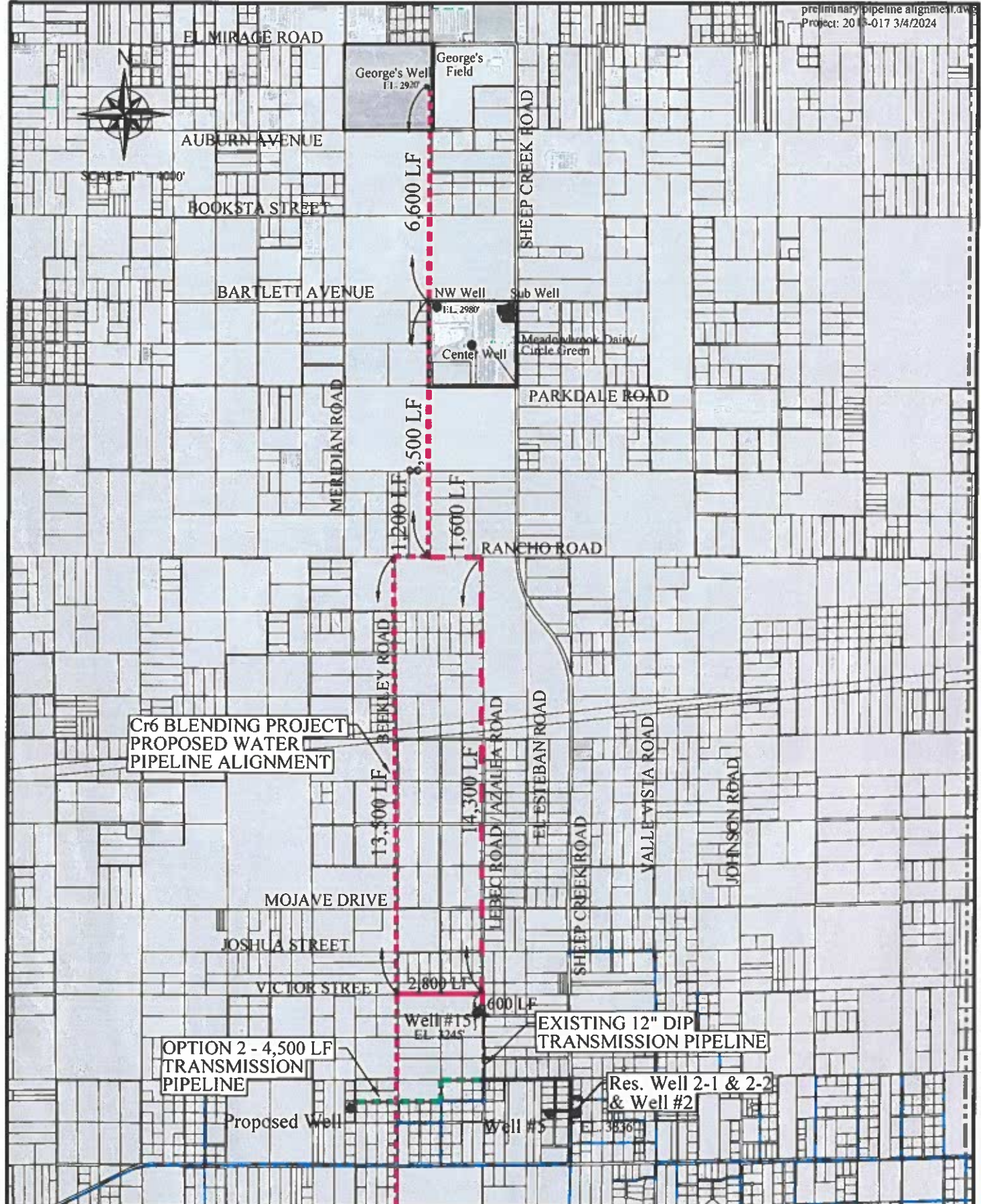
Local Area Map





**PHELAN PINON HILLS**  
**COMMUNITY SERVICES DISTRICT**  
 APN 3098-071-05  
**PROPOSED WELL No. 16**  
 Exhibit "C"





Cr6 BLENDING PROJECT  
PROPOSED WATER  
PIPELINE ALIGNMENT

OPTION 2 - 4,500 LF  
TRANSMISSION  
PIPELINE

EXISTING 12" DIP  
TRANSMISSION PIPELINE

Res. Well 2-1 & 2-2  
& Well #2

- PROPOSED Cr6 PIPELINE ALIGNMENT
- PROPOSED 12" DIP PIPELINE ALIGNMENT
- - - ALTERNATE PIPELINE ALIGNMENT
- - - OPTION 2 - 4,500 LF TRANSMISSION PIPELINE
- EXISTING WATER PIPELINES

PROPOSED PROJECT = 33,200± LF

**PHELAN PINON HILLS  
COMMUNITY SERVICES DISTRICT**  
Proposed George's Well Pipeline Project  
Preliminary Alignment  
**EXHIBIT "A"**





## Water Operations Manager's Report February 2024

### Introduction

The Phelan Piñon Hills Community Services District (District) maintains a large water distribution system that includes over three hundred & forty miles of water lines. The following are District statistics and information related to the operations of this distribution system and the quality of the water supplied to District customers.

### Summary

The District's water distribution system is in compliance with the State Water Resources Control Board- Division of Drinking Water, The Environmental Protection Agency, the Safe Drinking Water Act, Cal OSHA, and all other governing agencies.

Current chlorine demand has remained low and steady due to routine maintenance and flushing. Chlorine demand is found by subtracting the chlorine residual from the total chlorine added to the water system. A low chlorine demand indicates water-free or nearly free of pathogenic microorganisms.

### Water Quality Samples

The following is a summary of all water quality samples collected this month and any pertinent information related to said samples.

TEST TYPE	NO. OF COLLECTIONS THIS MONTH	TESTING SCHEDULE	NOTES
Raw water and Bac-t samples	48 samples	Monthly	All in compliance, Sampled Weekly
General physical samples	6 samples	Monthly	All in compliance, Sampled Weekly
TTHM/HAA5	0 samples sets	Quarterly	All in compliance.
Title 22	0 sample sets	TBD	All in Compliance.
Inorganics	0 samples	Yearly	All in compliance.
Radiological (Gross Alpha)	0 samples	Every 3 Years	All in compliance.
Trichloropropane 1,2,3-TCP	1 samples	Quarterly	All in compliance.
Regulated VOC	0 samples	As needed	All in compliance.
Nitrate as N	1 samples	As needed	All in Compliance.
Chromium 6	0 samples	Quarterly	All in Compliance.
Secondary GP'S	2 samples	As needed	All in Compliance.
Uranium	0 samples	As needed	All in Compliance

## Production and Service Order Report

The following is a summary of the District's water production and service orders for the current month.

<b>Total Monthly Production</b>	127.36 A. F. 15 % less than 2023
<b>2023 Monthly Production</b>	149.80 A. F.
<b>USA's Marked</b>	157
<b>Service Orders Completed</b>	439 service orders completed
<b>Main/Service Line Leaks</b>	12 service line leaks were repaired. 1 Main line leak/ breaks repaired
<b>Hydrant Repairs/Replacements</b>	0 hydrants repaired/0 replaced
<b>Residential Meters Sold</b>	4
<b>Commercial Meters Sold</b>	0
<b>YTD Total Meters Sold (Calendar)</b>	8 (56 in 2023) (86 in 2022) (95 in 2021)
<b>Construction Meters Out</b>	3
<b>Service Lines Replaced</b>	0

### Job Code Summary

<b>Job Code</b>	<b>Total Completed</b>
C-Lock - Lock	85
C-Read & Unlock-Open - Read & Unlock - Opening	5
C-Read & Unlock-OC-DM - Read & Unlock - Opening-OC-DM	44
D-Closing Read & Lck - Closing Read & Lock DO NOT USE	2
D-Closing Read-OC-DM - Closing Read & Lock-OC-DM DO NOT USE	2
M- Investigate Lock - Verify Meter Still Locked	4
M- Verify Acct Class - Verify Account Class	0
M- Water Audit - Audit Water Usage	7
M-Backflow - Backflow Information	0
M-Cost Estimate Req - Cost Estimate Request	2
M-Data - Data Log	2
M-Bees- Bees	0
M-Investigate Leak - Investigate Leak	0
M-Investigate No Wtr - Investigate No Water	2
M-Lock No N/O Info - Meter Locked No New Owner Info	0
M-Low/No Consumption - Investigate Low/No Consumption	0
M-Meter Leaking - Meter Leaking	0
M-Meter UTL - Buried - Meter UTL - Buried	0
M-Pressure Ck Hi-Low - Pressure Check Hi-Low	2
M-R/R Angle Stop - Repair/ Replace Angle Stop	1
M-R/R Gate Valve - Repair/ Replace Gate Valve	1
M-Read - Read (do not update Read)	0
M-Repair Svc Line - Repair Service Line	12
M-Repair/Install Box - Meter Box	1
M-Replace Serv Line - Replace Service Line	0

M-Stake Meter Loc - Stake Meter Location	0
M-Status - Status	6
M-Turn off-Cust Req - Turn off - Customer Request	4
M-UNLOCK – UNLOCK	19
M-Verify Leak Repair - Verify Leak Repaired	1
M-Water Loss Leak - Door Hanger Water Loss Leak	13
M-Water Quality Taste - Water Quality - Taste	1
S- Replace Register - Register Not Sending Signal	162
S- Meter Downsize - Meter Downsizing	0
Service Change - Service Status Change	1
S-Replace Mtr & Reg - Replace Entire Meter Max Life Usage	0
S-Replace Reg Hotrod - Replace Register Hotrod Died	0
S-Replace Register - Replace Register Mueller	0
S-Replace Mtr- Replace Entire Meter Bottom Seal Leaking	0
Grand Totals	439

### **Summary of Current Projects**

The following is a brief summary of all current and completed projects for the reported period

- Water Meter Replacement Project- 7292 of 7292 Replaced – 100 % Complete  
The District is now an Advanced Metering Infrastructure (AMI) exclusive system
- Well 15 Outfitting, and Equipping - 100% Complete  
The well has been certified to produce 806 GPM @ 70% Efficiency @ \$207.97 per AF
- Well Soundings at all wells are being done monthly
- Well 14 Production for February 0.00 AF, YTD 0.08 AF @ \$1119 per AF replacement C/Y 2023
- Valves and Hydrants Maintenance: 108 hydrants flushed and painted YTD Total-179
- Service line replacement program. 6 Replaced Calendar Year to Date, 21 Replaced Fiscal Year to Date
- Air-Vac maintenance & flushing program-0 Flushed & Maintenance YTD-0 of 336 Total Project 0% Complete
- Cla-Val automatic controls valves being systematically rebuilt as a water conservation measure- 25 Complete  
YTD Water savings from this project is 17 GPM and counting in conjunction with operational efficiency @ 7MG
- Outfitting & Equipping of Mountain well (Well 17)- 100% Complete
- Site 2 Booster C rehab- pump and motor failed- 30% Complete
- Site 1B Booster A Motor failure & rehab- 20 % Complete
- Site 1B Booster D Motor failure- 100 % Complete

### **Projects Completed**

- Well Meter and inter-tie Meter annual accuracy program FY 23/24- 100 % Complete
- Electrical Efficiency test performed @ every booster and well within the District- 100%
- Oil Changes and greasing at all district wells 100% Complete Boosters 100 % Complete
- 2 Valves Turned this month as part of the district Valve Exercising Program, 43 Year to Date Turned of 4291  
Staff is scheduled to begin cross-training to greatly increase the program quantities per year
- 317 Dead ends flushed of 317 = every year no matter what < No goal, this is mandatory
- 1936 hydrants = 159 flushed this Year to Date 246 Painted Goal is 968 annually, this is done Bi-Annual
- Tank washouts of 10&11,1B-2,3A,1C-2,1A-3,2B
- Vegetation has been mitigated and disposed of on all Water Operations Facilities
- Smithson Springs SCADA hub building replaced